

Saint Maurice Catholic Church

April 2, 2023

Palm Sunday

Saint Maurice Catholic Church

5313 165 Ave SE, P O. Box 272

Kindred, ND 58051

www.stmaurices.org

Pastor: Very Rev. James Goodwin

Parish Office: 701-428-3094

Office Email: stmaurice58051@gmail.com

Emergency phone number: 701-640-5638

Deacon: Clarence Vetter

Office Manager: Len Splichal

<https://www.facebook.com/www.stmaurices.org>

Finance/Parish Council Members

Lay Director: Miranda Muscha

Lay Director: Mike Bjertness

Ben Mauch

Amanda Hagen

Joe Johnson

Luke Heil



We, the people of St. Maurice, are the people of God called to continue the work of salvation that Jesus began. Our purpose is to bring a deeper union with God through the announcing of the Gospel in word and action.

Mass Schedule and Intentions

Mon. April 3		No Mass
Tues. April 4	8:00 a.m.	No Mass—Chrism Mass
Wed. April 5	8:00 a.m.	+ Mary Lenz
Thur. April 6	7:00 p.m.	Families of St. Maurice
Fri. April 7	3:00 p.m.	Good Friday Service
Sat. April 9	8:00 p.m.	Parishioners
Sun. April 10	9:00 a.m.	+ Donald Goodwin

Sacrament of Reconciliation:

Saturday: 4:30 p.m.-4:45 p.m.

Holy Week Schedule

April 4th Tuesday - No morning Mass
Chrism Mass at St. Mary's Cathedral 11:00

Wednesday - Mass at 8 a.m.

Adoration - Wednesday starting at 9 a.m.

Stations of the Cross - Wednesday 7 p.m.

Holy Thursday - Mass at 7 p.m.

Good Friday - Liturgy 3 p.m.

No 8:00 am Mass

Holy Saturday Easter Vigil - 8:00 pm

Easter Sunday - Mass 9:00 a.m.



Ministry Schedule

Holy Thursday

Hospitality: Josh and Desiree Fuxa Family

Lector: Jeff Splichal

EOMHC: Paul Corcoran, Desiree Fuxa, Danni Sanders

Altar Servers: Mackenzie and Brianna Fuxa

Good Friday

Lector: Kathy Stoddard

Narrator: Judy Hively Voice: Kathy Stoddard

Altar Servers: David Johnson

Easter Vigil

Lector 1 - Judy Hively

Lector 2 - Paul Corcoran

Lector 3 - Kenedi Stoddard

Lector 4 & 7 - Kathy Stoddard

Lector 5 & 6 - Joseph Johnson, Zachary Johnson

Epistle - Jeff Splichal

EOMHC - Judy Hively, Paul Corcoran

Altar Servers: Felix and Tobiah Johnson

Easter

Hospitality: Todd and Judy Hively

Lector: Judy Hively

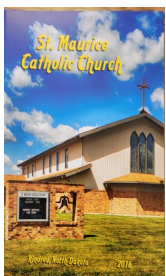
EOMHC: Judy Hively, Paul Corcoran, Desiree Fuxa

Altar Servers: Mackenzie and Briann Fuxa and Gibson Hahn

Women's Bible Study - Monday April 3rd 1 pm in the Social Hall.

The Holy Father's Intention for April is for a culture of peace and non violence: *We pray for the spread of peace and non violence, by decreasing the use of weapons by States and citizens.*

Our Photo Sessions were held this past week.



There are two ways to still participate. One is to send a picture to our email

stmaurice58051@gmail.com

The second way is to have Len take your picture after Mass.

Stewardship

March 26, 2023

Adult Envelopes _____ \$ 625.00

Cash Plate _____ \$ 49.00

Capital Campaign _____ \$ 100.00

Thank you for your support!

Schedule of Events

April 2 - Class Pre-K/K and grades 1-6

April 3 - Women's Bible Study 1 pm

April 4 - Chrism Mass at the Cathedral 11

April 5 - Adoration from 9 am to 6:55 pm

April 5 - Stations of the Cross 7 pm

April 6 - Holy Thursday Mass 7 pm

April 7 - Good Friday Liturgy 3 pm

April 8 - Easter Vigil Mass 8 pm

April 9 - Easter Mass 9 am



Thank you to those who donated to the Easter Flower Fund!!

