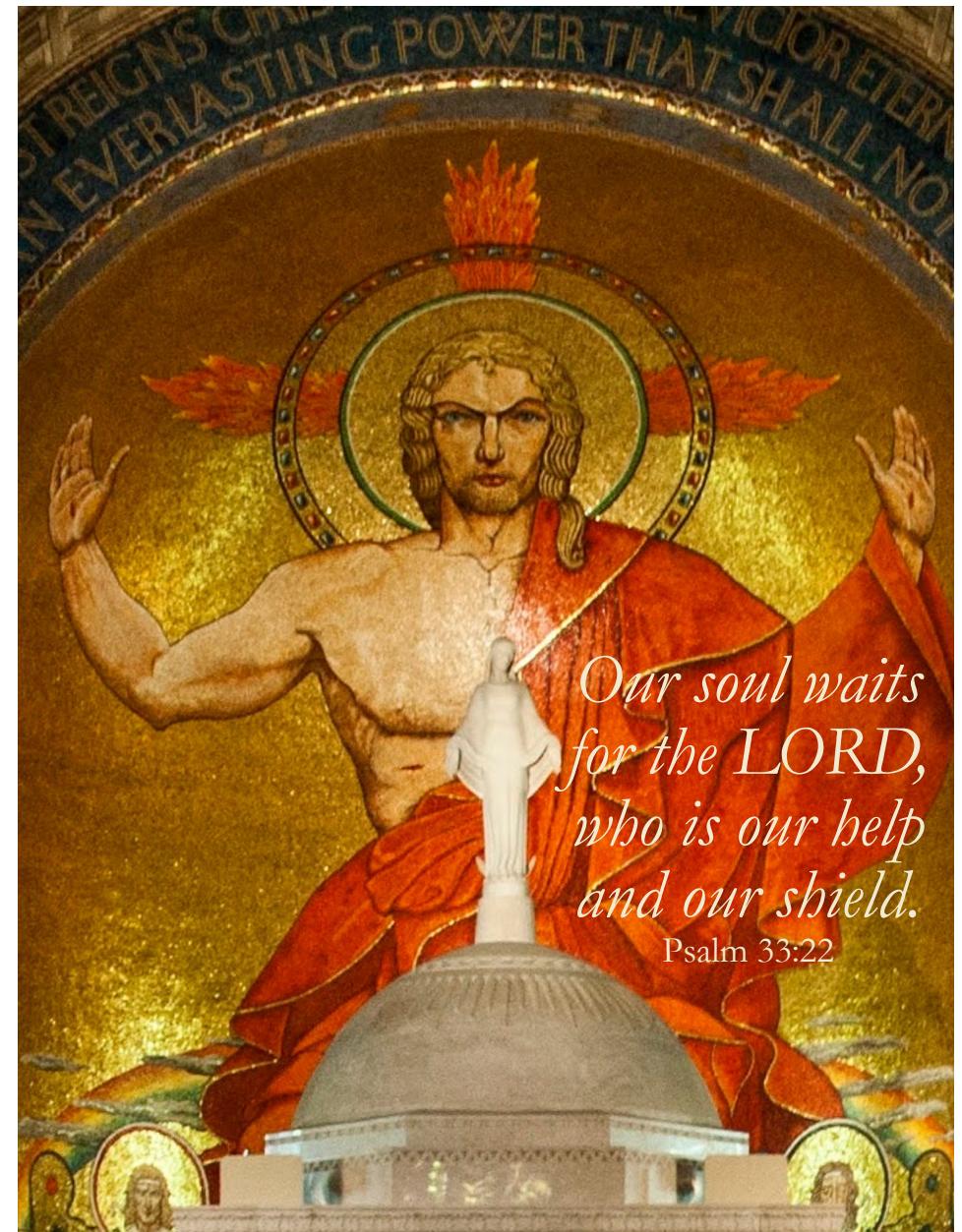


Child Abuse Prevention Month

Mass for Healing and Reparation



*Our soul waits
for the LORD,
who is our help
and our shield.*

Psalm 33:22



Diocese of Grand Island
Child Protection Office
2708 Old Fair Road
Grand Island, NE 68803

Cathedral of the Nativity of the Blessed Virgin Mary
April 11, 2023
5:15 PM

Child Abuse Prevention Month
Mass for Healing and Reparation

Celebrant
Bishop Joseph Hanefeldt

Procession

Entrance Hymn: 'Here I Am, Lord'

Here I Am, Lord

Verbs

The musical notation consists of eight staves of music in common time with a key signature of one sharp. The lyrics are integrated into the music, with some words appearing above or below the staff. The first staff begins with 'I, the Lord of sea and sky,' followed by three lines of lyrics: 'I have heard my people cry,' 'I have borne my people's pain,' and 'I will tend the poor and lame.' The second staff continues with 'All who dwell in dark and sin,' followed by 'I have wept for love of them,' and 'I will set a feast for them.' The third staff begins with 'My hand will save,' followed by 'They turn a - way,' and 'My hand will save.' The fourth staff continues with 'I who made the Fin - est bread I stars of night,' followed by 'Give them hearts for love a - lone,' and 'Till their hearts be sat - is - fied.' The fifth staff begins with 'Who will bear my light to them?' followed by 'I will speak my word to them,' and 'I will give my life to them.' The sixth staff begins with 'Whom shall I send?' followed by 'Whom shall I send?' and 'Whom shall I send?' The seventh staff is a Refrain: 'Here I am, Lord. Is it I, Lord? I have heard you call-ing in the night. I will go, Lord, if you lead me. I will hold your peo - ple in my heart.'

