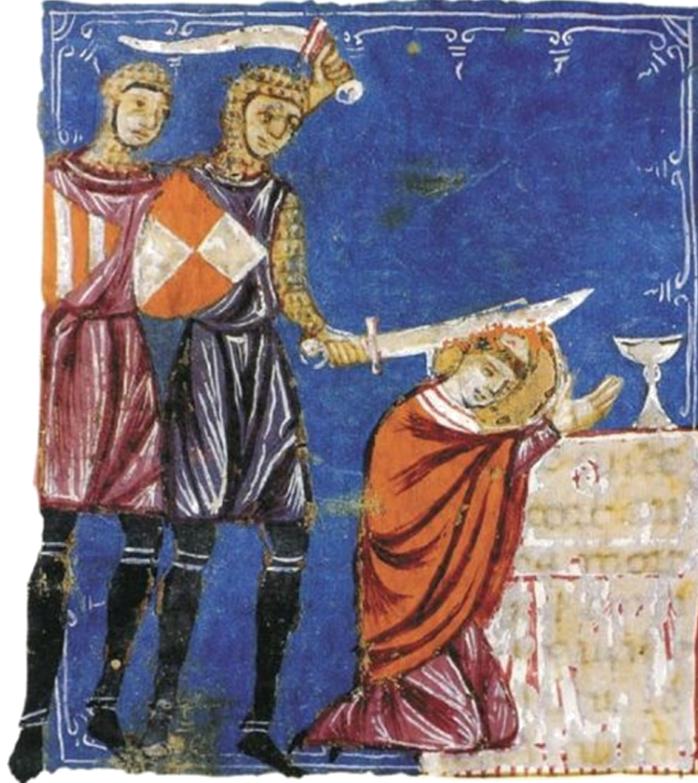


# St. John Vianney Catholic Parish

# St. Paschal Catholic Parish

June 6,  
2021



Corpus  
Christi

The Murder of St. Thomas Becket (Artist Unknown).

After Archbishop Thomas Becket was martyred in his own cathedral in 1070 as a result of his defending the rights of the Church against encroachment by the state, his tomb at the Canterbury cathedral became the third largest pilgrimage site in Europe and was famous for an abundance of miracles.

## WELCOME!

To make St. John Vianney or St. Paschal your parish home, register with the office or online!

## RECEIVING OUR EMAILS?

To start receiving Flocknotes (occasional emails about news and events), call the office to give us your address, or sign up online!

## CONSIDER ONLINE GIVING!

See the website to learn about the advantages of online giving and to sign up!

## Office 926-5428 / 926-5553

Pastor: Fr. Kevin Oiland  
Office Manager/Bookkeeper:  
Kristi Sampica  
Director of Catholic Formation/  
Parish Secretary: Dr. Lyra Pitstick  
*Bulletin deadline: Wed. 10am*  
Music Coordinator: Bridgid Burgard

## SJV Parish School 926-7987

Principal: Nick Senger  
Secretary: Joan Olson  
Website: [www.st.johnvianney.com](http://www.st.johnvianney.com)

## SP Educare 922-7616

Director: Mary Jo Paschall

## Prayer Chains

SJV: Jayne Seaboldt 921-0945  
If unavailable: Mary McLeslie 926-0460  
SP: Rosalie Thompson 443-7268

## Assistance Program

If you need assistance with food, utilities, or prescriptions, please call the SJV office Tues.—Thurs., 9am to noon

## Catholic Family Service Counseling

Call the Diocesan office 242-2308

For other ministries, please call the office or see the ministry directory.

Office: (509) 926-5428 SJV / (509) 926-5553 SP

Mailing Address: P.O. Box 141125, Spokane Valley, WA 99214

SJV Location: 503 North Walnut Road / SP Location: 2521 North Park Road

Website: [www.sjvchurch.org](http://www.sjvchurch.org) / Email: [sjv@dioceseofspokane.org](mailto:sjv@dioceseofspokane.org) / Facebook: StJohnVianneyCatholic

### Mass Times

SJV: Sat. Vigil 5pm; Sun. 10am  
SP: Sun. 8am, Noon  
Daily Mass: SJV 8:15am Tues.-Fri.

