

St. Elizabeth Ann Seton Church

A Welcoming and Inviting Parish

March 5, 2023

Welcome

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Fr. Jose Panthaplamthottiyil, CMI.

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frrob@seaspcfl.org

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Fr. George Sankoorikal
Fr. James May (Pastor Emeritus)

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Deacon Bob Devereux
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Don Roy

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Phyllis Jenkins
pjenkins@seaspcfl.org

Cover

Transfiguration.
Artist, Raphael.
Year, 1516-1520

**We would like to extend a warm welcome
to all of our new parishioners!**

Website: <http://seaspcfl.org/>

**Church, Rectory Office,
School & Ministry Center**
4600 Belle Terre Pkwy. Palm Coast, FL 32164
Phone: (386) 445-2246 • Fax: (386) 445-7808
School: (386) 445-2411
Emergency Phone: (386) 283-3420
(after hours ONLY)

Mission Chapel
St. Stephen's Chapel
2400 E. Highway 100, Bunnell, FL 32110

Church Hours
7:00 a.m. – 4:00 p.m. Monday – Friday

Rectory Office & Ministry Center
9:00 a.m. to 4:00 p.m. Monday – Friday
Closed Good Friday and National Holidays



**"Your Gift Today is Our Treasure
for Tomorrow"**

The wearing
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(per new CDC
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and safe
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required.

**Thank you
&
God bless!**

February 26

Offertory.....\$27,231.18
Online Giving.....\$4,794.50
Ash Wednesday.....\$9,093.50
Total.....\$41,119.18

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All restrictions
have been
lifted related
to COVID-19 in
our parishes.
Parishioners
are asked to
take the
necessary
precautions
they feel most
comfortable
with for their
own health
and safety.

Masses

Monday - Friday
7 am and 8:30 am
Saturday 8:30 am
and 4 pm Vigil

Sunday
8, & 10 am
and 12 noon.

St. Stephen
6 pm Saturdays

5 pm Sundays

Spanish Mass
Sunday 5 pm.

Portuguese Mass:
First and third
Saturdays at 6 pm

Office Hours
Monday - Thursday
9:00- 4:00 pm
Fridays
9:00-1:00
Church is open 7-4pm

**Sacrament of
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Saturday- 2:45-3:45pm
Sunday-30 minutes
before Mass
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From the desk of Fr. Jose Panthaplamthottiyil

Impossible Becomes Possible

Raphael (1483-1520) became an orphan at 11, but it did not prevent him from becoming one of the master painters of the Italian High Renaissance. When he was only 25, he was commissioned by Pope Julius II to paint at the Vatican. In 1514, he was appointed as the architect of the new St. Peter's Basilica. When he died at the age of 37 on Good Friday, he was still working on a beautiful painting of the transfiguration of Jesus. His student, Giulio Romano, completed this work.



Raphael

If you want to see this painting by Raphael, look at the cover of this bulletin. In the upper half of this famous painting, we see Jesus floating in the air, surrounded by Moses and Elijah. The Apostles Peter, John, and James are also seen in the upper half.

The lower half of this painting gives the picture of the apostles trying to drive out a demon from a boy unsuccessfully, as narrated in the gospel account of Matthew (17: 1-21). According to Giorgio Vasari, a 16th-century painter, and biographer, the *Transfiguration* is Raphael's most beautiful and most divine painting.

According to scholars, by having two parts of this painting, Raphael intended to show the redemptive power of Jesus in the context of the inability of man to save himself, as shown in the failure of the apostles to drive out a demon from a boy. What was impossible for the apostles was possible for Jesus because he was the beloved Son of our Heavenly Father.

As pointed out by Raphael, we cannot free ourselves from the power of evil by our own strength. However, with the help of Jesus, we can be freed from the clutches of evil. But to be freed from the power of evil, we must listen to Jesus, as reminded by our Heavenly Father at the time of the transfiguration.

During this Season of Lent, let us try to become fully committed to listening to the words of Jesus. If we listen to him, what is impossible will become possible for us.



Funny Stories



Lenten penance: There is a story of a father trying to explain Lent to his ten-year-old son. At one point, the father said, "You ought to give up something for Lent, something you will really miss, like candy." The boy thought for a moment, then asked, "What are you giving up, Father?" "I'm giving up liquor," the father replied. "But before dinner, you were drinking something," the boy protested. "Yes, but that was only sherry," said the father. "I gave up hard liquor." To which the boy replied, "Well then, I think I'll give up hard candy." (via Fr. Tony)

"Don't worry about me, Lord." A certain missionary on a study trip to the Holy Land was visiting Jaffa (Joppa), where Peter was residing when he baptized Cornelius (Acts 10). The breathtaking beauty of this small seaside town was such that it inspired the missionary to come up with this joke: At the Transfiguration, Peter offered to build three tents, one for Jesus, one for Moses, and one for Elijah. Jesus said, "And what about you, Peter?" And Peter replies, "Don't worry about me, Lord, I got a better place in Jaffa."

A Messianic Jewish wit: Joyful Noiseletter Steve Feldman of Jefferson City, MO, is a Messianic Jewish wit who has a traveling humor ministry called "Messianic Joy Ministries." "When I announced to my congregation that the Lord had called me out of the pastoral ministry into a traveling ministry, they all stood and sang, 'What a Friend We Have in Jesus,'" Feldman recalls. "It hurt my feelings a little bit, but I got over it." Feldman's pastor at the Assembly of God church he attends in Jefferson City calls Feldman "the funny bone in the Body of Christ." Feldman marvels at the patience and endurance of Moses "leading to the Promised Land 3 million murmuring Jews asking 'Are we there yet?'" Feldman says: "I am a Messianic Jew who teaches on the Old Testament roots of our New Testament Christi-

anity, and on how Jesus prophetically filled every element in the Jewish Passover Seder Service and how Jesus instituted the Christian Communion Service right out of the Jewish Passover Service." The Seder is the traditional Jewish Passover meal, including four cups of wine and the eating of Matzah, celebrating the Jews' exodus from Egyptian slavery. (Joyful Noiseletter)

Begin again: "Every day is a fresh beginning; Listen my soul to the glad refrain, and in spite of old sorrow, and possible pain, take heart with the day and begin again." – Sarah Chauncey Woolsey (via Apple Seeds)

Laziness: "If you sit for more than 11 hours a day, there's a 50% chance you'll die within the next three years. Laziness and inactivity kill just as many people as smoking." – via Andy Fisher Denville, NJ.

Transfiguration: Rabbi Abraham Twersky tells a story about his great-grandfather who was sitting with other rabbinical scholars studying the Talmud when it was decided to take a break for refreshments. One of the groups offered to pay for the refreshments, but there was no one who volunteered to go for them. According to Twersky, in his book *Generation to Generation*, his great-grandfather said, "Just hand me the money, I have a young boy who will be glad to go." After a rather extended period, he finally returned with the refreshments, and it became obvious to all that the rabbi himself had gone and performed the errand. -- Noticing their discomfort, the rabbi explained: "I didn't mislead you at all. You see, many people outgrow their youth and become old men. I have never let the spirit of my youth depart. And as I grew older, I always took along with me that young boy I had been. It was that young boy in me that did the errand." (Gerard Fuller in *Stories for all Seasons*) (<http://frtonyshomilies.com/>).



Desde el Escritorio del Pastor, Padre Jose Panthaplamthottiyil

Lo imposible Se Vuelve Posible

Rafael (1483-1520) quedó huérfano a los 11 años, pero eso no le impidió convertirse en uno de los maestros pintores del Alto Renacimiento italiano. Cuando solo tenía 25 años, el Papa Julio II le encargó que pintara en el Vaticano. En 1514, fue nombrado arquitecto de la nueva Basílica de San Pedro. Cuando murió a la edad de 37 años el Viernes Santo, todavía estaba trabajando en una hermosa pintura de la transfiguración de Jesús. Su alumno, Giulio Romano, completó este trabajo.

Si quieres ver este cuadro de Rafael, mira la portada de este boletín. En la mitad superior de esta famosa pintura, vemos a Jesús flotando en el aire, rodeado por Moisés y Elías. Los Apóstoles Pedro, Juan y Santiago también se ven en la mitad superior.

La mitad inferior de esta pintura muestra la imagen de los Apóstoles tratando de expulsar a un demonio de un niño sin éxito, como se narra en el relato Evangélico de Mateo (17: 1-21). Según Giorgio Vasari, pintor y biógrafo del siglo XVI, la Transfiguración es la pintura

más hermosa y divina de Rafael.

Según los estudiosos, al tener dos partes de esta pintura, Rafael pretendía mostrar el poder redentor de Jesús en el contexto de la incapacidad del hombre para salvarse a sí mismo, como se muestra en el fracaso de los Apóstoles para expulsar a un demonio de un niño. Lo que era imposible para los Apóstoles fue posible para Jesús porque él era el Hijo amado de nuestro Padre Celestial.

Como señaló Rafael, no podemos liberarnos del poder del mal por nuestras propias fuerzas. Sin embargo, con la ayuda de Jesús, podemos ser liberados de las garras del mal. Pero para ser liberados del poder del mal, debemos escuchar a Jesús, como nos lo recuerda nuestro Padre Celestial en el momento de la transfiguración.

Durante este tiempo de Cuaresma, tratemos de comprometernos plenamente en la escucha de las palabras de Jesús. Si le escuchamos, lo que es imposible se hará posible para nosotros.



