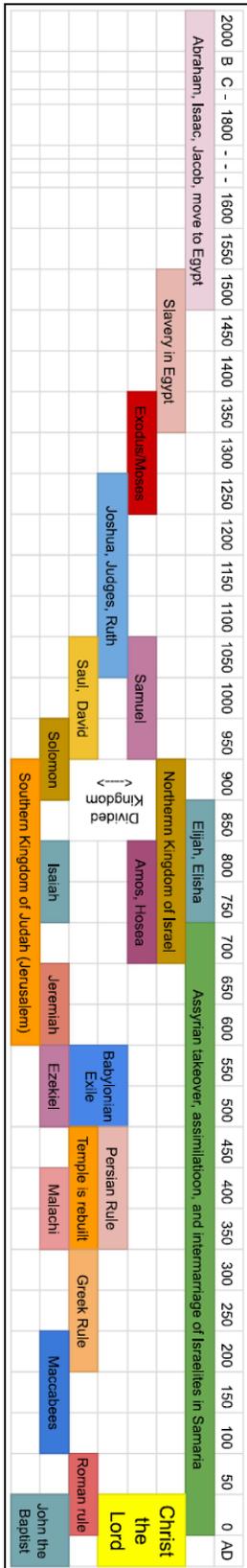


An Advent Bible Study

Patterns and Prophecies A journey through the Old Testament



*Eve and Adam, a garden dead;
the serpent better watch his head.*

*The flood, a call, Abram's quest;
a folk of faith is put to test.*

*A burning bush, and plagues galore,
Mannah for the desert tour.*

*Jer'cho's fall, the Judges reign;
God's anointed on the scene.*

*Samuel, Saul, David-and-son;
too many idols, you'll come undone.*

*Elijah, Elisha, Amos, Hosea;
no more Israel, see-ya-latah.*

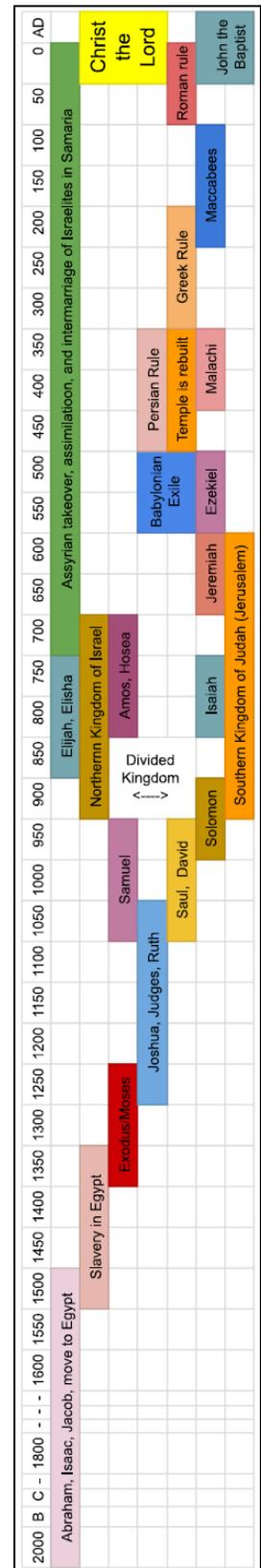
*Isaiah-Jer'miah-Ezekiel:
Temple fallen, the prophets killed.*

*Dry bones to flesh, water, heart;
The LORD shall take the Shepherd's part.*

*70 Weeks to a new world from old;
Son of Man, Daniel foretold.*

*Fullness of time, Child of Mary;
Christ now saves the lost and weary.*

*Church of Apostles, the Holy Ghost;
Christ Alive, unite Bride and Host.*



PATTERN OR PROPHECY		A NEW TESTAMENT FULFILLMENT	
W E E K 1	<p>Pattern: Genesis 2 - “This is bone of my bone and flesh of my flesh”</p> <p>{2:18} The Lord God also said: “It is not good for the man to be alone. Let us make a helper for him similar to himself.”</p> <p>{2:19} Therefore, the Lord God, having formed from the soil all the animals of the earth and all the flying creatures of the air, brought them to Adam, in order to see what he would call them. For whatever Adam would call any living creature, that would be its name.</p> <p>{2:20} And Adam called each of the living things by their names: all the flying creatures of the air, and all the wild beasts of the land. Yet truly, for Adam, there was not found a helper similar to himself.</p> <p>{2:21} And so the Lord God sent a deep sleep upon Adam. And when he was fast asleep, he took one of his ribs, and he completed it with flesh for it.</p> <p>{2:22} And the Lord God built up the rib, which he took from Adam, into a woman. And he led her to Adam.</p> <p>{2:23} And Adam said: “Now this is bone from my bones, and flesh from my flesh. This one shall be called woman, because she was taken from man.”</p> <p>{2:24} For this reason, a man shall leave behind his father and mother, and he shall cling to his wife; and the two shall be as one flesh.</p> <p>{2:25} Now they were both naked: Adam, of course, and his wife. And they were not ashamed.</p>	<p>John</p> <p>{2:1} And on the third day, a wedding was held in Cana of Galilee, and the mother of Jesus was there.</p> <p>{2:2} Now Jesus was also invited to the wedding, with his disciples.</p> <p>{2:3} And when the wine was failing, the mother of Jesus said to him, “They have no wine.”</p> <p>{2:4} And Jesus said to her: “What is that to me and to you, woman? My hour has not yet arrived.”</p> <p>{2:5} His mother said to the servants, “Do whatever he tells you.”</p> <p>{2:6} Now in that place, there were six stone water jars, for the purification ritual of the Jews, containing two or three measures each.</p> <p>{2:7} Jesus said to them, “Fill the water jars with water.” And they filled them to the very top.</p> <p>{2:8} And Jesus said to them, “Now draw from it, and carry it to the chief steward of the feast.” And they took it to him.</p> <p>{2:9} Then, when the chief steward had tasted the water made into wine, since he did not know where it was from, for only the servants who had drawn the water knew, the chief steward called the groom,</p> <p>{2:10} and he said to him: “Every man offers the good wine first, and then, when they have become inebriated, he offers what is worse. But you have kept the good wine until now.”</p>	
W E E K 1	<p>Prophecy: Genesis 3 - “I will put enmity between you and the serpent”</p> <p>{3:8} And when they had heard the voice of the Lord God taking a walk in Paradise in the</p>		

afternoon breeze, Adam and his wife hid themselves from the face of the Lord God in the midst of the trees of Paradise.

