

June 27, 2021

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St. Stanislaus Kostka Catholic Church

1511 Hwy 90 South Anderson, TX 77830 936-873-2291

Archdiocese of
Galveston-Houston
Established 1866

RCIA

Kim Ritchie

RCIC

Dana Wagner

Pastoral Leadership Team

Jerome Klawinsky, Daniel Otto, Russell Pasket, Marcus Reaves, Thomas Sechelski, Gail Sowell

Mass Schedule

Wednesday Noon
Thursday Noon
Friday Noon
Saturday 4:15pm
Sunday 10:00

Office hours are Tuesday-Friday 8:00 to 4:00

June 27, 2021

"Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord." John 6:56

Generosity and love come from God, and are at the heart of being a disciple.



The author of Wisdom rejects the idea that death was God's creation; rather, it was brought into the world by the envy of the devil. Paul exhorts the community at Corinth to be generous, and to share out of their abundance with those less fortunate. In the Gospel, Jesus heals Jairus' daughter and a woman who had been hemorrhaging for 12 years.

Mass Intentions

Wednesday June 30th noon

Deceased & living members of the Fritz & Gertrude Heyman family, & Sherrie Shiflett

Thursday July 1st noon

Father Ryan Stawaisz

Friday July 2nd noon Stella Bronikowski Holt

Saturday July 3rd 4:15pm

Lewis & Berna Sechelski

Sunday July 4th 10:00 am

Lora & Sunny Denton, Harold Camp

Building

our past,

Securing

future!

Father Eli

lopez.eli68@gmail.com

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Web: www.saintstans.org Email:

ststan@embarqmail.com



Liturgical Ministers Schedule

Saturday July 3rd 4:15 pm

Lectors:

Susan Wisnoski & Shirley Hess

Rosary:

Joan Pushee

Altar Servers: Christina Hluchan, Brant Werner, Wyatt Marek

Ushers:

Michael Wisnoski, Darrell Wagner, Johnny Pasket, Stephen Pasket

Sunday July 4th 10:00 am

Lectors:

Blake Vezurk & Mandi Wrobleski

Rosary:

Rosanna Molina

Altar Servers:

Ryan Wrobleski, Bodie Wrobleski, Haden Sechelski

Ushers:

Don Sowell, James Busa, Stanley Sechelski, Jerome Klawinski

If you cannot be present, please find a replacement





June 27, 2021

Thirteenth Sunday in Ordinary Time (B) Wis 1:13-15; 2:23-24 2 Cor 8:7, 9, 13-15 Mk 5:21-43 or 5:21-24, 35b-43

Equality and Equity

We operate under two very different economic systems. On one hand, in society the measure to which we claim a right is determined by the character and extent of our earning power. On the other hand, what is described in St. Paul's admonition to the Corinthians is more like the way economics operates in a family. There, need rather than earning power determines the measure of what we might claim as our right.

Both systems are built on important, though sometimes different, values. The prominent economic system in today's world advocates equality as the value upon which it is built. This includes equal pay for equal work, but also equality of opportunity. The system Paul advocates is built on issues of equity, which recognizes that all things are not equal. It insists that those who need more should get more. Both systems also face pitfalls. This could occur when a system

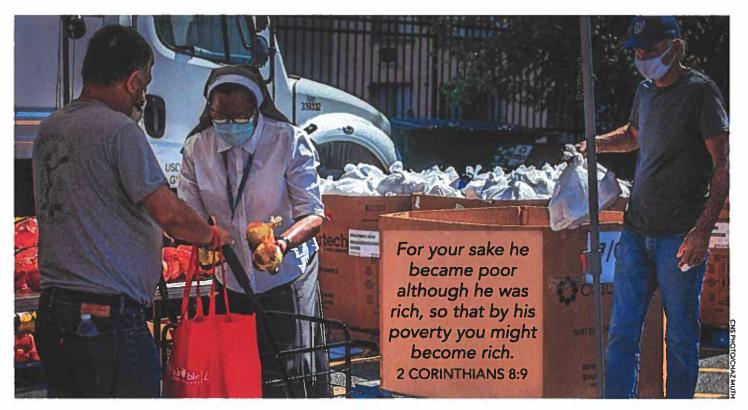
based on equality does not operate on an "equal playing field." In such a situation, equality can lack justice. Then again, a system in which need or equity plays an important role must always be on the alert for idleness. Experience has shown that people have a tendency to take advantage of either system.