Text: Isaiah 6; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, John Weissrock
© 1981, Daniel L. Schutte and New Dawn Music. Published by OCP Publications.

Additional Resources for Prayer and Healing
Prayer Cards Available in the Entryway

Christ in Majesty Holy Card
English & En Español

Healing Prayer at Bedtime
English & En Español
<https://www.gdiocese.org/victim-assistance>

St. Maria Goretti: Prayer for Those Suffering from Abuse
English & En Español
<https://www.gdiocese.org/victim-assistance>

Rosary for Healing and Protection
English
<https://www.usccb.org/issues-and-action/child-and-youth-protection/upload/Rosary-for-Healing-Printable.pdf>
En Español
<https://www.usccb.org/issues-and-action/child-and-youth-protection/resources/upload/Rosary-for-Healing-Spanish-2.pdf>

The Way: Healing Retreats for Survivors of Abuse
The Way for Women—October 18-20, 2023
<https://files.ecatholic.com/22798/documents/2022/12/Nebraska%20Retreat%20Brochure%20Women%202023.pdf?rt=1669908979000>

The Way for Men—August 11-13, 2023
<https://files.ecatholic.com/22798/documents/2022/12/Nebraska%20Mens%20Retreat%20Brochure%202023.pdf?rt=1669909924000>

Closing Hymn: 'Alleluia! Alleluia!'

ALLELUIA! ALLELUIA!

HYMN TO JOY

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad-ness,
2. life is born, Glo - ri - ous life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.
Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

Penitential Rite

Liturgy of the Word

1st Reading: Acts 2:36-41

On the day of Pentecost, Peter said to the Jewish people, "Let the whole house of Israel know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart, and they asked Peter and the other Apostles, "What are we to do, my brothers?"

Peter said to them,

"Repent and be baptized, every one of you, in the name of Jesus Christ, for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call."

He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation."

Those who accepted his message were baptized, and about three thousand persons were added that day.

Responsorial Psalm: Psalm 33:4-5. 18-19, 20 and 22

R. (5b) The earth is full of the goodness of the Lord. / En el Señor está nuestra esperanza. Aleluya.

or:

R. Alleluia. / Aleluya.

Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full.

R. (5b) The earth is full of the goodness of the Lord. / En el Señor está nuestra esperanza. Aleluya.

or:

R. Alleluia. / Aleluya.

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine.

R. (5b) The earth is full of the goodness of the Lord. /
En el Señor está nuestra esperanza. Aleluya.

or:

R. Alleluia. / Aleluya.

Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you.

R. (5b) The earth is full of the goodness of the Lord. /
En el Señor está nuestra esperanza. Aleluya.

or:

R. Alleluia. / Aleluya.

Gospel: John 20:11-18

El día de la resurrección, María se había quedado llorando junto al sepulcro de Jesús. Sin dejar de llorar, se asomó al sepulcro y vio dos ángeles vestidos de blanco, sentados en el lugar donde había estado el cuerpo de Jesús, uno en la cabecera y el otro junto a los pies. Los ángeles le preguntaron: "¿Por qué estás llorando, mujer?" Ella les contestó: "Porque se han llevado a mi Señor y no sé dónde lo habrán puesto".

Dicho esto, miró hacia atrás y vio a Jesús de pie, pero no sabía que era Jesús. Entonces él le dijo: "Mujer, ¿por qué estás llorando? ¿A quién buscas?" Ella, creyendo que era el jardinero, le respondió: "Señor, si tú me lo llevaste, dime dónde lo has puesto". Jesús le dijo: "¡María!" Ella se volvió y exclamó: "¡Rabuni!", que en hebreo significa 'maestro'. Jesús le dijo: "Déjame ya, porque todavía no he subido al Padre. Ve a decir a mis hermanos: 'Subo a mi Padre y su Padre, a mi Dios y su Dios'".

María Magdalena se fue a ver a los discípulos para decirles que había visto al Señor y para darles su mensaje.

Homily

Oracion para Sanar Victimas de Abuso

Dios de amor infinito,
siempre bondadoso, siempre fuerte,
siempre presente, siempre justo:
Tú diste a tu único Hijo para salvarnos
por la sangre de su cruz.