Cuentos Graciosos



Penitencia de Cuaresma: Hay una historia de un padre tratando de explicar la Cuaresma a su hijo de diez años. En un momento, el padre dijo: "Debes renunciar a algo para la Cuaresma, algo que realmente extrañarás, como los dulces". El niño pensó por un momento y luego preguntó: "¿A qué estás renunciando, padre?" "Estoy dejando el licor", respondió el padre. "Pero antes de la cena, estabas bebiendo algo", protestó el niño. "Sí, pero eso era sólo jerez", dijo el padre. "Dejé el licor fuerte". A lo que el niño respondió: "Bueno, entonces creo que dejaré los dulces duros". (a través del padre Tony)

"No te preocupes por mí, Señor." Cierta misionero en un viaje de estudios a Tierra Santa estaba visitando Jaffa (Jope), donde Pedro residía cuando bautizó a Cornelio (Hechos 10). La impresionante belleza de este pequeño pueblo costero fue tal que inspiró al misionero a inventar este chiste: En la Transfiguración, Pedro se ofreció a construir tres tiendas, una para Jesús, otra para Moisés y otra para Elías. Jesús dijo: "¿Y tú, Pedro?". Y Pedro responde: "No te preocupes por mí, Señor, tengo un lugar mejor en Jaffa."

Un ingenio Judío Mesiánico: Carta Ruidosa Alegre Steve Feldman de Jefferson City, MO, es un ingenio Judío Mesiánico que tiene un ministerio de humor itinerante llamado "Messianic Joy Ministries". "Cuando anuncié a mi congregación que el Señor me había llamado del ministerio pastoral a un ministerio itinerante, todos se pusieron de pie y cantaron: 'Qué amigo tenemos en Jesús'", recuerda Feldman. "Me hirió un poco los sentimientos, pero lo superé". El pastor de Feldman en la iglesia Asamblea de Dios a la que asiste en Jefferson City llama a Feldman "el hueso gracioso en el Cuerpo de Cristo". Feldman se maravilla de la paciencia y la perseverancia de Moisés "que llevó a la Tierra Prometida a 3 millones de Judíos que murmuraban y preguntaban '¿Ya llegamos?'". Feldman dice: "Soy un Judío Mesiánico que enseña sobre las raíces del Antiguo Testamento de nuestro Cristianismo del Nuevo Testamento, y sobre

cómo Jesús llenó proféticamente cada elemento en el Servicio del Seder de la Pascua Judía y cómo Jesús instituyó el Servicio de la Comunión Cristiana justo a partir del Servicio de la Pascua Judía". El Seder es la comida tradicional de la Pascua Judía, que incluye cuatro copas de vino y el consumo de matzá, que celebra el éxodo de los Judíos de la esclavitud Egipcia. (Carta Ruidosa Alegre)

Comience de nuevo: "Cada día es un nuevo comienzo; escucha mi alma el alegre estribillo y, a pesar de la vieja tristeza y el posible dolor, ámate con el día y comienza de nuevo". - Sarah Chauncey Woolsey (a través de Apple Seeds)

Pereza: "Si pasas más de 11 horas al día sentado, hay un 50 % de probabilidades de que mueras en los próximos tres años. La pereza y la inactividad matan a tantas personas como fumar". - a través de Andy Fisher Denville, Nueva Jersey.

Transfiguración: el Rabino Abraham Twersky cuenta una historia sobre su bisabuelo que estaba sentado con otros eruditos Rabínicos estudiando el Talmud cuando se decidió tomar un descanso para tomar un refrigerio. Uno de los grupos se ofreció a pagar los refrigerios, pero no hubo nadie que se ofreciera a ir por ellos. Según Twersky, en su libro *Generation to Generation*, su bisabuelo dijo: "Solo dame el dinero, tengo un niño que estará encantado de ir". Después de un período bastante prolongado, finalmente regresó con los refrigerios, y se hizo evidente para todos que el Rabino mismo había ido y realizado el recado. -- Al notar su incoherencia, el Rabino explicó: "No los engañé en absoluto. Verás, muchas personas superan su juventud y se vuelven ancianos. Nunca he dejado partir el espíritu de mi juventud. Y a medida que fui creciendo, siempre llevé conmigo a ese niño que había sido. Fue ese niño en mí el que hizo el mandado. (Gerard Fuller en *Historias Para Todas Las Estaciones*) (<http://frtonyshomilies.com/>).



O impossível torna-se possível

Rafael (1483-1520) ficou órfão aos 11 anos, mas isso não o impediu de se tornar um dos mestres pintores do Alto Renascimento Italiano. Quando tinha apenas 25 anos, foi contratado pelo Papa Júlio II para pintar no Vaticano. Em 1514, foi nomeado arquitecto da nova Basílica de São Pedro. Quando morreu, aos 37 anos, na Sexta-feira Santa, ainda trabalhava na bela pintura da transfiguração de Jesus. O seu aluno, Giulio Romano, completou esse trabalho.

Se quiser ver esta pintura de Rafael, veja a capa deste boletim. Na metade superior desta famosa pintura, vemos Jesus fluando no ar, cercado por Moisés e Elias. Os apóstolos Pedro, João e Tiago também são vistos na parte superior.

A metade inferior desta pintura dá a imagem dos apóstolos tentando expulsar um demónio de um menino sem sucesso, como narrado no relato do evangelho de Mateus (17: 1-21). De acordo com Giorgio Vasari, pintor e biógrafo do século 16, a *Transfiguração*

é a pintura mais bela e divina de Rafael.

De acordo com os estudiosos, ao ter as duas partes desta pintura, Rafael pretendia mostrar o poder redentor de Jesus no contexto da incapacidade do homem de se salvar, como mostra o fracasso dos apóstolos em expulsar um demónio dum menino. O que era impossível para os apóstolos era possível para Jesus porque Ele era o Filho amado do nosso Pai Celestial.

Como salientou Rafael, não podemos libertar-nos do poder do mal pelas nossas próprias forças. No entanto, com a ajuda de Jesus, podemos ser libertados das garras do mal. Mas, para nos libertarmos do poder do mal, devemos ouvir Jesus, como lembrou nosso Pai Celestial no momento da transfiguração.

Neste tempo de Quaresma, procuremos comprometer-nos plenamente escutando as palavras de Jesus. Se O ouvirmos, o que é impossível tornar-se-á possível para nós.



Histórias Engraçadas



A Penitência da Quaresma: Há uma história de um pai tentando explicar a Quaresma ao filho de dez anos. A certa altura, o pai disse: "Deves de desistir de alguma coisa durante a Quaresma, algo que realmente vais sentir falta, como doces". O menino pensou por um momento, depois perguntou: "Do que é que o Pai vai desistir?" "Vou desistir de beber", respondeu o pai. "Mas antes do jantar, eu vi o Pai a beber alguma coisa", protestou o rapaz. "Sim, mas isso era só liquor", disse o pai. "Desisti da bebida forte." Ao que o rapaz respondeu: "Bem, então, acho que vou desistir de doces fortes". (via P. Tony)

"Não se preocupe comigo, Senhor." Um certo missionário numa viagem de estudo à Terra Santa visitava Jaffa (Jope), onde Pedro residia quando baptizou Cornélio (Atos 10). A beleza deslumbrante desta pequena praia cidade era tal que inspirou o missionário a inventar esta piada: Na Transfiguração, Pedro ofereceu-se para construir três tendas, uma para Jesus, uma para Moisés e outra para Elias. Jesus disse: "E você, Pedro?" E Pedro respondeu: "Não se preocupe comigo, Senhor, consegui um lugar melhor em Jaffa."

Humor Judeu Messiânico: *Joyful Noiseletter* Steve Feldman de Jefferson City, MO, é um Judeu Messiânico que tem um ministério de humor viajante chamado "Messianic Joy Ministries". "Quando anunciei à minha congregação que o Senhor me chamou do ministério pastoral para um ministério viajante, todos se levantaram e cantaram: "Que amigo temos em Jesus", lembra Feldman. "Isso deixou-me triste, mas eu superei isso." O pastor de Feldman na igreja Assembleia de Deus que frequenta em Jefferson City alcunhou Feldman de "o osso engraçado no Corpo de Cristo". Feldman fica admirado com a paciência e resistência de Moisés "levando à Terra Prometida 3 milhões de Judeus que perguntavam: "Já chegamos?" Feldman diz: "Eu sou um Judeu Messiânico e ensino sobre as raízes do Antigo Testamento do nosso Cristianismo do Novo

Testamento, e sobre como Jesus preencheu profeticamente todos os elementos do Serviço Judaico de Seder da Páscoa e como Jesus instituiu o Serviço de Comunhão Cristã directamente do Serviço Judaico de Páscoa." Seder é a tradicional refeição Judaica da Páscoa, incluindo quatro xícaras de vinho e a ingestão de Matzah, celebrando o êxodo dos Judeus da escravidão Egípcia. (*Joyful Noiseletter*)

Recomece: "Cada dia é um novo começo; Ouça minha alma para a canção feliz e, apesar da tristeza antiga e da possível dor, anime-se com o dia e recomeça de novo." - Sarah Chauncey Woolsey (via *Apple Seeds*)

Preguiça: "Se você ficar sentado por mais de 11 horas por dia, tem 50% de chance de morrer nos próximos três anos. A preguiça e inactividade matam tantas pessoas como o fumar." - via Andy Fisher Denville, NJ.