In an ideal system, both values operate. This is what Paul is actually advocating. He does not expect the rich to become poor. However, he does insist that as a matter of justice, and not charity, legitimate needs should be met. After all, we all are called to join the household of God.

Sr. Dianne Bergant, CSA

FOR Reflection ----

- In which of your parish or diocesan justice programs might you be able to participate?
- * How might genuine family values improve the ministry of your parish?



Dear Padre,

This week is the Solemnity of Sts. Peter and Paul. Why doesn't each have his own feast day?

They do. Saints Peter and Paul are united in a solemnity on June 29 to honor their martyrdom, but each has his own feast: the Chair of St. Peter (February 22) and the Conversion of St. Paul (January 25).

Peter's primacy is evident in the prominence given to him by the Gospel writers and in the position of authority entrusted to him in the infant Church. Jesus promised Peter that he alone would be the foundation stone, keeper of the keys, and head shepherd (see Matthew 16:18–19 and John 21:15–17). Peter also oversaw Judas Iscariot's replacement (see Acts of the Apostles 1:15–26).

Paul holds a position of honor for his transformation from Church persecutor to "a slave of Christ Jesus" (Romans 1:1).



Saint Augustine wrote that they share a solemnity because, even though they didn't suffer on the same day, they suffered as one. On different days of presumably the same year, 67, Peter was crucified and Paul beheaded.

Their esteem coupled them in the early Church's devotion. Hence, the solemnity Mass preface states that "each in a different way gathered together the one family of Christ; and revered together throughout the world, they share one Martyr's crown."

Fr. Byron Miller, CSsR Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

They were two very different people....Yet the closeness that joined Peter and Paul did not come from natural inclinations, but from the Lord. He did not command us to like one another, but to love one another. He is the one who unites us, without making us all alike. He unites us in our differences.

SOLEMNITY OF STS. PETER AND PAUL, JUNE 29, 2020

Calendar

Monday
JUNE 28
St. Irenaeus,
Bishop and Martyr
Gn 18:16–33
Mt 8:18–22

Tuesday

JUNE 29 Sts. Peter and Paul, Apostles

Aposties
Acts 12:1–11

2 Tm 4:6-8, 17-18 Mt 16:13-19

Wednesday

JUNE 30 Weekday Gn 21:5, 8–20a Mt 8:28–34

Thursday

JULY 1 Weekday Gn 22:1b-19 Mt 9:1-8

Friday

Weekday Gn 23:1–4, 19; 24:1–8, 62–67

Mt 9:9-13

Saturday JULY 3

St. Thomas, Apostle Eph 2:19–22

Jn 20:24-29

Sunday JULY 4

Fourteenth Sunday in Ordinary Time

Ez 2:2-5

2 Cor 12:7-10 Mk 6:1-6a

Helping Catholics apply gospel messages today!

The award-winning Liguorian magazine is on sale to new U.S. subscribers for the low introductory rate of \$12.99. Call 866-848-2492 and use promo code 521LPB.

10 ISSUES PER YEAR.

ONE PER HOUSEHOLD, PLEASE.

