

BLESSED TRINITY CATHOLIC PARISH

Roxbury - Rockaway Point - Breezy Point

TEMPORARY SUNDAY MASSES

ST. THOMAS MORE

Saturday Vigil 5:00pm
Sunday 8:30am, 11:30am

ST. GENEVIEVE

Saturday Vigil 4:00pm
Sunday 9:00am, 12noon

ST. EDMUND

Sunday 10:00am

WEEKDAY MASSES

ST. THOMAS MORE

8:30am

CONFESSION/RECONCILIATION

Every Saturday at 4:00pm at St.
Thomas More (Also at any time
convenient upon request)

SACRAMENT OF BAPTISM

Arrangements can be made at the
Rectory. Second Saturday at 12:30pm
and Fourth Sunday at 2:00pm

ANointing OF THE SICK

Please call the Rectory or speak
with a priest to request the
Anointing of the Sick. Please do not
hesitate with people in serious
health crisis.

HOLY MATRIMONY

Couples are required to make
arrangements 6 Months in
advance. This allows time to
prepare the necessary paper work
and Pastoral Instructions.



Saint Matthew, Apostle and Evangelist

PARISH OFFICE

204-25 Rockaway Point Boulevard
Rockaway Point, N.Y. 11697
718-634-6357 www.btparish.org
E-Mail: rectory@btparish.org

Parish Office Hours

Monday—Friday 9am—5pm
Saturday 8am-2pm

RELIGIOUS EDUCATION SCHOOL

St. Thomas More Rectory
204-25 Rockaway Point Boulevard
Rockaway Point, N.Y. 11697

PARISH CLERGY

Rev. Fr. Michael Louis GelfantPastor
Rev. Fr. Jeremy Canna.....Parochial Vicar
Deacon James F. Ruoff

RETIRED CLERGY

Rev. Msgr. Ronald Newland Weekend Assistant
Rev. Fr. Michael Perry In Residence
Deacon Richard Lee

PARISH STAFF

Julie RatkaExec Assistant to the Pastor
Maureen McVeigh..... Coordinator Religious Education
Richard Louis-Pierre.....Director of Music Ministry

20 25th Sunday in Ordinary Time  8:30 am Mass - St. Thomas More • Gloria Flanagan 9:00 am Mass - St. Genevieve • Dorothy Taphouse 10:00 am Mass - St. Edmund • Kevin Buckley 11:30 am Mass - St. Thomas More • William & Mabel Jones • Thomas Dalton (Birthday) 12:00 pm Mass - St. Genevieve • Patricia Brolly (17th Anniversary) 2:00 pm Baptism • Landon Holt Ritter • Sonny Fina (1) • Asher Cernilli • Robert Joseph Willis	21 St. Matthew  8:30 am Mass - St. Thomas More • Ann Oswiecinski • † Bridget Logan	22  8:30 am Mass - St. Thomas More • Ann Hurley • Harold Lynch • Alice M. Rayder	23 St. Pio of Pietrelcina  8:30 am Mass - St. Thomas More • Erin Kathleen Kuffner 7:00 pm Mass - St. Thomas • † Maria Concetta & Louis Gambello	24  8:30 am Mass - St. Thomas More • James Ruoff, Sr. • Deceased Members of the Pierson & Dunn Families 2:00 pm Wedding - Baum-McLaughlin	25  8:30 am Mass - St. Thomas More • Michael Ryan • Peggy Hurley	26 Ss. Cosmas & Damian Mem. of Blessed Virgin Mary  8:30 am Mass - St. Thomas More • Monthly Memorial 8:30 am Mass - St. Genevieve • Intentions of Emily & Zach Rokosz  11:00 am - First Holy Communion (Tickets Only) - Fr. Gelfant 4:00 pm Mass - St. Genevieve • Marie Tasso (3rd Anniversary) 5:00 pm Mass - St. Thomas More • † Misa Pro Populo
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Mass Intentions

FOR THE WEEK



Prayer Request

Lorrain Larsen, Maura Moran ||| Ian Tissot, Michael Thompson, Kevin Hegarty, Sr. || Colleen Britton, Michael McGee, David Jeremy Santos, Martin T. Fahy |

PEOPLE ADDED TO OUR PARISH PRAYER REQUEST LIST WILL STAY ON FOR THREE WEEKS AND THEN BE REMOVED UNLESS THERE IS A REQUEST FOR THE PERSON TO REMAIN ON THE PRAYER LIST OF ANOTHER THREE WEEK PERIOD.

