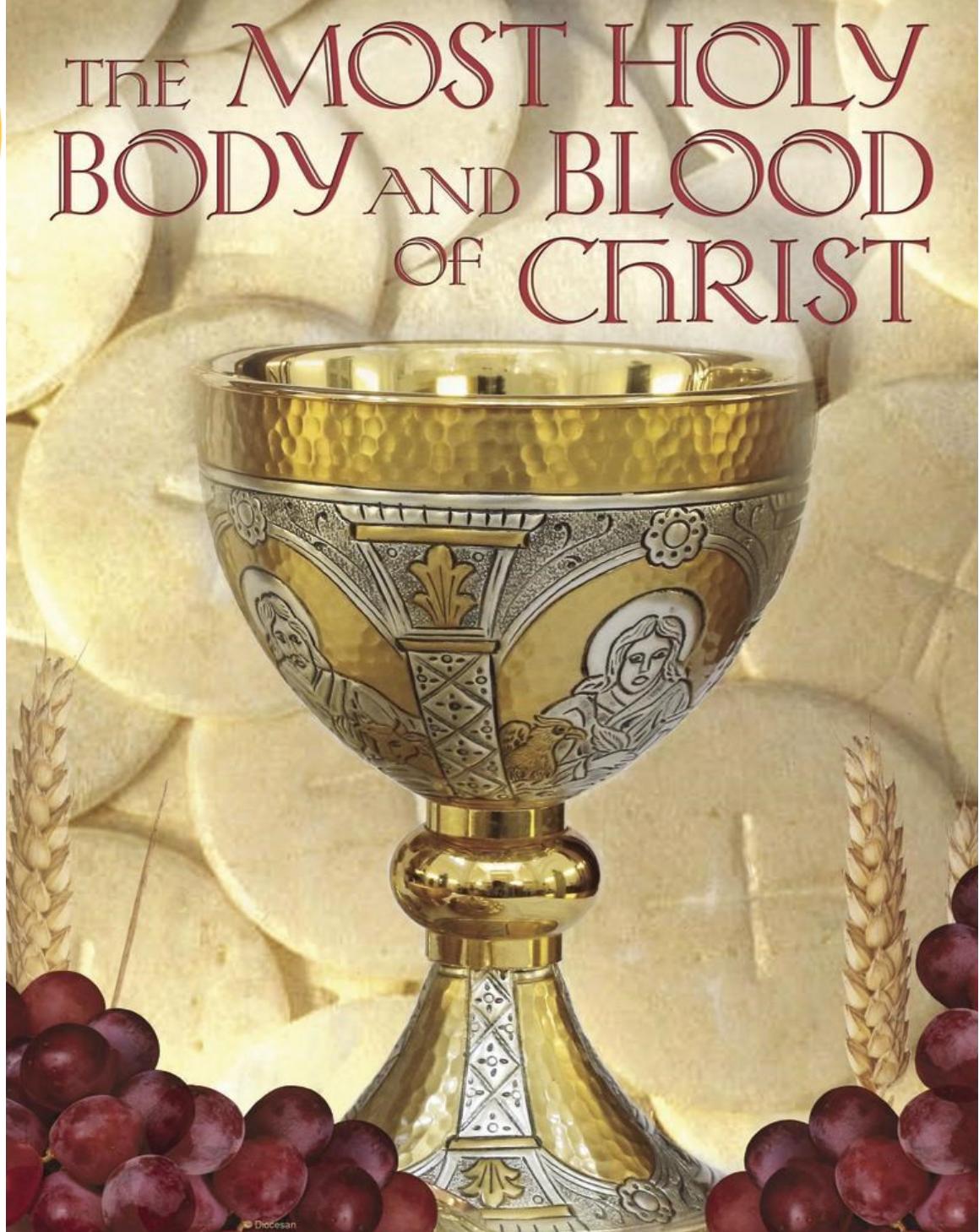




Holy Family Catholic Church & School

Jacksonville . Florida

Fostering community and forming disciples for the 21st century



Rev. David Keegan | Pastor | dkeegan@holystfamilyjax.com

Rev. Mason Wiggins| Parochial Vicar | mwiggins@holystfamilyjax.com

Deacon Mike Holmes | mholmes@holystfamilyjax.com

Deacon Don DeLorenzo | ddelorenzo@holystfamilyjax.com

In Residence

Msgr. Mortimer Danaher | Msgr. Daniel B. Logan

Faith Formation

Maria Petrotta, mpetrotta@holystfamilyjax.com

Music

Marleda Upton, mupton@holystfamilyjax.com

Discipleship and Evangelization

Christopher Mueller, cmueller@holystfamilyjax.com
and Josie Kuhlman, jkuhlman@holystfamilyjax.com

