

St. Elizabeth Ann Seton Church

A Welcoming and Inviting Parish

June 18, 2023

Welcome

Pastor
Fr. Jose Panthaplamthottiyil, CMI.

Parochial Vicar
Fr. Robert Trujillo
frrob@seaspcfl.org

Retired Associates
Fr. John McElroy
Fr. George Sankoorikal
Fr. James May (Pastor Emeritus)

Pastoral Ministry
Deacon Perlito (Tom) Alayu
Deacon Bob Devereux
Deacon Jose Homem
Deacon Ed Wolff
Deacon Mike McKenna

Business Manager
Elizabeth Foran

Office Assistant
Mrs. Elaine Leonard

Receptionist
Marina Medina

Bookkeeper
Leanne Rossi

Maintenance
Jose Valverde

School Principal
Barbara Kavanagh

Director of Christian Formation
Katie Allio

Director of Youth Ministry
Jeremy Vest

Music Director
Don Roy

Bulletin Editor
Phyllis Jenkins
pjenkins@seaspcfl.org

Cover

Saint Joseph • Husband of
Mary • Foster Father Of Jesus

**We would like to extend a warm welcome
to all of our new parishioners!**

Website: <http://seaspcfl.org/>

**Church, Rectory Office,
School & Ministry Center**
4600 Belle Terre Pkwy. Palm Coast, FL 32164
Phone: (386) 445-2246 • Fax: (386) 445-7808
School: (386) 445-2411
Emergency Phone: (386) 283-3420
(after hours ONLY)

Mission Chapel
St. Stephen's Chapel
2400 E. Highway 100, Bunnell, FL 32110

Church Hours
7:00 a.m. – 4:00 p.m. Monday – Friday

Rectory Office & Ministry Center
9:00 a.m. to 4:00 p.m. Monday – Friday
Closed Good Friday and National Holidays



**"Your Gift Today is Our Treasure
for Tomorrow"**

The wearing
of face
masks is
optional
(per new CDC
guidance),
and safe
distancing is
no longer
required.

**Thank you
&
God bless!**

June 11

Offertory.....\$24,989.00
Online Giving.....\$5,466.00
Total.....\$30,455.00

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All restrictions
have been
lifted related
to COVID-19 in
our parishes.
Parishioners
are asked to
take the
necessary
precautions
they feel most
comfortable
with for their
own health
and safety.

Masses

Monday - Friday
7 am and 8:30 am
Saturday 8:30 am
and 4 pm Vigil

Sunday
8, & 10 am
and 12 noon.

St. Stephen
6 pm Saturdays

5 pm Sundays

Spanish Mass
Sunday 5 pm.

Portuguese Mass:
First and third
Saturdays at 6 pm

Office Hours
Monday - Thursday
9:00- 4:00 pm
Fridays
9:00-1:00
Church is open 7-4pm

**Sacrament of
Reconciliation**
Saturday- 2:45-3:45pm
Sunday-30 minutes
before Mass
& by appointment

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From the desk of Fr. Jose Panthaplamthottiyil

National Eucharistic Revival Series-6

Why did Methodist Minister Allen Hunt, Ph. D., Join the Catholic Church?

Allen Hunt was a Methodist minister and the pastor of a mega-church with a membership of over 8,000 in Atlanta, GA, for several years. He was a nationally well-known preacher with his television program, *The Allen Hunt Show*. Hunt was not only a preacher but also a scholar with a Ph. D in *New Testament and Ancient Christian Origins* from Yale University. In January 2008, when he was at the height of his ministry, he resigned from the mega-church and became a Catholic.

Why did this famous Protestant minister become a Catholic? He became a Catholic because he wanted to receive the Holy Communion. Why did he like to receive the Holy Communion? He wanted to receive the Holy Communion because he genuinely believed in the Real Presence of Jesus in the Eucharist. Yes, he became a Catholic because of his great desire to receive the body and blood of Christ.

