



Pastor Fr. Jose Panthaplamthottivil, CMI.

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#### Cover

St. Patrick

## We would like to extend a warm welcome to all of our new parishioners!

Website: http://seaspcfl.org/

#### Church, Rectory Office, **School & Ministry Center**

4600 Belle Terre Pkwy. Palm Coast, FL 32164 Phone: (386) 445-2246 • Fax: (386) 445-7808 School: (386) 445-2411 Emergency Phone: (386) 283-3420 (after hours ONLY)

Mission Chapel St. Stephen's Chapel 2400 E. Highway 100, Bunnell, FL 32110

Church Hours 7:00 a.m. – 4:00 p.m. Monday – Friday

Rectory Office & Ministry Center 9:00 a.m. to 4:00 p.m. Monday – Friday Closed Good Friday and National Holidays



Monday - Friday 7 am and 8:30 am Saturday 8:30 am and 4 pm Vigil

> Sunday 8, & 10 ám and 12 noon.

St. Stephen 6 pm Saturdays

5 pm Sundays

Spanish Mass Sunday 5 pm.

Portuguese Mass: First and third Saturdays at 6 pm

Office Hours Monday - Thursday 9:00- 4:00 pm Fridays 9:00-1:00 Church is open 7-4pm

Sacrament of Reconciliation Saturday- 2:45-3:45pm Sunday-30 minutes before Mass & by appointment

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St. Elizabeth Ann Seton Catholic Church, Palm Coast, Florida 32164, page 2 View this bulletin online at www.DiscoverMass.com

The wearing

of face

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Thank you

God bless!

March 12, 2023

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#### From the desk of Fr. Jose Panthaplamthottiyil

## National Eucharistic Revival Parish Lenten Retreat: Eucharist, the Source and Summit of Christian Life

Our Parish Lenten Retreat will be held from Monday through Wednesday, March 20-23, 2023. The theme of the Retreat, preached by Fr. Stan Fortuna, C.F.R., will be "Holy Eucharist, the Source and Summit of Christian Life." We have chosen this theme in the context of the National Eucharistic Revival-2022-25, planned by the United States Conference of Catholic Bishops (USCCB). The National Eucharistic Revival is a movement to restore proper understanding and devotion to the Real Presence of Jesus in the Eucharist.

The Revival was launched on June 19, 2022, the feast day of the Most Holy Body and Blood of Jesus. The first year of the Revival is at the diocesan level, focusing on pro-

moting devotion to the Eucharist with Eucharistic adoration and processions and organizing various events, including retreats that encourage the renewal of the faithful.

The Year of Parish Revival (June 11, 2023 – July 17, 2024), which is the second phase of the Eucharistic Revival, is meant to strengthen the people in their faith in the Real Presence of the Lord in the Eucharist through the faithful celebration of the Mass, Eucharistic devotions including Eucharistic adoration and processions, retreats, and ongoing formation programs.

The Parish Level Revival will conclude with the National Eucharistic Congress in Indianapolis, IN (July 17-21, 2024), during which the faithful will re-consecrate their hearts to the Eucharistic Lord. More than 80000 people nationwide are expected to attend this event. Tickets for the Eucharistic Congress and pilgrimage packages will be made available soon by our diocese. Kindly follow the Eucharistic Pilgrimage announcements given in this bulletin occasionally.

The Eucharistic Congress will be followed by a Year of Going Out on Mission that lasts until Pentecost 2025. This Going Out on Mission is meant to share the gift of our Eucharistic faith with others through Eucharistic Missionaries.

#### **Eucharistic Missionaries**

According to Eucharisticrevival.org, "Eucharistic Missionaries are individuals who answer a personal call from the Holy Spirit to be an instrument of Revival. They do this in three key ways: 1. They offer sincere, prevailing prayer to God, asking him to accomplish the sovereign work of Revival – for it is his work to do. 2. They model the authentic desire to experience a profound renewal of their personal relationship with Jesus Christ and commit to ongoing formation and growth. 3. They become the hands and feet of Jesus to bring his Good News to the mission field of their neighborhood and parish.

"During the Year of Diocesan Revival (now - June 2023), they will commit to increased prayer, fasting, formation, and evangelization. In the Year of Parish Revival (July 2023 - June 2024), they will stretch their boundaries and deep-



Fr. Stan Fortuna, C.F.R

en these commitments—for example, by bringing Holy Communion to the homebound. And in the Year of Mission (July 2024 - June 2025), they will be sent forth in a special way to accompany those in need or at the margins with the good news of Jesus' Real Presence!"

Yes, we will need Eucharistic Missionaries in our parish to be sent out to share the gift of faith in the Eucharist with others. I hope Our Lenten Retreat on the Eucharist will help us have a radical spiritual renewal and the passion for entering into the Year of Parish Eucharistic Revival with true faith and commitment to the Eucharistic Lord.

#### Welcome to Fr. Stan Fortuna, C.F.R.

We are delighted to welcome Fr. Stan Fortuna to our parish for our Lenten Retreat. Fr. Fortuna is one of the eight original members of the Community of the Franciscan Friars of the Renewal (C.S.R.), founded in New York in 1987. Fr. Fortuna is a prominent retreat preacher and an accomplished musician and singer. Fr. Fortuna has released 18 C.D.s in a variety of musical genres and has appeared many times on EWTN, and addressed numerous Franciscan youth conferences. He has traveled extensively in the U.S., Europe, and Africa, giving retreats and concerts.

Fr. Fortuna will preach for all the weekend Masses (March 18-19) before he begins the Retreat on Monday, March 20 (6 pm to 8 pm). The Retreat will be followed by Penance Service on Thursday, March 23. Kindly plan to attend the Retreat and the Penance Service.

#### Lenten Litany of Fasting and Feasting

Fast from judging others; feast on the Christ within them. Fast from emphasis on differences; feast on the unity of life. Fast from thoughts of illness; feast on the healing power of God. Fast from words that pollute; feast on phrases that purify. Fast from discontent; feast on gratitude. Fast from anger; feast on patience. Fast from pessimism; feast on optimism. Fast from complaining; feast on appreciation. Fast from negatives; feast on affirmatives. Fast from unrelenting pressures; feast on unceasing prayer. Fast from hostility; feast on non-resistance. Fast from bitterness; feast on forgiveness. Fast from selfconcern; feast on compassion for others. Fast from personal anxiety; feast on eternal truth. Fast from discouragement; feast on hope. Fast from lethargy; feast on enthusiasm.

Fast from suspicion; feast on truth. Fast from thoughts that weaken; feast on promises that inspire. Fast from shadows of sorrow; feast on the sunlight of sincerity. Fast from idle gossip; feast on purposeful silence.

Fast from problems that overwhelm; feast on prayer that undergirds. Fast from instant gratifications; feast on selfdenial. Fast from worry; feast on divine order. Trust in God. And finally, fast from sin; feast on the abundance of God's mercy. (via Dennis Boucher)



Desde el Escritorio del Pastor, Padre Jose Panthaplamthottivil

## Avivamiento Eucarístico Nacional Retiro Parroquial de Cuaresma: Eucaristía, Fuente y Cumbrede La Vida Cristiana

Nuestro Retiro Parroquial de Cuaresma se llevará a cabo de Lunes a Miércoles, del 20 al 23 de Marzo de 2023. El tema del Retiro, predicado por el Padre Stan Fortuna, C.F.R., será "Santa Eucaristía, Fuente y Cumbre de La Vida Cristiana". Hemos elegido este tema en el contexto del Avivamiento Eucarístico Nacional-2022-25, planeado por la Conferencia de Obispos Católicos de los Estados Unidos (USCCB). El Avivamiento Eucarístico Nacional es un movimiento para restaurar la comprensión y la devoción adecuadas a la Presencia Real de Jesús en la Eucaristía.

El Avivamiento se lanzó el 19 de Junio de 2022, el día de la fiesta del Santísimo Cuerpo y Sangre de Jesús. El primer año del Avivamiento es a nivel Diocesano, enfocándose en promover la devoción a la Eucaristía con Adoración Eucarística y procesiones y organizando varios eventos, incluidos retiros que alientan la renovación de los fieles.

El Año del Avivamiento Parroquial (11 de Junio de 2023 – 17 de Julio de 2024), que es la segunda fase del Avivamiento Eucarístico, está destinado a fortalecer a las personas en su fe en la Presencia Real del Señor en la Eucaristía a través de la celebración fiel de la Misa, devociones Eucarísticas que incluyen adoración y procesiones Eucarísticas, retiros y programas de formación permanente.

El Avivamiento a nivel Parroquial concluirá con el Congreso Eucarístico Nacional en Indianápolis, IN (del 17 al 21 de Julio de 2024), durante el cual los fieles volverán a consagrar sus corazones al Señor Eucarístico. Se espera que más de 80,000 personas en todo el país asistan a este evento. Los boletos para el Congreso Eucarístico y los paquetes de peregrinación estarán disponibles pronto en nuestra Diócesis. Siga los anuncios de la Peregrinación Eucarística que se dan en este boletín de vez en cuando.

El Congreso Eucarístico será seguido por un Año de Salir en Misión que durará hasta Pentecostés de 2025. Este Salir en Misión está destinado a compartir el don de nuestra fe Eucarística con otros a través de los Misioneros Eucarísticos.