Transfiguração: O Rabino Abraham Twersky conta uma história sobre o seu bisavô que estava sentado com outros mestres rabínicos estudando o Talmud quando foi decidido fazer uma pausa para se refrescar. Um dos grupos ofereceu-se para pagar os refrescos, mas não houve ninguém que se oferecesse para ir buscá-los. De acordo com Twersky, no seu livro *Generation to Generation*, o seu bisavô disse: "Entregue-me apenas o dinheiro, eu tenho um menino que ficará feliz em ir". Depois de um período bastante longo, ele finalmente voltou com os refrescos, e tornou-se óbvio para todos que o próprio rabino tinha ido e feito a tarefa. - Percebendo o seu desconforto, o rabino explicou: "Eu não enganei em nada. Veja, muitas pessoas superam a juventude e tornam-se velhos. Nunca deixei o espírito da minha juventude partir. E à medida que fui crescendo, levei sempre comigo aquele rapaz de antigamente. Foi aquele menino em mim que fez a tarefa." (Gerard Fuller em *Stories for all Seasons*) (<http://frtonyshomilies.com/>).



Second Sunday in Lent, Genesis 12:1-4a; II Timothy 1:8b-10; Mathew 17:1-9

Transfiguration of Jesus

The common theme of today's readings is metamorphosis or transformation. The readings invite us to work with the Holy Spirit to transform our lives by renewing them during Lent, and to radiate the grace of the transfigured Lord to all around us by our Spirit-filled lives. The Transfiguration of Jesus on the mountain reminds us that the way of the cross leads to Resurrection and eternal life, and that the purpose of Lent is to help us better to enter into those mysteries.

Both the first and second readings present salvation history as a response to God's call, a call going out to a series of key persons beginning with Abraham and culminating with Jesus Christ and His Apostles. Faith is presented here as the obedient, trusting response to the call of God which opens up channels for the redemptive action of God in history, thus transforming the world. In answering this call, both Abram and Saul broke with the experiences of their past lives and moved into an unmapped future to become new "people of the Promise," for a new life. The first reading presents the change or transformation of the patriarch Abram from a childless pagan tribesman into a man of Faith in the One God.

This, years later, leads to God's transforming his name from Abram to Abraham, and making him, as promised, the father of God's chosen people, Israel. Today's Responsorial Psalm (Ps 33) Response, Lord, let Your Mercy be on us, as we place our trust in You," reminds us that we must trust in the Lord "Who is our Help and our Shield," for, "Upright is the Word of the Lord, and all His works are trustworthy." The second reading, taken from St. Paul's second letter to Timothy, explains the type of Lenten life-transformation expected of us. Today's Gospel describes Jesus' Transfiguration during prayer on a mountain.

First Reading, Genesis 12:1-4

The reading from Genesis explains how blind obedience to God transforms the childless and pagan Abram into a believer in the one true God, and, later in his story, from Abram into the Abraham who became the prototype of trusting Faith and the father of God's Chosen People. Blind obedience to God at His command transformed childless Abram into the Patriarch Abraham, a believer in the one God. Today's passage is really the first encounter between Abram and God. Abram, a pagan, was prosperous in land and livestock, but he had no children, and that, to people of his time, was the most serious of all possible deprivations. So God challenged him with an offer: "I will make of you a great nation."

But God's requirements were absolute: "Go forth from the land of your kin." Abram (from Ab, father, and ram, great) was from Ur in Chaldea (Gn 11:31) and, as one of Terah's sons, journeyed with his family to Haran in upper Mesopotamia, about 900 miles north of Ur. The requirements were to become even more absolute when, after Abraham finally had a son, God asked him to sacrifice that same son (Gn 22:1-18). God asks us, too, to leave our old life of sin behind, to go forth with Him into a period of repentance, renewal of life and transformation, and to give Him the whole of our being in loving surrender forever.

Second Reading: II Timothy 1:8-10

St. Paul's letter to Timothy explains the type of Lenten life-transformation expected of us. We should be ready to bear hardship for the Gospel's sake, and to be thankful to God for our call to holiness, not trusting in our own merits but in His grace to live obedient, loving, Faith-filled lives: "Bear your share of hardship for the Gospel with the strength that comes from God." This passage has the following Lenten themes: a) bearing

hardship for the sake of the Gospel; b) understanding that we are called not because of our own good works, but by undeserved grace; c) allowing God to make our belief, that we were drawn into Jesus from before time began, the central reality in our daily living; and d) facing death while hoping for immortality, a share in the Resurrection. The phrase "manifest through the appearance of our Savior," meaning after Jesus' Resurrection from the dead, may also be a reference to today's Gospel story of Jesus' Transfiguration, traditionally read on the second Sunday of Lent.

Gospel Reading, Mathew 17:1-9

Objectives and the time of the Transfiguration: The primary purpose of Jesus' Transfiguration was to consult his Heavenly Father in order to ascertain His plan for Our Lord's suffering, death and Resurrection. The secondary aim was to make Jesus' chosen disciples aware of His Divine glory, so that they might discard their worldly ambitions about a conquering political Messiah. A third purpose was to strengthen their Faith and Hope and to encourage them to persevere through the future ordeal (CCC #568). The Transfiguration took place in late summer, probably in AD 29, just prior to the Feast of Tabernacles. Hence, the Orthodox tradition celebrates the Transfiguration at about the time of the year when it actually occurred in order to connect it with the Old Testament Feast of Tabernacles. Western tradition celebrates the Transfiguration twice, first at the beginning of Lent with this Gospel account and second on August 6 with a full Feast Day liturgy.

Location: The location of the Transfiguration was probably Mount Hermon in North Galilee, near Caesarea Philippi, where Jesus had camped for a week before the Transfiguration. The 9200-foot mountain was desolate. The traditional oriental belief that the transfiguration took place on Mount Tabor is based on Psalm 89:12. Mount Tabor, on the other hand, is a hill in the south of Galilee, less than 1000 feet high with a Roman fort on top of it, an unlikely place for solitude and prayer. But, says modern Bible scholar John McKenzie "It is far more probable that this mountain, like the mountain of the Sermon (Mt 5:11) has no geographical location. It is the symbolic mountain on which the events of Sinai are reenacted in the life of the new Moses."

Scene of Heavenly glory: The disciples received a preview of the glorious figure Jesus would become at Easter and beyond. While praying, Jesus was transfigured into a shining figure, full of Heavenly glory. This reminds us of Moses and Elijah who also experienced the Lord in all His glory. Moses had met the Lord in the burning bush at Mount Horeb (Ex 3:1-4). After his later encounter with God, Moses' face shone so brightly that it frightened the people, and Moses had to wear a veil over his face (Ex 34:29-35). The luminosity of the face of Moses is also meant to signal the

loving, welcomed invasion of God. Into his soul. The Jews believed that Moses was taken up in a cloud at end of his earthly life (Josephus, Antiquities of the Jews, 4. 326).

Elijah had traveled for forty days to Mount Horeb on the strength of the food brought by an angel (1 Kgs 19:8). At Mount Horeb, Elijah sought refuge in a cave as the glory of the Lord passed over him (1 Kgs 19:9-18). Finally, Elijah, was taken directly to Heaven in a chariot of fire without experiencing death (2 Kgs 2:11-15). In addition, "Moses led his people out of slavery in Egypt, received the Torah on Mount Sinai and brought God's people to the edge of the Promised Land. Elijah, the great prophet in northern Israel during the ninth century B.C., performed healings and other miracles and stood up to Israel's external enemies and the wicked within Israel. Their presence in Matthew's Transfiguration account emphasizes Jesus' continuity with the Law (Moses) and the prophets (Elijah) in salvation history." (Fr. Harrington S. J.)



These representatives of the Law and the Prophets, foreshadowed Jesus who is the culmination of the Law and the Prophets. Both prophets were initially rejected by the people but were vindicated by God. The Jews believed that these men did not die, because God Himself took Moses (Dt 34:5-6), and Elijah was carried to heaven in a whirlwind (2 Kgs 2:11). So, the implication is that although God spared Moses and Elijah the normal process of death, He did not spare His Son. Peter's offer to pitch three tents (vs. 4) is an allusion to the feast of Sukkoth (Tabernacles, Tents, Booths) which commemorated the wilderness period when the Israelites lived in tents (Dt 16:13-15).

God the Father's Voice from the Cloud: The book of Exodus describes how God spoke to Moses at Mount Sinai from the Cloud. God often made appearances in a cloud (Ex 24:15-17; 13:21-22; 34:5; 40:34; 1 Kgs 8:10-11). 1 Kgs 8:10 tells us how, by the cover of a cloud, God revealed His presence over the Ark of the Covenant and in the Temple of Jerusalem on the day of its dedication. The Jews generally believed that the phenomenon of the Cloud would be repeated when the Messiah arrived. God the Father, Moses, and Elijah approved the plan for Jesus' suffering, death and Resurrection. God's words from the Cloud: "This is my Son, the Beloved; with Him I am well pleased; listen to Him," are the same words used by God at Jesus' baptism (Mk 3:17).