When he was ordained as a Methodist minister, he never paid any serious attention to the words of Jesus regarding the Eucharist, which we find in the sixth chapter of the Gospel of John. But while he was studying for a Ph. D. at Yale University, Sr. Rose, a Dominican sister, asked him why he did not believe in the teachings of Jesus regarding the Eucharist. The sister asked this question when he was giving a series of talks to the Dominican sisters as requested by their retreat preacher, a Dominican priest, and a classmate of Hunt.

At that time, Hunt could not give a convincing answer to the question of the Dominican sister. However, that question made him think seriously about the words of Jesus regarding the Eucharist. Finally, he joined the Catholic Church after many years of study, reflection, and prayers. He joined the Catholic Church because he could not wait any longer to receive the life-giving body and blood of Jesus through the Eucharist.

In his autobiography *Confessions of a Mega Church Pastor*, he writes, "Eventually, deep in my heart, I knew Sister Rose was right. God offers Himself to you and me in the blessed body and blood. It really is true. This sacrament really is what Jesus said it is: the real presence of Jesus among us. In the Eucharist, Jesus comes to us and feeds us with himself."

When Hunt finally became convinced of the real presence of Jesus in the Eucharist, he left his job as the pastor of a mega-church, abandoning a huge salary and a high position in society. But today, unfortunately, there are a large number of Christians who do not believe in the words of Jesus regarding the Eucharist. And among those who believe, many do not have deep faith in the real presence of the Lord in the Eucharist.

In this context, we must remember that even during the

time of Jesus, many people did not believe in his words regarding the Eucharist. According to the gospel of St. John, chapter 6, it was after Jesus had multiplied food for them that they came back to him looking for more food. At that time, Jesus made his famous discourse on the Bread of Life.

During that discourse, Jesus said, "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." At that time, the Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Then Jesus said to them, "Amen, amen I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood will have eternal life, and I will raise him on the last day. For my flesh is real food, and my blood is real drink."

Hearing this, some of his disciples said, "This is a hard teaching. Who can accept it?" Then they left Jesus and no longer followed him. Did he change his teaching when Jesus saw some of his disciples leaving him? No, he did not. On the contrary, he reaffirmed his teaching on the Bread of Life. Then he turned to his Apostles and asked, "Do you want to leave too?" Immediately, Simon Peter said, "Master, to whom shall we go? You have the words of eternal life. We have come to believe that you are the holy one of God."

Even when some of the disciples of Jesus left him because of his teaching on the Bread of Life, the Apostles did not leave Jesus. They believed in the words of Jesus. That means they believed in the teaching of Jesus on the Eucharist, and they passed their faith in the Eucharist to us. And so we believe the Lord Jesus is truly present in the Eucharist. Today, by celebrating the feast of Corpus Christi, we are really proclaiming publically our faith in the Real Presence of Jesus in the Eucharist.

As Catholic Christians, we truly believe that Jesus gives us his body and blood through the Eucharist for our nourishment. However, the big question is, do we really feel and acknowledge his presence when we receive him during the Eucharistic celebration? Do we really recognize his eternal presence in our midst in the form of the Eucharist?

The presence of Jesus is real in the Eucharist. When we receive the Eucharist, we are actually receiving the body and blood of Jesus. Today, as we celebrate the Eucharist, let us once again acknowledge his Real Presence in the Eucharist and receive him with true love and devotion. May God bless us all with a firm faith in the Real Presence of the Lord in the Eucharist. (Homily on the feast day of Corpus Christi, June 11, 2023)



Allen Hunt



¿Por Qué El Ministro Metodista Allen Hunt, Ph. D., Se Unió A La Iglesia Católica?

Allen Hunt fue un Ministro Metodista y Pastor de una mega-iglesia con más de 8,000 miembros en Atlanta, GA, durante varios años. Era un predicador conocido a nivel nacional con su programa de televisión, *The Allen Hunt Show*. Hunt no solo era un predicador, sino también un erudito con un Doctorado en *Nuevo Testamento* y *Orígenes del Cristianismo Antiguo* de la Universidad de Yale. En Enero de 2008, cuando estaba en el nivel más alto de su ministerio, renunció a la mega-iglesia y se convirtió al Catolicismo.

