



ST TIMOTHY CATHOLIC CHURCH

HOLY THURSDAY APRIL 1, 2021

ENTRANCE ANTIPHON

Gal 6:14; RM, GR; Music by illuminarepublications.com

IV

W E should glo-ry in the Cross of our Lord Je-sus Christ, in whom is our sal-va-tion,
life and res-ur-rec-tion, through whom we are saved and de-livered.

HOW BEAUTIFUL

Twila Paris © 1990 Ariose Music / Mountain Spring Music (Admin. by Capitol CMG Publishing) CCLI Song # 443594

How beautiful the hands that served the wine and the bread and the sons of the earth.
How beautiful the feet that walked the long dusty roads and the hill to the cross.

How beautiful, how beautiful, how beautiful is the Body of Christ.

How beautiful the heart that bled, that took all my sin and bore it instead.
How beautiful the tender eyes that choose to forgive and never despise.

And as He laid down His life, we offer this sacrifice,
That we may live just as He died, willing to pay the price, willing to pay the price.

How beautiful the feet that bring the sound of Good News and the love of the King.
How beautiful the hands that serve the wine and the bread and the sons of the earth.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise You, we bless You, we adore You, we glorify You,
We give You thanks for Your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
You take away the sins of the world, have mercy on us;
You take away the sins of the world, receive our prayer;
You are seated at the right hand of the Father, have mercy on us.

For You alone are the Holy One, You alone are the Lord, You alone are the Most High,
Jesus Christ, with the Holy Spirit, in the Glory of God the Father. Amen.

PSALM 116: OUR BLESSING CUP

Music by David Mares © 2020

Our bles-sing cup is a com-mun-ion with the Blood of Christ..

GOSPEL ACCLAMATION

Praise to You, Lord Jesus Christ, King of endless glory!

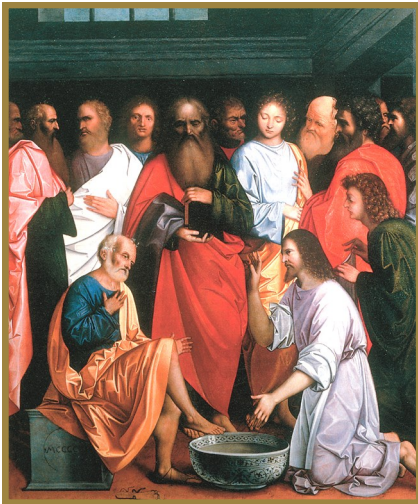
THE WASHING OF THE FEET

Jn 13:4, 5, 15 RM, GR; Music by illuminarepublications.com

IV

A F-ter the Lord * had ris-en from sup-per, he poured wa-ter in- to a ba-sin

and be-gan to wash the feet of his dis-ci-ples: he left them this ex-am-ple.



WHERE TRUE CHARITY IS DWELLING

Text: Roman Missal © 1979 GIA/Taizé Music: Chant Mode VI, Arranged By David Mares 2021

Where true charity is dwelling, God is present there.

Ubi caritas est vera, Deus ibi est.

By the love of Christ we have been brought together:
Let us find in him our gladness and our pleasure;
May we love him and revere him, God the living,
And in love respect each other with sincere hearts.

So when we as one are gathered all together,
Let us strive to keep our minds free of division;
May there be an end to malice, strife, and quarrels,
And let Christ our God be dwelling here among us.

May your face thus be our vision, bright in glory,
Christ our God, with all the blessed Saints in heaven:
Such delight is pure and faultless, joy unbounded,
Which endures through countless ages world without end. Amen.

SANCTUS

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth.

(Holy, Holy, Holy, Lord God of Hosts.)

Pleni sunt cæli et terra glória tua.

(Heaven and earth are full of Your glory.)

Hosánna in excélsis.

(Hosanna in the highest.)

Benedíctus qui venit in nómine Dómini.

(Blessed is He who comes in the name of the Lord.)

Hosánna in excélsis.

(Hosanna in the highest.)

MEMORIAL ACCLAMATION

Priest: Mystérium fidei.

(The mystery of faith.)

All: Mortem tuam annuntiámus, Dómine,

(We proclaim your death, O Lord,)

et tuam resurrectiónem confitémur,

(and profess your resurrection,)

donec venias.

(until you come again.)

AGNUS DEI

Agnus Dei, qui tollis peccata mundi: miserere nobis.

(Lamb of God, who takes away the sins of the world: have mercy on us.)

Agnus Dei, qui tollis peccata mundi: miserere nobis.

(Lamb of God, who takes away the sins of the world: have mercy on us.)

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

(Lamb of God, who takes away the sins of the world: grant us peace.)