They summarize the meaning of the Transfiguration: on this mountain: God reveals Jesus as His Son -- His beloved -- the One in Whom He is well pleased and to Whom we must listen. The Catechism of the Catholic Church, #556, underlines the implication of the Lord's baptism and his Transfiguration for our life: "On the threshold of the public life: the baptism; on the threshold of the Passover: the Transfiguration. Jesus' baptism

proclaimed the mystery of the first regeneration, namely, our Baptism. The Transfiguration is the sacrament of the second regeneration: our own Resurrection."

In the transfigured Jesus we see a preview of where we are going on this journey of faith: to a transfigured humanity. But going down from the mountain he reminds us of the costs of this journey. Jesus, God's Son and servant, is called to be a suffering servant. The road to the final transfiguration goes by way of Mount Calvary. Paul reminds us of this when he calls us to join him in suffering for the Gospel.

Life Messages

1. The Transubstantiation in the Holy Mass is the source of our strength. At the shortage of wine during the wedding of Cana, Jesus changed water into wine: one substance became another substance, and the appearances changed. In each Holy Mass our offering of bread and wine becomes the Body and Blood of Jesus under the unchanged appearances of bread and wine. Hence, just as Jesus' Transfiguration strengthened the Apostles in their time of trial, each Holy Mass should be our source of Heavenly strength against our own temptations and our source for the renewal of our lives during Lent. In addition, communion with Jesus in prayer and in the Eucharist, should be a source of daily transformation for both our minds and hearts.

We must also be transformed by becoming humbler and more selfless, sharing love, compassion, and forgiveness with others. But in our everyday lives, we often fail to recognize Jesus when he appears to us "transfigured," hidden in someone who is in some kind of need. Jesus will be happy when we attend to the needs of that person. With the eyes of Faith, we must



see Jesus in every one of our brothers and sisters, the children of God we come across each day, and, by His grace, respond to Jesus in each of them, with love and service.

2. Each Sacrament that we receive transforms us.

Baptism transforms us into sons and daughters of God and heirs of heaven. Confirmation makes us the temples of the Holy Spirit. By the Sacrament of Reconcili-

ation, God brings back the sinner to the path of holiness. By receiving in Faith, the Sacrament of the Anointing of the Sick, we are spiritually, and, if God wills, physically, healed and our sins are forgiven (CCC #568). And so it is with Marriage, and most particularly with our reception of Jesus Himself, in the Eucharist and with Holy Orders in which a man becomes a Priest, an alter Christus, who with the Power of the Holy Spirit, offers the Sacrifice of the Mass and serves as a Shepherd of Jesus' sheep.

3. A message of hope and encouragement. In moments of doubt and during feelings of despair, the expectation of our transformation in Heaven helps us to reach out to God and listen to His consoling words: "This is my beloved son/daughter in whom I am well pleased."

4. We need these 'mountain-top' experiences in our own lives. We can share experiences like those of Peter, James, and John when we spend some extra time with Jesus in prayer during Lent. Perhaps we may want to fast for one day, taking only water, thus releasing spiritual energy, which in turn, can lift our thoughts to a higher plane. Such a fast may also help us to remember the starving millions in the world and make us more willing to help them.

Stewardship Reflections

Our readings for this second Sunday of Lent offer us, as Christian stewards, the motivation to continue our 40-day journey toward deeper holiness.

The first reading from the book of Genesis describes God's call to Abram (who would later be called Abraham). God instructs Abram to leave his home and set out to a land that God had chosen for him. Abram's response is an ancient example of good stewardship. Instead of clinging to his comfortable home and way of life, he recognizes that all he has is a gift from God, puts his trust in God, and obeys. And God rewards him saying, "I will make your name great, so that you will be a blessing."

To "be a blessing" is the true aim of a stewardship way of life. It is also an excellent way to live out the season of Lent. The sacrifices we take on, the spiritual disciplines we practice, and the extra acts of service we perform during this season — all give glory to God and

transform our lives into a blessing for others.

Lest we grow weary on this path, our Gospel passage today, from Matthew, offers us a powerful image of the great God we serve. It is the story of the Transfiguration of Jesus, when our Lord reveals Himself in His true glory and the Father says, "This is my beloved Son, with whom I am well pleased; listen to him." The apostles who witnessed this were awestruck. But our loving Savior reassured them saying, "Rise, and do not be afraid."

As we continue our Lenten journey, let us take these two verses, "Listen to him," "Rise, and do not be afraid" to heart. Let us rely on God's strength to aid us in our spiritual disciplines as we move through Lent. We will arrive at Easter with deeper holiness, as a blessing to God and others — and as better stewards of all God's gifts to us.

— Catholic Stewardship Consultants:
www.CatholicSteward.com

St. Elizabeth Ann Seton Church

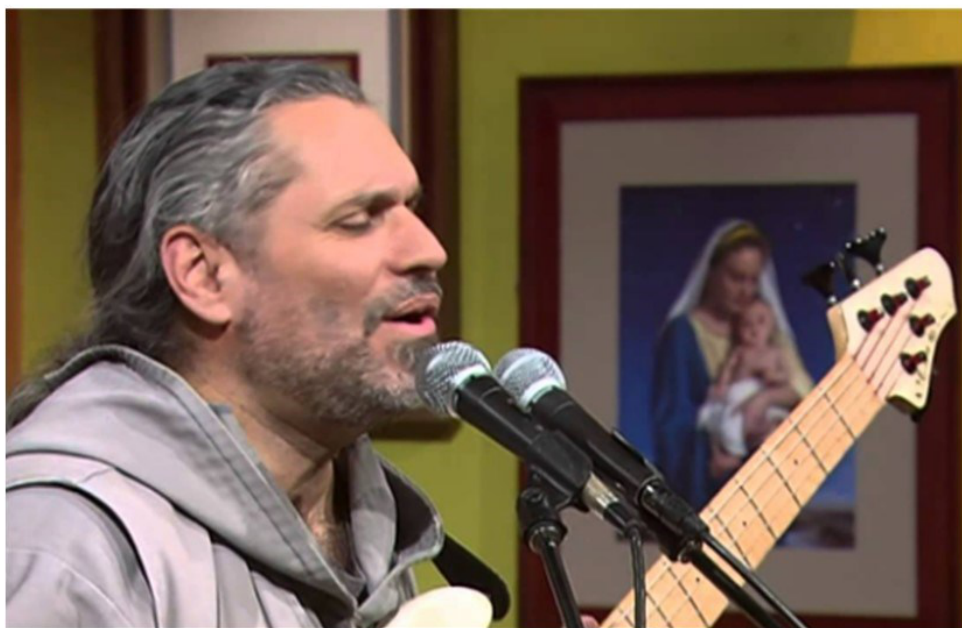
Parish Lenten Retreat

THE HOLY EUCHARIST

“The source and summit of the Christian life”

Retreat Preacher: **Fr. STAN FORTUNA, C.F.R.**

Founding member, Franciscan Friars of the Renewal



March 20 - 22, 2023 (6:00 to 8:00 pm)

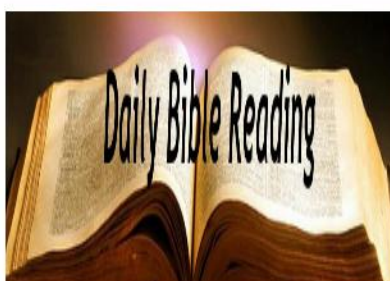
Lenten Penance Service: 5 p.m., Thursday, March 23

Fr. Fortuna will preach during all the weekend Masses
and weekday Masses at 8:30 a.m.

SEAS School News



Middle School working on STEM projects.



"Bear your share of the hardship for the Gospel," St. Paul tells Timothy in today's second reading. What sacrifice is asked of me for the sake of the Gospel? How willing am I to bear my share?

Please contact the parish office if you have changed your phone number or address (especially if you have changed from a land-line to a cell phone) to update your info in our files. It is important to have current information on file in the event of an emergency. Thank you.



No Borders For Hope

**Drive-Through Mobile Pantry
FREE FOOD**

**When: Saturday, March 11
Time: 10:30 AM – 12:30 PM**

Saints of the Week

Tuesday, March 7

**Memorial of Perpetua and Felicity, Martyrs
Died 203**

Perpetua and Felicity were Christian martyrs of the 3rd century.



Wednesday, March 8

**Saint John of God, Religious
1495-1550**

John of God was a Portuguese soldier turned health-care worker in Spain, whose followers later formed the Brothers Hospitallers of Saint John of God.



Thursday, March 9

**Saint Frances of Rome, Religious
1384-1440**

Frances of Rome, Obl.S.B., is an Italian saint who was a wife, mother, mystic, organizer of charitable services and a Benedictine oblate who founded a religious community of oblates, who share a common life without religious vows.



Fridays during Lent

5pm-7pm

Seton Hall/Verandah

Fried or baked fish
or fried shrimp.

Adults \$10/Children \$6

Drink is included



Outreach Food Bag Drive

Bags will be distributed on March 4th and 5th
Bags will be collected on March 11th and 12th

For those unable to shop for food
There will be a Monetary Collection
at Masses on March 11th and 12th

Health Ministry

The Health Ministry has resumed monthly meetings at 9:30 AM on Tuesdays in the Cody Room. We will be working on planning our Health Fair for April 2023. Anyone interested in joining us is welcome to attend. Please call Louise Kummer for more info at 386-235-5310

Secular Franciscans

The Secular Franciscans meet monthly on the first Saturday of the month at 9:30 in the Cody Room. If you are interested in learning more about the Secular Franciscans, please join us. Please call Pam Cowles 386-523-7152 for more information.