¿Por qué este famoso Ministro Protestante se hizo Católico? Se hizo Católico porque quería recibir la Sagrada Comunión. ¿Por qué le gustaba recibir la Sagrada Comunión? Quería recibir la Sagrada Comunión porque creía genuinamente en la Presencia Real de Jesús en la Eucaristía. Sí, se hizo Católico por su gran deseo de recibir el cuerpo y la sangre de Cristo.

Cuando fue ordenado Ministro Metodista, nunca prestó mucha atención a las palabras de Jesús sobre la Eucaristía, que encontramos en el capítulo sexto del Evangelio de Juan. Pero mientras estudiaba para un Doctorado en la Universidad de Yale, la Hna. Rose, una Hermana Dominica, le preguntó por qué no creía en las enseñanzas de Jesús sobre la Eucaristía. La Hermana hizo esta pregunta cuando estaba dando una serie de charlas a las Hermanas Dominicas a pedido de su predicador del retiro, un sacerdote dominico y compañero de clase de Hunt.

En ese momento, Hunt no pudo dar una respuesta convincente a la pregunta de la Hermana Dominica. Sin embargo, esa pregunta le hizo pensar seriamente en las palabras de Jesús sobre la Eucaristía. Finalmente, se unió a la Iglesia Católica después de muchos años de estudio, reflexión y oración. Se unió a la Iglesia Católica porque no podía esperar más para recibir el cuerpo y la sangre de Jesús que da vida a través de la Eucaristía.

En su autobiografía *Confessions of a Mega Church Pastor*, escribe: “Eventualmente, en el fondo de mi corazón, supe que la Hermana Rose tenía razón. Dios se ofrece a ti y a mí en el cuerpo y la sangre benditos. Realmente es cierto. Este sacramento es realmente lo que Jesús dijo que es: la presencia real de Jesús entre nosotros. En la Eucaristía, Jesús viene a nosotros y nos alimenta consigo mismo”.

Cuando Hunt finalmente se convenció de la presencia real de Jesús en la Eucaristía, dejó su trabajo como pastor de una mega-iglesia, abandonando un gran salario y una alta posición en la sociedad. Pero hoy, por desgracia, hay un gran número de Cristianos que no creen en las palabras de Jesús sobre la Eucaristía. Y entre los que creen, muchos no tienen una fe profunda en la presencia real del Señor en la Eucaristía.

En este contexto, debemos recordar que aún en la época de Jesús, muchas personas no creían en sus palabras sobre la Eucaristía. Según el Evangelio de San Juan, Capítulo 6, fue después de que Jesús hubo multiplicado los alimentos para ellos que volvieron a él en busca de más alimentos. En ese momento, Jesús hizo su famoso discurso sobre el Pan de Vida.

Durante ese discurso, Jesús dijo: “Yo soy el pan vivo que descendió del cielo; el que come de este pan vivirá para siempre; y el pan que yo daré es mi carne para la vida del mundo.” En aquel tiempo, los judíos riñeron entre sí, diciendo: ¿Cómo puede éste darnos a comer su carne? Entonces Jesús les dijo: De cierto, de cierto os digo, que si no coméis la carne del Hijo del hombre y bebéis su sangre, no tenéis vida dentro de vosotros. El que come mi carne y bebe mi sangre tendrá vida eterna, y yo lo resucitaré en el último día. Porque mi carne es verdadera comida, y mi sangre es verdadera bebida”.

Al oír esto, algunos de sus discípulos dijeron: “Esta es una enseñanza dura. ¿Quién puede aceptarlo? Entonces dejaron a Jesús y ya no lo siguieron. ¿C cambió su enseñanza cuando Jesús vio que algunos de sus discípulos lo dejaban? No, no lo hizo. Al contrario, reafirmó su enseñanza sobre el Pan de Vida. Luego se volvió hacia sus Apóstoles y les preguntó: “¿Ustedes también quieren irse?”. Inmediatamente, Simón Pedro dijo: “Maestro, ¿a quién iremos? Tu tienes las palabras de la vida eterna. Hemos llegado a creer que tú eres el santo de Dios”.