#### **Misioneros Eucarísticos**

Según Eucharisticrevival.org, "Los Misioneros Eucarísticos son personas que responden a un llamado personal del Espíritu Santo para ser un instrumento de Avivamiento. Lo hacen de tres maneras clave: 1. Ofrecen Oración sincera y prevaleciente a Dios, pidiéndole que lleve a cabo la obra soberana del Avivamiento, porque es su obra. 2. Modelan el auténtico deseo de experimentar una profunda Renovación de su relación personal con Jesucristo y se comprometen con la formación y el crecimiento permanente. 3. Se convierten en las manos y los pies de Jesús para llevar su Buena Noticia al campo misionero de su barrio y parroquia.

"Durante el Año del Renacimiento Diocesano (ahora, Junio de 2023), se comprometerán a aumentar la Oración, el ayuno, la formación y la evangelización. En el Año del Renacimiento Parroquial (Julio de 2023 - Junio de 2024), ampliarán sus límites y profundizarán estos compromisos, por ejemplo, al llevar la Sagrada Comunión a los con-

finados en sus hogares. ¡Y en el Año de la Misión (Julio de 2024 - Junio de 2025), serán enviados de manera especial para acompañar a los necesitados o marginados con la buena noticia de la Presencia Real de Jesús!". Sí, necesitaremos que se envíen Misioneros Eucarísticos en nuestra Parroquia para compartir el don de la fe en la Eucaristía con los demás. Espero que Nuestro Retiro de Cuaresma sobre la Eucaristía nos ayude a tener una renovación espiritual radical y la pasión por entrar en el Año del Avivamiento Eucarístico Parroquial con verdadera fe y compromiso con el Señor Eucarístico.

#### Bienvenido al Padre Stan Fortuna, C.F.R.

Estamos encantados de dar la bienvenida al Padre Stan Fortuna a nuestra Parroquia para nuestro Retiro de Cuaresma. Padre Fortuna es uno de los ocho miembros originales de la Comunidad de los Frailes Franciscanos de la Renovación (C.S.R.), fundada en Nueva York en 1987. El Padre Fortuna es un destacado predicador de retiros y un consumado músico y cantante. Padre Fortuna ha lanzado 18 CD en una variedad de géneros musicales y ha aparecido muchas veces en EWTN y se ha dirigido a numerosas conferencias de jóvenes Franciscanos. Ha viajado extensamente por los Estados Unidos, Europa y África, dando retiros y conciertos.

Padre Fortuna predicará todas las Misas del fin de semana (18-19 de Marzo) antes de comenzar el Retiro el Lunes 20 de Marzo (6 pm a 8 pm). El Retiro será seguido por el Servicio de Penitencia el Jueves 23 de Marzo. Por favor planee asistir al Retiro y al Servicio de Penitencia.

#### Letanía Cuaresmal de Ayuno y Banquete

Ayuna de juzgar a los demás; fiesta en el Cristo dentro de ellos. Ayuna del énfasis en las diferencias; fiesta en la unidad de la vida. Ayuna de pensamientos de enfermedad; fiesta en el poder sanador de Dios. Ayuna de las palabras que contaminan; deleitarse con frases que purifican. Ayuna del descontento; fiesta en la gratitud. Ayuna de la ira; fiesta en la paciencia. Ayuna del pesimismo; fiesta en el optimismo. Ayuna de quejarse; festín de aprecio. Rápido de negativos; festín de afirmaciones. Ayuna de las presiones implacables; fiesta en la oración incesante. Ayuna de la hostilidad; fiesta en la no resistencia. Ayuna de la amargura; fiesta en el perdón. Ayuna de la preocupación por ti mismo; fiesta en la compasión por los demás. Ayuna de la ansiedad personal; fiesta en la verdad eterna. Ayuna del desánimo; festín de esperanza. Ayuna del letargo; festín de entusiasmo.

Ayuna de la sospecha; fiesta en la verdad. Ayuna de los pensamientos que debilitan; deleitarse con promesas que inspiran. Ayuna de las sombras del dolor; deleitarse con la luz del sol de la sinceridad. Ayuna de los chismes ociosos; fiesta en el silencio decidido. Ayuna de los problemas que te abruman; fiesta en la Oración que sustenta. Ayuna de gratificaciones instantáneas; fiesta en la abnegación.

Ayuna de la preocupación; fiesta por orden divina. Confianza en Dios. Y finalmente, ayuno del pecado; deleitaos con la abundancia de la misericordia de Dios. (a través de Dennis Boucher)

#### Do Escritório do Padre José Panthaplamthottiyil

## Avivamento Eucarístico Nacional Retiro Quaresmal Paroquial: Eucaristia, Fonte e Ápice da Vida Cristã

O Nosso Retiro Quaresmal Paroquial será realizado de Segunda a Quarta-feira, dias 20-23 de Março de 2023. O tema do Retiro, pregado pelo P. Stan Fortuna, C.F.R., será "Eucaristia, Fonte e Ápice da Vida Cristã." Escolhemos este tema no contexto do National Eucharistic Revival-2022-25, planeado pela United States Conference of Catholic Bishops (USCCB). O Avivamento Eucarístico Nacional é um movimento para restaurar a compreensão e a devoção adequadas à Verdadeira Presença de Jesus na Eucaristia.

O Avivamento começou no dia 19 de Junho de 2022, dia da festa do Santíssimo Corpo e Sangue de Jesus. O primeiro ano do Avivamento é a nível diocesano, centrando-se na promoção da devoção à Eucaristia com adoração Eucarística e procissões e organizando vários eventos, incluindo retiros que incentivem a renovação dos fiéis.

O Ano do Avivamento Paroquial (11 de Junho de 2023-17 de Julho de 2024), que é a segunda fase do Avivamento Eucarístico, destina-se a fortalecer o povo na sua fé na Verdadeira Presença do Senhor na Eucaristia através da celebração fiel da Missa, devoções Eucarísticas, incluindo adoração Eucarística e procissões, retiros e programas de formação permanente.

O Avivamento Paroquial será concluído com o Congresso Nacional Eucarístico em Indianapolis, IN (17-21 de Julho de 2024), durante o qual os fiéis reconsagrarão os seus corações ao Senhor Eucarístico. São esperadas mais de 80000 pessoas em todo o país para assistir a este evento. Os bilhetes para o Congresso Eucarístico e os pacotes de peregrinação estarão disponibilizados em breve na nossa diocese. Por favor, acompanhe os artigos da Peregrinação Eucarística contidos ocasionalmente no boletim da Igreja.

Ao Congresso Eucarístico seguir-se-á um Ano de Saída em Missão que se prolonga até ao Pentecostes de 2025. Esta Saída em Missão destina-se a partilhar o dom da nossa fé Eucarística com os outros através dos Missionários Eucarísticos.

#### Missionários Eucarísticos

Segundo a website Eucharisticrevival.org, «os Missionários Eucarísticos são indivíduos que respondem a um apelo pessoal do Espírito Santo para serem instrumentos de Avivamento. Fazem-no de três maneiras fundamentais: 1. Oferecem oração sincera e predominante a Deus, pedindo-lhe que realize a obra soberana do Avivamento – pois é a sua própria obra. Modelam o autêntico desejo de experimentar uma profunda renovação da sua relação pessoal com Jesus Cristo e comprometem-se com a formação e o crescimento permanentes. 3. Tornam-se as mãos e os pés de Jesus para levar a sua Boa Nova ao campo missionário do seu bairro e paróquia.

"Durante o Ano do Avivamento Diocesano (agora-Junho de 2023), eles se comprometerão a aumentar a oração, o jejum, a formação e a evangelização. No Ano do Avivamento Paroquial (Julho de 2023-Junho de 2024), eles ampliarão os seus limites e aprofundarão esses compromissos, por exemplo, levando a Sagrada Comunhão aos lares. E no Ano da Missão (Julho de 2024-Junho de 2025), serão enviados de modo especial para acompanhar os necessitados ou à margem, com a boa nova da Verdadeira Presença de Jesus!"

Sim, precisaremos que os Missionários Eucarísticos da nossa paróquia sejam enviados para partilhar com os outros o dom da fé na Eucaristia. Espero que o nosso Retiro Quaresmal sobre a Eucaristia nos ajude a ter uma radical renovação espiritual e a paixão para entrar no Ano do Avivamento Eucarístico Paroquial com verdadeira fé e compromisso com o Senhor Eucarístico.

#### Bem-vindo ao P. Stan Fortuna, C.F.R.

É com grande prazer que recebémos o P. Stan Fortuna na nossa paróquia para o nosso Retiro Quaresmal. O P. Fortuna é um dos oito membros originais da Comunidade dos Frades Franciscanos da Renovação (C.S.R.), fundada em New York em 1987. P. Fortuna é um proeminente pregador de retiros e um músico e cantor talentoso. P. Fortuna lançou 18 CDs numa variedade de estilos musicais e apareceu muitas vezes na EWTN, e discursou em numerosas conferências de jovens Franciscanos. Viajou extensivamente pelos EUA, Europa e África, dando retiros e concertos.