SPECIAL MASSES AND TICKETS

TICKETS

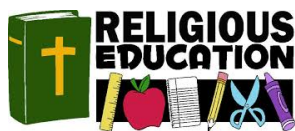
Due to Covid-19 Restrictions, that we must adhere to regarding capacity caps in our churches, when there is a special Mass tickets will be offered. You will not be able to enter the church for Mass without the ticket and as always the Mass will be live streamed for a wider audience to participate virtually. This policy is in effect for First Holy Communion and the Installation of the Pastor.

The tickets are offered for the number of people in the same household since the exposure to Covid-19 is not present. If a family is given a number of tickets for a Mass, and you want to give one ticket to a family member outside your physical household, you cannot, we will not permit it. We are not issuing tickets like a movie theater, it is for the health and safety of all parishioners, even some you might not realize. The tickets are not transferable and will be checked against a list of names to whom the ticket was issued.

Please do not put the priests or staff in an awkward situation by asking for a waiver or showing-up without a ticket. We are unable to accommodate any requests until these Covid-19 restrictions are lifted by the local government and the diocese.

As always, thank you for your patience and understanding. - **Fr. Gelfant**

2020-2021 School Year Registration



We have closed registration for the 2020-2021 Religious Education School year at the end of August. An email will be sent to all registered families shortly with details for the upcoming year. If you have any questions or missed the registration deadline, please do not hesitate to contact Maureen at the 718-634-6357 or res@btparish.org

BLESSED TRINITY MISSION STATEMENT

Washed by the waters of the sea and blessed with generations of faithful worship we, a trinity of churches: Saint Edmund, Saint Genevieve and Saint Thomas More, stand united in our mission. To embrace the presence of Christ in our community and strive to assist all to deepen their relationship with the Lord. To seek to be a parish of service and comfort to all. To commit ourselves to be a vessel through which our Catholic heritage and traditions may be preserved and grow so that our parish may flourish in the Spirit of the Lord.



Dear Parishioners:

THE TIME IS NOW. We can apply this saying to many different moments in our lives, especially for people who procrastinate. I am a

procrastinator and there are those times when I just have to bite-the-bullet and get it down. It is difficult coming out of the summer months, even as unconventional as it has been. School has begun in some sort of fashion. CYO is starting up and the days will be busier than the last few months. What about Church? What about Mass? Many of our young families have used the pandemic shutdown as a reason not to go to Mass. In the beginning, they were correct, but the Time is Now to make a return to Mass. You cannot call yourself a Catholic, and be away from the Eucharist. My words are tough to hear, but every family is worth fighting for, especially our young Catholics who can so easily be distracted away from God.

Yes you have to wear a face covering. Yes the Sunday obligation is still lifted, but do you need a bishop to tell you that staying away from Mass is dangerous to your spiritual life? The time is now. I hope to see you at Mass.

PS- Deck Masses are still suspended. There was a miscommunication with a visiting priest last weekend in error regarding a Mass. It was corrected.

Have a great week! -Fr. Gelfant

Blessed Trinity

GOLDEN AGE NEWS

September 22, 2020 - Golden Age will have an unofficial gathering at the Monsignor Connelly Parish Hall. Wear a mask. Social distancing protocols will be followed.

September 28, 2020 - FLU SHOTS will be available beginning at 10:30am. Bring your healthcare card and wear a mask. Social distancing protocols will be followed.



PLEASE KEEP IN YOUR PRAYERS
THE FAITHFUL MEMBERS OF
BLESSED TRINITY WHO ARE
CURRENTLY SERVING IN THE
UNITED STATES ARMED FORCES

Lawrence T. Alvelo
Tom Boggiano
Ronald Brown
Denis Cashin
Norbert J.J. Dengler
Mark Dennington
Ryan Dorogoff
Michael Dunne
Joseph Finn, III
Thomas Gabriele
Keith Gallagher
Caitlyn Ganley
Philip Gatti
Daniel Gillen
Bobby Girard
Erik P. Glasser
Michael Halas
James Hayhurst
James Hegarty
Val Hughes
Christopher Jamison
Kevin Kearney
Christopher W. Knowles
Luke Kane Maguire
Owen Maguire
James Lavin
Kevin Logar
Elana Marino
John McBride, Jr.
Kevin McCabe
Thomas McDonald
William Mullin
Michael R. Nilson
Roderick O'Connor
Kevin O'Hara
Eric Reilly
Stephen J. Ryan
Donny Santasieri
Brad Stoultz
Kevin T. Walsh
Michael K. Watson
Terence J. White





Sept 12/13 WEEKLY COLLECTION

Thank you for your continued financial support of your parish.