Incluso cuando algunos de los discípulos de Jesús lo dejaron a causa de su enseñanza sobre el Pan de Vida, los Apóstoles no dejaron a Jesús. Creyeron en las palabras de Jesús. Eso significa que creyeron en la enseñanza de Jesús sobre la Eucaristía, y nos transmitieron su fe en la Eucaristía. Y por eso creemos que el Señor Jesús está realmente presente en la Eucaristía. Hoy, al celebrar la fiesta del Corpus Christi, estamos realmente proclamando públicamente nuestra fe en la Presencia Real de Jesús en la Eucaristía.

Como Cristianos Católicos, creemos verdaderamente que Jesús nos da su cuerpo y su sangre a través de la Eucaristía para nuestro alimento. Sin embargo, la gran pregunta es, ¿realmente sentimos y reconocemos su presencia cuando lo recibimos durante la celebración eucarística? ¿Reconocemos realmente su presencia eterna en medio de nosotros en la forma de la Eucaristía?

La presencia de Jesús es real en la Eucaristía. Cuando recibimos la Eucaristía, en realidad estamos recibiendo el cuerpo y la sangre de Jesús. Hoy, mientras celebramos la Eucaristía, reconozcamos una vez más su Presencia Real en la Eucaristía y recibámoslo con verdadero amor y devoción. Que Dios nos bendiga a todos con una fe firme en la Presencia Real del Señor en la Eucaristía. (Homilía en la fiesta del Corpus Christi, 11 de Junio de 2023)



A Razão porque o Ministro Metodista Allen Hunt, Ph.D., se juntou à Igreja Católica?

Allen Hunt foi um ministro Metodista e pastor de uma grande igreja com mais de 8,000 membros em Atlanta, GA, por vários anos. Ele era um pregador nacionalmente conhecido com o seu programa de televisão, *The Allen Hunt Show*. Hunt não era apenas um pregador, mas também um Professor com um Ph.D. no *Novo Testamento e Origens Cristãs Antigas* pela Universidade de Yale. Em Janeiro de 2008, quando estava no topo do seu ministério, renunciou à sua igreja e tornou-se Católico.

Qual a razão porque esse famoso ministro Protestante se tornou Católico? Tornou-se Católico porque queria receber a Sagrada Comunhão. Qual a razão porque ele gostava de receber a Sagrada Comunhão? Quis receber a Sagrada Comunhão porque acreditava genuinamente na Presença Verdadeira de Jesus na Eucaristia. Sim, tornou-se Católico por causa do seu grande desejo de receber o corpo e o sangue de Cristo.

Quando foi ordenado ministro Metodista, nunca prestou uma séria atenção às palavras de Jesus sobre a Eucaristia, que encontramos no sexto capítulo do Evangelho de João. Mas enquanto ele estudava para um Ph.D. na Universidade de Yale, a Irmã Rose, uma irmã Dominicana, perguntou-lhe a razão que ele não acreditava nos ensinamentos de Jesus sobre a Eucaristia. A irmã fez essa pergunta quando ele deu uma série de palestras para as irmãs Dominicanas, conforme solicitado por seu pregador de retiro, um padre Dominicano e seu colega da escola.

Naquela época, Hunt não conseguiu dar uma resposta convincente à pergunta da irmã Dominicana. No entanto, essa pergunta fez-o pensar seriamente sobre as palavras de Jesus a respeito da Eucaristia. Finalmente, ele juntou-se à Igreja Católica depois de muitos anos de estudo, reflexão e orações. Juntou-se à Igreja Católica porque não podia esperar mais para receber o corpo e o sangue vivificantes de Jesus através da Eucaristia.

Na sua autobiografia *Confessions of a Mega Church Pastor*, ele escreve: "Eventualmente, no fundo do meu coração, eu sabia que a irmã Rose estava certa. Deus oferece-se a você e a mim no corpo e sangue abençoados. É verdade. Este sacramento é realmente o que Jesus disse que é: a presença verdadeira de Jesus entre nós. Na Eucaristia, Jesus vem até nós e alimenta-nos consigo mesmo".