Parish Administrator/Communications

Patricia Lombardo, plombardo@holystfamilyjax.com

Sunday, June 6, 2021 | Corpus Christi

A Message from Fr. David and Fr. Mason:

Do you really believe? As we Celebrate Corpus Christi Sunday, Mother Church invites us to reflect on the reality of Christ's Presence, Body, Blood, Soul, and Divinity in the Holy Eucharist. The feast we celebrate today dates back to the AD 1200's when a priest who was doubting the real presence experienced a Eucharistic Miracle: as he elevated the consecrated host, blood started seeping from the consecrated host and onto the altar and corporal. Thereafter, St. Thomas Aquinas was commissioned to compose special prayers and songs for the Mass to honor the Real Presence of Jesus in the Holy Eucharist, several of which we still use today during Adoration.

This recent study ([click here](#)) from 2019, however, reveals the shocking and very sad reality that even about 70% of professed Catholics do not believe in the Real Presence. Only 2/3 of those Catholics who attend Mass weekly profess to believe what the Church believes and teaches about the Holy Eucharist. It makes you wonder what has happened to our faith.

I invite everyone to spend some time reading Chapter 6 of St. John's Gospel; Jesus is quite clear about the real presence and is insistent that "unless we eat his body and drink his blood we do not have life." Reading this chapter of John's Gospel, along with this section of the Catechism on the Holy Eucharist, is a great opportunity for families to share what the Eucharist means to each of you. Studies have shown that it is almost impossible to pass on the faith to your children if they don't see you living your faith and hear you talking about what it means to you. Let us pray for a deeper understanding, appreciation, and love for the mystery of Jesus' True Presence.

Let's also pray for a deeper understanding, appreciation, and love for all of the Church's teachings and traditions. For far too long it seems that many Catholics simply pick and choose the traditions and teachings that they want to follow and disregard those they don't understand or agree with. Is it any wonder that so few Catholics attend Mass each week (only about 1/4 of our registered parishioners attend weekly)?

Another issue that I would like to raise within the parish, i.e. the use of Latin during the Mass. I have heard from many parishioners who have told me how happy they are to hear the Latin, however, I have also heard from several others who have told me that they do not like the use of Latin during the Mass at all. This presents a quandary. Do we eliminate Latin all together or do we look for a compromise? I am going to propose that at certain Masses, Latin will be added from time to time, and at other Masses, English will be the primary language. This gives everyone a choice. It also allows those who wish to hear the Latin, which is the official language of the Roman Catholic Church, the opportunity to do so.

I completely understand that we get comfortable in our patterns and habits. And I also understand that over the years many of us were told that the Church mandated that English be used during the Mass, which led some to believe that Latin should be used only during the penitential seasons of the Church (Advent and Lent), as if using Latin is a penance. Neither of these are true. What really happened was that Vatican II said that the vernacular may be used. Vatican II never stated that Latin should not be used, in fact the documents encourage its use.

Here is the link to the Council document on the Sacred Liturgy. And here are 2 paragraphs from that document that pertain to Latin:

36. 1. Particular law remaining in force, the use of the Latin language is to be preserved in the Latin rites.
2. But since the use of the mother tongue, whether in the Mass, the administration of the sacraments, or other parts of the liturgy, frequently may be of great advantage to the people, the limits of its employment may be extended. This will apply in the first place to the readings and directives, and to some of the prayers and chants, according to the regulations on this matter to be laid down separately in subsequent chapters.

....
54. In Masses which are celebrated with the people, a suitable place may be allotted to their mother tongue. This is to apply in the first place to the readings and "the common prayer," but also, as local conditions may warrant, to those parts which pertain to the people, according to the norm laid down in Art. 36 of this Constitution.

