

Our Lady of the Angels & Our Lady of the Valley Parishes

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169 S. Main Street
Rochester, VT 05767

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Eighteenth Sunday of Ordinary Time



Weekend Masses

Sat.: 4:00 PM St. E., Rochester
Sun.: 9:00 AM OLA, Randolph
11:00 AM St. A., Bethel

Confessions

Sat.: 3:00– 3:45 PM St. E., Rochester
Sun.: 8:00–8:45 AM OLA, Randolph &
After the 11:00 AM Mass, St. A., Bethel
Or by Appointment

Adoration of the Bl. Sacrament

Sat.: 3:00–4:00 PM, St. E.
Mon.: 7:00–8:00 AM, St. A.
Tues.: 5:15–6:15 PM, St. A.
Wed.: 4:00-5:00 PM, St. E
5:00 –6:00 PM, OLA
Thurs: 8:30–9:30 AM, OLA
Fri: 8:30-9:30 AM, OLA
2:00-3:00 PM, St. A.

www.ourladyvt.org

St. John Vianney, Patron of Priests

https://www.catholic.org/saints/saint.php?saint_id=399

Catholic Online Saints & Angels

Feastday: August 4

Author and Publisher - Catholic Online

Jean-Baptiste-Marie Vianney, known as John in English, was born May 8, 1786 in Dardilly, France and was baptized the same day. He was the fourth of six children born to Matthieu and Marie Vianney. John was raised in a Catholic home and the family often helped the poor and housed St. Benedict Joseph Labre when he made his pilgrimage to Rome.

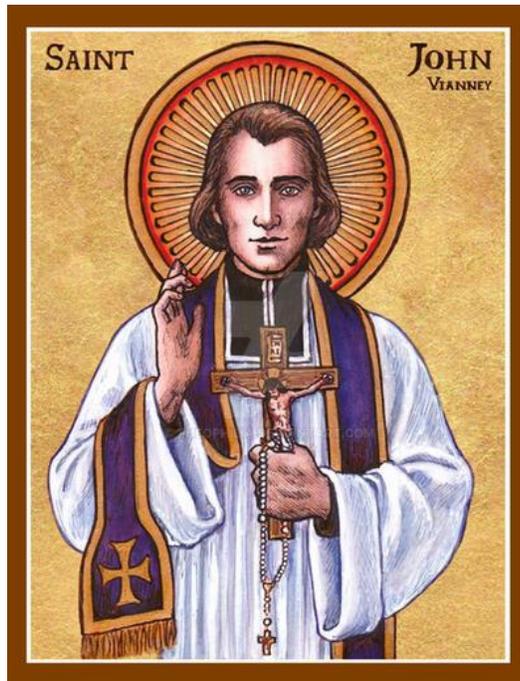
In 1790, when the anticlerical Terror phase of the French Revolution forced priests to work in secrecy or face execution, young Vianney believed the priests were heroes. He continued to believe in the bravery of priests and received his First Communion catechism instructions in private by two nuns who lost their convents to the Revolution.

At 13, John made his first communion and prepared for his confirmation in secrecy. When he was 20, John was allowed to leave the family farm for school. There he learned math, history, geography and Latin. As his education had been disrupted by the French Revolution, he struggled in his studies, particularly with Latin, but worked hard to learn. He attended a minor seminary, Abbe Balley, in 1812 and was eventually ordained a deacon in June 1815. He joined his heroes as a priest August 12, 1815 in the Couvent des Minimes de Grenoble. His first Mass was celebrated the next day and he was appointed assistant to Balley in Écully. Three years later, when Balley passed away, Fr. John Vianney was appointed parish priest of the Ars parish. With help from Catherine Lassagne and Benedicta Lerdet, La Providence, a home for girls, was established in Ars.