{3:9} And the Lord God called Adam and said to him: “Where are you?”

{3:10} And he said, “I heard your voice in Paradise, and I was afraid, because I was naked, and so I hid myself.”

{3:11} He said to him, “Then who told you that you were naked, if you have not eaten of the tree from which I instructed you that you should not eat?” {3:12} And Adam said, “The woman, whom you gave to me as a companion, gave to me from the tree, and I ate.”

{3:13} And the Lord God said to the woman, “Why have you done this?” And she responded, “The serpent deceived me, and I ate.”

{3:14} And the Lord God said to the serpent: “Because you have done this, you are cursed among all living things, even the wild beasts of the earth. Upon your breast shall you travel, and the ground shall you eat, all the days of your life.

{3:15} I will put enmities between you and the woman, between your offspring and her offspring. She will crush your head, and you will lie in wait for her heel.”

{3:16} To the woman, he also said: “I will multiply your labors and your conceptions. In pain shall you give birth to sons, and you shall be under your husband’s power, and he shall have dominion over you.”

{3:17} Yet truly, to Adam, he said: “Because you have listened to the voice of your wife, and have eaten of the tree, from which I instructed you that you should not eat, cursed is the land that you work. In hardship shall you eat from it, all the days of your life.

{3:18} Thorns and thistles shall it produce for you, and you shall eat the plants of the earth.

{3:19} By the sweat of your face shall you eat bread, until you return to the earth from which you were taken. For dust you are, and unto dust you shall return.”

Luke

{1:26} Then, in the sixth month [after the conception of John the Baptist], the Angel Gabriel was sent by God, to a city of Galilee named Nazareth,

{1:27} to a virgin betrothed to a man whose name was Joseph, of the house of David; and the name of the virgin was Mary.

{1:28} And upon entering, the Angel said to her: “Hail, full of grace. The Lord is with you. Blessed are you among women.”

{1:29} And when she had heard this, she was disturbed by his words, and she considered what kind of greeting this might be.

{1:30} And the Angel said to her: “Do not be afraid, Mary, for you have found grace with God.

{1:31} Behold, you shall conceive in your womb, and you shall bear a son, and you shall call his name: JESUS.

{1:32} He will be great, and he will be called the Son of the Most High, and the Lord God will give him the throne of David his father. And he will reign in the house of Jacob for eternity.

{1:33} And his kingdom shall have no end.”

	<p>{3:20} And Adam called the name of his wife, 'Eve,' because she was the mother of all the living.</p>		
<p>W E E K 1</p>	<p style="text-align: center;">Pattern and Prophecy: Genesis 22 - "Abraham, sacrifice your son..."</p> <p>{22:1} After these things occurred, God tested Abraham, and he said to him, "Abraham, Abraham." And he answered, "Here I am." {22:2} He said to him: "Take your only begotten son Isaac, whom you love, and go into the land of vision. And there you shall offer him as a holocaust upon one of the mountains, which I will show to you." {22:3} And so Abraham, getting up in the night, harnessed his donkey, taking with him two youths, and his son Isaac. And when he had cut wood for the holocaust, he traveled toward the place, as God had instructed him. {22:4} Then, on the third day, lifting up his eyes, he saw the place at a distance. {22:5} And he said to his servants: "Wait here with the donkey. I and the boy will hurry further ahead to that place. After we have worshipped, will return to you." {22:6} He also took the wood for the holocaust, and he imposed it upon his son Isaac. And he himself carried in his hands fire and a sword. And as the two continued on together, {22:7} Isaac said to his father, "My father." And he answered, "What do you want, son?" "Behold," he said, "fire and wood. Where is the victim for the holocaust?" {22:8} But Abraham said, "God himself will provide the victim for the holocaust, my son." Thus they continued on together. {22:9} And they came to the place that God had shown to him. There he built an altar, and he set the wood in order upon it. And when he had bound his son Isaac, he laid him on the altar upon the pile of wood. {22:10} And he reached out his hand and took hold of the sword, in order to sacrifice his son.</p>	<p>John {19:25} And standing beside the cross of Jesus were his mother, and his mother's sister, and Mary of Cleophas, and Mary Magdalene. {19:26} Therefore, when Jesus had seen his mother and the disciple whom he loved standing near, he said to his mother, "Woman, behold your son." {19:27} Next, he said to the disciple, "Behold your mother." And from that hour, the disciple accepted her as his own. {19:28} After this, Jesus knew that all had been accomplished, so in order that the Scripture might be completed, he said, "I thirst." {19:29} And there was a container placed there, full of vinegar. Then, placing a sponge full of vinegar around hyssop, they brought it to his mouth. {19:30} Then Jesus, when he had received the vinegar, said: "It is consummated." And bowing down his head, he surrendered his spirit.</p> <p>1 Peter {1:18} For you know that it was not with corruptible gold or silver that you were redeemed away from your useless behavior in the traditions of your fathers, {1:19} but it was with the precious blood of Christ, an immaculate and undefiled lamb, {1:20} foreknown, certainly, before the foundation of the world, and made manifest in these latter times for your sake.</p>	