In Need of Counseling?



The Catholic Therapist Network is a listing of Catholic therapists in the diocese for those in need of counseling and support. These therapists are not affiliated with the diocese but are provided as a referral resource. More information about the network, including the listing of therapists, is available at <https://family.dosafl.com/therapists>.

Tickets Are Available for Eucharistic Revival Pilgrimage 2024

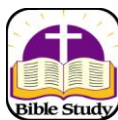
The Eucharistic Revival Committee purchased the maximum number of group tickets we were able to purchase before Christmas. We are working with a travel agent to put together packages for the pilgrimage to Indianapolis in July 2024. We just received information on our hotel block. We will have the package ready within the next two weeks with costs and other information. A JotForm registration will be available and pilgrimage packages will be offered on a first-come, first-served method.



This ministry is open to all people outside the parish, so please invite your family and friends.

To follow on Social Media or for more info, visit the SEAS website at seaspcfl.org/community-groups.

Bible Study on St. Paul's Letter to the Ephesians



The adventure continues...The Great Adventure Bible Study continues with the book of Revelation. Join us for a 11 week session on the book of Revelation The Kingdom Yet to Come. Beginning on January 28th after the 830AM Mass most Saturday Mornings in the Rectory Meeting Room.



Listening for God

The 'Listening for God' Ministry will be on the first Friday of the month from 7pm -8pm in the Rectory Meeting Room. For more info call the rectory.



SAVE THE DATE FOR
2023 FLORIDA EUCHARISTIC CONGRESS

June 9 » 6:00 p.m. to 10:00 p.m.
Queen of Peace Catholic Church
10900 SW 24th Ave. | Gainesville

June 10 » 8:00 a.m. to 5:00 p.m.
St. Joseph Catholic Church
11757 Old St. Augustine Rd. | Jacksonville

FOR MORE INFORMATION, VISIT: flec.dosafl.com
or follow us on Facebook.com/DOSACatholics

Health Ministry



Health Ministry Fair
April 15
9am-3pm/Seton Hall

Multicultural Ministry



The Multicultural Ministry cordially invites you to participate in the Multicultural Stations of the Cross. **The stations will be presented in ten different languages.**

When: **Saturday March 11, 2023 @ 6:30 PM**
Where: **In the Church Sanctuary**

Vocation Awareness Weekend, Mar. 10-12

"Come and See" (John 1:39) what seminary is all about and spend a weekend of prayer and fraternity with the seminarians. This is a weekend retreat at St. John Vianney College Seminary, 2900 SW 87 th Ave., Miami, for young men, ages 16+ who are open to the call of priesthood.

Transportation from the Catholic Center, 11625 Old St. Augustine Rd., Jacksonville, will be provided. Contact Fr. Clay Ludwig for more info at vocationdirector@dosafcl.com. Registration is required: <https://tinyurl.com/248nr9r7>

Let There Be Music! Concert Series

St. Anastasia Catholic Church presents the following FREE performances at 5205 A1A S., St. Augustine: Mar. 25 at 7 p.m.; Paul Brock Band on Apr. 18 at 7 p.m.; Jacksonville University Orchestra on April 23 at 6 p.m. Open to the public with free parking (donations gratefully accepted). Go to www.saccfl.org or call (904) 471-5364 for more info.

Healing the Pain of Abortion

A Rachel's Vineyard weekend retreat is a beautiful opportunity for any man or woman who is struggling with the emotional and spiritual pain of an abortion in their life. Come and receive peace, forgiveness of self and others and the compassion of God. These retreats are private, strictly confidential and for people of all faiths. Our next Spanish retreat will be on March 24-26, 2023. Our next English retreat is on April 14-16, 2023. Call 904-221-3232 or email rachelsvineyardjax@yahoo.com. All calls & inquiries are very confidential. Come and be restored!

Free AARP Tax Preparation By Appointment Only

AARP Tax- Aide Foundation volunteers will be available February 1 - April 18, 2021 at multiple sites in Flagler County for free tax preparation.

Locations:

- Government Services Building, Bunnell (T, W)
- Flagler County Public Library, Palm Coast (Thurs)
- Palm Coast Aquatics Center/Frieda Zamba Pool (Mon, Fri, Sat)
- Flagler Beach United Methodist Church (Tues)

To schedule an appointment please go to taxprepfree.net. Or call (386) 313-4048.

Cancer Support Group

Support Group for anyone affected with Cancer at SEAS in rectory meeting room every second Thursday morning of the month at 9:30 am and every fourth Thursday afternoon of the month at 2:30 pm.



Our Lady of Fatima Portuguese Committee

Meetings are at 7:00pm on Wednesdays in the Rectory Meeting Room.

All are Welcome to Kerygma Meeting

The Kerygma Group meets at 6 pm in the Church on the first Tuesday of every month (March 7). The session begins with praise and worship music, followed by a talk on a spiritual topic. The meeting ends after discussions and more praise and worship music. All are welcome to join. For more information, contact: Deacon Mike McKenna, deaconmike430@gmail.com

Seasons of Hope

Grief Support Group meets on Mondays at 6:00pm and Wednesdays at 10:00am in the Rectory Meeting Room. To sign up please call (386) 445-2246 or contact Healthministry@seaspcfl.org in the Rectory Meeting Room.



Sunday Scripture Prayer Group

You are invited to join a group of parishioners on Fridays at 1pm to prepare for Mass on Sunday. We read scripture, share & pray together in the Rectory Meeting Room. For information call Pat at 445-2246

Cursillo-Ultreya

Meetings are on the second Wednesday of each month at 6:30pm in the Russo Room.

St. Joseph & Sorrowful Mother Rosary Makers Ministry

We have resumed our weekly meeting in the Rectory Meeting Room on Mondays at 9:30 am.



Rosary Cenacles

The Rosary Cenacles is in response to Our Lady's call which was made known in her message to Fr. Stefano Gobbi. We pray for the Holy Father and his intentions, for priests, to end abortion and for world peace. We say fifteen decades of the rosary. All are welcome to attend weekly meetings on Wednesday's at 1:00pm.

For more information call Marie Estabrook 386 447-0847

Legion of Mary

The Legion is a lay apostolic organization that meets every Tuesday at 9:30am in the Rectory Meeting Rm.



Charismatic Prayer Group

Please join us on Thursdays at 1:30pm in the Russo Room

Mother Seton Rolling Library

The aim of this library is to spread the word of our faith via Catholic books. The cart is available in the Gathering Space after all weekend masses. These books are free. Monetary donations are graciously accepted and will be used for our school scholarship program. New/gently used Catholic books/bibles can be donated at the cart or rectory. Meetings are on Fridays at 10:00am in the Rectory Meeting Room.



Caregiver Support Group

Support groups create a safe, confidential, supportive environment for participants to develop informal mutual support and social relationships as they deal with a loved one suffering from Alzheimer's/Dementia. We meet the 2nd & 4th Monday at 3:30pm in the Rectory Meeting Room.

Padre Pio Prayer Group

Our St. Padre Pio Prayer Group will meet every Second Friday of the month at 9:30 am until 10:30 am. in the Russo. Please join us. All are welcome!



Diocese of St. Augustine- How to Report Abuse

ATTENTION: The Diocese of St. Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential, and thorough manner. To Report Abuse, call the police or the Department of Children and Families at (800) 962-2873. Or call the Diocesan Victim Assistance Coordinator at (904) 208-6979 or email inquiries@dosaf.com. To report abuse by a bishop, call (800) 276-1562 or visit www.reportbishopabuse.org.

ATENÇÃO: A Diocese de St. Augustine toma muito sériamente todas as alegações de má conduta sexual e resolve todas as alegações de forma rápida, confidencial e completa. Para denunciar abuso(s), ligue para a polícia ou para o Department of Children and Families pelo (800)962-2873. Ou ligue para o Diocesan Victim Assistance Coordinator pelo (904)208-6979 ou por e-mail inquiries@dosaf.com. Para denunciar abusos cometidos por um bispo ligue para (800)276-1562 ou visite a web-site www.reportbishopabuse.org.

ATENCION: La Diócesis de San Agustín trata seriamente todas las acusaciones de conducta sexual inapropiada, de manera rápida, confidencial y minuciosa. Para reportar Abuso, llame a la policía o al Departamento de Niños y Familias al (904) 962-2873. O llame al Coordinador Diocesano de Asistencia a Víctimas (904) 208-6979 o envíe un correo electrónico a inquiries@dosaf.com. Para denunciar abuso por parte de un obispo, llame al (800) 276-1562 o viwww.reportbishopabuse.org

PAUNAWA: Ipinagbibigay alam na lubos na pinahahalagahan ng Diyosesis ng San Agustin ang mga paratang sa anumang uri ng abusong sekswal, at agad na masusing sinusuri ang anumang alegasyon habang pinananatiling kumpidensyal. Kung meron kayong nalalamang alegasyon tumawag agad sa Pulisya o kaya ay sa Department of Children and Families (800) 962-2873. O tawagan ang Diocesan Victim Assistance Coordinator sa (904) 208-6979 o kaya ay mag-email sa inquiries@dosaf.com. Kung ang irereport nyo naman ay isang Obispo, tumawag sa (800) 276-1562 o kaya ay tumungo sa www.reportbishopabuse.org



Mass Intentions

FOR THE WEEK



Monday, March 6

7:00am Janice Gallagher
8:30am Cruz Gomez

Tuesday, March 7

7:00am Gary Pasquine
8:30am In Thanksgiving from the Banogon Family

Wednesday, March 8

7:00am Elisia Nasis
8:30am Hyacinth Hoyte

Thursday, March 9

7:00am Thomas J. Wuestkamp
8:30am Antonio Cordero

Friday, March 10

7:00am James Alfano
8:30am Luis & Luisa Bulerin

Saturday, March 11

8:30am Leo Serrano
4:00pm Judith Salathe
6:00pm(*) Theresa DelPonte

Sunday, March 12

8:00am Ana Becerro
10:00am SEAS Parishioners
12:00pm Rachela Pasquale Scalzo
5:00pm(S) Silvia Neris
5:00pm(*) Asisteo Castillo

* St. Stephens



Prayer Garden

Our Prayer Garden is a peaceful place for prayer and meditation. Purchasing a brick in the Prayer Garden for someone who has died is a wonderful way to remember that the person is still with you in thoughts and through prayer. The purchase of a brick is \$100.00; please consider honoring a loved one. Contact the Rectory Office for more details.