When he began his priestly duties, Fr. Vianney realized many were either ignorant or indifferent to religion as a result of the French Revolution. Many danced and drank on Sundays or worked in their fields. Fr. Vianney spent much time in confession and often delivered homilies against blasphemy and dancing. Finally, if parishioners did not give up dancing, he refused them absolution. He spent 11 to twelve hours each day working to reconcile people with God. In the summer months, he often worked 16-hour days and refused to retire. His fame spread until people began to travel to him in 1827. Within thirty years, it is said he received up to 20,000 pilgrims each year.

He was deeply devoted to St. Philomena and erected a chapel and shrine in her honor. When he later became deathly ill but miraculously recovered, he attributed his health to St. Philomena's intercession.

By 1853, Fr. Vianney had attempted to run away from Ars four times, each attempt with the intention of becoming a monk but decided after the final time that it was not to be. Six years later, he passed away and left behind a legacy of faith and was viewed as the champion of the poor.



On October 3, 1873, Pope Pius IX proclaimed Fr. Vianney as "venerable" and on January 8, 1905, Pope Pius X beatified him. St. John Vianney was canonized on May 31, 1925. His feast day was declared August 9 but it was changed twice before it fell to August 4.

St. John Vianney would often say: "Private prayer is like straw scattered here and there: If you set it on fire, it makes a lot of little flames. But gather these straws into a bundle and light them, and you get a mighty fire, rising like a column into the sky; public prayer is like that."

Prayer of St. John Vianney

I love You, O my God, and my only desire is to love You until the last breath of my life.

I love You, O my infinitely lovable God, and I would rather die loving You, than live without loving You.

I love You, Lord and the only grace I ask is to love You eternally...

My God, if my tongue cannot say in every moment that I love You, I want my heart to repeat it to You as often as I draw breath.

The Story of Our Lady of Fatima

https://www.bluearmy.com/the-story-of-fatima/

https://all.org/15-things-about-our-lady-of-fatima-you-might-not-know/

The Angel of Portugal: In the spring of 1916, the children had their first supernatural encounter as a means of preparing them for their meetings with the Queen of Heaven. As they were looking after their sheep one day, they saw a dazzlingly beautiful young man, seemingly made of light, who told them he was the Angel of Peace. He invited them to pray with him. Later on in the summer, the Angel again appeared to the children and encouraged them to pray and make sacrifices as a way of drawing down peace on their country.

In the autumn, the children again saw the Angel as they were looking after their sheep. He appeared before them holding a chalice in his hands. Above it was a suspended host from which drops of blood were falling into the chalice. The Angel left the chalice suspended in the air and prostrated himself before it in prayer. He taught them a prayer of Eucharistic reparation. He then gave the host to Lucia and the chalice to Francisco and Jacinta, saying: "Take and drink the Body and Blood of Jesus Christ, horribly outraged by ungrateful men. Repair their crimes and console your God." Then he prostrated himself again in prayer before disappearing. The children did not tell anyone about these visits of the Angel, feeling an interior necessity to keep quiet about these events.

May 13, 1917, the three children took their flocks out to pasture in the small area known as the Cova da Iria (Cove of Peace). After lunch and the Rosary, they suddenly saw a bright flash of something akin to lightning, followed quickly by another flash in the clear blue sky.



They looked up to see, in Lucia's words, "A lady, clothed in white, brighter than the sun, radiating a light more clear and intense than a crystal cup filled with sparkling water lit by burning sunlight." The children stood there amazed, bathed in the light that surrounded the apparition as the Lady smiled and said: *"Do not be afraid, I will not harm you."* Lucia, as the oldest, asked her where she came from.