Jesús Bueno, pastor de paz, une a tu propio
sufrimiento el dolor de todos quienes han sido
heridos en cuerpo, mente y espíritu
por aquellos quienes traicionaron la confianza
puesta en ellos.

Oye nuestro llanto mientras sufrimos por el daño
causado a nuestros hermanos y hermanas.

Infunde sabiduría en nuestras oraciones,
alivia nuestros corazones inquietos con la esperanza,
endereza los espíritus tambaleantes con fe:
Muéstranos el camino hacia la justicia y la entereza,
danos la luz de la verdad y cubrenos con tu misericordia.

Espíritu Santo, consolador de corazones,
cura las heridas de tu pueblo y rescátanos
de nuestra dispersión.

Danos valentía y sabiduría, humildad y gracia
para que así actuemos con justicia y encontremos paz en ti.

Te lo pedimos por Cristo, Nuestro Señor.

Amén.

Blessing and Dismissal

Prayer for Healing Victims of Abuse

Prayer for Healing Victims of Abuse

Father of endless love, ever caring,
ever strong, always present, always just:

You gave your only Son
to save us by the blood of His cross.

Gentle Jesus, shepherd of peace,
join to your own suffering
the pain of all who have been hurt
in body, mind, and spirit

by those who betrayed the trust placed in them.

Hear our cries as we agonize over the harm
done to our brothers and sisters.

Breathe the spirit of wisdom into our prayers,
Soothe the restless hearts with hope,
steady shaken spirits with faith:

Show us the way to justice and wholeness,
enlightened by truth and enfolded in your mercy.

Holy Spirit, comforter of hearts,
heal your people's wounds
and transform our brokenness.

Grant us courage and wisdom, humility and grace,
so that we may act with justice and find peace in you.

Through Christ, our Lord.

Amen.

Intercessions

Response: Lord, hear our prayer; Deus exaudinos; Señor, escúchanos.

The musical notation consists of two staves of music. The top staff is in G clef, common time, and the bottom staff is in F clef. The lyrics are integrated into the musical notes. The lyrics are: "Lord, hear our prayer; Deus exaudinos; Señor, escúchanos." The music is composed of eighth and sixteenth note patterns.

Music: Michael Hay, © 1994, World Library Publications

Cantor:

For children wounded & tearful,
For children confused or alone,
For children afraid or abandoned,
We pray to you, Lord. (*response*)

Cantor:

For children beaten,
For children afraid to go home,
For children afraid of their abusers,
We pray to you, Lord. (*response*)

Cantor:

For those whose innocence has
been stolen,
For those who cannot trust,
For those who cannot love,
We pray to you, Lord. (*response*)

Cantor:

For bishops, called to be Good
Shepherds,
For priests, conformed to the
person of Christ,
For all ministers of the Church,
called to live the Gospel,
We pray to you, Lord. (*response*)

Cantor:

For priests who abuse children,
For parents and relatives who
abuse children,
For teachers and coaches who
abuse children,
For all who abuse children,
We pray to you, Lord. (*response*)

Cantor:

For doctors and therapists,
For places of healing and renewal,
For each of us in our ministry,
We pray to you, Lord. (*response*)

Archdiocese of Chicago
SEC Conference Liturgy

Refrain

Eye Has Not Seen

Eye has not seen, ear has not heard what God has ready for

those who love him; Spirit of love, come, give us the mind of

Je-sus, teach us the wis-dom of God.

Verses 1-3

1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er

Lord, for give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of

D.C.

bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4

4. We sing a mys - t'ry from the past in halls where saints have

trod, yet ev - er new the mu - sic rings to

D.C.

Je-sus, Liv - ing Song of God.

Text: I Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Liturgy of the Eucharist

Communion Rite

Communion Hymn: 'Pan De Vida'

Pan de Vida

Refrain

* Pan de Vi - da, cuer-po del Se - ñor,

cup of bless - ing, blood of Christ the Lord.

At this ta - ble the last shall be first, ** po -

der es ser - vir, por-que Dios es a - mor.

Verses

1. ¶ We are the dwell-ing of God,
*** 2. Us - te - des me lla - man "Se - ñor," me in -
3. ¶ There is no Jew or Greek,

fra - gile and wound-ed and weak. We are the
cli - no a la - var - les los pies: Ha - gan lo
there is no slave or free: there is no

bod - y of Christ, called to be the com -
mis - mo, hu - mil des, sir - vién do - se of the
wom - an or man; on - ly heirs D.C.

pas - sion of God. - tros.
u - nos a o
prom - ise of God.

* Bread of Life, body of the Lord, **power is for service, because God is Love.

***You call me "Lord," and I bow to wash your feet:

you must do the same, humbly serving each other.

Text: John 13:1-15, Galatians 3:28-29; Bob Hurd, b.1950, and Pia Moriarty, © 1988, Bob Hurd and Pia Moriarty
Tune: Bob Hurd, b.1950, © 1988; acc. by Craig Kingsbury, b.1952
Published by OCP Publications