SJV School Student Mass: 8:15 Tues. and Wed.

### Eucharistic Home Visits

If you are homebound or ill, and want to receive Holy Communion, please call the office.

### Eucharistic Exposition for Adoration

SJV: Wed., 9am-6pm  
Holy Hour & Benediction:  
SJV, Wed., 5pm  
SP: Tues., time to be determined

### Confessions

By appointment, and regularly at:  
SJV: Sat. 3:30-4:30pm  
SP: Tues. 5-6pm

### Sacraments of Baptism & Holy Matrimony

Parents seeking baptism for their child or engaged couples seeking marriage should contact Fr. Oiland through the office at least five months in advance to arrange preparation.

### First Communion & Sacrament of Confirmation

Baptized Catholics who have not yet received First Holy Communion or Confirmation, please contact the Director of Catholic Formation through the office.

### Interested in Becoming Catholic?

Interested in becoming Catholic, or want to ask about our RCIA program? Please call Charlie Pfeifer, 924-8791, or Mike Heywood, 999-8374.



Please pray for all in the prayer books in the church vestibules. Feel free to add intentions there. To put a name in the bulletin, please call the office.

### ADVERTISER OF THE WEEK

**Edward Jones, Scott Brockway, 509-926-9807**

Please support the businesses on the back & at [parishesonline.com/find/st-john-vianney-church-99206](http://parishesonline.com/find/st-john-vianney-church-99206). Their generosity provides the bulletins at no cost.

### LITURGICAL MINISTER SCHEDULE

EMHC = Extraord. Minis. of Holy Comm.

U = Ushers; AS = Altar Servers; L = Lectors.

#### Sat., Jun. 12

SJV 5pm: EMHC: R. Moffit; U: J. Gonzalez; M. Tibbals; L: S. Manfred

#### Sun., Jun. 13

SP 8am: L: L. Mack  
SJV 10am: EMHC: J. Sebert; U: D. Carson, N. Durgan; L: A. Nordhus

### From Bishop Daly

**Obligation to attend Sunday Mass resumes TODAY Sunday, June 6, the Solemnity of Corpus Christi.**

### SCHOOL CORNER

Now enrolling for 2021-22! Space is limited, so call us soon at 926-7987 or click on Admissions at [johnvianney.com](http://johnvianney.com)! Tours are available to interested families.



Lyra is away this week, and so will not be able to prepare a bulletin for Jun. 12/13. The bulletin will resume when she comes back. Till then let us together ...



...and  
"Stay tuned, true believers!"

"PRAISE AND BLESS MY LORD, AND GIVE HIM THANKS AND SERVE HIM WITH GREAT HUMILITY."

—ST. FRANCIS OF ASSISI

### MASS INTENTIONS WEEK OF 6/6

Offered for	Requested by
8am SJV/SP	8am SJV/SP
10am Timothy Special Intention	10am Rita Cencich
Sun 12pm William B. Eerdmans, Jr.+	12pm Lyra Pitstick
Mon No Mass	No Mass
Tue Gabriel Abad	Carmen Ballard
Wed Roberta Parkay	
Thu Vocations	Vocations
Fri Paula Batz+AD	Beatrix Batz
Sat John Cosby+WedA	Rita Cosby

### READINGS FOR THE COMING WEEK

Mon 2 Cor 1:1-7; Ps 34:2-3, 4-5, 6-7, 8-9; Mt 5:1-12  
Tue 2 Cor 1:18-22; Ps 119:129, 130, 131, 132, 133, 135;  
Mt 5:13-16  
Wed 2 Cor 3:4-11; Ps 99:5, 6, 7, 8, 9; Mt 5:17-19  
Thu 2 Cor 3:15-4:1, 3-6; Ps 85:9ab, 10, 11-12, 13-14;  
Mt 5:20-26  
Fri Hos 11:1, 3-4, 8c-9; Is 12:2-3, 4, 5-6 (3);  
Eph 3:8-12, 14-19; Jn 19:31-37  
Sat 2 Cor 5:14-21; Ps 103:1-2, 3-4, 9-10, 11-12;  
Lk 2:41-51  
SUN Ez 17:22-24; Ps 92:2-3, 13-14, 15-16; 2 Cor 5:6-10;  
Mk 4:26-34