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Thirteenth Sunday in Ordinary Time

Wis 1:13-15; 2:23-24 | 2 Cor 8:7, 9, 13-15 | Mk 5:21-43 or 5:21-24, 35b-43

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

"Do not be afraid; just have faith." It's likely we've heard and seen Jesus' reassuring words or even shared them with others. When I read the story of Jairus and his daughter, I thought of a man with whom I spoke recently. As his lungs failed him during a bout with coronavirus, doctors advised him to say good-bye to his wife and daughters before they placed him on a ventilator. "I was expecting to wake up in heaven," he said, recalling the moment not as one of fear or panic, but of deep peace. In today's Gospel passage, Jairus had that kind of "fearless faith" as well, placing his daughter's life wholly in Jesus' hands even as others in the crowd ridiculed him. When we pray or ask for God's healing, we can't know the outcome. But we can pray for the gifts of faith and courage, placing our lives in God's loving hands.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

When I was a child, my aunt would always encourage us to make the sign of the cross when we passed an ambulance or accident scene. In her concern for the strangers at the side of the road, my aunt was giving us a lesson in compassion, which stands in marked contrast to the crowds who ridiculed Jairus as he desperately sought help for his daughter. The Church has a rich tradition of intercessory prayer, encouraging us to pray for the needs of others. Today's readings remind me that we can share our faith by praying for others who are sick, dying, grieving, or struggling in some way. Likewise, we can ask others to pray for us, trusting that God will hear our prayers.

PRAY Do you ever offer to pray for someone and then completely forget? Try writing each person's name on a Post-it and placing it on your bedside table. Other ideas: Pray the Rosary while driving or exercising, devoting a decade to each person; include prayers for others when you say Grace before meals; as soon as you offer to pray for someone, drop everything and do it!





Do You Feel Called to the Franciscan Way?

"The Arms of St. Francis," the B/CS community of Secular Franciscans, meets the second Saturday of each month at St Anthony's Church, Bryan, in the Office/Education Center at 12:00 noon, for prayer, discussion and lunch. Our members include parishioners from several local Catholic churches, and any interested persons are cordially invited to come join us in fellowship. If you would like to know more about living as one with the Gospel the Franciscan Way, feel free to contact us at: armsofstfrancisfo@gmail.com

Next meeting: Saturday, July 10, 2021 - you are welcome!

Welcome to St. Stanislaus Kostka

Please contact the parish office if you wish to register or know someone who would like to become a member of our parish.

Our Holy Father's Prayer Intentions June

The Beauty of Marriage

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

Announcement

Next weekends 2nd collection will be DSF

<><><>

The Knights of Columbus will be selling Tamales next weekend after both masses

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The office will be closed July 2nd for Independence Day

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1st Bazaar meeting will be July 7th at 6:00 in the parish hall.

Committee chairperson should attend. All that are interested are welcome



In the second reading, Saint Paul encourages the Church at Corinth to be generous in their giving. With the knowledge that our God loves us unconditionally and generously, we can, in turn, model generosity of love and service to others with the grace given to us at our baptism.

Altar Society: Meets the first Thursday September to May. The next meeting will be Thursday September 2nd at 6:00 in the rectory. All Catholic ladies are welcome.

<u>Baptism:</u> Classes are necessary for baptism. Please contact the parish office to make needed arrangements.

<u>Birthdays & Anniversaries</u>: On the 1st weekend of every month Fr. Eli will bless anyone with a birthday or wedding anniversary during that month following each Mass.

<u>Cemetery Guidelines:</u> If you have any questions of concerns pertaining to the cemetery, please contract Charles Posinski at 936-873-2113. If work needs to be done you must call Charles Posinski first.

<u>Choir Practice</u>: Choir practice is on Thursday evenings beginning at 6:15pm in the church. You can contact Leo Hock at 713-435-9949 for more information.

Counseling: Gratia Plena is a nonprofit organization that provides mental and spiritual health services for mental illnesses, addictions, and marriage/family problems. All counselors are Catholic and provide services in a way that is faithful to the teachings, values and traditions of the Church. Their closest office is near The Woodlands, but counselors are also available by video session. For more information, see their website at www.gratiaplenacounseling.org or call (832) 532-0129, or email info@gratiaplenacounseling.org

Divine Mercy: Every Friday after the noon Mass. Everyone is welcome to join us.