	<p>{22:11} And behold, an Angel of the Lord called out from heaven, saying, “Abraham, Abraham.” And he answered, “Here I am.”</p> <p>{22:12} And he said to him, “Do not extend your hand over the boy, and do not do anything to him. Now I know that you fear God, since you have not spared your only begotten son for my sake.”</p> <p>{22:13} Abraham lifted up his eyes, and he saw behind his back a ram among the thorns, caught by the horns, which he took and offered as a holocaust, instead of his son.</p> <p>{22:14} And he called the name of that place: ‘The Lord Sees.’ Thus, even to this day, it is said: ‘On the mountain, the Lord will see.’</p>		
<p>W E E K 1</p>	<p>Pattern: Exodus “Put the blood on the lamb on the lintel of your doorposts...”</p> <p>{12:3} Speak to the entire assembly of the sons of Israel, and say to them: On the tenth day of this month, let everyone take a lamb, by their families and houses.</p> <p>{12:4} But if the number is less than may suffice to be able to consume the lamb, he shall accept his neighbor, who has been joined with his house according to the number of souls that may suffice to be able to eat the lamb.</p> <p>{12:5} And it shall be a lamb without blemish, a one year old male. According to this rite, you shall also take a young goat.</p> <p>{12:6} And you shall keep it until the fourteenth day of this month. And the entire multitude of the sons of Israel shall immolate it toward evening.</p> <p>{12:7} And they shall take from its blood, and place it on both the door posts and the upper threshold of the houses, in which they will consume it.</p> <p>{12:8} And that night they shall eat the flesh, roasted by fire, and unleavened bread with wild lettuce.</p> <p>{12:9} You shall not consume anything from it raw, nor boiled in water, but only roasted by fire. You shall devour the head with its feet and entrails.</p>	<p>Hebrews</p> <p>{9:19} For when every commandment of the law had been read by Moses to the entire people, he took up the blood of calves and goats, with water and with scarlet wool and hyssop, and he sprinkled both the book itself and the entire people,</p> <p>{9:20} saying: “This is the blood of the testament which God has commanded for you.”</p> <p>{9:21} And even the tabernacle, and all the vessels for the ministry, he similarly sprinkled with blood.</p> <p>{9:22} And nearly everything, according to the law, is to be cleansed with blood. And without the shedding of blood, there is no remission.</p> <p>{9:23} Therefore, it is necessary for the examples of heavenly things to be cleansed, just as, indeed, these things were. Yet the heavenly things are themselves better sacrifices than these.</p> <p>{9:24} For Jesus did not enter by means of holy things made with hands, mere examples of the true things, but he entered into Heaven itself, so that he may appear now before the face of God for us.</p>	

	<p>{12:10} Neither shall there remain anything from it until morning. If anything will have been left over, you shall burn it with fire.</p> <p>{12:11} Now you shall consume it in this way: You shall gird your waist, and you shall have shoes on your feet, holding staves in your hands, and you shall consume it in haste. For it is the Passover (that is, the Crossing) of the Lord.</p>		
<p>W E E K 2</p>	<p>Pattern, Exodus 24 - “Moses went up the mountain...”</p> <p>{24:1} He also said to Moses: “Ascend to the Lord, you and Aaron, Nadab and Abihu, and seventy elders out of Israel, and adore from a distance.</p> <p>{24:2} And only Moses will ascend to the Lord, and these shall not approach. Neither shall the people ascend with him.”</p> <p>{24:3} Therefore, Moses went and explained to the people all the words of the Lord, as well as the judgments. And all the people responded with one voice: “We will do all the words of the Lord, which he has spoken.”</p> <p>{24:4} Then Moses wrote all the words of the Lord. And rising up in the morning, he built an altar at the base of the mountain, with twelve titles according to the twelve tribes of Israel.</p> <p>{24:5} And he sent youths from the sons of Israel, and they offered holocausts, and they immolated calves as peace-offerings to the Lord.</p> <p>{24:6} And so Moses took one half part of the blood, and he put it into bowls. Then the remaining part he poured over the altar.</p> <p>{24:7} And taking up the book of the covenant, he read it in the hearing of the people, who said: “All that the Lord has spoken, we will do, and we will be obedient.”</p>	<p>Hebrews</p> <p>{12:18} But you have not drawn near to a tangible mountain, or a burning fire, or a whirlwind, or a mist, or a storm,</p> <p>{12:19} or the sound of a trumpet, or a voice of words. Those who had experienced these things excused themselves, lest the Word be spoken to them.</p> <p>{12:20} For they could not bear what was said, and so, if even a beast would have touched the mountain, it would have been stoned.</p> <p>{12:21} And what was seen was so terrible that even Moses said: “I am terrified, and so, I tremble.”</p> <p>{12:22} But you have drawn near to mount Zion, and to the city of the living God, to the heavenly Jerusalem, and to the company of many thousands of Angels,</p> <p>{12:23} and to the Church of the first-born, those who have been inscribed in the heavens, and to God, the judge of all, and to the spirits of the just made perfect,</p> <p>{12:24} and to Jesus, the Mediator of the New Testament, and to a sprinkling of blood, which speaks better than the blood of Abel.</p>	