The Lady pointed to the sky and said: *"I come from heaven."* Lucia then asked her what she wanted. The Lady

replied: *"I have come to ask you to come here for six months on the 13th day of the month at this same hour. Later, I shall say who I am and what I desire. And I shall return here yet a seventh time."* Lucia then asked if they would go to heaven and was told "yes," she and Jacinta would go to heaven, but Francisco would need to say many rosaries first. The Lady then said: *"Are you willing to offer yourselves to God and bear all the sufferings He wills to send you as an act of reparation for the conversion of sinners?"* Lucia, speaking for all three, readily agreed. *"Then you are going to have much to suffer, but the grace of God will be your comfort."*

Lucia recounted that at the same moment she said these words, the Lady opened her hands and streamed a "light" on the children that allowed them to see themselves in God. The Lady finished with a request: *"Say the Rosary every day to bring peace to the world and the end of the war."* With that she began to rise into the air, moving towards the east until she disappeared. The children got together and tried to think of ways they could make sacrifices as the Lady had asked, resolving to go without lunch and to pray the full Rosary. Francisco and Jacinta received more support from their parents than Lucia, but the attitudes of the local inhabitants ranged from skepticism to utter contempt, and the children thereby suffered many insults. They would have much to suffer, just as the Lady had told them.

June 13, 1917, about 50 people turned up at the Cova da Iria as the three children assembled near the holm oak tree where the Lady had appeared. The children then saw a flash of light followed immediately by the apparition of Mary as she spoke to Lucia: *"I want you to come on the 13th of next month, to pray the Rosary every day, and to learn to read. Later, I will tell you what I want."*

Lucia asked Mary to take them to heaven and was reassured in this way: *"I will take Jacinta and Francisco shortly, but you will stay here for some time to come. Jesus wants to use you to make me known and loved. He wishes to establish devotion to my Immaculate Heart throughout the world. I promise salvation to whoever embraces it. These souls will be dear to God, like flowers put by me to adorn his throne."* This last sentence is found in a letter written in 1927 by Sister Lucia to her confessor.

Lucia was sad at the first part of this reply and asked: "Am I to stay here alone?" Mary replied: *"No, my daughter. Are you suffering a great deal? Don't lose heart. I will never forsake you. My Immaculate Heart will be your refuge and the way that will lead you to God."*

One of the witnesses to this apparition, Maria Carreira, described how Lucia then cried out and pointed as Mary departed. She herself heard a noise like "a rocket a long way off," and looked to see a small cloud a few inches over the tree rise and move slowly towards the east until it disappeared. The crowd of pilgrims then returned to Fatima where they reported the amazing things they had seen, thus ensuring that there were between two and three thousand people present for the July apparition. As Our Lady was leaving, the children saw in front of the palm of Our Lady's right hand a heart encircled with thorns. This was the Immaculate Heart of Mary offended by the sins of mankind, seeking reparation

July 13, 1917, Lucia's pastor cautioned her that the devil may be behind the apparitions. She then told Jacinta that she intended not to go. However, when the day finally came, all her fears disappeared, and she found herself at the Cova at noon with Jacinta and Francisco. The three children again saw the indescribably beautiful Lady over the holm oak tree. Lucia asked what she wanted, and Mary replied: *"I want you to come here on the 13th of next month and to continue to pray the Rosary every day in honor of Our Lady of the Rosary in order to obtain peace for the world and the end of the war, because only she can help you."* Lucia then asked her who she was and for a miracle so everyone would believe. Mary said: *"Continue to come here every month. In October, I will tell you who I am and what I want, and I will perform a miracle for all to see and believe."*

Lucia made some requests for sick people, to which Mary replied that she would cure some but not others, and that all must say the Rosary to obtain these graces during the year. And she continued: *"Sacrifice yourselves for sinners and say many times, especially when you make some sacrifice: O Jesus, it is for love of You, for the conversion of sinners, and in reparation for the sins committed against the Immaculate Heart of Mary."*

The Vision of Hell: As she spoke these words, Mary opened her hands and rays of light from them seemed to penetrate the earth, revealing to the children a terrifying vision of hell full of demons and lost souls amid indescribable horrors. This vision of hell was the first of the three-part secret of Fatima, which remained unknown until the first and second parts were revealed in the writing of Sister Lucia's Third Memoir dated August 31, 1941.