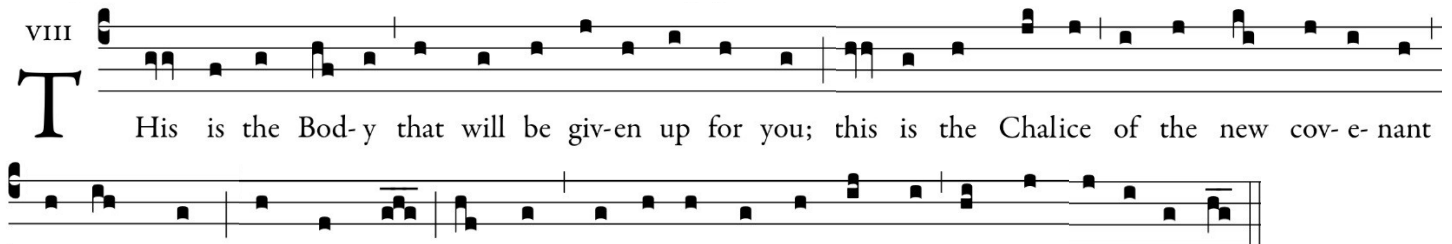
SPIRITUAL COMMUNION

*for those unable to receive
Holy Communion*

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

COMMUNION ANTIPHON

Hoc corpus; 1 Cor II: 24, 25; RM, GR; Music by illuminarepublications.com



in my Blood, says the Lord; do this, whenev- er you re-ceive it, in mem- o- ry of me.

REMEMBRANCE

Matt Maher and Matt Redman © 2009 Thankyou Music / spiritandsong.com / sixsteps music / Said And Done Music / ICEL (Admin. by EMI Christian Music Publishing) CCLI Song # 5484616

Oh, how could it be, that my God would welcome me into this mystery?

Say, "Take this bread, take this wine, now the simple made divine, for any to receive."

By Your mercy we come to Your table; by Your grace You are making us faithful.

Lord, we remember You, and remembrance leads us to worship.

And as we worship You, our worship leads to communion.

We respond to Your invitation; we remember You.

See His body, His blood, know that He has overcome every trial we will face.

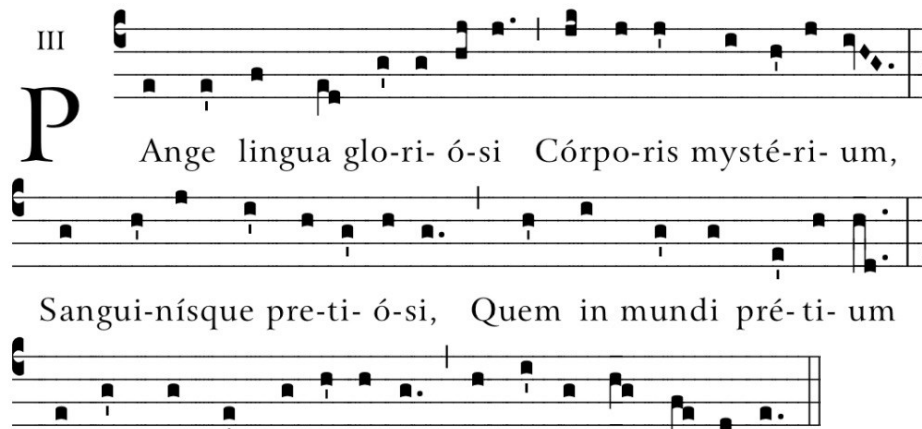
None too lost to be saved; none too broken or ashamed; all are welcome in this place.

Dying You destroyed our death. Rising You restored our life. Lord Jesus come in glory; Lord Jesus come in glory.

PANGE LINGUA GLORIÓSI / ADORATION

Verses: St. Thomas Aquinas, tr. By Edward Caswall; Text: Thomas Aquinas, Verses 5 and 6 from Pange Lingua Gloríosi
Additional Chorus: "Adoration" Matt Maher © 2003 spiritandsong.com (Admin. by Capitol CMG Publishing) Thankyou Music (Admin. by Capitol CMG Publishing)

III



P Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um,
Sangui-nisque pre-ti- ó-si, Quem in mundi pré-ti- um
Fructus ventris gene-ró-si Rex effú-dit génti- um.

Sing, my tongue, the Savior's glory, of His flesh the mystery sing;
Of the Blood, all price exceeding, shed by our immortal King,
Destined for the world's redemption, from a noble womb to spring.

Of a pure and spotless Virgin born for us on earth below,
He, as Man, with man conversing, stayed, the seeds of truth to sow;
Then He closed in solemn order wondrously His life of woe.

On the night of that Last Supper seated with His chosen band,
He, the Paschal victim eating first fulfills the Law's command;
Then as Food to all His brethren gives Himself with His own hand.

Word made Flesh, the bread of nature by His word to Flesh He turns;
Wine into His Blood He changes: what though sense no change discerns?
Only be the heart in earnest, faith her lesson quickly learns.

Tantum ergo Sacraméntum venerémur cernui: Et antíquum documéntum novo cedat rítui:
(Therefore so great a Sacrament let us venerate with bowed heads and let the old practice give way to the new rite)
Praestet fides suppleméntum sénsuum deféctui.
(Let faith provide a supplement for the failure of the senses)

Genitóri, Genitóque laus et jubilátio, salus, honor, virtus quoque sit et benedíctio:
(To the Begetter [Father] and the Begotten [Son] be praise and jubilation hail, honor, virtue also, and blessing too)
Procedénti ab utróque compar sit laudátio.
(To the One proceeding from Both [Holy Spirit] let there be equal praise)

Jesus Lamb of God, saving love for all,
Lord of heav'n and earth, Father's love for all;
I bow to You. Jesus Lamb of God,
Saving love for all, Lord of heav'n and earth,
I bow to You, bow to You, I bow to You.