Quando Hunt finalmente se convenceu da presença verdadeira de Jesus na Eucaristia, ele deixou o seu emprego como pastor de uma imensa igreja, abandonando um enorme salário e um alto cargo na sociedade. Mas hoje, infelizmente, há um grande número de Cristãos que não crêem nas palavras de Jesus a respeito da Eucaristia. E entre os que crêem, muitos não têm fé profunda na presença verdadeira do Senhor na Eucaristia.

Neste contexto, devemos recordar que, mesmo no

tempo de Jesus, muitas pessoas não acreditavam nas suas palavras a respeito da Eucaristia. De acordo com o Evangelho de São João, capítulo 6, foi depois que Jesus multiplicou comida para eles que eles voltaram para Ele em busca de mais comida. Nessa altura, Jesus fez o seu famoso discurso sobre o Pão da Vida.

Durante esse discurso, Jesus disse: "Eu sou o pão vivo que desceu do céu; quem comer este pão viverá para sempre; e o pão que darei é a minha carne para a vida do mundo." Naquela época, os judeus brigaram entre eles, dizendo: "Como pode este homem dar-nos a sua carne para comer?" Então Jesus disse-lhes: "Amém, amém vos digo: se não comerdes a carne do Filho do Homem e não beberdes o seu sangue, não tereis vida dentro de vós. Quem comer a minha carne e beber o meu sangue terá a vida eterna, e eu o ressuscitarei no último dia. Porque a minha carne é comida de verdade, e o meu sangue é bebida de verdade."

Ouvindo isso, alguns dos seus discípulos disseram: "Este é um ensinamento difícil. Quem podemos aceitá-lo?" Depois deixaram Jesus e já não O seguiram. Será que Ele mudou o seu ensinamento quando viu alguns dos seus discípulos abandoná-lo? Não, não o fez. Pelo contrário, reafirmou o seu ensinamento sobre o Pão da Vida. Depois, voltou-se para os seus Apóstolos e perguntou: "Quereis ir embora também?" Imediatamente, Simão Pedro disse: "Mestre, para quem iremos? Você tem as palavras da vida eterna. Nós passamos a acreditar que você é o Santo de Deus."

Mesmo quando alguns dos discípulos de Jesus o abandonaram por causa do seu ensinamento sobre o Pão da Vida, os Apóstolos não abandonaram Jesus. Eles acreditaram nas palavras de Jesus. Isso significa que eles acreditaram no ensinamento de Jesus sobre a Eucaristia e nos transmitiram a sua fé na Eucaristia. E assim cremos que o Senhor Jesus está verdadeiramente presente na Eucaristia. Hoje, celebrando a festa de Corpus Christi, estamos realmente a proclamar publicamente a nossa fé na Presença Verdadeira de Jesus Eucarístico.

Como Cristãos Católicos, acreditamos verdadeiramente que Jesus nos dá o seu corpo e sangue através da Eucaristia para o nosso alimento. No entanto, a grande questão é: será que realmente sentimos e reconhecemos a sua presença quando O recebemos durante a celebração Eucarística? Reconhecemos realmente a sua presença eterna no meio de nós, sob a forma da Eucaristia?

A presença de Jesus é verdadeira na Eucaristia. Quando recebemos a Eucaristia, estamos realmente a receber o corpo e o sangue de Jesus. Hoje, ao celebrarmos a Eucaristia, reconheçamos a sua Presença Verdadeira na Eucaristia e recebamo-lo com verdadeiro amor e devoção. Que Deus nos abençoe a todos com uma fé firme na Presença Verdadeira do Senhor na Eucaristia. (Homilia na festa de Corpus Christi, 11 de Junho de 2023)



Eleventh Sunday in Ordinary Time: Ex 19:2-6a; Ps 100: 1-2, 3, 5; Rom 5:6-11; Mt 9:36—10:8

Proclaimers and Healers

Introduction

The main theme of today's readings is that we are commissioned or sent, to transform others with the "Good News" of God's love, mercy, forgiveness, and salvation through Jesus His Son. The first reading gives Israel the good news that the God of Mount Sinai loves and cares for his people. God showed His continuing care for Israel by liberating the people from slavery in Egypt and by offering them a relationship in which they would be God's "special possession," "a kingdom of priests, a holy nation." Paul, in today's second reading, reflects on how Jesus in his life, death, and resurrection made manifest God's love and care for mankind.