## ANNOUNCEMENTS

1. Catholic Daughters of America Court Madonna of the Valley **June 12 meeting** will be 9-10:30am at SJV. The speaker is from Recovery Café. All are welcome. Bring your mask; social distancing protocols will be in place. RSVP Diana Picone, 541-550-6728.
2. **Rummage Sale** (with the relevant Health District protocols, of course!) is coming! Start your spring cleaning! Date still to be determined.



3. **Bishop White Seminary** has purchased the old Mater Dei building, renaming it McGivney Hall, for the new "Propaedeutic Phase" (preparatory phase) now required of men before starting seminary proper. To learn more or to contribute to the needed renovations, visit [bishopwhitesem.org/cor-christi/](http://bishopwhitesem.org/cor-christi/).

## THE BODY AND BLOOD *of Christ*



*Whenever we eat this bread and drink this cup, we proclaim your death, O Lord, until you come.*

## SUMMER REMINDERS

- It's that time of the year again: school will soon be out, vacations will be starting, and people move!
- If you are planning to be gone for a long time, please still send in your Sunday contribution envelopes—or check out our webpage to explore the convenience of giving online!
  - If you are moving, please let us know and also give us a forwarding address.
  - If you change your telephone number, please update us.
  - If you are not currently registered, you can do so any day of the week from 9am-noon, Mon.-Th. at St. John Vianney, 503 N. Walnut Road, 926-5428, or online.

**CONTACT  
information**



## FROM CHRISTENDOM TO APOSTOLIC MISSION

### - PART II: CHRISTENDOM AND APOSTOLIC MODES: ADVANTAGES AND CHALLENGES

This chapter focuses on the need to re-evangelize the evangelized. There are many, both as individuals and as entire nations (particularly in Europe), who have been, in the words of Fr. John Riccardo, "sacramentalized but not evangelized." In many of the places where the faith was once strongest, it is now weakest.

Christendom came about because Christianity brought the wider culture to life through evangelization. In Christendom mode, the primary task is maintenance: to deepen what is already there. This is all the more necessary, since the goodness, truth, and beauty of the Christian Faith are constantly under attack, both from human and diabolical sources. The advantage of this mode is that the Christian faith is easy to imbue in children who grow up in this milieu, since the Christian worldview is reinforced by the broader society.

The challenges of Christendom, on the other hand, include lukewarmness among the faithful, devotion that is merely conventional, hypocrisy, etc. In Christendom, "Professing Christianity is the norm; living the Faith as a genuine disciple is the exception" (p. 23). In an age of Christendom, there is a much greater distinction between nominal Christians and committed Christians. These are just a few of the many dangers that a Christendom culture must contend with.

In an Apostolic age, the church is an outsider and therefore faces many forms of persecution. One of the strengths that comes with this situation is that there's less room for hypocrisy. Those who are committed to following Christ do so with the knowledge that it is going to cost them dearly. The intensity that comes with living the Christian faith in this context also makes the Christian faith more attractive. Those who are still "of the world" can see the transformation in those who are truly committed to following Christ, and they might desire the same transformation. The clergy too approach their vocations with greater purity of intention. Perhaps the greatest advantage of all of an Apostolic age is the witness given by the martyrs. As the early Church put it, "The blood of the martyrs is the seed of Christians."

Some of the temptations that come with living in an Apostolic age include the seduction of the comfortable vision offered by the world, especially for young people; unorthodox doctrines and morals being proposed among Christians; the risk of apostasy; and the greatly increased difficulty of founding Christian institutions.

In sum, if the great temptation in a Christendom age is that of hypocrisy, the great temptation of an Apostolic age is that of cowardice. —Fr. Oiland