	<p>{24:8} In truth, taking up the blood, he sprinkled it on the people, and he said, “This is the blood of the covenant, which the Lord has formed with you concerning all these words.”</p> <p>{24:9} And Moses and Aaron, Nadab and Abihu, and seventy of the elders of Israel ascended.</p> <p>{24:10} And they saw the God of Israel. And under his feet was something like a work of sapphire stone, or like the sky, when it is serene.</p> <p>{24:11} Neither did he lay his hand upon those of the sons of Israel who were at a distance. And they saw God, and they ate and drank.</p>		
<p>W E E K 2</p>	<p>Pattern, Numbers 21 - “make a serpent out of bronze and mount it on a pole”</p> <p>{21:5} And speaking against God and Moses, they said: “Why did you lead us away from Egypt, so as to die in the wilderness? Bread is lacking; there are no waters. Our soul is now nauseous over this very light food.”</p> <p>{21:6} For this reason, the Lord sent fiery serpents among the people, which wounded or killed many of them.</p> <p>{21:7} And so they went to Moses, and they said: “We have sinned, because we have spoken against the Lord and against you. Pray, so that he may take away these serpents from us.” And Moses prayed for the people.</p> <p>{21:8} And the Lord said to him: “Make a bronze serpent, and place it as a sign. Whoever, having been struck, gazes upon it, shall live.”</p> <p>{21:9} Therefore, Moses made a bronze serpent, and he placed it as a sign. When those who had been struck gazed upon it, they were healed.</p>	<p>John</p> <p>{3:13} And no one has ascended to heaven, except the one who descended from heaven: the Son of man who is in heaven.</p> <p>{3:14} And just as Moses lifted up the serpent in the desert, so also must the Son of man be lifted up,</p> <p>{3:15} so that whoever believes in him may not perish, but may have eternal life.</p> <p>{3:16} For God so loved the world that he gave his only-begotten Son, so that all who believe in him may not perish, but may have eternal life.</p> <p>{3:17} For God did not send his Son into the world, in order to judge the world, but in order that the world may be saved through him.</p> <p>{3:18} Whoever believes in him is not judged. But whoever does not believe is already judged, because he does not believe in the name of the only-begotten Son of God.</p>	
<p>W</p>	<p>Pattern, Judges 4: “Deborah prophesied...”</p>		

{4:4} Now there was a prophetess, Deborah, the wife of Lappidoth, who judged the people in that time.

{4:5} And she was sitting under a palm tree, which was called by her name, between Ramah and Bethel, on Mount Ephraim. And the sons of Israel went up to her for every judgment.

{4:6} And she sent and called Barak, the son of Abinoam, from Kedesh of Naphtali. And she said to him: “The Lord, the God of Israel, instructs you: ‘Go and lead an army to Mount Tabor, and you shall take with you ten thousand fighting men from the sons of Naphtali and from the sons of Zebulun.

{4:7} Then I will lead to you, at the place of the torrent Kishon, Sisera, the leader of the army of Jabin, with his chariots and the entire multitude. And I will deliver them into your hand.’ ”

{4:8} And Barak said to her: “If you will come with me, I will go. If you are not willing to come with me, I will not go.”

{4:9} She said to him: “Indeed, I will go with you. But due to this change, the victory shall not be reputed to you. And so Sisera will be delivered into the hand of a woman.” Therefore, Deborah rose up, and she traveled with Barak to Kedesh.

...

{4:15} And the Lord struck Sisera with great fear, and all his chariots and all his multitude with the edge of the sword, in the sight of Barak, so much so that Sisera, leaping from his chariot, fled on foot.

{4:16} And Barak pursued the fleeing chariots, and the army, as far as Harosheth of the Gentiles. And the entire multitude of the enemy was cut down, unto utter annihilation.

Luke

{1:46} And Mary said: “My soul magnifies the Lord.

{1:47} And my spirit leaps for joy in God my Savior.

{1:48} For he has looked with favor on the humility of his handmaid. For behold, from this time, all generations shall call me blessed.

{1:49} For he who is great has done great things for me, and holy is his name.

{1:50} And his mercy is from generation to generations for those who fear him.

{1:51} He has accomplished powerful deeds with his arm. He has scattered the arrogant in the intentions of their heart.

{1:52} He has deposed the powerful from their seat, and he has exalted the humble.

{1:53} He has filled the hungry with good things, and the rich he has sent away empty.

{1:54} He has taken up his servant Israel, mindful of his mercy,

{1:55} just as he spoke to our fathers: to Abraham and to his offspring forever.”

	<p>{4:17} But Sisera, while fleeing, arrived at the tent of Jael, the wife of Heber, the Kenite. For there was peace between Jabin, the king of Hazor, and the house of Heber, the Kenite.</p> <p>{4:18} Therefore, Jael went out to meet Sisera, and she said to him: “Enter to me, my lord. Enter, you should not be afraid.” And he entered her tent, and having been covered by her with a cloak,</p> <p>{4:19} he said to her: “Give me, I beg you, a little water. For I am very thirsty.” And she opened a bottle of milk, and she gave him to drink. And she covered him.</p> <p>{4:20} And Sisera said to her: “Stand before the door of the tent. And if anyone arrives, questioning you and saying, ‘Could there be any man here?’ you shall respond, ‘There is no one.’”</p> <p>{4:21} And so Jael, the wife of Heber, took a spike from the tent, and also took a mallet. And entering unseen and with silence, she placed the spike over the temple of his head. And striking it with the mallet, she drove it through his brain, as far as the ground. And so, joining deep sleep to death, he fell unconscious and died.</p>		
<p>W E E K 2</p>	<p>Pattern, Ruth 1 - “Your God will be my God”</p> <p>{1:1} In the days of one of the judges, when the judges ruled, there was a famine in the land. And a man from Bethlehem in Judah departed to sojourn in the region of the Moabites with his wife and two children.</p> <p>{1:2} He called himself Elimelech, and his wife Naomi, and his two sons, the one Mahlon, and the other Chilion, Ephrathites from Bethlehem in Judah. And entering into the region of the Moabites, they stayed there.</p> <p>{1:3} And Elimelech the husband of Naomi died; and she remained with her sons.</p>	<p>Matthew</p> <p>{1:1} The book of the lineage of Jesus Christ, the son of David, the son of Abraham.</p> <p>{1:2} Abraham conceived Isaac. And Isaac conceived Jacob. And Jacob conceived Judah and his brothers.</p> <p>{1:3} And Judah conceived Perez and Zerah by Tamar. And Perez conceived Hezron. And Hezron conceived Ram.</p> <p>{1:4} And Ram conceived Amminadab. And Amminadab conceived Nahshon. And Nahshon conceived Salmon.</p>	