O P. Fortuna irá pregar durante todas as missas de fim de semana (18-19 de Março) antes de iniciar o Retiro na Segunda-feira, 20 de Março (18h-20h). O Retiro será seguido pelo Serviço de Penitência na Quinta-feira, 23 de Março. Por favor, participe no Retiro e no Serviço de Penitência.

#### Ladainha quaresmal do jejum e da festa

Não julgue os outros; aprecie Cristo dentro deles. Esteja de jejum da ênfase nas diferenças; aprecie a unidade da vida. Faça jejum de pensamentos de doença; goze o poder curativo de Deus. Faça jejum de palavras que poluem; delicie-se com frases que purificam. Faça jejum do descontentamento; delicie-se com a gratidão. Jejuar da raiva; delicie-se com a paciência. Faça jejum do pessimismo; delicie-se com o optimismo. Faça jejum de reclamar; delicie-se com a apreciação. Faça jejum dos negativos; goze com afirmativas. Faça jejum de pressões implacáveis; goze com a oração incessante. Jejuar da hostilidade; goze com a não-resistência. Faca jejum da amargura; goze com o perdão. Jejuar da autopreocupação; goze a compaixão pelos outros. Faça jejum da ansiedade pessoal; goze a verdade eterna. Jejuar do desânimo; aprecie a esperança. Faça jejum da letargia; delicie-se com entusiasmo.

Jejuar da suspeita; delicie-se com a verdade. Jejuar de pensamentos que enfraquecem; delicie-se com promessas que inspiram. Jejuar das sombras da tristeza; delicie-se com a luz do sol da sinceridade. Jejuar de coscuvilhices; delicie-se com o silêncio com um propósito. Jejuar de problemas que sobrecarregam; delicie-se com a oração que sustenta. Jejuar a partir de gratificações instantâneas; delicie-se com a abnegação. Jejuar da preocupação; delicie-se com a ordem divina. Confie em Deus. E, finalmente, jejuar do pecado; delicie-se com a abundância da misericórdia de Deus. (via Dennis Boucher)

## Sunday Readings Explained- 191- Fr. Tony Kadavil



## Third Sunday of Lent, Exodus 17:3-7; Romans 5:1-2, 5-8; John 4:5-42 Jesus and the Samaritan Woman

#### Introduction

Today's readings are centered on Baptism and new life. Today's liturgy makes use of the symbol of *water* to refer to our relationship with God. *Water* represents God's Holy Spirit Who comes to us in Baptism. Baptism is the outward, symbolic sign of a deep Reality, the coming of God as a Force penetrating every aspect of a person's life. The Holy Spirit quenches our spiritual thirst. Just as water in the desert was life-giving for the wandering Israelites, the *water* of a true, loving relationship with Jesus is life-giving for those who accept him as Lord and Savior.

We are assembled here in the Church to share in this *water* of eternal life and salvation. The Holy Spirit of God, the Word of God, and the Sacraments of God in the Church are the primary sources for the *living water* of Divine Grace. Washed in it at Baptism, renewed by its abundance at each Eucharist, invited to it in every proclamation of the Word, and daily empowered by the Holy Spirit, we are challenged by today's Gospel to remain thirsty for the *living water* which only God can give.

The first reading describes how God provided water to the ungrateful complainers of Israel, thus placing Jesus' promise within the context of the Exodus account of water coming from the rock at Horeb. The Responsorial Psalm (Ps 95), refers both to the *Rock of our salvation* and also to our hardened hearts. It reminds us that our hard hearts need to be softened by God through our grace-prompted and -assisted *prayer*, *fasting and works of mercy which enable us to receive the living water of the Holy Spirit, salvation, and eternal life from the Rock of our salvation.* In the second reading, Saint Paul asserts that, as the Savior of mankind, Jesus poured the *living water* of the gift of the Holy Spirit into our hearts.

In the Gospel, an unclean, ostracized Samaritan woman is given an opportunity to receive *living water*. Today's Gospel tells us how Jesus awakened in the woman at

the well a thirst for the wholeness and integrity which she had lost, a thirst which He had come to satisfy. In revealing himself as the Messiah to the Samaritan woman, Jesus speaks to her of the fountain of water he will give — the life-giving waters of Baptism. The water that Jesus promises is closely linked to conversion and the forgiveness of sin. Here is a woman who comes to Faith and becomes a missionary who brings others to Jesus.

Jesus recognizes the gifts and ministries of women in his future Church. This is also a narrative about God wooing the outsider or, as Paul will say, "the godless." The Samaritans, who were considered godless in general, in this town ended up confessing Jesus as the Savior of "the world." This Gospel passage also gives us Jesus' revelation about Himself as the Source of *Living Water* and teaches us that we need the grace of Jesus Christ for eternal life, because He is that *life-giving water*.

#### First Reading: Exodus 17:3-7

Today's Gospel gives us Jesus' revelation of himself as the Source of *Living Water*. Hence, the passage chosen from Exodus tells of the Jews' complaining about their thirst, a figure of human longing for God and spiritual satisfaction. The rock which Moses strikes represents God who gives the *water* (God's own life), essential for our spiritual life. This reading shows us a time when God's people literally thirsted, and God satisfied them. The Israelites had been slaves for several generations in Egypt, and for the most part, they had forgotten their ancestral religion and their God's Covenant with their patriarch Abraham. Now their new leader, Moses, was telling them that their ancient Lord had at last heard their cries and was now leading their escape from Egypt back to their homeland. In spite of the mighty deeds God had done for their liberation from Egypt, the former slaves complained that in Egypt, at least they were not thirsty. It is astounding to see their lack of Faith.

#### Second Reading: Romans 5:1-2, 5-8

In the second reading, Saint Paul asserts that, as the Savior of mankind, Jesus poured the *living water*, or the gift of the Holy Spirit, into our hearts. We need the Holy Spirit to sustain us spiritually, just as we need water to sustain us physically. Through Jesus, God gave us the Spirit when we were dying of thirst. Paul realized that he and all the Jews who kept the Law of Moses were trying to become justified on their own. But keeping the Law is not an adequate means of justification because we are unable to make ourselves worthy of God's favor, whether by good works, by keeping the Commandments, by rituals, or by prayers.

The word grace, in this context, means the gratuitous, unearned, undeserved love and favor of God for us. By *living water* in today's Gospel, Jesus is referring to this grace as a relationship with God and an active participation in His life. According to Paul, *redemption* or *justification* is the gratuitous gift of God manifested in Jesus' saving death on the cross. By virtue of his death, Jesus has made just, or put in right relationship with God, every sinner who will appropriate His saving gifts

by Faith. Faith, then, is the admission that one cannot justify oneself, and that it is God who will grant us justification by His grace.

#### **Gospel Reading, John 4:5-42** Conversion texts for Cycle A Gospel:

Since each of the persons featured in the Gospels, e.g. the woman of Samaria (Lent III Sunday), the man born blind (Lent IV) and Lazarus (Lent V), is an example of conversion, their stories offer excellent catechesis for Lenten penitents and RCIA participants, and, hence, they were placed

in the Lenten Sunday lectionary from the fourth century, where they have remained. Each of these Gospel texts also features the transforming love of Christ for those whom he calls to salvation; he is living water, light and sight for the blind, and the source of life for all who believe.

Jesus' mission trip from Judea to Galilee: Palestine is only 120 miles long from north to south. Judea is in the extreme south, Samaria in the middle and Galilee in the extreme North. In order to avoid the controversy about baptism, Jesus decided to concentrate his ministry in Galilee. The usual route around Samaria, normally taken by the Jews to avoid the hated Samaritans, took six days. The shortcut (three days' journey), from Judea to Galilee crossed through Samaria and, on the way to the town of Sychar, passed Jacob's well. The well itself was more than 100 feet deep. It was located on a piece of land that had been bought by Jacob (Gn 33:18-19), and later bequeathed to Joseph (Gn 48:22).

Jesus' encounter with an outcast sinner: Jesus came to the Samaritan town called Sychar, near the land that Jacob had given to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat down by the well. When Jesus and his disciples reached the well, it was a hot midday, and Jesus was weary and thirsty from traveling. Ignoring the racial barriers and traditional hostility between Samaritans and Jews, Jesus sent his disciples to buy some food in the Samaritan town. It was at this point that a Samaritan woman came to the well to draw water. She had probably been driven away from visiting the common well in the



town of Sychar at dawn by the other women of the town, as a moral outcast.

It was this woman whom Jesus asked for water, and it is no wonder that she was surprised, because the petitioner was a Jew who hated her people as polluted outcasts and betrayers of Judaism. The scene recalls Old Testament meetings between future spouses at wells. Abraham's servant, seeking a wife for Isaac meets Rebekah at the well of Haran (Gn 24:10-20, ff), Jacob meets Rachel at a well where Laban's daughters were trying to water their sheep (Gn 29:1-12, ff), and Moses and Zipporah meet at a well in Midian (Ex 1:15-18, ff).

**Background history:** The mutual hostility between the Jews and the Samaritans had begun centuries earlier when the Assyrians carried the northern tribes of Israel into captivity. The Jewish slaves betrayed their heritage by intermarrying with the Assyrians, thus diluting their bloodline and creating a "mongrel race" called the Samaritans. The Assyrian men who were relocated to Israel married Jewish women, thus producing a mixed race in Israel as well. Hence, southern Jews considered

all Samaritan bloodlines and their heritage impure. By the time the Samaritan Jews returned to their homeland, their views of God had been greatly contaminated.