According to Paul, the greatest proof of God's love and care for us was Jesus' willingness to die on behalf of sinful mankind and so make possible a new and better relationship with God. Today's responsorial psalm is permeated by a strong sense of God's loving care for His people as "the flock He tends." The Psalm affirms that the Lord is good, and that His kindness endures forever.

Today's Gospel is, in effect, a reminder from God to each one of us, saying, "You have received grace and talents from Me without charge, and so you have to give without charge through your simple, responsible and sharing lives." This, indeed, is the core of the priestly vocation and of the vocation of every Christian through his or her Baptism. Today's lesson marks a turning point in the establishment of the Christian Church as presented in the Gospels.

Up to this point in the story, Jesus himself was the focus of the healing, teaching, and controversy. With the commissioning of his disciples, others began to assume some of the responsibility for the new movement that heralded the kingdom of God. That new movement was destined to grow later, with increasing diversity, as it

extended beyond the borders of Galilee, into the Gentile world and became the Universal Christian Church.

First Reading, Exodus 19:2-6

All ancient religions assumed that the gods were distant from and indifferent to humans. The best people could hope for was that a few members, their priestly class, could deal with the gods on their behalf. In today's first reading God overturns that class distinction. In the instruction given to Moses, God wants all the members of His chosen people to be a kingdom of holy priests. God expects a whole holy nation to join in worship, not just a few holy members to perform sacred duties for the rest. God says that all His people are special, set apart, and holy, and that they should pay attention to their exalted position. A religion in which all the members are to be holy was a stunning innovation. This teaching was last repeated for Catholics at Vatican II, in "The Constitution on the Church," Chapter 5, "The Universal Call to Holiness in the Church," paragraphs 39-42. Hence we have no right to divide ourselves into the holy group and the ordinary group and reserve holiness only to the priests and the religious.

Second Reading: Romans 5:6-11

Paul eloquently reminds the gathered community of Romans that God has gone beyond all limits in loving them. Paul's point is that we were quite unworthy of the gift God gave us in Christ. Notice all the expressions of this unworthiness: "*helpless, ungodly, still sinners, enemies.*" It's the contrast between our unworthiness and God's gracious generosity that is so remarkable. Paul argues that Jesus served and taught and healed and died for those who were sinners because they were essentially God's people, God's special ones, the holy nation, the ones set apart. As Jesus walked the streets and taught the crowds, he saw in each of them a sacred and holy child of God.

Gospel Reading, Mathew 9:36--10:8

Matthew has just told us of ten miracles Jesus performed; he has cured people both physically and spiritually. Jesus has "compassion" (9:36) on the "crowds" in their leaderless state, "like sheep without a shepherd"; he has announced that the completion of God's plan, his "harvest" (9:37), to return all to godliness, is about to begin. Now he instructs and commissions his disciples. The message of today's Scriptures is rather simple and to the point. God has moved toward us – and has loved us. God has reached out to nurture us, free us, and heal us through Jesus. We are lovable and good because God loves us and has chosen us as Jesus chose his apostles. Since Jesus loves the leaderless people, he chooses and sends the twelve apostles to awaken the people. He reminds the apostles that the harvest is very plentiful but the laborers are few. He instructs them to pray that the Lord will send laborers into His harvest.

Demonstration of God's mercy and compassion. Jesus

was moved with compassion at the world's pain and suffering, sorrow and grief, physical and spiritual hunger, isolation and loneliness, bewilderment and confusion. The Greek word used, *esplanchnithe*, expresses a compassion that springs from the deepest part of one's being, heartfelt compassion. Jesus' compassion for the crowds was based on his perception that they were "harassed and helpless." Jesus uses two images to describe the common people of those days, namely, *sheep without a shepherd* and *an abundant harvest in need of workers*.