In Memoriam

We remember all our departed brothers and sisters with love and gratitude.

Denis Murphy
December 14, 1948 -
February 7, 2023



Fred Reodica
May 14, 1949 -
January 31, 2023

Eternal rest, grant unto them O Lord
and let perpetual light
shine upon them.
May they rest in peace.
Amen.



Mary, Mother of the Eucharist 10th Annual Ave Maria University Marian Eucharistic Conference

May 19-21

For more info:
(239)348-4725

AVECONFERENCES.COM

AVECONFERENCES@GMAIL.COM



Readings for the Week of February 26

| | |
|-----------|--|
| Sunday | Second Sunday of Lent Gn 12:1-4a; Ps 33:4-5, 18-19, 20, 22; 2 Tm 1:8b-10; Mt 17:1-9 |
| Monday | Dn 9:4b-10; Ps 79:8, 9, 11 & 13; Lk 6:36-38 |
| Tuesday | Memorial of Perpetua and Felicity, Martyrs Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21 & 23; Mt 23:1-12 |
| Wednesday | Saint John of God, Religious Jer 18:18-20; Ps 31:5-6, 14, 15-16; Mt 20:17-28 |
| Thursday | Saint Frances of Rome, Religious Jer 17:5-10; Ps 1:1-2, 3, 4 & 6; Lk 16:19-31 |
| Friday | Gn 37:3-4, 12-13a, 17b-28a; Ps 105:16-17, 18-19, 20-21; Mt 21:33-43, 45-46 |
| Saturday | Mi 7:14-15, 18-20; Ps 103:1-2, 3-4, 9-10, 11-12; Lk 15:1-3, 11-32 |
| Sunday | Third Sunday of Lent Ex 17:3-7; Ps 95:1-2, 6-7, 8-9; Rom 5:1-2, 5-8; Jn 4:5-42 |

Big Red Bus



Sunday, March 5
Sign up
oneblood.org
8:30am-1:30pm

Feeding Hands



March 6/20
5:00pm
Seton Hall

Extraordinary Minister Training

For new persons interested. The meeting is Saturday, March 11 at 10:30am in the church.

Mark Your Calendar



March 12, 2023, 2 pm:

Youth Confirmation

March 19, 2023, 1.15 pm:

Concert by Fr. Stan Fortuna, C.F.R in Seton Hall

March 20-22, 2023:

Lenten Retreat with Fr. Stan Fortuna, C.F.R.

March 23, 2023, 5 pm:

Lenten Penance Service

April 3, 2023, 9am-9pm:

All Day Adoration & Confessions

April 15, 2023, 9 am

Health Ministry Fair

April 23, 2023, 2 pm:

First Holy Communion

May 13, 2023, 6 pm:

Marian Gala to honor mothers at Plantation Bay Country Club

May 14, 2023, 6.30 pm:

Concert by Marty Rotella in Seton Hall

October 20-22, 2023

SEAS Community Fall Festival



Ten Candles Burning in the Holy of Holies

March 4—March 10

IN MEMORY OF:

**Jim & Roseann Bradley; John Shierling; Lynn Sikora;
Rita Modica; Salud Gaoat; Joan Kasper;
David Jose Tavares; Franciscus DeCock;
Brian Patrick McConaghy;**

FOR INTENTIONS OF:

Paul Tavares

In our Holy of Holies, we have ten candles always burning around the tabernacle, just as in the temple in Jerusalem there were ten lights always burning around the Ark of the Covenant. They indicate the presence of our precious Lord in the Blessed Sacrament.

The candles used are seven day candles and may be purchased either in memoriam or for the intentions of a loved one for a \$10 donation through the Seton Shop. This space lists the names of those for whom candles have been purchased.

Please Pray for Our Military

Although we pray for all of our military, space does not permit everyone's name to be printed. Please advise when a person below is no longer deployed so we can remove their name from our list. Please contact the parish office if you wish to have the name of someone listed for 4 weeks. As a courtesy please notify the office when the name can be removed or if you wish to have the name continued. Be sure to get the person's permission first! God bless them all & continue to pray for them!

Hannah Marie Lubin (US Navy)
Charles Salerno TSgt (US Air Force/Germany)
CPT. Brendan Leonard (US Army)
Kyle McCrossen (US Army/Iraq)
2nd Lt Christian San Miguel (US Army)
Stephen Hayes (US Air Force/Iraq)
Kevin Daley (US Navy)
Richard Caban (US Marine)
PFC Dylan Vanore. USMC

Please Pray for Our Sick

Aquila Bleakley
Ana Sandlord
Anna Maria King
Ariana Marcette
Ashley Cooper
Beatriz Quintero
Bill Lipa
Brian Davidson
Bryanna
Carmen Theiling
Charlie Salerno
Charles McCloskey
Charles Piligian
Charles Scott
Christine Salerno
Cynthia Blake
David Leonard
Deanna Cardillo
Derek Patrick Freeman
Diane Purcell
Doug Drohan
Earl Ruddy
Elizabeth Cretella
Fran L. Thong
Gary Martin
George Bley
Hank Theiling
Henry Gardner
Jake Romaine
Janine Kerry
Jennifer Cabral
Jim Popour
Joan Carter
John Frangipane
John Kortas
John Medeiros
John Relgan
John Sandor
Jonathan Schofield
Joseph Vacellaro
Judy Vershave



Karen Murphy
Kathleen Theiling
Larry DeCamillo
Linda Colantuono
Lisa Robak
Liza Mulcahy
Lori Flanagan
Loretta Holmes
Louis Lubin
Madison Hope DeVane
Maria Barros
Maria Lebone
Maria Stewart
Marie Bernadette Lamarre
Marie Berry
Marilyn Betau
Mary Callaghan
Mary Doris Kolesar
Mason Brian DeVane
Michell Pinto
Mina Bico
Myrtha Darboux
Nancy Wright
Nathaniel Burgess
Nivia Sandoval
Pat Meenan
Patricia Derrig
Paul Masi
Phil Gainey
Renee Verostek
Richard Heinrich
Rita Morris
Robert Storme
Roger Reid
Ruby Strickland
Tara Handsman
Teresa Kinert
Theresa Childs
Theodore Simmons
Timothy O'Connell



Please contact the parish office if you wish to have the name of someone listed for 4 weeks.



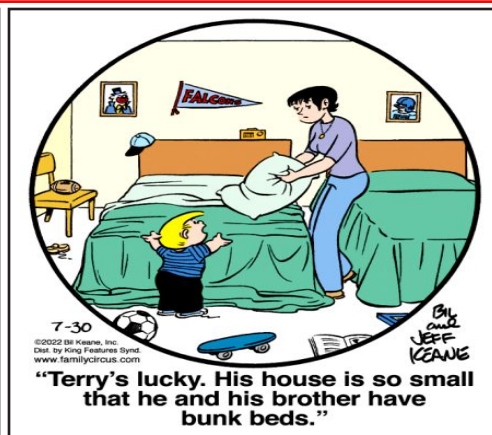
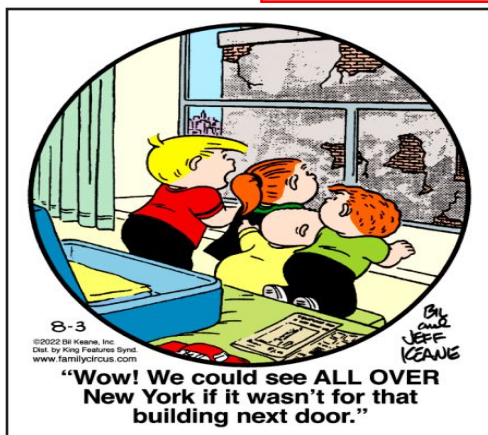
As a courtesy please notify the office when the name can be removed or if you wish to have the name continued.

Be sure to get the persons permission first!

Mass on TV for the Homebound

<https://www.ewtn.com/tv/schedule>
Sunday Mass-8:00am

DIRECTV—Channel: 370/DISH—Channel 261
SPECTRUM— Channel 169/ATT U-Verse Channel 562
SIRIUS Radio—Channel 130 /XM/SPECTRUM—Channel 20





Thanks to all who stopped after mass last week-end to sign a post card encouraging our legislators to enact stricter anti-abortion laws and allot more funds to assist those who are

in the Pregnancy Care Network - like Alpha Women's Center.