Nevertheless, steps should be taken so that the faithful may also be able to say or to sing together in Latin those parts of the Ordinary of the Mass which pertain to them.

For more info on this matter please see this article <https://www.sfcatholic.org/worship/why-latin/>
Chanting, incense, and a sacred language are all ways to help elevate our hearts as we enter into the mystery of the Mass so that we can more fully and actively participate in the Holy Mass. As we celebrate the Feast of Corpus Christi, the sublime mystery of the Holy Eucharist, I pray that we allow the Holy Spirit to open our hearts so that we may work together as a family to allow diversity while also keeping our traditions strong.

I recognize that this issue will not be totally resolved as a result of this note, but Fr. Mason and I want everyone to feel welcome. Therefore, we have decided that for now, the 4:00 pm Mass on Saturday, the 11:00 am Mass, and the 5:00 pm Mass on Sunday, will be in English. We are open to the possibility of continuing this discussion in the future. Thank you.

WE REMEMBER...

MONDAY, JUNE 7

READINGS: 2 Cor 1:1-7; Mt 5:1-12

7:00 am Birthday blessings Emily Drake by Debbie Schmidt

9:00 am †Deborah Doyle by Joyce Doyle

TUESDAY, JUNE 8

READINGS: 2 Cor 1:18-22; Mt 5:13-16

7:00 am †Bayani Catamisan by Belinda Catamisan

9:00 am †John Zavatsky by Don & Marcia Auerbach

WEDNESDAY, JUNE 9

READINGS: 2 Cor 3:4-11; Mt 5:17-19

7:00 am Special intention for the Danaher family

9:00 am †Ron Babilon by Nancy Johnston

7:00 pm †Ralph Simonetti by the Bajohr Family

THURSDAY, JUNE 10

READINGS: 2 Cor 3:15-4:1.3-6; Mt 5:20-26

7:00 am †Howard Gilbert by James & Suzanne Hale

9:00 am †Andrew Gilligan by Sandra Azar and sons

FRIDAY, JUNE 11

THE SOLEMNITY OF MOST SACRED HEART OF JESUS

READINGS: Hos 11:1, 3-4.8c-9; Eph 3:8-12.14-19;

Jn 19:31-37

7:00 am †Jane Glass by Reginald & Charlene Exum

9:00 am Wedding blessings for Will Bennett & Elisa Schiavo by Patti Lombardo

SATURDAY, JUNE 12

MEMORIAL OF THE IMMACULATE HEART OF MARY

Readings: 2 Cor 5:14-21; Lk 2:41-51

9:00 am †Irena Roman by Jocelynn Heck

4:00 pm †Walter Probst by Marilyn Probst

SUNDAY, JUNE 13

Readings: Ez 17:22-24; 2 Cor 5:6-10; Mk 4:26-34

7:00 am Spiritual and maternal needs of the poor by Jocelyn Heck

9:00 am †Lillian Misewich by Don & Marcia Auerbach

11:00 am For the people entrusted to the care of the Pastor

5:00 pm Birthday blessings for Molly Pokorny by Debbie Schmidt

WE PRAY FOR THE FAITHFULLY DEPARTED, ESPECIALLY,

+Ligia Garcia (mother of parishioner Luis Garcia)

Funeral Mass Monday, June 7th, 11:00 am

BAPTISMS

Vivienne Ivy,

Son of Huy & Skylar Phung



WELCOME NEW PARISHIONERS

Katherine Hession, the Chick family,
James & Terri Williams, Madeline
Albertson, Kathleen & Donald Bolash



PRAYERS FOR FRIENDS & FAMILY

Bruce Kujawa	Rami Intriago	Archie Miiller
Virginia Carlson	Sr. Richardine Rempe	Daniel Cassidy
Jackie O'Hare	Joanna Dickson Smith	Margaret Kroll
Barbara Tighe	Alex Balseiro	Chuck Day
Kevin Ruane	Msgr. Daniel B. Logan	Agatha Choe
Dan Zerbe	Hernan Maisonove	Rose Speranza
Mike Oakey	Savannah Phillips	Don Moynahan
Egda Intriago	Mary Motsett	Dagmar Gawera
John Schmitz	Jeri Ruane	Vinnie Kane
Kinsley Green	Donna Owens	Don Volk
Joseph Williams	Eduardo Morales	Joan Kelly
Mark Hagedorn	Georgia	Richard Dubnick
Lucille Ramputi	Triantafillopoulos	Moira Minta