The children looked up to the sad face of the Blessed Virgin, who spoke to them kindly: *"You have seen hell where the souls of poor sinners go. To save them, God wishes to establish in the world devotion to my Immaculate Heart. If what I say to you is done, many souls will be saved and there will be peace. The war is going to end; but if people do not cease offending God, a worse one will break out during the pontificate of Pius XI. When you see a night illumined by an unknown light, know that this is the great sign given you by God that he is about to punish the world for its crimes, by means of war, famine, and persecutions of the Church and of the Holy Father."*

"To prevent this, I shall come to ask for the consecration of Russia to my Immaculate Heart, and the Communion of Reparation on the First Saturdays. If my requests are heeded, Russia will be converted and there will be peace; if not, she will spread her errors throughout the world causing wars and persecutions of the Church. The good will be martyred; the Holy Father will have much to suffer; various nations will be annihilated. In the end, my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me and she will be converted, and a period of peace will be granted to the world."

This concludes the second part of the secret. The third part was not made public until the year 2000 at the beatification ceremonies of Jacinta and Francisco Marto.

Mary specifically told Lucia not to tell anyone about the secret at this stage, apart from Francisco, before continuing: *"When you pray the Rosary, say after each mystery: O my Jesus! Forgive us, save us from the fires of hell. Lead all souls to heaven, especially those who are*

most in need." After assuring Lucia that there was nothing more, Mary disappeared off into the distance.

August 13, 1917: As the date approached, the story of the apparitions had reached the anti-religious secular press, and while this ensured that the whole country knew about Fatima, it also meant that many biased and negative reports were circulating. The children were kidnapped on the morning of the 13th by the Mayor of Vila Nova de Ourem, Arturo Santos. They were interrogated about the secret; but, despite his threats and promises of money, they refused to divulge it. In the

afternoon, they were moved to the local prison and, threatened with death, determined that they would rather die than reveal the secret.

Late in the afternoon on August 19, Lucia, Francisco and Jacinta were together at a place called Valinhos, near Fatima, when they again saw Mary, who spoke to Lucia: *"Go again to the Cova da Iria on the 13th and continue to say the Rosary every day."* Mary also said she would perform a miracle, so all would believe and that if they had not been kidnapped, it would have been even greater. Looking very sad, Mary then said: *"Pray, pray very much, and make sacrifices for sinners; for many souls go to hell, because there are none to sacrifice themselves and pray for them."* With that she rose into the air and moved towards the east before disappearing.

By now, the children had thoroughly absorbed Mary's plea for prayer and penance and did everything they could to answer it. They prayed for hours while lying prostrate on the ground and went as long as they could without drinking in the burning heat of the Portuguese summer. The children also went without food as a sacrifice for sinners to save them from hell, the vision of which had so profoundly affected them. They even knotted some pieces of old rope around their waists as a form of mortification, not removing them day or night.

September 13, 1917, very large crowds began to converge in Fatima from all directions. Around noon, the children arrived. After the customary flash of light, they saw Mary on the holm oak tree. She spoke to Lucia: *"Continue to pray the Rosary in order to obtain the end of the war. In October Our Lord will come, as well as Our Lady of Dolours and Our Lady of Carmel. Saint Joseph will appear with the Child Jesus to bless the world. God is pleased with your sacrifices. He does not want you to sleep with the rope on, but only to wear it during the daytime."*

Lucia then began to put forward the petitions for cures, to be told: *"Yes, I will cure some, but not others. In October I will perform a miracle so that all may believe."* Then Our Lady began to rise as usual and disappeared.

October 13, 1917: The prediction of a public miracle caused intense speculation throughout Portugal and the journalist, Avelino de Almeida, published a satirical article on the whole business in the anti-religious newspaper, O Seculo. People from other parts of the country descended by the tens of thousands on the cova despite the terrible storm that lashed the mountain country around Fatima on the eve of the 13th. Many pilgrims walked barefooted, reciting the Rosary as they went, all crowding into the area around the cova. By mid-morning, the weather again turned bad and heavy rain began to fall.