{1:4} They took wives from among the Moabites, of whom one was called Orpah, and the other Ruth. And they lived there ten years.

{1:5} And they both died, namely Mahlon and Chilion, and the woman was left alone, bereaved of her two children and her husband.

{1:6} And she arose so that she might journey to her native land, with both her daughters-in-law, from the region of the Moabites. For she had heard that the Lord had provided for his people and had given them food.

{1:7} And so she departed from the place of her sojourn, with both her daughters-in-law, and having set out upon the way, she was about to return to the land of Judah.

{1:8} She said to them, "Go to the home of your mother. May the Lord deal mercifully with you, just as you have dealt with the dead and with me.

...

{1:14} In response, they lifted up their voice and began to weep again. Orpah kissed her mother-in-law, and then turned back. Ruth clung to her mother-in-law.

{1:15} Naomi said to her, "See, your kinswoman returns to her people, and to her gods. Hurry after her."

{1:16} She answered, "Do not be against me, as if I would abandon you and go away; for wherever you will go, I will go, and where you will stay, I also will stay with you. Your people are my people, and your God is my God.

{1:17} Whichever land will receive you dying, in the same I will die, and there I will have the place of my burial. May God cause these things to happen to me, and add more also, if anything except death alone should separate you and I."

{1:18} Therefore, Naomi saw that Ruth, being firmly resolved in her soul, was determined to go with her, and that she was unwilling to be dissuaded, and that nothing further could convince her to return to her own.

{1:5} And Salmon conceived Boaz by Rahab. And Boaz conceived Obed by Ruth. And Obed conceived Jesse.

{1:6} And Jesse conceived king David...

Ephesians

{3:4} Yet, by reading this closely, you might be able to understand my prudence in the mystery of Christ.

{3:5} In other generations, this was unknown to the sons of men, even as it has now been revealed to his holy Apostles and Prophets in the Spirit,

{3:6} so that the Gentiles would be co-heirs, and of the same body, and partners together, by his promise in Christ Jesus, through the Gospel.

{3:7} Of this Gospel, I have been made a minister, according to the gift of the grace of God, which has been given to me by means of the operation of his virtue.

Prophecy, Psalm 22 - "A Psalm of David"

ESV*

My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

2 O my God, I cry by day, but you do not answer,

and by night, but I find no rest.

3 Yet you are holy, enthroned on the praises of Israel.

4 In you our fathers trusted; they trusted, and you delivered them.

5 To you they cried and were rescued; in you they trusted and were not put to shame.

6 But I am a worm and not a man, scorned by mankind and despised by the people.

7 All who see me mock me; they make mouths at me; they wag their heads;

8 "He trusts in the Lord; let him deliver him; let him rescue him, for he delights in him!"

12 Many bulls encompass me; strong bulls of Bashan surround me;

13 they open wide their mouths at me, like a ravening and roaring lion.

14 I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;

15 my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

16 For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet—

17 I can count all my bones— they stare and gloat over me;

18 they divide my garments among them, and for my clothing they cast lots.

19 But you, O Lord, do not be far off!

O you my help, come quickly to my aid!

20 Deliver my soul from the sword, my precious life from the power of the dog!

Mark

{15:34} And at the ninth hour, Jesus cried out with a loud voice, saying, "Eloi, Eloi, lamma sabacthani?" which means, "My God, My God, why have you forsaken me?"

{15:35} And some of those standing near, upon hearing this, said, "Behold, he is calling Elijah."

{15:36} Then one of them, running and filling a sponge with vinegar, and placing it around a reed, gave it to him to drink, saying: "Wait. Let us see if Elijah will come to take him down."

{15:37} Then Jesus, having emitted a loud cry, expired.

John{19:23} Then the soldiers, when they had crucified him, took his garments, and they made four parts, one part to each soldier, and the tunic. But the tunic was seamless, woven from above throughout the whole.

{19:24} Then they said to one another, "Let us not cut it, but instead let us cast lots over it, to see whose it will be." This was so that the Scripture would be

	<p>21 Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen!</p> <p>22 I will tell of your name to my brothers; in the midst of the congregation I will praise you:</p> <p>23 You who fear the Lord, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!</p> <p>...</p> <p>25 From you comes my praise in the great congregation; my vows I will perform before those who fear him.</p> <p>26 The afflicted shall eat and be satisfied; those who seek him shall praise the Lord! May your hearts live forever!</p> <p>30 Posterity shall serve him; it shall be told of the Lord to the coming generation;</p> <p>31 they shall come and proclaim his righteousness to a people yet unborn, that he has done it.</p>	<p>fulfilled, saying: “They have distributed my garments among themselves, and for my vesture they have cast lots.” And indeed, the soldiers did these things.</p>	
W E E K 3	<p style="text-align: center;">Pattern, 2 Samuel 6 - “David leapt for joy before the Lord”</p> <p>{6:11} And the ark of the Lord dwelt in the house of Obededom the Gittite, for three months. And the Lord blessed Obededom, and all his household.</p> <p>{6:12} And it was reported to king David that the Lord had blessed Obededom, and all that was his, because of the ark of God. Therefore, David went and brought the ark of God, from the house of Obededom, into the city of David with joy. And there were with David seven choirs, and calves for victims.</p> <p>{6:13} And when those who were carrying the ark of the Lord had traveled six steps, he immolated an ox and a ram.</p>	<p>Luke {1:39} And in those days, Mary, rising up, traveled quickly into the hill country, to a city of Judah. {1:40} And she entered into the house of Zechariah, and she greeted Elizabeth. {1:41} And it happened that, as Elizabeth heard the greeting of Mary, the infant leaped in her womb, and Elizabeth was filled with the Holy Spirit. {1:42} And she cried out with a loud voice and said: “Blessed are you among women, and blessed is the fruit of your womb. {1:43} And how does this concern me, so that the mother of my Lord would come to me?</p>	