By contrast, when the southern Hebrew tribes were carried off into captivity, they stubbornly resisted the Babylonian culture. They returned from Babylon to Jerusalem, proud that they had compromised neither their religious convictions nor their culture. So, when the Samaritans offered to help to rebuild the Jerusa-

lem Temple, the southern Jews who had returned from exile vehemently rejected Samaritan assistance. Consequently, the rejected and ostracized Samaritans built their own temple on Mount Gerizim. But in 129 B.C. a Jewish General destroyed it, a slap in the face for Samaritan dignity that continued to sting for centuries, deepening the mutual scorn and hostility between Samaritans and Jews.

**Divine touch and conversion:** So, the water-seeking Samaritan woman who faced Jesus that day belonged to a heritage rejected by the Jews. In addition, she expected scorn simply because she was a woman, for in the ancient Middle East, men systematically degraded women. Finally, this Samaritan woman seemed unwanted by her own people. Since she had had five "husbands," and was living with a sixth "lover," she seems to have been considered by fellow villagers a social leper, and she seems to have been driven from the common well of the town by the decent women.

Perhaps she had not stopped wishing that somewhere, sometime, some way, God would touch His people that He would touch her! Jesus' meeting the Samaritan woman at Jacob's well illustrates the principal role of Jesus as the Messiah: to reconcile all men and women to the Father. Hence, Jesus deliberately placed himself face-to-face with this person whom, apparently, no one else wanted. Jesus saw, in this social outcast and moral wreck, a person who mattered to God. The Samaritan woman must have unburdened her soul to this stranger because she had found one Jew with kindness in his eyes instead of an air of critical superiority. She was

thirsting for love that would last, love that would fill her full and give purpose to her life. Just as Jesus confronted the woman at the well with the reality of her own sinfulness and brokenness, so we must, with God's grace, confront our own sinfulness and, in doing so, realize our need for God.

**Conversion leading to witnessing:** Jesus not only talked with the woman, but, in a carefully orchestrated, sevenpart dialogue, he guided her progressively from ignorance to enlightenment, and from misunderstanding to clearer understanding, thus making her the most carefully and intensely catechized person in this entire Gospel. Jesus always has a way of coming into our personal lives. When Jesus became personal with this woman and started asking embarrassing questions about her five husbands, she cleverly tried to change the subject and talk about religion. She didn't want Jesus to get personal. But Jesus wanted to free her, forgive her, shape her life in a new direction, and change her.

He wanted to offer this woman *Living Water*. [Scholars have debated as to precisely what Jesus meant when he referred to *living water*. As Raymond E. Brown has explained, there are two possibilities: living water means the *revelation* or *teaching* which Jesus came to give, and

it also means the *Spirit* which Jesus bestows (*The Gospel According to John*, Anchor Bible, Vol. 29, Doubleday, New York: 1966).] The *living water* may refer to Baptism and the gift of the Spirit, the source of life. It may also refer to Jesus as the source of life. At the end of their long, heart-to-heart conversation, Jesus revealed himself to the woman as the Messiah, which in turn led her to Faith in him. This growth in understanding on the part of the woman moved through several stages: first, she called him a Jew, then Sir or Lord, then Prophet, and finally Messiah. When the Samaritans came

to hear Jesus because of her testimony, their affirmation of Faith reached its climax as they declared that Jesus was the Savior of the world, and that they believed in him not just because of what she had said "for we have heard for ourselves, and we know that this is truly the Savior of the world."

Step-by-step Jesus had led the marginalized woman in her Faith journey, and her enthusiastic response, powerful personal testimony and brave witnessing with its dramatic results in her town, stand in vivid contrast to Nicodemus' hesitance (3:9), the crowd's demand for proof (6:25-34) and the Pharisees' refusal to acknowledge the hand of God in the healing of a blind man (9:24-34).

#### Life Messages

#### 1. We need to allow Jesus free entry into our personal

**lives.** A sign that God is active in our lives is His entering in to our personal, "private" lives. Jesus wants to "get personal" with us, especially during this Lenten season. Jesus wants to get into our "private" lives because we have a "private" personal life which is contrary to the will of God. Christ wishes to come into that "private" life, not to embarrass us, not to judge or condemn us, not to be unkind or malicious to us, but to free us, to change us, and to offer us what we really need: *living water*. The *living water* is God the Holy Spirit Who enters the soul of the woman through Jesus and his love. We human beings are composed of four parts: mind, body, emotions and spirit. When we let God, the Holy Spirit come into us and take control of our thinking, our physical activity, our

emotions and our spirit, He can bring harmony to all four parts of our humanity, and so to the way we live. We can find this *living water* in the Sacraments, in prayer and in the Holy Bible.

## 2. We need to be witnesses to God's work in us, just as the Samaritan woman was. proclaiming Jesus as God

and Savior through our loving lives. Let us have the courage to "be" Jesus for others, especially in those "unexpected" places for "unwanted" people. Let us also have the courage of our Christian convictions to stand for truth and justice in our day-to-day life. Today, the invitation of the Samaritan women to "Come and see" reminds all thirsty sinners that we are daily called to be cleansed, taught, renewed and satisfied by Jesus' great gift.

3. We need to be open to others and accept others as they are, just as Jesus did. We have been baptized into a community of Faith so that we may become one with each other as brothers and sisters of Jesus and as children of God. To live this oneness demands that we open ourselves to others and listen to one another. We need to provide the atmosphere, the room, for all to be honestly what they really are: the children of God. It is the ministry of Jesus that we inherit and share. Jesus did not

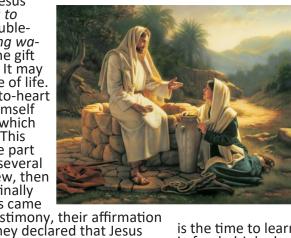
allow the woman's status, past, attitude, or anything else to obstruct his ability to love her. And loving her, he freed her and made her whole, made her the child of God she already was. Let us also open our hearts to one another and accept each other as God's gifts to us. Thus, we shall experience resurrection in our own lives and in the lives of our brothers and sisters.

4. We need to leave the "husbands" behind during Lent as the Samaritan woman did. Today's Gospel message challenges us to get rid of our unholy attachments and the evil habits that keep us enslaved and idolatrous. Lent

is the time to learn from our mistakes of over-indulgence in food, drink, drugs, gambling, promiscuity, or any other addiction that may keep us from coming to the *living waters* of a right relationship with God. We all have our short list, don't we? And we all know, honest to God, what it is we need to leave behind before we come to the *Living Water* and the Bread of Heaven. Let us make an earnest attempt to do so during this Lenten season.

#### 5. We need to turn to Jesus who loves us with nonjudgmental, unconditional love. We all face moments

when guilt plagues us; when we are upset for falling for the same temptations again and again; when we make choices that turn out to be all wrong; when our relationships with others fall in a heap; when we feel lonely, sick, and tired of the way people are treating us; when we are depressed and upset and can't see anything good in ourselves; when our Faith is at rock bottom and we feel as if the Church and religion aren't doing anything for us; when we beat ourselves up for lack of enthusiasm to be true disciples of Jesus ready to do anything for him; when we survey the days that have gone by without a word of prayer; when all we feel is failure and defeat. During such moments it is great to read a story about Jesus and his love and acceptance of the woman at the well. Let us rest, assured that Jesus is there to accept us warmly and help us to see that he will give us the strength and the power we need to overcome whatever it is that is grieving us.



## St. Elizabeth Ann Seton Church Parish Lenten Retreat

# THE HOLY EUCHARIST

"The source and summit of the Christian life"

## Retreat Preacher: Fr. STAN FORTUNA, C.F.R.

Founding member, Franciscan Friars of the Renewal



## March 20 - 22, 2023 (6:00 to 8:00 pm)

## Lenten Penance Service: 5 p.m., Thursday, March 23

Fr. Fortuna will preach during all the weekend Masses and weekday Masses at 8:30 a.m.

All are welcome to Fr. Stan's CONCERT after the 12 noon Mass on Sunday, March 19 at the Parish Social Hall.

NO tickets required - Free will donation only

to support Fr. Stan's ministry to the poor in the South Bronx.

Light lunch will be served. Please sign up if you plan to attend.

## 🤁 SEAS School News 😫

## Middle School Trip to NASA Space Center.



## **Catholic Charities**

Human trafficking is a situation in which an individual is compelled to work or engage in commercial sex through the use of force, fraud or coercion. If the individual is under the age of 18 and engaging in commercial sex they are experiencing trafficking regardless of force, fraud, or coercion. If you believe you may have information about a trafficking situation, call the 24/7 confidential National Human Trafficking Hotline toll-free at 1-888-373-7888 or text "Be free" to (233733). For more info, contact Ruby Peters, human trafficking educator at Catholic Charities, by email at rubygeerspeters@gmail.com or call (904) 448-6555.



When Jesus asked the Samaritan woman for a drink of water, He opened the door for a life-changing relationship with Him. Scripture says her testimony drew many others to Him as well. We, too, must

be ready to respond whenever and wherever the Lord speaks to us and be prepared for it to change our lives!

Please contact the parish office if you have changed your phone number or address (especially if you have changed from a landline to a cell phone) to update your info in our files. It is important to have current information on file in the event of an emergency. Thank you.