The children reached the holm oak around noon and then saw the flash of light as Mary appeared before them. For the last time, Lucia asked what she wanted: *"I want to tell you that a chapel is to be built here in my honor. I am the Lady of the Rosary. Continue always to pray the Rosary every day. The war is going to end, and the soldiers will soon return to their homes."*

Again Lucia made requests for cures, conversions and other things. Our Lady's response was: *"Some yes, but not others. They must amend their lives and ask forgiveness for their sins."*

Sister Lucia tells us that at this point, Mary grew very sad and said: *"Do not offend the Lord our God anymore, because He is already so much offended."* Then, opening her hands, she made them reflect on the sun and, as she ascended, the reflection of her own light continued to be projected on the sun itself. After she disappeared, as the people witnessed the great miracle which had been predicted, the children saw the visions foretold during the September apparition.

The Great Miracle of the Sun: The greatest miracle to occur since the Resurrection is also the only miracle ever precisely predicted as to date, time of day and location. Although it is popularly known as "The Miracle of the Sun" and October 13, 1917 has come to be known as "The Day the Sun Danced," a great deal more took place. The solar phenomena included the dancing of the sun, its fluctuations in color, its swirling and its descending toward the earth. There was also the stillness in the leaves of the trees in spite of howling winds, the complete drying of the rain-soaked ground and the restoration of clothes all wet and covered with mud so that, as eye-witness Dominic Reis put it, "They looked as though they had just come back from the cleaners." Physical cures of the blind and the lame were reported. The countless unreserved public confessions of sin and commitments to conversion of life attest to the authenticity of what they saw. In addition, the three children said they saw St. Joseph holding the Child Jesus blessing the world and Our Lady robed in white with a blue mantle beside the sun. Once the apparition disappeared, the children saw Our Lord and Our Lady of Sorrows.

The miracle is reported to have been seen from as far as 15-25 miles away, thus ruling out the possibility of any type of collective hallucination or mass hypnotism. Doubters and skeptics had become believers. Even O Seculo's on-site reporter, Avelino de Almeida, now reported affirmatively and stood by his story later on in spite of harsh criticism.



NEWS FROM The Inland See August 7-13, 2021 FOR THE DIOCESE OF BURLINGTON

World Apostolate of Fatima USA — Our Lady’s Blue Army will sponsor a Prayer Day at St. Anne’s Shrine

Depicted is the golden statue of Our Lady at St. Anne’s Shrine in Isle La Motte. — Vermont Catholic photo



Fatima Prayer

O My Jesus, forgive us our sins, save us from the fires of hell.
Lead all souls to Heaven, especially those most in need of Thy mercy.

The World Apostolate of Fatima USA — Our Lady’s Blue Army will sponsor a Prayer Day on the Solemnity of the Assumption of the Blessed Virgin Mary, Aug. 15, from 10:30 a.m. to 2 p.m. at St. Anne’s Shrine in Isle La Motte.

The 10:30 a.m. Mass will be followed by recitation of the rosary, a noon procession and presentation of prayer intentions. Bring your own lunch.

The mission of The World Apostolate of Fatima USA — Our Lady’s Blue Army is to spread the message of Fatima as given by the Blessed Mother to the three shepherd children, Lucia Dos Santos, Francisco and Jacinta Marto, during six apparitions in 1917.

The apostolate was founded in 1947, 30 years after the apparitions and at the beginning of the Cold War. A co-founder, Msgr. Harold Colgan, called for a blue army of prayer to counter the red army of atheistic communism. It is believed that approximately 20 million people signed the pledge to pray and do reparation as requested.

There is active membership in more than 100 countries. Members are located in 77 Dioceses in the United States including the Diocese of Burlington.

The World Apostolate of Fatima is made up of individual members around the world who strive to practice the spiritual requests of Our Lady of Fatima in reparation for sins and for the conversion of sinners:

- Offer up every day the sacrifices demanded by daily duty
- Pray the rosary every day
- Wear the Brown Scapular as a sign of consecration to the Immaculate Heart of Mary
- Practice the First Saturday devotion.

For more information go online to bluearmy.com.

For more information about the Prayer Day on the Solemnity of the Assumption of the Blessed Virgin Mary, call 802-734-3067 or 802-864-0561.