	<p>{6:14} And David danced with all his ability before the Lord. And David was girded with the linen ephod.</p> <p>{6:15} And David, and all the house of Israel, were leading the ark of the testament of the Lord, with jubilation and the sound of the trumpet.</p> <p>...</p> <p>{6:17} And they led in the ark of the Lord. And they set it in its place in the middle of the tabernacle, which David had pitched for it. And David offered holocausts and peace offerings in the sight of the Lord.</p> <p>{6:18} And when he had completed offering holocausts and peace offerings, he blessed the people in the name of the Lord of hosts.</p>	<p>{1:44} For behold, as the voice of your greeting came to my ears, the infant in my womb leaped for joy.</p> <p>{1:45} And blessed are you who believed, for the things that were spoken to you by the Lord shall be accomplished.”</p> <p>{1:46} And Mary said: “My soul magnifies the Lord.</p> <p>{1:47} And my spirit leaps for joy in God my Savior.</p>	
<p>W E E K 3</p>	<p>Prophecy, Isaiah 7 - “A virgin shall conceive and bear a son...”</p> <p>{7:10} And the Lord spoke further to Ahaz, saying:</p> <p>{7:11} Ask for a sign for yourself from the Lord your God, from the depths below, even to the heights above.</p> <p>{7:12} And Ahaz said, “I will not ask, for I will not tempt the Lord.”</p> <p>{7:13} And he said: “Then listen, O house of David. Is it such a small thing for you to trouble men, that you must also trouble my God?</p> <p>{7:14} For this reason, the Lord himself will grant to you a sign. Behold, a virgin will conceive, and she will give birth to a son, and his name will be called Immanuel.</p> <p>{7:15} He will eat butter and honey, so that he may know to reject evil and to choose good.</p> <p>{7:16} But even before the boy knows to refuse evil and to choose good, the land that you detest will be abandoned by the face of her two kings.</p>	<p>Matthew</p> <p>{1:19} Then Joseph, her husband, since he was just and was not willing to hand her over, preferred to send her away secretly.</p> <p>{1:20} But while thinking over these things, behold, an Angel of the Lord appeared to him in his sleep, saying: “Joseph, son of David, do not be afraid to accept Mary as your wife. For what has been formed in her is of the Holy Spirit.</p> <p>{1:21} And she shall give birth to a son. And you shall call his name JESUS. For he shall accomplish the salvation of his people from their sins.”</p> <p>{1:22} Now all this occurred in order to fulfill what was spoken by the Lord through the prophet, saying:</p> <p>{1:23} “Behold, a virgin shall conceive in her womb, and she shall give birth to a son. And they shall call his name Emmanuel, which means: God is with us.”</p> <p>{1:24} Then Joseph, arising from sleep, did just as the Angel of the</p>	

		<p>Lord had instructed him, and he accepted her as his wife. {1:25} And he knew her not, yet she bore her son, the firstborn. And he called his name JESUS.</p>	
<p>W E E K 3</p>	<p>Pattern and Prophecy, Isaiah 7 - “The spirit of the Lord shall rest upon him.”</p> <p>{11:1} And a rod will go forth from the root of Jesse, and a flower will ascend from his root. {11:2} And the Spirit of the Lord will rest upon him: the spirit of wisdom and understanding, the spirit of counsel and fortitude, the spirit of knowledge and piety. {11:3} And he will be filled with the spirit of the fear of the Lord. He will not judge according to the sight of the eyes, nor reprove according to the hearing of the ears. {11:4} Instead, he will judge the poor with justice, and he will reprove the meek of the earth with fairness. And he will strike the earth with the rod of his mouth, and he will slay the impious with the spirit of his lips. {11:5} And justice will be the belt around his waist. And faith will be the warrior’s belt at his side. {11:6} The wolf will dwell with the lamb; and the leopard will lie down with the kid; the calf and the lion and the sheep will abide together; and a little boy will drive them. {11:7} The calf and the bear will feed together; their young ones will rest together. And the lion will eat straw like the ox. {11:8} And a breastfeeding infant will play above the lair of the asp. And a child who has been weaned will thrust his hand into the den of the king snake. {11:9} They will not harm, and they will not kill, on all my holy mountain. For the earth has been filled with the knowledge of the Lord, like the waters covering the sea.</p>	<p>Luke {4:16} And he went to Nazareth, where he had been raised. And he entered into the synagogue, according to his custom, on the Sabbath day. And he rose up to read. {4:17} And the book of the prophet Isaiah was handed to him. And as he unrolled the book, he found the place where it was written: {4:18} “The Spirit of the Lord is upon me; because of this, he has anointed me. He has sent me to evangelize the poor, to heal the contrite of heart, {4:19} to preach forgiveness to captives and sight to the blind, to release the broken into forgiveness, to preach the acceptable year of the Lord and the day of retribution.” {4:20} And when he had rolled up the book, he returned it to the minister, and he sat down. And the eyes of everyone in the synagogue were fixed on him. {4:21} Then he began to say to them, “On this day, this scripture has been fulfilled in your hearing.”</p>	