## **No Borders For Hope**

**Drive-Through Mobile Pantry** FREE FOOD When: Saturday, March 18 Time: 11:30 AM - 1:30 PM

## Saints of the Week

## Friday, March 17

Saint Patrick, Bishop 5th C

Saint Patrick was a fifth-century Romano-British Christian missionary and bishop in Ireland. Known as the "Apostle of Ireland", he is the primary patron saint of Ireland.



#### Saturday, March 18 Saint Cyril, Bishop and Doctor of the Church 313-386

Cyril of Jerusalem was a theologian of the early Church. About the end of 350 AD he succeeded Maximus as Bishop of Jerusalem, but was exiled on more than one occasion.

#### Fridays during Lent 5pm-7pm Seton Hall/Verandah

Fried or baked fish or fried shrimp. Adults \$10/Children \$6 Drink is included



## **Outreach Food Bag Drive**

Bags will be collected on March 11<sup>th</sup> and 12<sup>th</sup> For those unable to shop for food There will be a Monetary Collection at Masses on March 11<sup>th</sup> and 12th

## **Health Ministry**

The Health Ministry has resumed monthly meetings at 9:30 AM on Tuesdays in the Cody Room. We will be working on planning our Health Fair for April 2023. Anyone interested in joining us is welcome to attend. Please call Louise Kummer for more info at 386-235-5310

## Secular Franciscans

The Secular Franciscans meet monthly on the first Saturday of the month at 9:30 in the Cody Room. If you are interested in learning more about the Secular Franciscans, please join us. Please call Pam Cowles 386-523-7152 for more information.

## In Need of Counseling?

The Catholic Therapist Network is a listing of Catholic therapists in the diocese for those in 🔊 need of counseling and support. These thera-

pists are not affiliated with the diocese but are provided as a referral resource. More information about the network, including the listing of therapists, is available at https://family.dosafl.com/therapists.

St. Elizabeth Ann Seton Catholic Church, Palm Coast, Florida 32164, page 10 View this bulletin online at www.DiscoverMass.com

March 12, 2023

### Tickets Are Available for Eucharistic Revival Pilgrimage 2024

The Eucharistic Revival Committee purchased the maximum number of group tickets we were able to purchase before Christmas. We are working with a travel agent to put together packages for the pilgrimage to Indianapolis in July 2024. We just received information on our hotel block. We will have the package ready within the next two weeks with costs and other information. A JotForm registration will be available and pilgrimage packages will be offered on a first-come, first-served method.

Faith& Iellowship This ministry is open to all people outside the parish, so please invite your family and friends.

To follow on Social Media or for more info, visit the SEAS website. at seaspcfl.org/community-groups.

## Bible Study on St. Paul's Letter to the Ephesians



The adventure continues...The Great Adventure Bible Study continues with the book of Revelation. Join us for a 11 week session on the book of Revelation The Kingdom Yet to Come. Beginning on January 28th after the 830AM Mass most Saturday Mornings in the Rectory Meeting Room.



## Listening for God

The 'Listening for God' Ministry will be on the first Friday of the month from 7pm –8pm in the Rectory Meeting Room. For more info call the rectory.



## SAVE THE DATE FOR 2023 FLORIDA EUCHARISTIC CONGRESS

June 9 » 6:00 p.m. to 10:00 p.m. Queen of Peace Catholic Church 10900 SW 24th Ave. Gainesville

June 10 » 8:00 a.m. to 5:00 p.m. St. Joseph Catholic Church 11757 Old St. Augustine Rd. Jacksonville

FOR MORE INFORMATION, VISIT: flec.dosafl.com or follow us on Facebook.com/DOSACatholics



## Health Ministry

Health Ministry Fair April 15 9am-3pm/Seton Hall

## **SEAS Black Catholic Guild**

Our next General Meeting is scheduled for Tuesday, March 14th at 1pm in Seton Hall. *Bring a friend and come a little early to enjoy refreshments and fellowship time.* All are welcome.

## Ladies Guild

Our next General Meeting is March 16th in Seton Hall at 9 A.M. We will be showing a video about International Project, Water for Life. ALL are welcome to join us. Refreshments at 9 and meeting begins at 9:15.



Ladies Guild extends our THANKS to all who attended and supported the SHOWCASE 2023 performances. We've received so many positive responses about the entertainment. Thank You AGAIN for being there.

## **Knights of Columbus Auxiliary**

The Knights of Columbus Auxiliary meets the third Thursday of the month at 11.00 a.m. in the rectory meeting room. Come join us and be a part of this organization of the Knights of Columbus, which does so much for our parish.

## Let There Be Music! Concert Series

St. Anastasia Catholic Church presents the following FREE performances at 5205 A1A S., St. Augustine: Mar. 25 at 7 p.m.; Paul Brock Band on Apr. 18 at 7 p.m.; Jacksonville University Orchestra on April 23 at 6 p.m. Open to the public with free parking (donations gratefully accepted). Go to www.saccfl.org or call (904) 471-5364 for more info.

## Healing the Pain of Abortion

A Rachel's Vineyard weekend retreat is a beautiful opportunity for any man or woman who is struggling with the emotional and spiritual pain of an abortion in their life. Come and receive peace, forgiveness of self and others and the compassion of God. These retreats are private, strictly confidential and for people of all faiths. Our next Spanish retreat will be on March 24-26, 2023. Our next English retreat is on April 14-16, 2023. Call 904-221-3232 or email

rachelsvineyardjax@yahoo.com. All calls & inquiries are very confidential. Come and be restored!

#### Free AARP Tax Preparation By Appointment Only

AARP Tax- Aide Foundation volunteers will be available February 1 - April 18, 2021 at multiple sites in Flagler County for free tax preparation.

To schedule an appointment please go to taxprepfree.net. Or call (386) 313-4048.

## **Cancer Support Group**

Support Group for anyone affected with Cancer at SEAS in rectory meeting room every second Thursday morning of the month at 9:30 am and every fourth Thursday afternoon of the month at 2:30 pm.





#### Our Lady of Fatima Portuguese Committee

Meetings are at 7:00pm on Wednesdays in the Rectory Meeting Room.

## All are Welcome to Kerygma Meeting

The Kerygma Group meets at 6 pm in the Church on the first Tuesday of every month (March 7). The session begins with praise and worship music, followed by a talk on a spiritual topic. The meeting ends after discussions and more praise and worship music. All are welcome to join. For more information, contact: Deacon Mike McKenna, deaconmike430@gmail.com

## **Seasons of Hope**



For those who have lost a loved one, the Grief Support Group meets on Mondays at 6:00pm and Wednesdays at 10:00am in the Rectory Meeting Boom. To sign up please call (386) 445-

Meeting Room. To sign up please call (386) 445-2246 or contact Healthministry@seaspcfl.org



## **Sunday Scripture Prayer Group**

You are invited to join a group of parishioners on Fridays at 1pm to prepare for Mass on Sunday. We read scripture, share & pray together in the

Rectory Meeting Room. For information call Pat at 445-2246

#### Cursillo-Ultreya

Meetings are on the second Wednesday of each month at 6:30pm in the Russo Room.

#### St. Joseph & Sorrowful Mother Rosary Makers Ministry



We have resumed our weekly meeting in the Rectory Meeting Room on Mondays at 9:30 am.

## Diocese of St. Augustine- How to Report Abuse

**ATTENTION:** The Diocese of St. Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential, and thorough manner. To Report Abuse, call the police or the Department of Children and Families at (800) 962-2873. Or call the Diocesan Victim Assistance Coordinator at (904) 208-6979 or email inquiries@dosafl.com. To report abuse by a bishop, call (800) 276-1562 or visit www.reportbishopabuse.org. **ATENCION:** La Diócesis de San Agustín trata seriamente todas las acusaciones de conducta sexual inapropiada, de manera rápida, confidencial y minuciosa. Para reportar Abuso, llame a la policía o al Departamento de Niños y Familias al (904) 962-2873. O llame al Coordinador Diocesano de Asistencia a Víctimas (904) 208-6979 o envíe un correo electrónico a inquiries@dosafl.com. To report abuse by a bishop, call (800) 276-1562 or visit www.reportbishopabuse.org.

ATENÇÃO: A Diocese de St. Augustine toma muito sériamente todas as alegações de má conduta sexual e resolve todas as alegações de forma rápida, confidencial e completa. Para denunciar abuso(s), ligue para a polícia ou para o Department of Children and Families pelo (800)962-2873. Ou ligue para o Diocesan Victim Assistance Coordinator pelo (904)208-6979 ou por e-mail inquiries @dosafl.com . Para denunciar abusos cometidos por um bispo ligue para (800)276-1562 ou visite a website www.reportbishopabuse.org.

## **Rosary Cenacles**

The Rosary Cenacles is in response to Our Lady's call which was made known in her message to Fr. Stefano Gobbi. We pray for the Holy Father and his intentions, for priests, to end abortion and for world peace. We say fifteen decades of the rosary. All are welcome to attend weekly meetings on Wednesday's at 1:00pm.

For more information call Marie Estabrook 386 447-0847

### Legion of Mary



The Legion is a lay apostolic organization that meets every Tuesday at 9:30am in the Rectory Meeting Rm.