VTC • *Cori Fugere Urban*



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Upcoming Events



08|04 WEDNESDAY
Summer Reflection Series
 St. Anne's Shrine, Isle La Motte - 7:15 am
 Rev. Richard Berube, SSE will present "Not Just Heartbreaks and Honky-Tonk: Country Music in Sacred Space." Begins with Mass at 11:15 am followed by presentation. Lunch is available for purchase, or you may bring your own. All are welcome! Reservations are appreciated though not necessary and can be made by calling (802) 928-3362.



08|04 WEDNESDAY
Living Joy Discussion Group: Rule #2 Practice Silence
 Online - 7 pm
 Join Chris Stefanick's Living Joy: 9 Rules to Help You Rediscover and Live Joy Every Day. This virtual event explores one rule every other week. Offered by members of the Diocesan Evangelization Committee. Contact ptumley@aol.com for more information.



08|13, 14, 15 FRI, SAT, SUN
Retreat on the Book of Revelation
 Our Lady of Ephesus House, Jamaica
 Fr. Dominique Faure, chaplain of Catholic Diocese of Auckland, New Zealand, will

lead a retreat on the book of Revelation.
 FOR MORE INFO: ourladyofephesushouseofprayer.org, or call (802) 896-6000.



08|15 SUNDAY
Prayer Day on the Solemnity of the Assumption of the Blessed Virgin Mary
 St. Anne's Shrine, Isle La Motte - 10:30 am - 2 pm
 Join us for Mass, followed by the Rosary, and a procession. Please bring your own lunch for picnic and enjoy the beach.



08|20, 21, 22 FRI, SAT, SUN
National Conference for Single Catholics
 Denver, CO and Online
 Join hundreds of single Catholics at "Finding Meaning through Self-Gift." The 20th National Conference for Single Catholics. Attend virtually — registration coming soon. Join us for dynamic presentations by Fr. Nathan Cromly, Fr. Thomas Loya, Mary Beth Bonaocci and others, as well as for music, socials, prayer, fellowship and more! Special discount code for young adults in the diocese of Burlington: DIOVR21, \$40 off.
 FOR MORE INFO: NationalCatholicSingles.com.



08|26 THURSDAY
Catholic Movie Series
 St. John Vianney, S. Burlington
 6:15 pm - 9 pm
 Once a month, for 3 months, we will be showing a movie followed by a panel discussion. Popcorn will be available! In August, "Just Mercy." This movie tells the story of attorney Bryan Stevenson, death-row inmate Walter McMillan, and the Equal Justice Initiative. It explores themes such as the death penalty, the criminal justice system, and racial injustice. In September: "Pope Francis: A Man of His Word." In October: "Entertaining Angels: The Dorothy Day Story."



09|25 SATURDAY
Vermont Catholic Daughters of America Retreat
 Our Lady of Angels, Randolph
 9:30 am - 1:30 pm
 Deacon Gesualdo Schneider will lead us in a retreat as we spend a day with "Jesus' Family." This event is free, will include lunch, and is open to all women aged 18 and over. There will be an opportunity for a goodwill donation to support the K of Cs purchase of an ultrasound machine for a mobile clinic in the Burlington area. Registration is required. (More information will be forthcoming.)

DIOCESE OF BURLINGTON CAREERS

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 - St. Joseph's Residential Care Home, Burlington:* Licensed Practical Nurse (LPN) — \$1,000 Sign-On Bonus
- vermontcatholic.org/careers



BISHOP'S ANNUAL APPEAL
2021
 UPDATE



As of July 20, 2021: \$1,059,090
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AUGUST 1-7, 2021

CHALLENGES TO GROW YOUR MARRIAGE

SPIRITUAL FOOD

How is your marriage fed spiritually? Write a love letter to God this week, thanking Him for the gifts shared between you and your spouse. Share this letter with your spouse over a romantic dinner (with candlelight).
vermontcatholic.org/marriagechallenge

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