

Saint Maurice Catholic Church

May 15, 2022

Fifth Sunday of Easter

Saint Maurice Catholic Church

5313 165 Ave SE, P O. Box 272
 Kindred, ND 58051
www.stmaurices.org

Pastor: Very Rev. James Goodwin

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Office Manager: Len Splichal

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Finance/Parish Council Members

Lay Director: Miranda Muscha 701-428-9996

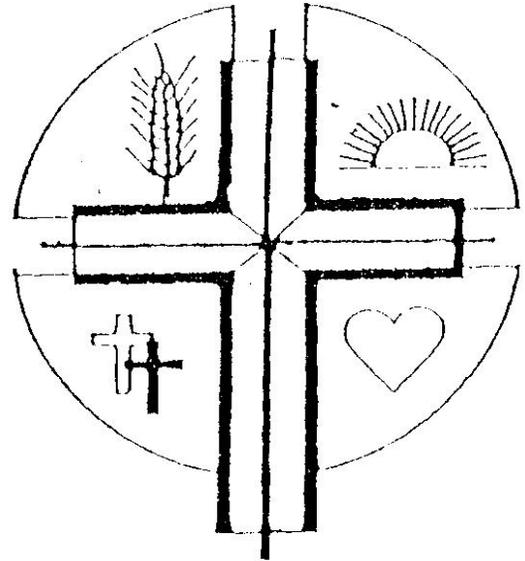
Lay Director: Mike Bjertness 701-212-6928

Len Splichal 701-367-8438

Greg Moffet 701-367-9419

Amanda Hagen 701-640-8772

Ben Mauch 701-428-9837



We, the people of St. Maurice, are the people of God called to continue the work of salvation that Jesus began. Our purpose is to bring a deeper union with God through the announcing of the Gospel in word and action.

Please keep in your prayers: our Government leaders, Ukrainian people, Parish family, friends, those who are traveling, those with unspoken needs.



Mass Schedule and Intentions

Mon. May 16	No Mass	
Tues. May 17	8:00 a.m.	† Victoria Sadowsky
Wed. May 18	8:00 a.m.	†† Clemens & Anne Huber
Thur. May 19	8:00 a.m.	† Grace Thoemke
Fri. May 20	8:00 a.m.	† Rochelle Betsch
Sat. May 21	5:00 p.m.	Families of St Maurice
Sun. May 22	9:00 a.m.	Parishioners

Sacrament of Reconciliation:
 Saturday: 4:00 p.m.-4:45 p.m.



Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Holy Mary Pray for us.

Ministry Schedule

May 22nd : Sixth Sunday of Easter

Ministers: Paul and Miranda Muscha Family
Lector: Kenedi Stoddard
Eucharistic Minister: Mike Bjertness
Altar Servers: Gavin Johnson, Colin Curran, Grant Allison
Money Counters: Len Splichal, Josh Pankow

Schedule of Events

May 15: Kindred Area Ministries Association Baccalaureate at St Maurice 7 p.m. With cake reception
May 16: Parish Council meeting at 7 p.m.
May 29: Senior baccalaureate Mass with cake reception

Finance Council has approved the purchase of a riding lawn mower. If you are able to contribute toward the purchase of the mower, envelopes are available in the entry

Collected to date: \$1,696.07.

The graphic is a photo of the new mower.



Stewardship

Weekly Stewardship

Adult465.00
Plate96.00
Capital Campaign 250.00
Lawn Mower Fund 21.00

Religious Education News

Director of Religious Education for St. Maurice.

Prerequisite: a love for children and the Catholic faith. Duties include coordinating the religious education for the children of the parish, preparation for the Sacraments, CYO and various programs. This position can be broken down into separate positions if you are interested in only one area. Contact Father Jim or Len Splichal for more information.

A Huge **thank you** to all our Religious Education teachers, Liturgy of the Word for Children teachers, Children's musicians and all the wonderful chefs who cooked for our youth this year. We are so blessed to have all of you in our parish family.



Looking for someone whose talent is calligraphy. If you are willing to share your talent with St Maurice, please contact Len at 701-367-8438

www.shutterstock.com 525791426



Pope Francis' Prayer Intention for May

Faith-Filled Young People

We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

"You are Covered in Prayer" This ministry provides handmade prayer blankets to those who are sick or suffering during a difficult time in their life. The blankets, made by Saint Maurice parishioners, are prayed over and blessed. The group meets Friday mornings at 9am following Mass and Benediction. If you are interested in being a part of this group or want more information, please contact Len Splichal 701-367-8438 or email stmaurice58051@gmail.com

Catholic Corner

Why does the Catholic Church believe Christ is really present in the Eucharist?

The Catholic doctrine of the Real Presence is the belief that Jesus Christ is literally, not symbolically, present in the Holy Eucharist—body, blood, soul and divinity. Catholics believe in the Real Presence of Christ in the Eucharist because Jesus tells us this is true in the Bible: “I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread which comes down from heaven, that a man may eat of it and not die. I am the living bread which came down from heaven; if any one eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh. The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him” (*John 6:48-56*). Furthermore, the early Church Fathers either imply or directly state that the bread and wine offered in the celebration of the Lord’s Supper is really the body and blood of Jesus Christ. In other words, the doctrine of the Real Presence that Catholics believe today was believed by the earliest Christians 2,000 years ago!

This miracle of God’s physical presence to us at every Mass is the truest testament to Christ’s love for us and His desire for each of us to have a personal relationship with Him.