FOR OUR MILITARY

Major J. Michael Huth, ANG	Sgt. Chris Martin, USA
A1C Samantha Bendon	Lt. Alejandro Trujillo, USN
CPO Timothy Devlin, USN	Jordan Pratti, USN
Lt. Col. Gerardo V. Meneses, USA	LCDR Scott Tedrick
Kristoff Relova, AM	USNHN Brian Bautista
Capt. Joe Roberts, USMC	PO2 David Kelly, USN
Cameron Keane, USAF	Lt. Nicholas Cerny, USN
CWO Jason Lonsdale, USN	Cpt. Crystal Guta, USA
Sr. Airman Tyler A. Michaud USAF	PFC Patrick H. Harmon
Lt. Cdr. Richard Silva Jr., USN	Sgt. Delmar Kirkendall
PFC Sean Ortiz, USA	Lt. Kristina Oberst, USN
Edward R. Bensley, USA	SSG Gerald Lowery, US
Lt. Cmdr. Ryan Mullen, USN	Sgt. Sean O'Grady, USMC
Cpl. Alex Giuliano, USMC	RADM Brendan McLane
Lt Ann Demi, USAF	Lt. Adam Guarino
Lt William Beverly	SN Peter Guarino
Lt. Cdr. Brett Jones, USN	LCpl James Savino USMC
CPO Sean Goguen	Sgt. Samuel Costa, ARNG
2Lt. Matthew Mahlmeister, USA	2Lt. Troy A. Seidel, USA
Ens. Alastair Burgess, USN	David John Augmer, USMC
	Sgt. Kyle Muzelak, ANG

If you no longer need to be on any of the prayer lists,
please call the Parish Office!

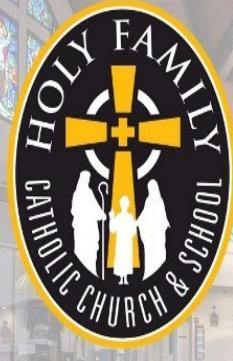
The **ELIZABETH MINISTRY** (sponsored by the HF Women's Club) prays for expectant mothers and their families.

**Morgan Holmes, Natalie Reuther,
Sarah Rozycki, Natalie Carreno**

If you are expecting, or know someone who is expecting, please e-mail Donna Addeo at Donnaaddeo2@gmail.com, chair of the Elizabeth Ministry to be included on the prayer list.

BISHOP'S ANNUAL STEWARDSHIP APPEAL

	2021	2020	Goal
# of Donors to date	370	409	471
Family Participation to date	23.30%	26.07%	29.04%
Amount Pledged	175,936	172,491	
Amount Paid	152,855	172,626	170,655



Welcome!

MASS TIMES

Saturday: 4pm Vigil

Sunday: 7am, 9am, 11am, & 5pm



MONDAY, JUNE 7

9:00 am Vacation Bible School Begins

6:00 pm Women's Club Meeting

TUESDAY, JUNE 8

9:00 am Vacation Bible School

9:30 am Children's Adoration after Mass

WEDNESDAY, JUNE 9

9:00 am Vacation Bible School

THURSDAY, JUNE 10

9:00 am Vacation Bible School

9:30 am Rosary-makers Ministry

10:00 am G-MOMS

FRIDAY, JUNE 11

9:00 am Vacation Bible School

2:30 pm Soup Kitchen Ministry Prep

MONDAY, JUNE 14

12:00 pm Knights of Malta Mass

6:00 pm Men's Club Meeting

THURSDAY, JUNE 17

9:30 am Respect Life Ministry

FRIDAY, JUNE 18

6:30 pm Engaged Encounter

Confessions:

Wednesday: 5:30 - 6:30 pm

**Saturday: 2:30 - 3:30 pm
or by appointment**

First Saturday:

8:30 am Rosary

9:00 am Mass

10:00 am Confessions

Exposition of the Blessed Sacrament:

M-W-F 9:30 am - Noon &

Wednesday 5:00 - 7:00 pm

First Friday until 8:00 pm

Bishop Estevez has lifted the general dispensation from the obligation to attend Sunday Mass, and we are excited to welcome everyone back. Please share this invitation to all the Catholics who you know have not yet returned to the weekly celebration of the Holy Mass.