<u>Gabriel Project:</u> Pregnant. Scared. Need to talk! Gabriel Project offer assistance to women experiencing difficult circumstances. Please call Wanda O'Brien 936-597-6328 or St. Mary's Catholic Church 936-894-2223

Knights of Columbus: KC Council #4054 meets at the KC Hall every 2nd Tuesday at 7pm. Please join us. All Catholic men are welcome. Next blood drive July 11th in the parish hall with a pancake breakfast. Contact Deen Miller 936-524-1700 for membership information. And James Moran 936-825-7866 for rental information.

<u>Marriage</u>: There is a required preparation process that must be completed prior to one being married in the Catholic Church.

RCIA & RCIC: Anyone seeking the Rite of Christian Initiation of Adults / Children or adult confirmation. Please call the church office at 936-873-2291

Reconciliation: 30 Minutes before Wednesday & Friday Masses (Please call ahead to let the Priest know) and 3:00 to 4:00 on Saturdays

St. Vincent de Paul: The second Wednesday of the month (June 9) 5:00 p.m. at St. Stanislaus Kostka parish hall.

12 Hour Adoration: Our church is open every Monday 8 am to 8 pm. September to May Everyone is welcome to join in the worship with the scheduled persons.

St. Stanislaus Kostka



Sunday October 10th, 2021

2021 John Deere Gator 560E - \$9,250 \$500 by Serres & Son Plumbing Visa Gift Card - \$500 In memory of Pete & Gertrude Paskett Visa Gift Card - \$500 In memory of Eddie Knowles TBD - Donated by Buckner's Jewelry Home Depot Gift Card - \$500 Academy Gift Card - \$500 Lowe's Gift Card - \$500 Wal-Mart Gift Card - \$500

We are asking for partial or full donations for the prizes, your support is very much appreciated The 1st Bazaar meeting will be July 7th @ 6:00 in the parish hall. Committee chairperson should attend. All are welcome.

\$12/Dozen \$6/ Half Dozen

Tamale Sale (Pork, Beef, Chicken, Black Bean)

Saturday, July 3 and

Sunday, July 4

After Masses

St. Mary's

St. Joseph's

St. Stanislaus





Cash or Checks Only

TAKE ME OUT TO THE BALL GAME



Join Fr. Eli

Houston Astro Vs. Texas Rangers

ST. STANISLAUS GAME Night
July 23rd, 2021

Bus will leave St. Stanislaus at 4:00pm and return after the game.

\$50 per person includes Astros ticket and bus trip.

Please call St. Stanislaus' office to reserve your tickets
936-873-2291

GIVE BLOQUE

St. Stanislaus
Catholic Church

Sunday, July 11 8:30 am - 1:00 pm fellowship hall

FREE BEACH TOWEL WITH DONATION

Contact
Henry Ostermann
(936) 873-2291
sponsor code: STKR





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BLOOD DRIVE
AND SCHEDULE
YOUR
DONATION!



Stewardship

uring the summer, we might be tempted to let our participation in parish life slip just a little. I hope that we can all resist that temptation. We should be about the ordinary business of the Christian, growing in the knowledge and love of the Lord, sharing our lives with one another, sharing our faith with those who have no faith, and reaching out to the poor and needy who are God's special friends. That's a pretty large order, I have to admit, but I'd like to make three simple suggestions about ways you can be about God's business this summer:

First, we can continue in the habit of faithful attendance at worship, and you can invite some of your friends and neighbors to come with you.

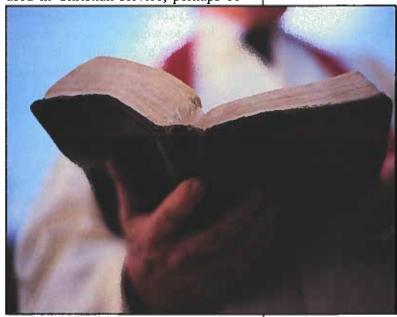
I suspect that each of you has a friend who takes a vacation from worshiping God. Help that friend to see that God hasn't gone on vacation; invite him or her to worship with you some Sunday.

Second, we can use some of our summer leisure time for Christian study.

There are probably a large number of good books in your local library, and not all of them are heavy reading. Many of them are simply the stories of ordinary Christians like you and me. You might also want to consider getting together with a few others to study part of the Bible.