The Florida legislature begins on March 7. These post cards will be hand-delivered to our legislators during our meetings scheduled for March 8. During the 2 months the Legislature is in session this year, there will be opportunities to make your voice heard by becoming aware of specific bills and calling House Speaker Renner at 850-717-5000 or Senator Travis Hutson at 850-487-5007. To be notified of "action alerts" by text message, text FLCAN (Florida Catholic Advisory Network) to 50457. An informed voter can get involved further by acting on specific legislation. If you would like personal, local notification please e-mail or text the SEAS Respect Life Coordinator with your e-mail or phone number. You will NOT be contacted for any other reason.

Thank you for all the baby items so generously donated in the bassinette in the Gathering Area. We recently had the opportunity to assist a parishioner who is helping a friend, a new grandma in another state. A great example of 'Walking With Moms in Need'. There are forms on a clipboard in the bassinette if you wish to become a Prayer Warrior for the clients at Alpha. All pertinent information is on the form. Prayer is so powerful as these moms go from pregnancy to parenting.

Upcoming Events

- Catholic Days at the Capitol - March 7 & 8
- SEAS Respect Life Committee Meeting - Saturday March 11 - 9:30 in Cody Room - plans for SEAS Health Fair participation on Saturday, April 15.
- Mass for all Our Precious Children We Have Lost - March 25 in St. Augustine - details on Respect Life Bulletin Board

Important Contact Numbers

- SEAS Respect Life Coordinator Priscilla Positano pcposi2324@gmail.com 352-697-9436
- Pregnancy Help Line - 800-848-LOVE(5683) National
- Alpha Women's Center - Palm Coast - 386-586-0210
- St. Gerard's Campus - St. Augustine - 904-829-5516
- Human Trafficking Hotline - 888-373-7888
- Project Rachel - 904-923-9203 - counseling for post-abortion healing



The Men's Club would like to thank the parishioners of St. Elizabeth's for their support of the Rummage Sale last weekend. It was a great success and the proceeds will go to the school. We would also like to acknowledge the support of Principal Barbara Kavanagh, her staff and the PTO of the school for their help.

Another Rummage Sale is planned for the fall.

Daily Exposition and Adoration of the Blessed Sacrament

The Blessed Sacrament is exposed on the altar for adoration after all the weekday Masses at 8.30 am till 10 am. Kindly join us and adore the Lord in the Blessed Sacrament.

Eucharistic Adoration Hours

The hours of Adoration of the Blessed Sacrament are from 9 am to 9 pm, seven days a week.

The Exposition and Adoration of the Blessed Sacrament on Fridays also are from 9 am to 9 pm. The Blessed Sacrament is also exposed on the altar for adoration on other weekdays after the 8.30 am Mass till 10 am.



Please remember that if the Holy of Holies is filled you are encouraged to pray in the main worship area of the church.

We are asking that you contact Gilda Sadio, (386 225- 7261 or gilda.sadio@yahoo.com) our Adoration Facilitator, and select ONE hour which you will commit to. There's no limit to how many parishioners can be present every hour since it's in the Church not the Holy of Holies, we just want to be sure that there's at least one or two persons who will be present every hour.

Anyone interested in spending time with Our Lord in Adoration should call Gilda Sadio-Kow at 386-225-7261 for availability and information.

Saturday Group Adoration

All are invited to join the Group Eucharistic Adoration led by one of the deacons on Saturdays at 9:15 am. Adoration booklets will be available. For more information, contact Marilou Mallada at 609-468-1477.



Las Reunionés del Comité Hispano

son el último martes del mes a las 6:30pm en el Cody Room adjunto al salón social. Este comité sirve para hablar todos asuntos de la comunidad hispana de la parroquia. Todos son invitados. Para más información llamen a Marina Medina, 386-445-2200.



Noches de Formación de Fe para Adultos

son cada miércoles a las 6:30pm en el Rectory Meeting Room en el edificio de la Oficina Parroquial. El propósito de estos seminarios son para ampliar y profundizar nuestro conocimiento y experiencia de la Fe. Incluyen series en estudio bíblico, teología y misión. Todos son invitados. Para más información llamen a Marina Medina, 386-445-2200 o al Padre Rob Trujillo, 386-445-2246 ext. 105.

Sacraments

Baptism

Every First and Third Sunday of the month after Noon Mass. One preparation class is required. Classes are offered every second Monday of the month at 7 pm in the Rectory Meeting Room. Please contact the Rectory office in advance.

Holy Matrimony

Please contact the Rectory office at least 8 months prior to wedding.

Anointing of the Sick

If you or your loved one is in need of the Sacrament of Anointing please call the Rectory office. We also have dedicated Eucharistic Ministers to bring Holy Communion to the sick and the homebound.

Sacrament of Reconciliation

Saturday 2:45-3:45pm, Sunday 30 minutes before Mass, & by appt.

Devotions

Eucharistic Adoration

6 am to 9 pm every day except during the time of Mass. Exposition and adoration of the Blessed Sacrament from 9 am on Fridays till 9 pm.

Rosary

8 am on weekdays; 4:30pm on Sundays (Spanish)

Miraculous Medal Novena

After 8.30 am Mass every Tuesday.

Novena to St. Joseph

After 8:30am Mass for the Year of St. Joseph

Religious Education

Parish Religious Education Program (PREP)

Classes for Grades 1-8 on Wednesdays and Thursdays from 6.15 pm to 7.30 pm. For more information, please contact the Director of Religious Education at the Rectory office (386-445-2246; extension 112)

Children's Catechism Classes

All children from 1st through 8th grade who are not attending Catholic school should be attending PREP classes. Children preparing for the Sacrament of the Eucharist or Confirmation need to attend a two-year catechetical program.

First Reconciliation and First Holy Communion

Children preparing for the Sacrament of Reconciliation and the Sacrament of the Eucharist need to attend a two-year catechetical program which includes six Sunday classes of Sacramental preparation prior to each Sacrament.

Confirmation Formation

Children preparing for the Sacrament of Confirmation need to attend a two-year catechetical program which includes three Sunday classes of Sacramental preparation and the annual Confirmation retreat.

For more information about Catechism, First Holy Communion or Confirmation, please contact Katie Allio at 386-445-2246 extension 112.

Rite of Christian Initiation of Adults (RCIA)

Please call the Director of Christian Formation at the Rectory office if any non-Catholic is interested in joining the Catholic Church (386-445-2246; extension 112). Classes will begin in October.

Holy Orders and Religious Life

If you believe that you or someone you know has a vocation to the priesthood or religious life, please contact Fr. Jared DeLeo at frjared@saccfl.org

Prayer for the Unborn

Lord, Creator of Life, you have blessed us with the privilege of bringing new life into the world. May your Holy Spirit open our hearts and minds to recognize Your special gift of children, and Your great love for each of us created in Your image and likeness. You sent Your son Jesus to redeem us and through love He entered our world. We now turn to Mary, our Mother, for her intercession as we struggle to protect innocent unborn children. Following Mary's example may we proclaim the truth of our faith, assist those in crisis and protect those most vulnerable. We ask this through Christ, Our Lord. Amen.



Cenáculo La Llama de Amor del Inmaculado Corazón de María"

Cuando: Martes Hora: 7:00pm
En persona Salon Ruso Plataforma Zoom: Zoom.us
(Bajar Zoom en las aplicaciones) Meeting ID:
2239918037 clave: lallama Preguntas:
Alba Dimas, 939-332-5615
Norma Maisonet, 917-834-6181
email: flameoflovepcf@gmail.com

Worship Aid/Mass QR Code

Go to our website <http://seaspcf.org/worship-aids> to download the Worship Aid.



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after 8:30am Mass,
Saturdays
after 4:00pm Mass
Sundays
after ALL Masses
CLOSED
Mon/Wed/Fri

The management and staff of the Seton Shop would like to thank everyone for their support during the past year.

We would like to make improvements in the ways we showcase the items we offer, so in the coming weeks we will be making some changes, especially in the way our greeting cards and small booklets are displayed. Again, thank you and may God bless each and everyone of you!

See you in the shop!



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February 19/26
\$830.33/\$1,367.28

Outreach shelves are low:

We could use chunky canned soups, canned vegetables, Ramen noodles and canned tuna!