The Pharisees saw the common people as chaff to be destroyed and burned up. But Jesus saw them as a harvest to be reaped and saved. He realized that volunteers were needed to teach and heal the people because "*The harvest is great, but the workers are few.*" and the people were "*bewildered and dejected, like sheep who have no shepherd.*" (1 Kgs 22:17; Jer 23:1-6; Ez 34:1-10; Mi 5:2-4). Jesus calls us to pray for common laborers in his Church. While God can use talented people, most kingdom-work is done by ordinary, nearly anonymous, behind-the-scenes disciples. The "sheep without a shepherd" are called the "the lost sheep of Israel," a phrase used by Moses when he transferred his authority to Joshua. This was a common image for Israel in the Old Testament (eg. Nm 27:17, 2 Chr 18:6). Priority was given to Jewish evangelization because Jesus realized that the most effective evangelistic strategy was first to try to reach those with whom the evangelizer already had something in common.

Selection of the messengers and special instructions:

Jesus prayed before he chose the twelve apostles from among his disciples asking his heavenly Father, "*Whom shall I send, and who will go for us?*" (Is 6:8). Then Jesus

chose them, called them apostles, appointed them to be with him and sent them to villages and towns before he visited them as heralds to prepare them to receive his "good news." They were given his authority to love which included involvement in liberating people from the powers which oppressed them, whether physical or spiritual. The first instruction was: "*Do not go out on the road to the Gentiles, and do not enter into any city of the Samaritans.*" This meant that they could not go north into Syria, east into the largely gentile Decapolis, or to south into Samaria. God wanted His Chosen people to hear the Gospel first. Besides, the apostles were not well-trained for preaching to the Gentiles. Thirdly, as a wise commander Jesus limited his objectives and refused to diffuse and dissipate his forces.

Message to be preached. 1) The preaching mission: "*As you go, make this proclamation: 'The kingdom of heaven is at hand.'*" The Kingdom of God is intended to be a society on earth, where God's will is as perfectly done as it is in heaven. Since Jesus was, and is, the only person who ever perfectly did, and obeyed, and fulfilled God's will as it is done in heaven, the apostles were to invite people to see how their long expected "kingdom of God" was made visible and tangible in Jesus of Nazareth.

2) The healing mission: "*Cure the sick, raise the dead, cleanse lepers, and drive out demons.*" The Apostles have to convince the people that Christ came to give physical healing of bodies from diseases and spiritual healing of souls from sins. The spiritually dead are resurrected and revitalized by the *Good News* preached to them. Cleansing the lepers includes the actual healing of leprosy, as well as the cleansing the polluting influence of sins from minds and heart. Casting out demons also included liberating people from their evil habits and addictions which led them to sin.

Free use of the God-given talents: "*Freely you have received;*" says Jesus, "*freely give.*" A Rabbi was bound by law to give his teaching freely and for nothing. The Rabbi was absolutely forbidden to take money for teaching the Law which Moses had received without cost from God. Jesus' instructions mean that the man of God must show by his attitude to material things that his first interest is God. But Jesus adds that the workman deserves his sustenance. Although a Jewish rabbi was not expected to accept payment, it was considered at once a privilege and an obligation to support a Rabbi, if he were truly a man of God. What Jesus really means is that a man of God must never be overly concerned with material things. At the same time the people of God must never fail in their duty to see that the man of God receives a reasonable support. Missionaries are to depend on the local hospitality of "worthy" (10:11) people, *i.e.*, those in favor with God, and to "greet" (10:12) them with the peace of God.

Life Messages

1. Be Jesus-Presenters: Like Homer Sewell who presents Abraham Lincoln, we also have an "association" of Jesus-Presenters which we call the Church. From this Body we each get guidance, encouragement, discipline, and inspiration to project the same person -- Christ Jesus and his "Good News," not in costume but in living out the Faith God has given us. Jesus continues to be active in our lives through the Bible and the Sacraments. He has promised that he will do whatever we ask in his name, meaning that he will answer us when we ask for help in revealing the power and character of God. In addition, the Lord God gives us the Holy Spirit, the One Who teaches us, and reminds us of all that Jesus has said to us. We are invited to become one with God and Jesus, and to let the Holy Spirit work through us. We are asked to perform the works of Jesus, and through these works to reveal the power and character of God to the world. If we accept this invitation and act on it, with God's grace people will look at us and say, "Jesus"