Thank to all who participated in the Holy Week Liturgies.

Did you know St Maurice has the option for ACH Giving?

What is ACH giving? It is a **donation that is directly debited from a donor's bank account.** An easy way to think about direct debit payments is to consider them electronic checks. We debit the account once a month around the 15th of each month. If this is something that is of interest to you, stop by the office for a form or pick one up on the bulletin board

Catholic Corner

Since the Diocese of Fargo is going through the Eucharistic Revival process, this section will contain the section in the Catechism on the Holy Eucharist.

PART TWO THE CELEBRATION OF THE CHRISTIAN MYSTERY

SECTION TWO THE SEVEN SACRAMENTS OF THE CHURCH

CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

ARTICLE 3 VI. THE PASCHAL BANQUET

1382 The Mass is at the same time, and inseparably, the sacrificial memorial in which the sacrifice of the cross is perpetuated and the sacred banquet of communion with the Lord's body and blood. But the celebration of the Eucharistic sacrifice is wholly directed toward the intimate union of the faithful with Christ through communion. To receive communion is to receive Christ himself who has offered himself for us. **1383** *The altar*, around which the Church is gathered in the celebration of the Eucharist, represents the two aspects of the same mystery: the altar of the sacrifice and the table of the Lord. This is all the more so since the Christian altar is the symbol of Christ himself, present in the midst of the assembly of his faithful, both as the victim offered for our reconciliation and as food from heaven who is giving himself to us. "For what is the altar of Christ if not the image of the Body of Christ?"²¹⁴ asks St. Ambrose. He says elsewhere, "The altar represents the body [of Christ] and the Body of Christ is on the altar."²¹⁵ The liturgy expresses this unity of sacrifice and communion in many prayers. Thus the Roman Church prays in its anaphora: *We entreat you, almighty God, that by the hands of your holy Angel this offering may be borne to your altar in heaven in the sight of your divine majesty, so that as we receive in communion at this altar the most holy Body and Blood of your Son, we may be filled with every heavenly blessing and grace.*²¹⁶

"Take this and eat it, all of you": communion

1384 The Lord addresses an invitation to us, urging us to receive him in the sacrament of the Eucharist: "Truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you."²¹⁷ **1385** To respond to this invitation we must *prepare ourselves* for so great and so holy a moment. St. Paul urges us to examine our conscience: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For any one who eats and drinks without discerning the body eats and drinks judgment upon himself."²¹⁸ Anyone conscious of a grave sin must receive the sacrament of Reconciliation before coming to communion. **1386** Before so great a sacrament, the faithful can only echo humbly and with ardent faith the words of the Centurion: "*Domine, non sum dignus ut intres sub tectum meum, sed tantum dic verbo, et sanabitur anima mea*" ("Lord, I am not worthy that you should enter under my roof, but only say the word and my soul will be healed.").²¹⁹ And in the Divine Liturgy of St. John Chrysostom the faithful pray in the same spirit: *O Son of God, bring me into communion today with your mystical supper. I shall not tell your enemies the secret, nor kiss you with Judas' kiss. But like the good thief I cry, "Jesus, remember me when you come into your kingdom."* **1387** To prepare for worthy reception of this sacrament, the faithful should observe the fast required in their Church.²²⁰ Bodily demeanor (gestures, clothing) ought to convey the respect, solemnity, and joy of this moment when Christ becomes our guest. **1388** It is in keeping with the very meaning of the Eucharist that the faithful, if they have the required dispositions,²²¹ *receive communion when* they participate in the Mass.²²² As the Second Vatican Council says: "That more perfect form of participation in the Mass whereby the faithful, after the priest's communion, receive the Lord's Body from the same sacrifice, is warmly recommended."²²³ **1389** The Church obliges the faithful to take part in the Divine Liturgy on Sundays and feast days and, prepared by the sacrament of Reconciliation, to receive the Eucharist at least once a year, if possible during the Easter season.²²⁴ But the Church strongly encourages the faithful to receive the holy Eucharist on Sundays and feast days, or more often still, even daily. **1390** Since Christ is sacramentally present under each of the species, communion under the species of bread alone makes it possible to receive all the fruit of Eucharistic grace. For pastoral reasons this manner of receiving communion has been legitimately established as the most common form in the Latin rite. But "the sign of communion is more complete when given under both kinds, since in that form the sign of the Eucharistic meal appears more clearly."²²⁵ This is the usual form of receiving communion in the Eastern rites.