Plate Offering	\$9,161		
Online Giving	\$2,015	Total	\$11,176
Catholic University Collection		Total	\$703

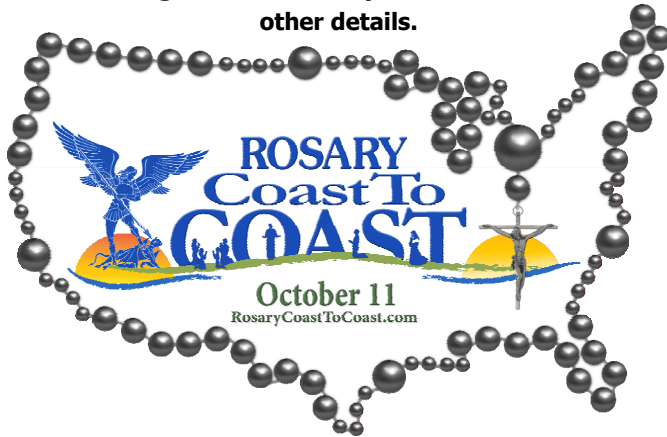


**Eternal Rest
Grant Unto Them,
O Lord...**

...We remember in our prayers

all the faithful departed

Join in praying the Rosary every day at 4pm, from home united throughout our Country. More info to come with other details.



Blessed Trinity Parish

Online Giving

Online Giving for your weekly/monthly donations is encouraged. You can register to have your church donations directly debited from your checking, savings or credit card. (and earn reward points). Register on the website: btparish.churchgiving.com Once you reach the website, click on **MAKE A DONATION**. It will give you the option of making a recurring donation (weekly or monthly) or a one time donation. Please call the office to speak to Julie or Father Gelfant.

WEEKLY MEMORIALS

FOR THE WEEK OF SEPTEMBER 20TH

THE HOSTS AND WINE

ST. THOMAS MORE

are offered this week in loving memory of

Anthony Patrizio

Requested by Anthony & Lisa Patrizio

THE CANDLES AT ST. GENEVIEVE

burn in loving memory of

**Everette, Phyllis & Carrie Ann
Duemig, Mel & Gladys Duemig
and**

Eldon & Dorothy Raymo

THE ANNUAL CANDLE FOR

ST. JUDE AT

ST. GENEVIEVE

is offered in loving memory of
Mary & Joe Ferrandino

Home Bound?

If you or a loved one is homebound and would like to receive the sacraments (Confession, Anointing or Holy Communion), please call the rectory at 718-634-6357. The parish clergy and Lay Ministers will visit.

Do you know a neighbor who is unable to come to Mass and might not see this notice? Why don't you bring them a bulletin and tell them about Communion to the homebound? We are all called by God to reach out and serve others in our own small way.

BAPTISM SCHEDULE



Formation Class

Tuesday, October 6th
@ 7pm

Baptism Celebrations

Sunday, Sept 20 @ 2:00pm

Saturday, October 10 @ 12:30pm

Sunday, October 18 @ 2:00pm

Parents may register their child for baptism at the Parish Office.

The Challenge of Forming Consciences for Faithful Citizenship



Part I of II: Our Call as Catholic Citizens

This brief document is Part I of a summary of the US bishops' reflection, *Forming Consciences for Faithful Citizenship*, which complements the teaching of bishops in dioceses and states.



"If indeed 'the just ordering of society and of the state is a central responsibility of politics,' the Church 'cannot and must not remain on the sidelines in the fight for justice.'"¹ So writes Pope Francis, quoting Pope Benedict XVI.

Our nation faces many political challenges that demand well-informed moral choices:

- The ongoing destruction of a million innocent human lives each year by abortion
- Physician-assisted suicide
- The redefinition of marriage
- The excessive consumption of material goods and the destruction of natural resources, harming the environment as well as the poor
- Deadly attacks on Christians and other religious minorities throughout the world
- Efforts to narrow the definition and exercise of religious freedom
- Economic policies that fail to prioritize the needs of poor people, at home and abroad
- A broken immigration system and a worldwide refugee crisis
- Wars, terror, and violence that threaten every aspect of human life and dignity.²

As Catholics, we are part of a community with profound teachings that help us consider challenges in public life, contribute to greater justice and peace for all people, and evaluate policy positions, party platforms, and candidates' promises and actions in light of the Gospel in order to help build a better world.

Why Does the Church Teach About Issues Affecting Public Policy?