Chariematic Prover Crow

## Plea

## Charismatic Prayer Group

Please join us on Thursdays at 1:30pm in the Russo Room

## Mother Seton Rolling Library



The aim of this library is to spread the word of our faith via Catholic books. The cart is available in the Gathering Space after all weekend masses. These books are free. Monetary donations are graciously accepted and will be used for our school scholarship program. New/gently used Catholic books/bibles man be donated at the cart or rectory. Meetings are on Fridays at 10:00am in the Rectory Meeting Room.



## **Caregiver Support Group**

Support groups create a safe, confidential, supportive environment for participates to develop informal mutual support and social relationships as they deal with a loved one suffering from Alzheimer's/Dementia. We meet the 2nd & 4th Monday at 3:30pm in the Rectory Meeting Room.

### Padre Pio Prayer Group

Our St. Padre Pio Prayer Group will meet every Second Friday of the month at 9:30 am until 10:30 am. in the Russo. Please join us. All are welcome!





				Lk 4:24-3	D	
Monday, 7:00am	March 13 Helen Petrillo	Loretta Ann Holmes	Tuesday		34-43; Ps 25:4-5ab, 6 & Mt 18:21-35	
8:30am	Special Intentions of Mary Clarke	August 3, 1935 - February 17, 2023	Wednesday	Dt 4:1, 5- 19-20; Mi	9; Ps 147:12-13, 15-16, t 5:17-19	
Tuesday, 7:00am 8:30am	March 14 Mark S. Quindoza Steven Jackson	Eternal rest, grant unto	Thursday	Jer 7:23-2 11:14-23	28; Ps 95:1-2, 6-7, 8-9; Lk	
		them O Lord	Friday		r <mark>ick, Bishop</mark> 10; Ps 81:6c-8a 8bc-9,	
Wednesda 7:00am	<b>ay, March 15</b> Luz Marina Lopez	and let perpetual light shine upon them.			14 & 17; Mk 12:28-34	
8:30am	Ed Torres	May they rest in peace. Amen.	Saturday	Saint Cyri	il, Bishop and Doctor of	
Thursday, 7:00am 8:30am	March 16 Reynoldo Hilo Josephine McKeon	Amen.			; Ps 51:3-4, 18-19, 20-	
	·		Sunday		inday of Lent	
Friday, 7:00am	March 17 Miguel A. Cruz				lb, 6-7, 10-13a; Ps 23: 1- 5, 6; Eph 5:8-14; Jn 9:1 <mark>-</mark>	
8:30am	Marcelino Reyes Sr.			41		
Saturday, 8:30am	March 18 Special Intentions of	Mary, Mother of the	The Auxil			
	John William Kelcoyne	Eucharist 10th Annual Ave Maria University	the Knigl Colum		FEEDING HANDS	
4:00pm 6:00pm(*		Marian Eucharistic Conference	is selling ti	ckets		
6:00pm(P	) Manuel DaMata Sr.		for the raff large Easte			
Sunday, 8:00am	March 19 Willie Cucchiaella	May 19-21	basket. Tic	kets		
10:00am	SEAS Parishioners	For more info: (239)348-4725	are \$5.00 e and are av		March 20	
12:00pm 5:00pm(S)	Margaret Mary Horan Castello Hernan Urrea	AVECONFERENCES.COM AVECONFERENCES@	after the weekend r	nasses	5:00pm Seton Hall	
5:00pm(*		GMAIL.COM	in the gath place.		Seton Hall	
	* St. Stephens					
		Mark Y	our Ca	lend	ar (Save)	
(	Crod VO	March 12, 2023, 2 pm: Youth Confirmation			aare	
		March 19, 2023, 1.15 pm: Concert by Fr. Stan Fortuna, C.F.R in Seton Hall				
ISTURY 5		March 20-22, 2023: Lenten Retreat with Fr. Stan Fortuna, C.F.R.				
		March 23, 2023, 5 pm: Lenten Penance Service				
Prayer Garden		April 3, 2023, 9am-9pm: All Day Adoration & Confessions				
	-	An Day Autoration & Comessions				

We remember all our

departed brothers and

sisters with love and gratitude.

Our Prayer Garden is a peaceful place for April 15. 2023, 9 am prayer and meditation. Purchasing a brick in the Prayer Garden for someone who has died is a wonderful way to remember that the person is still with you in thoughts and through prayer. The purchase of a brick is \$100.00; please consider honoring a loved one. Contact the Rectory Office for more details.

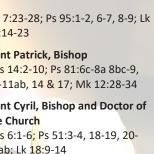
Lenten Penance Service April 3, 2023, 9am-9pm: All Day Adoration & Confessions **Health Ministry Fair** April 23, 2023, 2 pm: **First Holy Communion** May 13, 2023, 6 pm: Marian Gala to honor mothers at Plantation Bay Country Club May 14, 2023, 6.30 pm: **Concert by Marty Rotella in Seton Hall** October 20-22, 2023 **SEAS Community Fall Festival** 

# Lk 4:24-30

Sunday

Monday

St. Elizabeth Ann Seton Catholic Church, Palm Coast, Florida 32164, page 13



Third Sunday of Lent

5:1-2, 5-8; Jn 4:5-42

Ex 17:3-7; Ps 95:1-2, 6-7, 8-9; Rom

2 Kgs 5:1-15ab; Ps 42:2, 3; 43:3, 4;

#### In Memoriam **Readings for the Week of March 12**

#### **Ten Candles Burning in the Holy of Holies**

March 11—March 17

#### **IN MEMORY OF:**

Jim & Roseann Bradley; Charles Modica; Donald Byrnes; Ruth Morrissey; Paulo Malheiros; Salud Gaoat; Anita Garrett; Antonio & Emilia Moitoso

#### FOR INTENTIONS OF: Bob Barlett; Brian Horicik

In our Holy of Holies, we have ten candles always burning around the tabernacle, just as in the temple in Jerusalem there were ten lights always burning around the Ark of the Covenant. They indicate the presence of our precious Lord in the Blessed Sacrament.

The candles used are seven day candles and may be purchased either in memoriam or for the intentions of a loved one for a \$10 donation through the Seton Shop. This space lists the names of those for whom candles have been purchased.

## **Please Pray for Our Military**

Although we pray for all of our military, space does not permit everyone's name to be printed. Please advise when a person below is no longer deployed so we can remove their name from our list. Please contact the parish office if you wish to have the name of someone listed for 4 weeks. As a courtesy please notify the office when the name can be removed or if you wish to have the name continued. Be sure to get the person's permission first! God bless them all & continue to pray for them!

> Charles Salerno TSgt (US Air Force/Germany) CPT. Brendan Leonard (US Army) Stephen Hayes (US Air Force/Iraq) Kevin Daley (US Navy) LCP Dylan Vanore. USMC



**Please Pray for Our Sick** 

Karen Murphy Kathleen Theiling Kevin Higgins Larry DeCamillo Linda Colantuono Lisa Robak Liza Mulcahy Lori Flanagan Loretta Holmes Louis Lubin Madison Hope DeVane Maria Barros Maria Lebone Maria Stewart Marie Bernadette Lamarre Marie Berry Marilyn Betau Mary Callaghan Mary Doris Kolesar Mason Brian DeVane Michell Pinto Mina Bico Myrtha Darboux Nancy Wright Nathaniel Burgess Nivia Sandoval Pat Meenan Patricia Derrig Paul Masi Phil Gainey Renee Verostek **Richard Heinrich Rita Morris Robert Storme** Roger Reid **Ruby Strickland** Tara Handsman Teresa Kinert Theresa Childs Theodore Simmons Timothy O'Connell



Please contact the parish office if you wish to have the name of someone listed for 4 weeks.



As a courtesy please notify the office when the name can be removed or if you wish to have the name continued.

Be sure to get the persons permission first!

#### Mass on TV for the Homebound

https://www.ewtn.com/tv/schedule Sunday Mass-8:00am



DIRECTV—Channel: 370/DISH—Channel 261 SPECTRUM— Channel 169/ATT U-Verse Channel 562 SIRIUS Radio—Channel 130 /XM/SPECTRUM—Channel 20







St. Elizabeth Ann Seton Catholic Church, Palm Coast, Florida 32164, page 14 View this bulletin online at www.DiscoverMass.com



As Lent continues we are constantly reminded to "be more holy". The homilies, Bible readings during mass and our own personal Lenten goals are wonderful ways to achieve this holiness.

After a recent visit to Jacksonville: Mass at the Women's Help Center with Father Rob, Stations of the Cross led by Father Rob and hours of praying and singing by the abortion facility - Women's Choice as Father Rob interacted with escorts carrying rainbow umbrellas and the actual pregnant moms and dads, I can only remark -- We need to PRAY. The steady stream of women entering the facility, six days a week (no abortions on Sunday!) is quite an eye opener and heart breaker. Please take a few minutes every day to say the Prayer For the Unborn found in our weekly bulletin.

Another aspect of the Ministry of Human Life and Dignity is the Red Bird Ministry. This ministry focuses on those who have lost a child - miscarriage, still-born, during childhood and into adulthood. On Saturday, March 25th there will be a special Mass of Remembrance for All Our Precious Children We Have Lost - in St. Augustine, at 10 am at the rustic altar at the Shrine of Our Lady of La Leche. (Bring your own chair) All are invited.