As we are gladly welcoming more and more of our parish family and visitors back to Sunday Mass, I offer a few reminders:

- 1) The obligation is to attend the **entire Mass**, which begins with the entrance song and ends when the priest and other ministers recess out. I have noticed that some of us have slipped back into the old, bad, habit of arriving late and leaving early.
- 2) Before and after Mass, please observe **sacred silence** inside the church out of respect for the Blessed Sacrament and to provide a quiet space appropriate for prayer. The courtyards and the portico are excellent spots for catching up with friends.
- 3) Please remember that the sign of peace is only exchanged at the invitation of the priest or deacon and should not be a spontaneous action.
- 4) Only Catholics who are in good standing, i.e., the state of grace, should receive Holy Communion: at minimum this means that you believe what the Church believes, you regularly practice the faith, you have received sacramental absolution for any serious sin, and if you are married, you are married according to the Church's norms.
- 5) Procedure for receiving Communion.
 - a . those seated in the center: as you approach the sanctuary, please line up shoulder to shoulder around the front step and the minister will approach you one at a time. After you receive the Eucharist, please return to your pew down the side aisle. The next person in line should fill in the vacant spot immediately.
 - b . If you are seated in the side sections, and there is no extraordinary minister of Holy Communion, please wait until those in the center sections have received and then approach the sanctuary from the side aisle.
 - c . If you would like to receive kneeling and/or on the tongue, please come to left side of the sanctuary.

Thank you to everyone for your gracious and continued cooperation with the COVID-19 regulations and protocols.

And please be mindful that not everyone is at the same comfort level, and many still need to take serious precautions for themselves and their loved ones.

COFFEE & DONUTS THIS WEEKEND!

Sunday, June 6

after 7 & 9 am Masses | in the Courtyard



Garlands for Ashes Lunch Group



Wednesday, June 9, at 11:30 am
Red Lobster Restaurant,
8720 Baymeadows Road

PLEASE RSVP to 908-319-9743 or
E-MAIL tokoba1@verizon.net



Worldwide Marriage Encounter July 23-25, 2021 in Jacksonville

It takes much effort just to make ends meet in our world today. Do you wish you could talk about something besides all the stresses in your life? A Worldwide Marriage Encounter Weekend gives you the time and tools to revitalize romance, deepen communication, and nourish the spirituality in your marriage. Early registration is highly recommended. Sign up today!

For more information visit our website at: wwme.org or e-mail:
Todd.Kathy.Nennich@wwme.org.

HELPING

Lord make me an instrument of your peace...for
it is in giving that we receive.

Need Help? Have help to give?

The **NEW** HELPING HANDS MINISTRY are
Parishioners helping Parishioners.

If you need help with budget concerns, immigration,
loneliness, house maintenance, etc., or if you can
help assist a fellow parishioner in need, please e-
mail helpinghands@holystjax.com.

HANDS



The Diocese of St. Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential, and thorough manner.

To Report Abuse, call the police or the Department of Children and Families at (800) 962-2873. Or call the Diocesan Victim Assistance Coordinator at (904) 208-6979 or email inquiries@dosafl.com. To report abuse by a bishop, call 276-1562 or visit reportbishopabuse.org.

ALTAR FLOWERS

If you would like to donate \$45 per arrangement in remembrance of a loved one, birthday blessing, anniversary blessing, or whatever your intention may be, please call the Parish Office. Thank you for your support.

STOP IN AND LIGHT A CANDLE IN THE CHURCH

Candles are lit for **prayer** intentions. To "light a candle" for someone indicates one's intention to say a **prayer** for another person, and the **candle** symbolizes that **prayer**. Thank you.



HOLY FAMILY CATHOLIC SCHOOL

A National Blue Ribbon School

Bold City Best Private School 2020

Inspired by the Gospel of Jesus Christ, the Holy Family Catholic School community commits to fostering deepening faith, academic excellence, responsibility for self, and concern for others.

Congratulations to our 8th grade graduates. We wish you all of God's blessings as you continue on to your next chapter. You will always be a part of Holy Family!



Congratulations