The Church's obligation to participate in shaping the moral character of society is a requirement of our faith, a part of the mission given to us by Jesus Christ. As people of both faith and reason, Catholics are called to bring truth to political life and to practice Christ's commandment to "love one another" (Jn 13:34).

The US Constitution protects the right of individual believers and religious bodies to proclaim and live out their faith without government interference, favoritism, or discrimination. Civil law should recognize and protect the Church's right and responsibility to participate in society without abandoning its moral convictions. Our nation's tradition of pluralism is enhanced, not threatened, when religious groups and people of faith bring their convictions into public life. The Catholic community brings to political dialogue a consistent moral framework and broad experience serving those in need.

Who in the Church Should Participate in Political Life?

In the Catholic tradition, responsible citizenship is a virtue, and participation in political life is a moral obligation. As Catholics, we should be guided more by our moral convictions than by our attachment to any political party or interest group. In today's environment, Catholics may feel politically disenfranchised, sensing that no party and few candidates fully share our comprehensive commitment to

human life and dignity. This should not discourage us. On the contrary, it makes our obligation to act all the more urgent. Catholic lay women and men need to act on the Church's moral principles and become more involved: running for office, working within political parties, and communicating concerns to elected officials. Even those who cannot vote should raise their voices on matters that affect their lives and the common good. Faithful citizenship is an ongoing responsibility, not just an election year duty.

How Can Catholic Social Teaching Help Guide Our Participation?

In the words of Pope Francis, "progress in building a people in peace, justice and fraternity depends on four principles related to constant tensions present in every social reality. These derive from the pillars of the Church's social doctrine, which serve as 'primary and fundamental parameters of reference for interpreting and evaluating social phenomena.'"³ The four principles include the dignity of the human person, the common good, subsidiarity, and solidarity. Taken together, these principles provide a moral framework for Catholic engagement in advancing what we have called a "consistent ethic of life" (*Living the Gospel of Life*, no. 22).

Rightly understood, this ethic does not treat all issues as morally equivalent; nor does it reduce Catholic teaching to one or two issues. It anchors the Catholic commitment to defend human life and other human rights, from conception until natural death, in the fundamental obligation to respect the dignity of every human being as a child of God.

Catholic voters should use Catholic teaching to examine candidates' positions on issues and should consider candidates' integrity, philosophy, and performance. It is important for all citizens "to see beyond party politics, to analyze campaign rhetoric critically, and to choose their political leaders according to principle, not party affiliation or mere self-interest" (USCCB, *Living the Gospel of Life*, no. 33). The following summary of the four principles highlights several themes of Catholic social teaching for special consideration: these include **human rights and responsibilities, respect for work and the rights of workers, care for God's creation, and the preferential option for the poor and vulnerable.**⁴

The Dignity of the Human Person

Human life is sacred because every person is created in the image and likeness of God. There is a rich and multifaceted Catholic teaching on human dignity summarized in the *Compendium of the Social Doctrine of the Church*. Every human being "must always be understood in his unrepeatable and inviolable uniqueness . . . This entails above all the requirement not only of simple respect on the part of others, especially political and social institutions and their leaders with regard to every man and woman on the earth, but even more, this means that the primary commitment of each person towards others, and particularly of these same institutions, must be for the promotion and integral development of the person" (no. 131). The *Compendium* continues, "It is necessary to 'consider every neighbor without exception

as another self, taking into account first of all his life and the means necessary for living it with dignity' (*Gaudium et Spes*, no. 27). Every political, economic, social, scientific and cultural program must be inspired by the awareness of the primacy of each human being over society."⁵

Subsidiarity

It is impossible to promote the dignity of the person without showing concern for the family, groups, associations, and local realities—in short, for those economic, social, cultural, recreational, professional, and political communities to which people spontaneously give life and which make it possible for them to achieve effective social growth.⁶ The family, based on marriage between a man and a woman, is the fundamental unit of society. This sanctuary for the creation and nurturing of children must not be redefined, undermined, or neglected. Supporting families should be a priority for economic and social policies. How our society is organized—in economics and politics, in law and public policy—affects the well-being of individuals and of society. Every person and association has a right and a duty to participate in shaping society to promote the well-being of individuals and the common good.

The principle of subsidiarity reminds us that larger institutions in society should not overwhelm or interfere with smaller or local institutions; yet larger institutions have essential responsibilities when the more local institutions cannot adequately protect human dignity, meet human needs, and advance the common good.⁷

The Common Good

The common good is comprised of “the sum total of social conditions which allow people, either as groups or as individuals, to reach their fulfillment more fully and more easily.”⁸

Human dignity is respected and the common good is fostered only if **human rights are protected and basic responsibilities are met**. Every human being has a right to life, a right to religious freedom, and a right to have access to those things required for human decency—food and shelter, education and employment, health care and housing. Corresponding to these rights are duties and responsibilities—to ourselves, to our families, and to the larger society.