More Scripture about the Real Presence of Christ in the Eucharist:

- (John 6:53-56 RSV) So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; {54} he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. {55} For my flesh is food indeed, and my blood is drink indeed. {56} He who eats my flesh and drinks my blood abides in me, and I in him.
- In the Aramaic language that Our Lord spoke, to symbolically “eat the flesh” or “drink the blood” of someone meant to persecute or assault them. See the following... (Psa 27:2 KJV) When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
- (Isa 9:18-20 RSV) For wickedness burns like a fire, it consumes briars and thorns; it kindles the thickets of the forest, and they roll upward in a column of smoke. {19} Through the wrath of the LORD of hosts the land is burned, and the people are like fuel for the fire; no man spares his brother. {20} They snatch on the right, but are still hungry, and they devour on the left, but are not satisfied; each devours his neighbor’s flesh,
- (Isa 49:26 RSV) I will make your oppressors eat their own flesh, and they shall be drunk with their own blood as with wine. Then all flesh shall know that I am the LORD your Savior, and your Redeemer, the Mighty One of Jacob.”
- (Micah 3:3 RSV) who eat the flesh of my people, and flay their skin from off them, and break their bones in pieces, and chop them up like meat in a kettle, like flesh in a caldron.
- (2 Sam 23:17 RSV) “Far be it from me, O LORD, that I should do this. Shall I drink the blood of the men who went at the risk of their lives?” Therefore he would not drink it. These things did the three mighty men.
- (Rev 17:6 RSV) And I saw the woman, drunk with the blood of the saints and the blood of the martyrs of Jesus. When I saw her I marveled greatly.
- (Rev 17:16 NIV) The beast and the ten horns you saw will hate the prostitute. They will bring her to ruin and leave her naked; they will eat her flesh and burn her with fire.

Thus, if Jesus were only speaking symbolically about eating His flesh and drinking His blood, as the Protestants say, then what He really meant was “whoever persecutes and assaults me will have eternal life” — which, of course, makes non-sense of the passage!

Bread and wine are not normal or natural symbols of flesh and blood. To call a man a “fox” is an understandable symbol for cleverness. To call a man “bread” is not an understandable symbol, without some explanation. Either the symbols would have been clearly explained (which is not the case) or Jesus spoke literally (which is the case!). Taken from *Beginning Apologetics, How to Explain and Defend the Catholic Faith*, by San Juan Catholic Seminars, P.O. Box 5253, Farmington, NM 87499-52539889

Memorial Day Mass at Holy Cross Cemetery Memorial Day Mass will be at Holy Cross Cemetery North on May 30, 2022, at 9 a.m. Please bring a lawn chair. In case of rain, Mass will be offered at the Cathedral of St. Mary. Daily Mass will be also be offered at Holy Spirit at 5:30pm. Please remember the courageous men and women who gave their lives in faithful service to our country.

Teaching Positions

St. John Paul II Catholic Schools is looking to hire the following positions for the Fall of 2022:

- Art Teacher – Holy Spirit Elementary
- English Teacher – Shanley High School
- Library Media Specialist – Nativity Elementary/Trinity Elementary
- Music Teacher – Holy Spirit Elementary
- PhyEd Teacher – Holy Spirit Elementary
- Religion Teacher – Shanley High School
- Resource/PhyEd Teacher – Sacred Heart Middle School
- Smart Lab Teacher – Nativity Elementary
- Social Studies Teacher – Shanley High School
- Spanish Teacher – Shanley High School/Sacred Heart Middle School
- Little Deacons Teacher – Holy Spirit Elementary
- Dean of Students/Middle School Activities Coordinator – Shanley High School/Sacred Heart Middle School

To apply visit <https://www.jp2schools.org/careers/> or call 701-893-3231 for more information.

Real Presence Radio has a full-time Advancement Position open in the Fargo-Moorhead area. The right candidate will have a love for the Catholic Faith and the call to serve God in spreading the love and gospel of Jesus Christ to Eastern ND and Northern Minnesota through Real Presence Radio. Fund-raising responsibilities would include annual Live Drive duties & special events. This person will also assist in Live Show programming one day per week. An Associate of Arts degree or higher is preferred but not required. A qualified candidate should demonstrate excellent self-management and time management skills. If you sense a call to serve God in this capacity, please send a cover letter, resume and references to joyce@realpresenceradio.com. Or if you would like

FT Coordinator of both Music/Liturgy and Religious Education

St. Leo's Catholic Church in Casselton, North Dakota, is seeking a full-time person for the **dual position** of Music & Liturgy Coordinator and Religious Education Coordinator for their K-12 Religious Education program of 175 students. Casselton is a growing community 20 miles west of Fargo with a parish population of 260 households. A candidate must be a practicing Catholic with a heart for service and a willingness to work closely with the pastor and parish staff in making parish life a priority by meeting and engaging parishioners. Along with the ability to play the piano competently for two weekend parish liturgies, organize liturgical ministers, and lead parish Christmas and Easter choirs, a candidate must have good communication skills, computer proficiency, able to honor and maintain confidentiality, work with committees, form teachers, and liturgical ministers. A degree in Education, Sacred Music, or Music Education is preferred. This position would include flexible scheduling to accommodate weekend and some evening and holy day hours of work. Interested parties can contact Fr. James Ermer at (701) 347-4609 or email james.ermer@fargodiocese.org