Thank you once again for all the beautifully handcrafted items you have donated to the bassinette in the Gathering Area. The diapers and outfits are also greatly appreciated. If you would like to become a Prayer Warrior for those at Alpha Women's Center, there are applications available in the bassinette.

SEAS Respect Life Coordinator - Priscilla Positano pcposi2324@gmail.com

Pregnancy Help Line - 800-848-LOVE (5683) National, all services FREE

Alpha Women's Center - Palm Coast - 386-586-0210

St. Gerards Campus - St. Augustine - 904-829-5516

Human Trafficking Hotline -888-373-7888

Project Rachel - 904-923-9203 - counseling for postabortion healing

#### Daily Exposition and Adoration of the Blessed Sacrament

The Blessed Sacrament is exposed on the altar for adoration after all the weekday Masses at 8.30 am till 10 am. Kindly join us and adore the Lord in the Blessed Sacrament.

## **Eucharistic Adoration Hours**

The hours of Adoration of the Blessed Sacrament are from 9 am to 9 pm, seven days a week.

The Exposition and Adoration of the Blessed Sacrament on Fridays also are from 9 am to 9 pm. The Blessed Sacrament is also exposed on the altar for adoration on other weekdays after the 8.30 am Mass till 10 am.



Please remember that if the Holy of Holies is filled you are encouraged to pray in the main worship area of the church.

We are asking that you contact Gilda Sadio, (386 225–7261 or gilda.sadio@yahoo.com) our Adoration Facilitator, and select ONE hour which you will commit to. There's no limit to how many parishioners can be present every hour since it's in the Church not the Holy of Holies, we just want to be sure that there's at least one or two persons who will be present every hour.

Anyone interested in spending time with Our Lord in Adoration should call Gilda Sadio-Kow at 386-225-7261 for availability and information.

## **Saturday Group Adoration**

All are invited to join the Group Eucharistic Adoration led by one of the deacons on Saturdays at 9:15 am. Adoration booklets will be available. For more information, contact Marilou Mallada at 609-468-1477.



## Las Reunionés del Comité Hispano

son el último martes del mes a las 6:30pm en el Cody Room adjunto al salón social. Éste comité sirve para hablar todos asuntos de la comunidad hispana de la parroquia. Todos son invitados. Para más información llamen a Marina Medina, 386-445-2200.

### Noches de Formación de Fe para Adultos

son cada miércoles a las 6:30pm en el Rectory Meeting Room en el edificio de la Oficina Parroquial. El propósito de estos seminarios son para ampliar y profundizar nuestro conocimiento y experiencia de la Fe. Incluyen series en estudio bíblico, teología y misión. Todos son invitados. Para más información llamen a Marina Medina, 386-445-2200 o al Padre Rob Trujillo, 386-445-2246 ext. 105.

### **Sacraments**

#### Baptism

Every First and Third Sunday of the month after Noon Mass. One preparation class is required. Classes are offered every second Monday of the month at 7 pm in the Rectory Meeting Room. Please contact the Rectory office in advance.

#### **Holy Matrimony**

Please contact the Rectory office at least 8 months prior to wedding.

#### Anointing of the Sick

If you or your loved one is in need of the Sacrament of Anointing please call the Rectory office. We also have dedicated Eucharistic Ministers to bring Holy Communion to the sick and the homebound.

#### Sacrament of Reconciliation

Saturday 2:45-3:45pm, Sunday 30 minutes before Mass, & by appt.

#### **Devotions**

#### **Eucharistic Adoration**

6 am to 9 pm every day except during the time of Mass. Exposition and adoration of the Blessed Sacrament from 9 am on Fridays till 9 pm.

Rosary

8 am on weekdays; 4:30pm on Sundays (Spanish) Miraculous Medal Novena

After 8.30 am Mass every Tuesday. Novena to St. Joseph

After 8:30am Mass for the Year of St. Joseph

## **Religious Education**

#### Parish Religious Education Program (PREP)

Classes for Grades 1-8 on Wednesdays and Thursdays from 6.15 pm to 7.30 pm. For more information, please contact the Director of Religious Education at the Rectory office (386-445-2246; extension 112)

#### Children's Catechism Classes

All children from 1st through 8th grade who are not attending Catholic school should be attending PREP classes. Children preparing for the Sacrament of the Eucharist or Confirmation need to attend a two-year catechetical program.

#### First Reconciliation and First Holy Communion

Children preparing for the Sacrament of Reconciliation and the Sacrament of the Eucharist need to attend a two-year catechetical program which includes six Sunday classes of Sacramental preparation prior to each Sacrament. Confirmation Formation

Children preparing for the Sacrament of Confirmation need to attend a two-year catechetical program which includes three Sunday classes of Sacramental preparation and the annual Confirmation retreat.

For more information about Catechism, First Holy Communion or Confirmation, please contact Katie Allio at 386-445-2246 extension 112.

### Rite of Christian Initiation of Adults (RCIA)

Please call the Director of Christian Formation at the Rectory office if any non-Catholic is interested in joining the Catholic Church (386-445-2246; extension 112). Classes will begin in October.

## Holy Orders and Religious Life

If you believe that you or someone you know has a vocation to the priesthood or religious life, please contact Fr. Jared DeLeo at frjared@saccfl.org

## **Prayer for the Unborn**

Lord, Creator of Life, you have blessed us with the privilege of bringing new life into the world. May your Holy Spirit open our hearts and minds to recognize Your special gift of children, and Your great love for each of us created in Your image and likeness. You sent Your son Jesus to redeem us and through love He entered our world. We now turn



to Mary, our Mother, for her intercession as we struggle to protect innocent unborn children. Following Mary's example may we proclaim the truth of our faith, assist those in crisis and protect those most vulnerable. We ask this through Christ, Our Lord. Amen.

#### Cenáculo La Llama de Amor del Inmaculado Corazón de María"

Cuando: Martes Hora: 7:00pm En persona Salon Ruso Plataforma Zoom: Zoom.us (Bajar Zoom en las aplicaciones) Meeting ID: 2239918037 clave: lallama Preguntas: Alba Dimas, 939-332-5615 Norma Maisonet, 917-834-6181 email: flameoflovepcfl@gmail.com

Worship Aid/Mass QR Code

Go to our website http://seaspcfl.org/worshipaids to download the Worship Aid.

Seton Shop Hours

> OPEN Tues/Thurs after 8:30am Mass, Saturdays after 4:00pm Mass Sundays after ALL Masses

> > CLOSED Mon/Wed/Fri

The Seton Shop is offering First Holy Communion items for boys and girls, with a variety of choices, veils, ties, missals, jewelry, rosaries, etc.

Stop by and see what we have.

See you in the shop!



597-3359 Open Mon, Wed, Fri 10am - 1pm



March 5 \$1,660.84



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#### <u>his Week In Our Parish</u>

SUNDAY, March 129:00amCoffee & Donuts-Seton Hall2:00pmConfirmation—ChurchMONDAY, March 139:00amExposition & Adoration after 8:30am Mass until 10:00am-Church9:00amRosary Makers-Rectory Meeting Room3:30pmAlzheimer's Caregivers Support t Group-Rectory Meeting Room6:00pmSeasons of Hope/Grief Support Group-Rectory Meeting Room6:30pmGreat American Bible Study-Seton Hall9:00amExposition & Adoration after 8:30am Mass until 10:00am-Church9:00amBaptism Class- Rectory Meeting Room7:00pmBaptism Class- Rectory Meeting Room9:00amExposition & Adoration after 8:30am Mass until 10:00am-Church9:00amExposition & Adoration after 8:30am Mass until 10:00am-Church9:00amLegion of Mary Meeting-Rectory Meeting Room9:15amHealth Ministry Meeting—Cody Room10:00amArts & Crafts—Russo Room11:00pmBlack Catholic Guild General Meeting—Seton Hall5:00pmSpanish Choir Practice—Church6:00pmMen's Club General Meeting—Men's Club0:00pmMen's Club General Meeting—Men's Club0:00pmMen's Club General Meeting—Men's Club0:00pmKaposition & Adoration after 8:30am Mass until 10:00am-Church0:00pmSeasons of Hope/Grief Support Group- Rectory Meeting Room0:00amExposition & Adoration after 8:30am Mass until 10:00am-Church0:00pmSeasons of Hope/Grief Support Group- Rectory Meeting Room0:00amSeasons of Hope/Grief Support Group- Rectory Meeting Room0:00am <th><ul> <li>Gransmatte Prayer Group—Russo Room</li> <li>Group Life Teen—Youth Room</li> <li>Group K of C Board Meeting—Cody Room</li> <li>Trop K of C Monthly Meeting—Seton Hall</li> <li>Trisp Divina Misericordia Espanol-Cody Room</li> <li>FRIDAY, March 17</li> <li>Group Exposition &amp; Adoration after 8:30am Mass until 10:00am-Church</li> <li>Group Sunday Scripture Prayer Group-Rectory Meeting Room</li> <li>Stopm Fish Fry—Seton Hall</li> <li>Troop Stations of the Cross-Church</li> <li>SATURDAY, March 18</li> <li>Great Adventure Bible Study—Rectory Meeting Room</li> <li>Great Adventure Bible Study—Rectory Meeting Room</li> <li>Station No Borders for Hope Food Drive thru—Parking lot</li> <li>Station Coffee &amp; Donuts—Seton Hall</li> <li>SUNDAY, March 19</li> <li>Group Coffee &amp; Donuts—Seton Hall</li> <li>Toom SEAS Youth Group Summit—Cody Room</li> <li>Tispm Fr. Fortuna Concert—Seton Hall</li> </ul></th>	<ul> <li>Gransmatte Prayer Group—Russo Room</li> <li>Group Life Teen—Youth Room</li> <li>Group K of C Board Meeting—Cody Room</li> <li>Trop K of C Monthly Meeting—Seton Hall</li> <li>Trisp Divina Misericordia Espanol-Cody Room</li> <li>FRIDAY, March 17</li> <li>Group Exposition &amp; Adoration after 8:30am Mass until 10:00am-Church</li> <li>Group Sunday Scripture Prayer Group-Rectory Meeting Room</li> <li>Stopm Fish Fry—Seton Hall</li> <li>Troop Stations of the Cross-Church</li> <li>SATURDAY, March 18</li> <li>Great Adventure Bible Study—Rectory Meeting Room</li> <li>Great Adventure Bible Study—Rectory Meeting Room</li> <li>Station No Borders for Hope Food Drive thru—Parking lot</li> <li>Station Coffee &amp; Donuts—Seton Hall</li> <li>SUNDAY, March 19</li> <li>Group Coffee &amp; Donuts—Seton Hall</li> <li>Toom SEAS Youth Group Summit—Cody Room</li> <li>Tispm Fr. Fortuna Concert—Seton Hall</li> </ul>
	Need to update this list? email pjenkins@seaspcfl.org
Praver And Devotional Groups	Service Groups