Third, we use the summer as a time to try out new ways to serve others.

I suspect that there are many of us who have skills which we've never used in Christian service, perhaps be-



cause we fear that we wouldn't really do a good enough job to please people or that we might get stuck in a particular form of ministry forever. What better time than the summer to try out a new form of ministry as an adventure in faith. If you have an idea about same form of ministry you'd like to take on for a while this summer, share your idea with others. Whether it's singing in the choir, reading lessons on Sundays, visiting the sick or the elderly, or any other form of ministry, try it out this summer.

Stewardship and evangelization go hand in hand, for stewardship is a sharing of the good news. Our response in time, talent and treasure is a continuing announcement that echoes the good news proclaimed by angels long ago.



They'll Wait for Me!

ome years ago, my church put on a Passion play. It was much more ambitious than our usual Easter programs. Almost every member of the congregation was involved in one way or another. I volunteered to help with the refreshments. I'd anticipated pouring punch, serving cookies, and so forth. However, I was soon confront-

ed with our church's ancient (and huge) coffee maker. I had no idea how to work it. Directions were nowhere to be found. The ladies who normally used it were all cast members, and couldn't help me, worried that they might miss their entrance.

So I stood there, terrified that I was going to have to explain why there was no coffee. Then, a man cheerfully asked if he could help. He managed to figure out how to operate it. I was grateful, but worried. Seeing his costume, I knew he

must be in the cast. I thanked him, but remembering what the others had said, I asked, "Aren't you worried you'll miss your entrance?"

"Oh, they'll wait for me," he said calmly, and strode off. They did. Later, I discovered he had the part of Jesus.

Yes, people in a play will wait for an actor portraying Christ. But how often do we wait upon Jesus, performing the good works that he commands? Reaching out to the community, whether with a Passion play, a food pantry, a school supplies drive, or simply inviting a new neighbor to church, is something we shouldn't wait to do.

 Ω

What's In Your Hand

What's in your hand that God can use To bring him glory and praise? When you offer it to the Lord He'll use it in special ways.

Moses offered a shepherd's staff God used to part the sea, And when he struck the desert rock, Water poured out freely.

Your hand may hold an instrument
That you can play and sing
A song of praise and worship
To glorify the King.

Or in your hand may rest a pen That you can use to write Words of great encouragement To bring a friend God's light.

Maybe you hold a piece of bread,
A cup of water, too.
When they're offered to one in need,
God will bless through you.

Though you may look down at your hands
And nothing is found there,
When you lift them to the Lord,
He'll hear and answer prayer.

You may think my gift's too small, But it matters not the size. When God looks at your open hand, Your gift he multiplies.



The stewardship of

A service is at least as

important as checkbook

times it is easier to write

a check than to take the

trouble to explore what

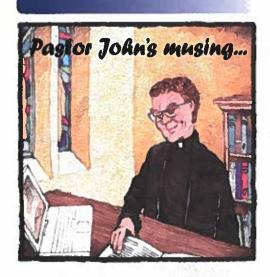
church and community

with your "hidden assets"

... your skills and talents.

you can do for your

stewardship, but some-



he Greek writer, Nikos Kazantzakis, once told the story of an old monk who lived on one of the islands off of Greece. One day a young man who was rock climbing on the island came across the monk and began conversing with him.

When the young man felt better acquainted, he asked the monk if he still wrestled with the devil. "Oh no," the devout old fellow said, "not anymore. I have grown old and the devil has grown old with me. He no longer has my strength. Now I wrestle with God. "With God?" the young man queried, "you wrestle with God? Well, let me ask: Do you hope to win?"

The answer the monk gave is worthy of remembering. "Win?" he asked, "Do I hope to win? Heavens no, I hope to lose!"