	<p>{11:10} In that day, the root of Jesse, who stands as a sign among the people, the same the Gentiles shall beseech, and his sepulcher will be glorious.</p> <p>{11:11} And this shall be in that day: the Lord will send forth his hand a second time to take possession of the remnant of his people who will be left behind: from Assyria, and from Egypt, and from Pathros, and from Ethiopia, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.</p> <p>{11:12} And he will lift up a sign to the nations, and he will gather together the fugitives of Israel, and he will collect the dispersed of Judah from the four regions of the earth.</p>		
<p>W E E K 4</p>	<p>Prophecy, Ezekiel 36 - “I will sprinkle clean water upon you.”</p> <p>{36:22} For this reason, you shall say to the house of Israel: Thus says the Lord God: I will act, not for your sake, O house of Israel, but for the sake of my holy name, which you have defiled among the Gentiles, to whom you entered.</p> <p>{36:23} And I will sanctify my great name, which was defiled among the Gentiles, which you have defiled in their midst. So may the Gentiles know that I am the Lord, says the Lord of hosts, when I will have been sanctified in you, before their eyes.</p> <p>{36:24} Certainly, I will take you away from the Gentiles, and I will gather you together from all the lands, and I will lead you into your own land.</p> <p>{36:25} And I will pour clean water over you, and you shall be cleansed from all your filth, and I will cleanse you from all your idols.</p> <p>{36:26} And I will give to you a new heart, and I will place in you a new spirit. And I will take away the heart of stone from your body, and I will give to you a heart of flesh.</p>	<p>Acts</p> <p>{2:36} [Peter said] Therefore, may the entire house of Israel know most certainly that God has made this same Jesus, whom you crucified, both Lord and Christ.”</p> <p>{2:37} Now when they had heard these things, they were contrite in heart, and they said to Peter and to the other Apostles: “What should we do, noble brothers?”</p> <p>{2:38} Yet truly, Peter said to them: “Do penance; and be baptized, each one of you, in the name of Jesus Christ, for the remission of your sins. And you shall receive the gift of the Holy Spirit.</p> <p>{2:39} For the Promise is for you and for your sons, and for all who are far away: for whomever the Lord our God will have called.”</p> <p>{2:40} And then, with very many other words, he testified and he exhorted them, saying, “Save yourselves from this depraved generation.”</p> <p>{2:41} Therefore, those who accepted his discourse were baptized. And about three</p>	

	<p>{36:27} And I will place my Spirit in your midst. And I will act so that you may walk in my precepts and keep my judgments, and so that you may fulfill them.</p> <p>{36:28} And you shall live in the land that I gave to your fathers. And you shall be my people, and I will be your God.</p>	<p>thousand souls were added on that day.</p> <p>{2:42} Now they were persevering in the doctrine of the Apostles, and in the communion of the breaking of the bread, and in the prayers.</p>	
<p>W E E K 4</p>	<p>Prophecy, Ezekiel 37 - “prophesy to the dry bones...”</p> <p>{37:1} The hand of the Lord was set upon me, and he led me away in the Spirit of the Lord, and he released me in the midst of a plain which was full of bones.</p> <p>{37:2} And he led me around, through them, on every side. Now they were very many upon the face of the plain, and they were exceedingly dry.</p> <p>{37:3} And he said to me, “Son of man, do you think that these bones will live?” And I said, “O Lord God, you know.”</p> <p>{37:4} And he said to me, “Prophecy about these bones. And you shall say to them: Dry bones, listen to the word of the Lord!</p> <p>{37:5} Thus says the Lord God to these bones: Behold, I will send spirit into you, and you shall live.</p> <p>{37:6} And I will set sinews upon you, and I will cause flesh to grow over you, and I will extend skin over you. And I will give you spirit, and you shall live. And you shall know that I am the Lord.”</p> <p>{37:7} And I prophesied, just as he had instructed me. But a noise occurred, as I was prophesying, and behold: a commotion. And the bones joined together, each one at its joint.</p>	<p>1st John</p> <p>{3:10} In this way, the sons of God are made manifest, and also the sons of the devil. Everyone who is not just, is not of God, as also anyone who does not love his brother.</p> <p>{3:11} For this is the announcement that you heard from the beginning: that you should love one another.</p> <p>{3:12} Do not be like Cain, who was of the evil one, and who killed his brother. And why did he kill him? Because his own works were wicked, but his brother’s works were just.</p> <p>{3:13} If the world hates you, brothers, do not be surprised.</p> <p>{3:14} We know that we have passed from death to life. For we love as brothers. Whoever does not love, abides in death.</p> <p>{3:15} Everyone who hates his brother is a murderer. And you</p>	