**Thank you for your
continued support!**



This Week In Our Parish

SUNDAY, March 5

9:00am Coffee & Donuts-Seton Hall
11:00am SEAS Youth Group Summit—Cody Room

MONDAY, March 6

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church
9:00am Rosary Makers-Rectory Meeting Room
5:00pm Feeding Hands—Seton Hall
6:00pm Seasons of Hope/Grief Support Group-Rectory Meeting Room
6:30pm Great American Bible Study-Seton Hall

TUESDAY, March 7

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church
9:00am Legion of Mary Meeting-Rectory Meeting Room
10:00am Arts & Crafts—Russo Room
1:00pm Black Catholic Guild Board Meeting—Rectory Meeting Room
5:00pm Spanish Choir Practice—Church
6:00pm Portuguese Rosary Society-Rectory Meeting Room
6:00pm Men's Club Board Meeting—Men's Club
7:00pm Cenaculo La Ilama de Amor-Russo Room

WEDNESDAY, March 8

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church
10:00am Seasons of Hope/Grief Support Group- Rectory Meeting Room
1:00pm Rosary Cenacle—Rectory Meeting Room
5:00pm Spiritual Life Committee Meeting—Cody Room
6:30pm Seminario de Formacion de fe (Para Adultos)-Rectory Mtg Room
6:30pm Cursillo/Ultreya Meeting—Russo Room
7:00pm Portuguese Prayer Group—Cody Room

THURSDAY, March 9

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church
9:15am Ladies Guild Meeting—Seton Hall
9:30am Cancer Support Group—Rectory Meeting Room
1:30pm Charismatic Prayer Group—Russo Room
4:00pm Life Teen—Seton Hall
6:00pm RCIA Meeting—Rectory Meeting Room
7:15pm Divina Misericordia Espanol-Cody Room

FRIDAY, March 10

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church
9:30am SEAS Library Ministry Meeting—Rectory Meeting Room
9:30am Padre Pio Prayer Group—Cody Room
1:00pm Sunday Scripture Prayer Group-Rectory Meeting Room
5:00pm Fish Fry—Seton Hall
7:00pm Stations of the Cross-Church

SATURDAY, March 11

9:00am Adoration Prayer Group—Church
9:00am Lay Carmelite Meeting—Russo Room
9:30am Respect Life Meeting—Cody Room
9:30am Great Adventure Bible Study—Rectory Meeting Room
10:30am Extraordinary Minister Training—Church
6:30pm Stations of the Cross/Multicultural Ministry—Church

SUNDAY, March 12

9:00am Coffee & Donuts—Seton Hall
11:00am SEAS Youth Group Summit—Cody Room
2:00pm Confirmation followed by Reception-Church/Seton Hall

Ministries

Need to update this list? email pjenkins@seaspcfll.org

Prayer And Devotional Groups

Adoration

Contact: Gilda Sadio-Kow
Gilda.sadio@yahoo.com

Adoration Prayer Group

Contact: Marilou Mallada
609 468-1477

Adoration of the Most Holy Trinity

Contact: Gilda Sadio-Kow
Gilda.sadio@yahoo.com

Angels of Mercy

Contact: Hilda Rausini
386 446-4789, 237-8586 (cell)

Rita1947@aol.com

Bible Study

Contact: Pedyne Joseph
386 445-2246

Bio Ethics

Contact: Deacon Ed Wolfe
wolffpack@bellsouth.net

Celebration of the Virgin Mary,

"Un Pueblo Mariano"

Contact: Alba Dimas 386 445-2246

flameoflovepcf@gmail.com

Ines Becker 386 445-7759/

inesbecker@bellsouth.net

Charismatic Prayer Group

English Language

Contact: Betty Masi

SpiritualLife@Seaspcfll.org

Spanish Language: Salvador Florez

Contact: 386 338-2976

SpiritualLife@Seaspcfll.org

Cursillo/Ultreya

Contact: Alise McKinney:

Alisemck@Live.Com

Marina Medina (Spanish Coordinator)

Veletz41@Yahoo.Com

Divine Mercy Prayer Group

Contact: Margarita Serrano

786 210-8792

Evangelization

Contact: Denise LaFrance

Palmcoasthomestore.com

Flame of Love

Contact: Alba Dimas &

Norma Maisonet 386 445-2246

flameoflovepcf@gmail.com

Kerygma Groups

Contact: Deacon Mike McKenna

386 445-2246

Deaconmike430@gmail.com

Lectio Divina Group

Contact: Irma V. Catalan

SpiritualLife@Seaspcfll.org

Lord of Miracles

Contact: Ines Becker 386 445-7759,

inesbecker@bellsouth.net

Natural Family Planning

Contact: David and Marcela Medina

Marcedemedina@Hotmail.com

Portuguese Prayer Group

Contact: Deacon Jose

homem4@aol.com

SpiritualLife@Seaspcfll.org

Regina Pacis & Medjugorje Prayer Group

Contact: Carole And Bob Storme

SpiritualLife@Seaspcfll.org

Rosa Mystica Prayer Group

Contact: Lucy Pono

Rosary Cenacle Prayer Group

Contact: Marie Estabrook

386 447-0847,

spiritualLife@seaspcfll.org

Rosary Makers

Contact: Marta Quijano 787 605-8887

vequi1@hotmail.com

San Lorenzo Ruiz

Contact: Deacon Tom/Necitas

SpiritualLife@Seaspcfll.org

Spanish Prayer Group

Contact: Salvador Florez 386 338-2976

SpiritualLife@Seaspcfll.org

St. Nino Prayer Group

Contact: Marilou Mallada

609-468-1477

Marilou.Mallada@verizon.net

St. Padre Pio Prayer Group

Contact: Hilda Rausini

Rita1947@Aol.com

Storming Heaven

Prayers Ministry

Contact: Hilda Rausini

386 446-4789,

Cell/text 386 237-8586

Rita1947@aol.com

Sunday Scripture Prayer Group

Contact: Pat Eccleston

SpiritualLife@Seaspcfll.org

Teams Of Our Lady

Contact: Nate & Barbara Flach

nwflach@aol.com;

Larry and Mary Kay Kuchta,

386-503-7718, marykay@5gators.com

Our Lady Of Perpetual Help

Contact: Marilou Mallada

609-468-1477

Marilou.Mallada@verizon.net

Lay Carmelites

Contact: Ramonita Fiorentino

SpiritualLife@Seaspcfll.org

Secular Franciscans

Contact: Pam Cowles,

plcowles@bellsouth.net

Service Groups

Altar Servers/Lectors

Contact: Elaine Leonard,

eleonard@Seaspcfll.org

Bingo

Parishlife@Seaspcfll.org

Black Catholic Guild

Contact: Madeline Montgomery

386 445-2246

Extraordinary Ministers Of

Holy Communion

Contacts Elaine Leonard,

eleonard@seaspcfll.org

Faith Formation

Contact: Katie Allio

Kallio@Seaspcfll.org

Greeters

Contact: Ron Cowles

Parishlife@Seaspcfll.org

Home Sweet Home/

Cleaning Ministry

Contact: Hilda Rausini

rita1947@aol.com

Knights of Columbus Auxiliary

Contact: Pat Heil

patty.heil@aol.com

Knights of Columbus

Contact: Owen Thompson

386 445-2246

Ladies Guild

Contact: Debbie Cremeans

386 445-2246

Lazos De Amor (Ribbons of Love)

Contact: John Merced: 732-778-0363

lt195jm@gmail.com

Legion Of Mary

Contact: Dave DiNardi

SpiritualLife@Seaspcfll.org

Little Angels Choir

Contact: Cody Lucinda Biggs

littleflowersacademy@aol.com

Men's Club

Contact: Ed Bajer

emtbaier@aol.com

Multi-Cultural

Contact: Marina Medina

multicultural150@gmail.com

Music Ministry/Choir

Contact: Don Roy

Droy7@Cfl.Rr.com

Outreach Ministry

Contact: 386 597-3359

Prison Ministry

Contact: Deacon Bob

bigblue62fla@gmail.com

Respect Life

Contact: Priscilla Positano

pcposi2324@gmail.com

Sacristans

Contact: E.Leonard

eleonard@seaspcfll.org

386 445-2246

Seton Library

Contact: Harriett Acocella

Paradise1416hv@Cfl.Rr.com

Seton Shop

Contact: Sue Shierling

Sshierling1@Gmail.com

Spiritual Life Committee

Contact: Sylvia Reyes

srayes@cfl.rr.com

Seton Hall

Contact: Larry DeCamillo

seton-hall@seaspcfll.org

Sunday Hospitality

Contact: Charlie Salerno 386 503-6288

Ushers

Contact: Jamie Burns

Parishlife@Seaspcfll.org

Welcome Desk

Contact: Elizabeth Foran

386 445-2246 ext 122

eforan@seaspcfll.org

Youth Ministry

Contact: Jeremy Vest

jvest@Seaspcfll.org

Youth Praise & Worship

Contact: Cody Lucinda Biggs

littleflowersacademy@aol.com

SEAS Support Groups

Bereavement

Contact: Pam Cowles

Healthministry@Seaspcfll.org

Alzheimer's Caregivers Support

Contact: Pam Cowles

Healthministry@Seaspcfll.org

Health Ministry

Contact: Pam Cowles

Healthministry@Seaspcfll.org

Cancer Support Group

Contact: Louise Kummer

Healthministry@Seaspcfll.org

Hospital Ministry

Contact: John Merced: 732-778-0363

Telecare Ministry

Contact: Pat Eccleston/Joyce Petrole;

386-445-2246

info@seaspcfll.org

| March 11/12 | Saturday 4:00PM Church | Saturday 6:00PM St. Stephens | Sunday 8:00AM Church | Sunday 10:00 AM Church | Sunday 12:00PM Church | Sunday 5:00PM St. Stephens |
|----------------------------------|--------------------------------|------------------------------------|----------------------------------|------------------------------|------------------------------|-----------------------------------|
| Lectors | Fred Troike Kathleen Morris | Dianne Roberge | Francine Rodino John Bukowski | Gilda & Dennis Kow | Liz Skowronski John Allen | Norm Mugford |
| Eucharistic Ministers | Team # 2 | JoAnn O'Leary Andrea Parham | Team # 3 | Team # 4 | Team # 5 | Linda Mugford Marie Southworth |

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