If that seems puzzling, think more about it. And think about Jesus' statement to the effect that to lose to Him was in fact to win. Christ's precise words were: "He who finds his life will lose it, and he who loses his life for my sake will find it." (Matthew 10:39)

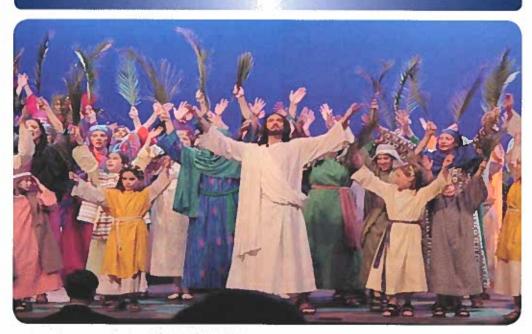
Upon consideration, it all makes perfect sense. To whom do we owe our existence anyway? To whom are we therefore ultimately obligated? Whose providential care ministers to us every second of our lives? And who will provide for us when our earth journey is over?

The grateful and wise person will say something like- "All that I am and all that I have of any consequence comes from God. Therefore I offer my life to God. Willingly, I lose my life to God. For God alone knows how to best use my life and whatever has come with it: my brain—power, my talent, my strength, my time allotted, and the resources God has allowed me to have for the days, whether few or many, I will have here on earth. So be it."



As part of their total steward-ship, Christians are concerned about the dedication of their talents. They regard personal abilities to work and to lead as another evidence of God's loving care.

In a spirit of consecration, they desire to have those talents utilized in business, in the home, in church, in such a manner that they will make a contribution to the Kingdom of God on earth. These priorities are important to them, including during the summer months.



How often do we wait upon Jesus, performing the good works that he commands?

How Much is Enough?

eacher, what good thing must I do to get eternal life?"
"Go sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me."

"When the young man heard this, he went away sad, because he had great wealth."

This Bible story teaches that we all worship something, and it becomes our everything. The rich man went away sad because he worshipped money. He held on so tight that he missed out on an adventure with Christ. He was so close, yet so far.

When we give freely of our money to the stewardship of our local church, we not only help build the Kingdom of God, we also affirm that God has first place in our hearts. The Bible says, "Whoever loves money never has enough" (Ecclesiastes 5:10). It's o.k. to

enjoy God's blessings. But one of the reasons God gives us gifts is so we can share with others and help bless those in need. We can hang on tightly and walk away sad, or surrender everything over to his Lordship and ultimately become co-workers with Christ in the building of his Kingdom, right here and now.



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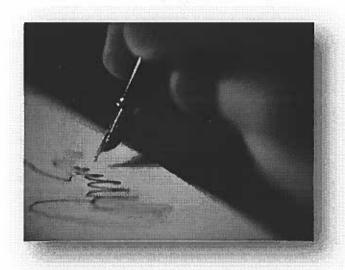
Graceful Generosity

Published to help you grow as a steward of God's grace.

Stewards of the Gospel

God wants all believers to be willing to tell others what he is doing in their lives. He exhorts us to proclaim the Gospel in our homes, neighborhoods, communities, and throughout the world. Each one of us is God's chosen instruments to reflect his power in and through us. As Paul wrote to the church in Corinth:

"You yourselves are our letter, written on our hearts, known and read by everybody. You show that you are a letter from Christ, the result of our ministry, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts." 2 Corinthians 3:2-3



All believers have a testimony. Are you sharing it? What do others say your testimony is? God can help you become a person in whose life others can see that he is clearly working. He wants to make us vessels through which others see the character and nature of Christ.

Being a Steward through Influence

Story one:

In 1871, the New York Herald Newspaper sent Henry M. Stanley in search of David Livingstone, long overdue from his third trip into Africa. He found the missionary in Central Africa and spent four months with him. Stanley went to Africa a confirmed atheist, but Livingstone's influence ... his piety, gentleness, and zeal ... won him over. Stanley became a Christian, saying, "I was converted by him, although he had not tried to do it." Livingstone was a good steward of his daily influence.

Story two:

Centuries ago a young monk went on a preaching tour with the famed St. Francis of Assisi. But to the young monk's surprise, St. Francis simply mingled with the people without preaching a single sermon. His explanation, "my child, we were preaching as we walked and talked with people." The stewardship of influence!