#### **Prayer And Devotional Groups**

Adoration Contact:Gilda Sadio-Kow Gilda.sadio@yahoo.com Adoration Prayer Group Contact: Marilou Mallada 609 468-1477 Adoration of the Most Holy Trinity Adoration of the Most Holy Contact:Gilda Sadio-Kow Gilda.sadio@yahoo.com Angels of Mercy Contact: Hilda Rausini 386 446-4789, 237-8586 (cell) Rita1947@aol.com Bible Study Contact: Pedyne Joseph 386 445-2246 Bio Ethics 386 445-2246 Bio Ethics Contact: Deacon Ed Wolfe wolffpack@bellsouth.net Celebration of the Virgin Mary, "Un Pueblo Mariano" Contact: Alba Dimas 386 445-2246 flameoflovepcfl@gmail.com Ines Becker 386 445-7759/ inesbecker@bellsouth.net Charismatic Praver Group Inesbecker@bellsouth.net Charismatic Prayer Group English Language Contact: Betti Masi Spirituallife@Seaspcfl.org Spanish Language: Salvador Florez Contact: 386 338-2976 Spirituallife@Seaspcfl.org Cursillo/Ultreya Contact: Alise Mckinney: Alisemck@Live.Com Marina Medina (Spanish Coordinator) Velez41@Yahoo.Com Divine Mercy Prayer Group Contact: Margarita Serrano 786 210-8792 Evangelization Evangelization Contact: Denise LaFrance Palmcoasthomestore.com Palmeoasthomestore.com Flame of Love Contact: Alba Dimas & Norma Maisonet386 445-2246 flameoflovepcfl@gmail.com Kerygma Groups Contact: Deacon Mike McKenna 386 445-2246 Deaconmike430@gmail.com Lectio Divina Group Contact: Irma V. Catalan Spirituallife@Seaspcfl.org Lord of Miracles Contact: Ines Becker 386 445-7759. inesbecker@bellsouth.net

Natural Family Planning Contact: David and Marcela Medina Marcedemedina@Hotmail.com Portuguese Prayer Group Contact: Deacon Jose homem4@aol.com Spirituallife@Seaspcfl.org Regina Pacis & Mediugorje Prayer Group Contact: Carole And Bob Storme Spirituallife@Seaspcfl.org Rosa Mystica Prayer Group Contact: Lucy Pono Rosary Cenacle Prayer Group Contact: Marie Estabrook Sa6 447-0847, spirtituallife@seaspcfl.org Rosary Makers Contact: Marta Quijano 787 605-8887 vequi1@hotmail.com San Lorenzo Ruiz Contact: Deacon Tom/Necitas Spirituallife@Seaspcfl.org Spanish Prayer Group Contact: Salvador Florez 386 338-2976 Spirituallife@Seaspcfl.org **St. Nino Prayer Group** Contact: Marilou Mallada 609-468-1477 Marilou.Mallada@verizon.net St. Padre Pio Prayer Group Contact: Hilda Rausini Rita1947@Aol.com Storming Heaven Prayers Ministry Contact: Hilda Rausini 386 446-4789, Cell/text 386 237-8586 Rita1947@aol.com Sunday Scripture Prayer Group Contact: Pat Eccleston Spirituallife@Seaspcfl.org Teams Of Our Lady Contact: Nate & Barbara Flach National Contract Nate of Data Fraction Newflack@aol.com; Larry and Mary Kay Kuchta, 386-503-7718, marykay@5gators.com Our Lady Of Perpetual Help Contact: Marilou Mallada 609-468-1477 Marilou.Mallada@verizon.net Lay Carmelites Contact: Ramonita Fiorentino Spirituallife@Seaspcfl.org Secular Franciscans Contact: Pam Cowles, plcowles@bellsouth.net

### Altar Servers/Lectors Contact: Elaine Leonard, eleonard@Seaspcfl.org

eleonard@seaspen.org Bingo Parishlife@Seaspefl.org Black Catholic Guild Contact: Madeline Montgomery 386 445-2246 386 445-2246 Extraordinary Ministers Of Holy Communion Contacts Elaine Leonard, eleonard@seaspcfl.org Faith Formation Contact: Katie Allio Kallio@Seaspcfl.org Kalino@Seaspcfl.org Greeters Contact: Ron Cowles Parishlife@Seaspcfl.org Home Sweet Home/ Cleaning Ministry Contact: Hilda Rausini rita1947@aol.com rita1947@aol.com Knights of Columbus Auxiliary Contact: Pat Heil patty.heil@aol.com Knights of Columbus Contact: Owen Thompson 386 445-2246 Ladies Guild Contact: Debbia Company Contact: Debbie Cremeans 386 445-2246 Lazos De Amor (Ribbons of Love) Contact: John Merced: 732-778-0363 Contact: John Merced: 732-778-lt195jm@gmail.com Legion Of Mary Contact: Dave DiNardi Spirituallife@Seaspcfl.org Little Angels Choir Contact: Cody Lucinda Biggs littleflowersacademy@aol.com Men's Club Men's Club Contact: Ed Bajer emtbajer@aol.com Multi-Cultural Multi-Cultural Contact: Marina Medina multicultural150@gmail.com Music Ministry/Choir Contact: Don Roy Droy7@Cfl.Rr.com **Outreach Ministry** Contact: 386 597-3359 Prison Ministry Contact: Deacon Bob bigblue62fla@gmail.com Respect Life Contact: Priscilla Positano pcposi2324@gmail.com

Sacristans Contact: E.Leonard eleonard@seaspcfl.org 386 445-2246 Seton Library Contact: Harriett Acocella Paradise1416hv@Cfl.Rr.com Seton Shop Contact: Sue Shierling Contact: Sue Shierling Sshierling @ Gmail.com Spiritual Life Committee Contact: Sylvia Reyes srayes@cfl.rr.com Seton Hall Contact: Larry DeCamillo seton-hall@seaspcfl.org Sunday Hospitality Contact: Charlie Salerno 386 503-6288 Ushers Ushers Contact: Jamie Burns Parishlife@Seaspcfl.org Welcome Desk Contact: Elizabeth Foran 386 445-2246 ext 122 eforan@seaspcfl.org Youth Ministry Contact: Jeremy Vest Jvest@Seaspcfl.org Youth Praise & Worship Contact: Cody Lucinda Biggs littleflowersacademy@aol.com

#### **SEAS Support Groups**

Bereavement Contact: Pam Cowles Contact: Pam Cowles Healthministry@Seaspcfl.org Alzheimer's Caregivers Support Contact: Pam Cowles Healthministry@Seaspcfl.org Health Ministry Contact: Pam Cowles Healthministry@Seaspcfl.org Cancer Support Group Contact: Louise Kummer Healthministry@Seaspcfl.org Hospital Ministry Contact: John Merced: 732-778-0363 **Telecare Ministry** Contact: Pat Eccleston/Joyce Petrole; 386-445-2246 info@seaspcfl.org

March 18/19	Saturday 4:00PM Church	Saturday 6:00PM St. Stephens	Sunday 8:00AM Church	Sunday 10:00 AM Church	Sunday 12:00PM Church	Sunday 5:00PM St. Stephens
Lectors	Jack Clarke Mark Johnson	Dianne Roberge	Jose Valverde Tom Smith	Luz & Jess Socrates	Jeremy Vest Maricella Nunez	Norm Mugford
Eucharistic Ministers	Team # 1	Andrea Parham JoAnn O'Leary	Team # 2	Team # 3	Team # 4	Linda Mugford Angelo Guzman

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