Other News

FT Administrative Assistant

The Diocese of Fargo is currently accepting applications for an Administrative Assistant. This is a support position to Finance and Administration, which includes areas of finance, HR, development, properties, and technology. Candidate must have strong computer and critical letter composition skills, with 3-5 years of experience, and knowledge of Catholic Church structure and practices. Work will include data entry, answering phones, accounting, HR, savings and loan, development, events, foundation, legal, insurance, property, brochure design, web page maintenance and related support to 1-4 individuals. FT position with benefits. Submit cover letter and resume with three references to: Barbara.augdahl@fargodiocese.org. Position is open immediately.

Head Girls Basketball Coach – Shanley High School

Shanley High School is looking for a Head Girls Basketball Coach for the Winter 2023-24 basketball season. Candidate will be responsible for the day-to-day operations of the basketball program to include but not limited to planning and implementing daily practices, transportation requests, game management, supervision of athletes, maintenance and inventory uniforms and equipment, and compliance of JP II Catholic Schools and NDHSAA policies and guidelines. Candidate must have an understanding of the individual skills, team strategies and implementing game plans for all opponents. NDHSAA coaching certificate is required. Deadline for applying: Open Until Filled. To apply visit <https://www.jp2schools.org/careers/> or contact Human.Resources@jp2schools.org for more information.

Bus Driver

St. John Paull II Catholic Schools is seeking Looking for a qualified candidate to drive bus 3 – 3 ½ hours per day. Candidates must hold or be able to obtain a valid bus driver's license, CDL-B license and airbrake certification. To apply visit <https://www.jp2schools.org/careers/> or con-

Made for Greatness Men's Retreat - For the first time ever in the Diocese of Fargo, Bishop Folda will be presenting the Made for Greatness Men's Retreat on July 14-16 at Stiklestad Lodge near Fort Ransom, ND. Made for Greatness retreats are known for their invigorating brotherhood, great food, and profound spiritual insights, all within a fully masculine context. Situated in the midst of the National Eucharistic Revival, the theme for the retreat will be "My flesh for the life of the world" (John 6:51). Come and be formed by the spiritual father of our diocese, and encounter our Eucharistic Lord in a way you never have before. You can find out more information or register at www.fargodiocese.org/mfg-retreat. We expect this retreat to fill up quickly, so be sure to secure your spot today.

Start your morning off by visiting the **newest Catholic-run coffee shop in North Fargo, Crux Coffee!** We are located on the corner of 12th Avenue and University inside the St. Paul's Newman Center building. Stop in with a friend and enjoy lattes, mochas, fresh pastries, soups, sandwiches, smoothies and more! Hours are Mon & Fri 7am-2pm, Tues & Thurs 7am-5pm, Wed 7am- 6:30pm, Sat 9am-2pm. Free Wi-Fi available and funds go towards activities and programs for the students at St. Paul's Newman Center!

2023 Camp Summit St. Pope John Paul II calls us to "be not afraid" when it comes to living out our faith as disciples.

With all the chaos in the world, we must respond to the invitation by St. John Paul II to share the Gospel courageously with those around us. Camp Summit is for all youth entering grades 7, 8, & 9 who have a desire to deepen their relationship with the Lord. Throughout camp, campers will dive deeper into prayer, spend time in small group discussion, enjoy social and rec. breaks, and encounter the Lord through the Sacraments. This five-day experience is designed to encourage and equip the youth for discipleship to their family, friends, and communities. Camp Summit will take place at Red Willow Bible Camp in Binford, ND, July 9-13, 2023. The cost is \$350.00/camper or \$00.00/camper with more than one from the same family. To learn more about this opportunity, visit: <https://www.fargodiocese.org/campsummit> or contact Brady Borslien at