Keeping Faith

A young pastor and his wife, having agreed that they would tithe of their income, had paid their tithe regularly and faithfully throughout a period of two or three years.

There came a day when hospital bills, and expensive cross-country move, and one or two other emergency situations produced a financial crisis. For the first time in their young married life they found themselves hard pressed for funds and faced a difficult decision: should they take the tithe out of their small salary as usual, or should they spend their pittance for their own needs and make an entry on their books that they "owed the Lord" the proportionate amount?

It was then that the young wife's faith came to the rescue. "When we agreed to tithe," she said, "we did not stipulate that we would pay the tenth in good times and hold out in bad times. How can we expect God to see us through if he can't count on us in dark days?" With that, they paid up their pledge. Years afterward, in telling of this experience, the young husband said, "Nothing gave us so much assurance of the companionship of God during those days as the sure knowledge that we had kept faith with him when all about us was dark."

Devoted Stewards

Christian stewardship is more than being an agent or administrator of God's property. As God's stewards, Christ controls us and we live for him.

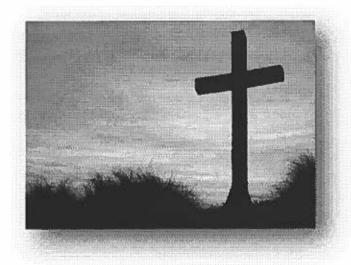
"For Christ's love compels us, because we are convinced that one died for all, and therefore all died. And he died for all, that those who live should no longer live for themselves but for him for him who died for them and was raised again." 2 Corinthians 5:14-15

As stewards, we have a full time vocation and a full time calling. Thus, our stewardship calls for total devotion. It is a way of life that is expressed in conduct, character, and actions. Jesus places us in a position of high status. He said, "I no longer call you servants, because a servant does not know his master's business. Instead I have called you friends, for everything that I learned from my Father, I have made known to you" (John 15:15). We can be faithful in our stewardship because God gives us what we need in order to accomplish his purposes for our lives through us.

The Apostle Paul told us that our status is raised above a servant level in a Master-servant

relationship. He wrote, "For we are God's fellow workers; you are God's field, God's building" (1 Corinthians 3:9). God uses us as his fellow workers. God's purpose becomes our purpose. We work together with our heavenly Father to unite all people under the Lordship of Jesus. The Master and fellow worker partnership grows into a Father and son relationship.

"So you are no longer a slave, but a son; and since you are a son, God has made you also an heir." Galatians 4:7



As sons, we become part of a family that works together, and we love one another. As part of a family, we are given responsibilities. As a family, we have common purposes and goals.

In his sovereignty, God has chosen to make us his stewards with all privileges and responsibilities of stewards. May God grant us the faith, strength, and wisdom to be the stewards he wants us to be.

Blessings on Your Stewardship Journey!

Upcoming 2nd Collections:

7-4 DSF

7-11 St. Vincent de Paul Black Bag 7-18 DSF

7-25 DSF

Weekly Collections:

June 19th & 20th \$ 3,005.00

Please pray for those in active military duty:

Andrew Anderson, Austin Barnes,
Andrew Burzynski, Lukas Diorio,
Don Fontaine, Travis Hayes,
Cody Klawinsky,
Travis Klawinsky, Joe A. Lopez,
Matthew Macejewski, John McKnight,
Phillip Walkoviak, Travis Watson



Please pray for our parish family who are ill and/or homebound:

Dody Abbott, Dana Briers, Timothy Busa,
Valerie Busa, Donna Emmette, John Faust, Briley Gladney,
Dolores Holler, Florence Lara, Andy McCleney,
Henry Ostermann, Charlie Pasket, Tina Pasket, Laura Pursley,
Marcus Reaves, Sherrie Shiflett, Chris Szymczak,
LaNell Szymczak, Philip Vezorak, Anna Mae Vezurk,
Dennis Wehmeyer, Fr. Louis Sikorski

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