	<p>{37:8} And I saw, and behold: sinews and flesh rose up over them; and skin was extended over them. But they had no spirit within them.</p> <p>{37:9} And he said to me: “Prophecy to the spirit! Prophecy, O son of man, and you shall say to the spirit: Thus says the Lord God: Approach, O spirit, from the four winds, and blow across these ones who were slain, and revive them.”</p> <p>{37:10} And I prophesied, just as he had instructed me. And spirit entered into them, and they lived. And they stood upon their feet, an exceedingly great army.</p> <p>{37:11} And he said to me: “Son of man: All these bones are the house of Israel. They say: ‘Our bones are dried out, and our hope has perished, and we have been cut off.’</p> <p>{37:12} Because of this, prophecy, and you shall say to them: Thus says the Lord God: Behold, I will open your tombs, and I will lead you away from your sepulchers, O my people. And I will lead you into the land of Israel.</p> <p>{37:13} And you shall know that I am the Lord, when I will have opened your sepulchers, and when I will have led you away from your tombs, O my people.</p> <p>{37:14} And I will place my Spirit within you, and you shall live. And I will cause you to rest upon your own soil. And you shall know that I, the Lord, have spoken and acted, says the Lord God.”</p>	<p>know that no murderer has eternal life abiding within him.</p> <p>{3:16} We know the love of God in this way: because he laid down his life for us. And so, we must lay down our lives for our brothers.</p>	
<p>W E E K 4</p>	<p>Prophecy, Ezekiel 41 - “The Glory of the Lord filled the Temple.”</p> <p>{43:1} And he led me to the gate which looked toward the way of the east.</p> <p>{43:2} And behold, the glory of the God of Israel entered along the way of the east. And his voice</p>	<p>John</p> <p>{2:14} And he found, sitting in the temple, sellers of oxen and sheep and doves, and the moneychangers.</p> <p>{2:15} And when he had made something like a whip out of little</p>	

	<p>was like the voice of many waters. And the earth was resplendent before his majesty.</p> <p>{43:3} And I saw a vision in accord with the form that I had seen when he arrived so that he might destroy the city. And the form was in accord with the sight that I had seen beside the river Chebar. And I fell upon my face.</p> <p>{43:4} And the majesty of the Lord advanced into the temple, along the way of the gate which looked toward the east.</p> <p>{43:5} And the Spirit lifted me up and brought me into the inner court. And behold, the house was filled with the glory of the Lord.</p> <p>{43:6} And I heard someone speaking to me from the house, and the man who was standing beside me</p> <p>{43:7} said to me: “Son of man, the place of my throne, and the place of the steps of my feet, is where I live: in the midst of the sons of Israel forever. And the house of Israel, they and their kings, shall no longer defile my holy name by their fornications, and by the ruinous ways of their kings, and by exalted places....</p> <p>{43:10} But as for you, son of man, reveal the temple to the house of Israel, and let them be confounded by their iniquities, and let them measure the fabrication,</p> <p>{43:11} and let them be ashamed at all the things that they have done. Reveal to them the form and the fabrication of the house, its exits and entrances, and its entire description, and all of its precepts, and its entire order, and all of its laws. And you shall write in their sight, so that they may observe its entire description and its precepts, and so that they may accomplish them.”</p>	<p>cords, he drove them all out of the temple, including the sheep and the oxen. And he poured out the brass coins of the moneychangers, and he overturned their tables.</p> <p>{2:16} And to those who were selling doves, he said: “Take these things out of here, and do not make my Father’s house into a house of commerce.”</p> <p>{2:17} And truly, his disciples were reminded that it is written: “Zeal for your house consumes me.”</p> <p>{2:18} Then the Jews responded and said to him, “What sign can you show to us, that you may do these things?”</p> <p>{2:19} Jesus responded and said to them, “Destroy this temple, and in three days I will raise it up.”</p> <p>{2:20} Then the Jews said, “This temple has been built up over forty-six years, and you will raise it up in three days?”</p> <p>{2:21} Yet he was speaking about the Temple of his body.</p> <p>{2:22} Therefore, when he had resurrected from the dead, his disciples were reminded that he had said this, and they believed in the Scriptures and in the word that Jesus had spoken.</p>	
<p>W E E K 4</p>	<p>Pattern and Prophecy, Jonah 2-3 - “Go to Nineveh and preach in it.”</p> <p>{2:1} And the Lord prepared a great fish to swallow Jonah. And Jonah was in the belly of the fish for three days and three nights.</p>	<p>Luke</p> <p>{11:29} Then, as the crowds were quickly gathering, he began to say: “This generation is a wicked generation: it seeks a sign. But no</p>	

{2:2} And Jonah prayed to the Lord, his God, from the belly of the fish.

{2:3} And he said: "I cried out to the Lord from my tribulation, and he heeded me. From the belly of hell, I cried out, and you heeded my voice.

{2:4} And you have thrown me into the deep, in the heart of the sea, and a flood has encircled me. All your whirlpools and your waves have passed over me.

{2:5} And I said: I am expelled from the sight of your eyes. Yet, truly, I will see your holy temple again.

{2:6} The waters surrounded me, even to the soul. The abyss has walled me in. The ocean has covered my head.

{2:7} I descended to the base of the mountains. The bars of the earth have enclosed me forever. And you will raise up my life from corruption, Lord, my God.

{2:8} When my soul was in anguish within me, I called to mind the Lord, so that my prayer might come to you, to your holy temple.

{2:9} Those who in vain observe vanities, abandon their own mercy.

{2:10} But I, with a voice of praise, will sacrifice to you. I will repay whatever I have vowed to the Lord, because of my salvation."

{2:11} And the Lord spoke to the fish, and it vomited Jonah onto dry land.

{3:1} And the word of the Lord came to Jonah a second time, saying:

{3:2} Rise, and go to Nineveh, the great city. And preach in it the preaching that I say to you.

sign will be given to it, except the sign of the prophet Jonah.

{11:30} For just as Jonah was a sign to the Ninevites, so also will the Son of man be to this generation.

{11:31} The queen of the South will rise up, at the judgment, with the men of this generation, and she will condemn them. For she came from the ends of the earth to hear the wisdom of Solomon. And behold, more than Solomon is here.

{11:32} The men of Nineveh will rise up, at the judgment, with this generation, and they will condemn it. For at the preaching of Jonah, they repented. And behold, more than Jonah is here.

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