The economy must serve people, not the other way around. An economic system must serve the dignity of the human person and the common good by **respecting the dignity of work and protecting the rights of workers**. Economic justice calls for decent work at fair, living wages, a broad and fair legalization program with a path to citizenship for immigrant workers, and the opportunity for all people to work together for the common good through their work, ownership, enterprise, investment, participation in unions, and other forms of economic activity. Workers also have responsibilities—to provide a fair day's work for a fair day's pay, to treat employers and coworkers with respect, and to carry out their work in ways that contribute to the common good. Workers, employers, and unions should not only advance their own interests but also work together to advance economic justice and the well-being of all.

We have a duty to **care for God's creation**, which Pope Francis refers to in *Laudato Si'* as “our common home.”⁹ We all are called to be careful stewards of God's creation and to ensure a safe and hospitable environment for vulnerable human beings now and in the future. Pope Francis, consistent with St. John Paul II and Pope Benedict XVI (World Day of Peace Message, 1990 and 2010), has lifted up pollution, climate change, lack of access to clean water, and the loss of biodiversity as particular challenges. Pope Francis speaks of an “ecological debt” (no. 51) owed by wealthier nations to developing nations. And he calls all of us to an “ecological conversion” (no. 219), by which “the effects of [our] encounter with Jesus Christ become evident in [our] relationship with the world around [us].”¹⁰ Indeed, this concern with “natural ecology” is an indispensable part of

the broader “human ecology,” which encompasses not only material but moral and social dimensions as well.

Solidarity

Solidarity is “a firm and persevering determination to commit oneself to . . . the good of all and of each individual, because we are *all* really responsible for *all*.” It is found in “a commitment to the good of one's neighbor with the readiness, in the Gospel sense, to ‘lose oneself’ for the sake of the other instead of exploiting him, and to ‘serve him’ instead of oppressing him for one's own advantage.”¹¹

We are one human family, whatever our national, racial, ethnic, economic, and ideological differences. Our Catholic commitment to solidarity requires that we pursue justice, eliminate racism, end human trafficking, protect human rights, seek peace, and avoid the use of force except as a necessary last resort.

In a special way, our solidarity must find expression in the **preferential option for the poor and vulnerable**. A moral test for society is how we treat the weakest among us—the unborn, those dealing with disabilities or terminal illness, the poor, and the marginalized.

Conclusion

In light of Catholic teaching, the bishops vigorously repeat their call for a renewed politics that focuses on moral principles, the promotion of human life and dignity, and the pursuit of the common good. Political participation in this spirit reflects not only the social teaching of our Church but the best traditions of our nation.

Notes

- 1 *Evangelii Gaudium*, no. 183.
- 2 This specific list of issues is taken from the Introductory Note to *Forming Consciences for Faithful Citizenship*, 2015. For a fuller consideration, see the second document in this series, “The Challenge of Forming Consciences for Faithful Citizenship; Part II: Making Moral Choices and Applying Our Principles” (2016), and the full statement of the bishops’ *Forming Consciences for Faithful Citizenship*, 2015.
- 3 *Evangelii Gaudium*, no. 221.
- 4 These principles are drawn from a rich tradition more fully described in the *Compendium of the Social Doctrine of the Church* from the Pontifical Council for Justice and Peace (Washington, DC: United States Conference of Catholic Bishops, 2005), no. 160. For more information on these principles, see *Forming Consciences for Faithful Citizenship*, 2016, nos. 40ff.
- 5 *Compendium of the Social Doctrine of the Church*, no. 132. This summary represents only a few highlights from the fuller treatment of the human person in the *Compendium of the Social Doctrine of the Church*. For the fuller treatment, see especially nos. 124-159 where many other important aspects of human dignity are treated.
- 6 *Compendium of the Social Doctrine of the Church*, no. 185.
- 7 *Centesimus Annus*, no. 48; *Dignitatis Humanae*, nos. 4-6.
- 8 *Compendium of the Social Doctrine of the Church*, no. 164.
- 9 *Laudato Si'*, no. 77.
- 10 *Laudato Si'*, nos. 219 and 217.
- 11 *Compendium of the Social Doctrine of the Church*, no. 193. (See Mt 10:40-42, 20:25; Mk 10:42-45; Lk 22:25-27)

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