



St. Michael the Archangel

ROMAN CATHOLIC PARISH
PITTSBURGH, PA

The Second Sunday of Advent

December 7, 2025

ENTRANCE HYMN

On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry life from sin; Make
3. For you are our sal - va - tion, Lord, Our
4. To heal the sick stretch out your hand, And
5. All praise to you, e - ter - nal Son, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way for God with - in, And let each heart pre -
ref - uge and our great re - ward; With - out your grace we
bid the fall - en sin - ner stand; Shine forth and let your
ad - vent has our free - dom won, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
waste a - way Like flow'rs that with - er and de - cay.
light re - store Earth's own true love - li - ness once more.
we a - dore, And Ho - ly Spir - it, ev - er - more.

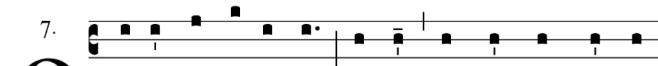
Text: *Jordan's oras praevia*; Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

INTROIT CHANT

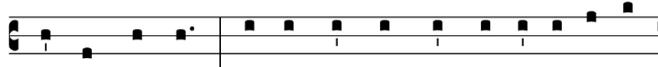
The Proper of the Mass

Samuel Weber

Cantor, then all:



peo-ple of Si- on, * behold, the Lord will come to



save the na-tions, and the Lord will make the glo-ry of his



voice heard in the joy of your heart.

Pópulus Sion, *People of Zion behold,*
 ecce Dóminus véniet ad salvándas gentes; *the Lord is coming to save all nations;*
 et audítam fáciet Dóminus glóriam vocis suæ *and the Lord shall cause you to hear his majestic voice*
 in lætítia cordis vestri. *for the joy of your heart.*

PENITENTIAL ACT

Mass XVII

Cantor or choir, then all:



Ky-ri - e, e - lé - i-son.

Cantor or choir, then all:



Chri-ste, e - lé - i-son.

Cantor or choir:



Ky-ri - e, e - lé - i-son.

All:



Ky-ri - e, e - lé - i-son.

The Liturgy of the Word

The readings for today's liturgy can be found at #1004 in the Worship Hymnal, or at <https://bible.usccb.org/bible/readings/120725.cfm>

RESPONSORIAL PSALM

Psalm 72

Theodore Marrier

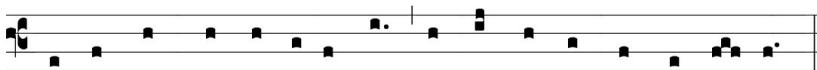


Jus - tice shall flour-ish in his time, and full-ness of peace for - ev - er.

(7:30 P.M.)

Psalm 72

Arlene Oost-Zinner



Jus-tice shall flour-ish in his time, and full-ness of peace for-ev- er.

OFFERTORY HYMN

Comfort, Comfort, O My People

1. Com - fort, com - fort, O my peo - ple,
 2. Hark, the voice of one who's cry - ing
 3. O make straight what long was crook - ed,

Speak of peace, now says our God.
 In the des - ert far and near,
 Make the rough - er plac - es plain.

Com - fort those who sit in dark - ness,
 Bid - ding all to full re - pent - ance
 Let your hearts be true and hum - ble,

Mourn - ing un - der sor - rows' load.
 Since the king - dom now is here.
 As be - fits his ho - ly reign.

Speak un - to Je - ru - sa - lem
 Oh, that warn - ing cry o - bey!
 For the glo - ry of the Lord

Of the peace that waits for them.
 Now pre - pare for God a way!
 Now o'er earth is shed a - broad.

Tell of all the sins I cov - er,
 Let the val - leys rise to meet him
 And all flesh shall see the to - ken

And that war - fare now is o - ver.
 And the hills bow down to greet him.
 That his word is nev - er bro - ken.

HOLY, HOLY

Mass XVIII

Cantor: *All:*

San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.
 Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na
 in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
 Dó - mi - ni. Ho - sán - na in ex - cél - sis.

MYSTERY OF FAITH

ICEL Chant

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come a - gain.

LAMB OF GOD

Mass XVII

Cantor: *All:*

A - gnus De - i, * qui tol - lis pec - cá - ta mun -
 di: mi - se - ré - re no - bis. A - gnus De - i, * qui
 tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
 A - gnus De - i, * qui tol - lis pec - cá - ta mun - di:
 do - na no - bis pa - cem.

COMMUNION CHANT (11:00 A.M. AND 7:30 P.M.)

Jerusalem, surge

Jerusalem, surge, *Arise, O Jerusalem,*
 et sta in excélsó, *and stand on high,*
 et vide jucunditátem, *and behold the joy*
 quæ véniet tibi a Deo tuo. *that shall come to you from your God.*

COMMUNION ANTIPHON

Jerusalem, Arise
 Russell Weismann

Cantor, then all:

Je - ru - sa - lem, a - rise and
 stand up - on the heights, and be - hold the
 joy which comes to you from God.

COMMUNION MOTET (11:00 A.M.)

Carol of the Advent
 Philip Dietterich

*People, look East. The time is near of the crowning of the year.
 Make your house fair as you are able, trim the hearth, and set the table.
 People, look East, and sing today: Love, the guest, is on the way.
 Furrows, be glad. Though earth is bare, one more seed is planted there:
 Give up your strength the seed to nourish, that in course the flower may flourish.
 People, look East, and sing today: Love, the rose, is on the way.
 Birds, though ye long have ceased to build, guard the nest that must be filled.
 Even the hour when wings are froz'n, He for fledgling time has chosen.
 People, look East, and sing today: Love, the bird is on the way.
 Stars, keep the watch. When night is dim one more light the bowl shall brim,
 Shining beyond the frosty weather, bright as the sun and moon together.
 People, look East, and sing today: Love, the star is on the way.
 Angels, announce to man and beast Him who cometh from the East.
 Set every peak and valley humming with the word, the Lord is coming.
 People, look East, and sing today: Love, the Lord, is on the way.*

PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel,
defend us in battle.
Be our protection against the wickedness
and snares of the devil.
May God rebuke him we humbly pray;
and do Thou,
O Prince of the Heavenly Host,
by the Power of God,
cast into hell Satan and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.



1. Pre - pare the way, O Zi - on,
2. He brings God's rule, O Zi - on;
3. Fling wide your gates, O Zi - on;

your Christ is draw - ing near!
he comes from heaven a - bove.
your Sav - ior's rule em - brace,

Let ev - ery hill and val - ley
His rule is peace and free - dom,
and ti - dings of sal - va - tion

a lev - el way ap - pear.
and jus - tice, truth, and love.
pro - claim in ev - ery place.

Greet One who comes in glo - ry,
Lift high your praise re - sound - ing,
All lands will bow re - joic - ing,

fore - told in sa - cred sto - ry.
for grace and joy a - bound - ing.
their ad - o - ra - tion voic - ing.

O blest is Christ who came
in God's most ho - ly name.

TEXT: Frans Mikael Franzen, 1812, rev. 1819; trans. Augustus Nelson, 1958; adapt. Charles P. Price, 1980, alt.;

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MUSIC (BEREDEN VÄG FÖR HERRAN 7.6.7.6.7.7 with refrain): *Then Svenska Psalmboken*, 1697; art. *American Lutheran Hymnal*, 1930

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