2. Be healers in the modern world: People can be sick in body as well as in mind. As Christian's sharing Jesus' mission, we can bring healing and wholeness to people with whom we come into contact. Although we cannot raise the dead, we can help people to recover interest and a zest for living. People can be physically alive but dead in many other respects. Cleansing the lepers means rehabilitating and bringing back fully into our communities all those who, for one reason or another, are marginalized, rejected, despised -- ostracized on the basis of race, nationality, marital status, religion, gender, or sexual orientation. In our day, demons act through all those suffocating and enslaving forces which dominate, manipulate, and restrict our freedom to live in truth and love. They include many elements of our contemporary society: the pressures to conform to what is in fashion, whether it be in clothes, activities, food, or drugs of all kinds, both prescribed and non-prescribed, and to bend to the active and attractive tendencies to hedonism, extreme individualism, greed, addictions, and violence of all kinds which mark the modern world, particularly in the West. Our abortion/euthanasia/divorce/litigation culture of death is simply one of the symptoms and effects of all this. We have to start by casting out these

demons from our own hearts first before helping others to true liberation.

3. "You received without payment; give without payment." Every thing we have is a gift of God. God's gifts to us are literally priceless, and the rest of these is Faith. All these gifts are meant to be used freely and liberally for the benefit of all. We are not in the business of sharing our Faith for the money or the admiration it brings. To paraphrase President John Kennedy: "Ask not what others can do for you; but what you can do for others." But God's freely given gifts must be used with care and responsibility. Exercised wisely, they can bring great joy and peace in life. They can be a means to care for others. We must always remember that our good works, the things in which we take pride, ultimately find their source in Christ, not in us.

4. Pray for priests who carry God's people on "eagle's wings." Priests are with us at all the most important moments in our lives -- Baptism, marriage, forgiveness of sins, celebration of the Eucharist, sickness, death. Every priest could tell you personal stories of times when he prayed with the sick and they improved, or the times when he anointed the sick and they received new strength. Every priest could tell you many personal stories about the many people he helped when they were going through a difficult time. Every priest has helped to heal broken lives and has given encouragement. Every priest has been surprised to see the power of Jesus work mysteriously through him. Hence Bishops, priests, and deacons are in need of our prayer because they, too, have the same human limitations and weaknesses and temptations as everyone. When was the last time we prayed for Bishops, priests, or deacons? If we don't pray for them, why are we surprised if there are scandals? Bishops, priests, and deacons cannot survive without our prayers. Here are Bishop Sheen's words to priests, "You have souls at your fingertips." It is a question of praying to the Lord to give the Bishops, priests, and deacons the energy and enthusiasm to bring them in. We need to pray also for future priests as instructed by Jesus in today's Gospel by praying for an increase in the quality and quantity of those responding to the Holy Spirit's vocational call to priesthood and the religious life.



St. Elizabeth Ann Seton Capital Campaign

Growing in Faith Building on Our Foundation for the Future

Our most recent report shows that we have had **\$3,180,484.00** pledged so far in our Capital Campaign. We have also received **\$526,266.01** as payments. We thank all of you who have already made the pledges and made the initial payments.

If you still have not had the opportunity to turn your pledge in, please do so by mailing it to the rectory office, delivering it to the office, or dropping it in the offertory basket.

We need every parish family to participate in the Capital Campaign to accomplish the ambitious goal of doing the maintenance and renovation work of the church building, Holy of Holies, parish hall, maintenance work of the school buildings, and the construction of a new Family Life Center, which will also serve as a gym for our school children.

Saints of the Week

Wednesday, June 21

Memorial of Saint Aloysius Gonzaga, Religious
1568-1591

Aloysius de Gonzaga was an Italian aristocrat who became a member of the Society of Jesus



Thursday, June 22

Saint Paulinus of Nola,
354-432

Husband, father and dedicated bishop who gave his possessions away to the poor. Paulinus rightly noted that poverty was not the goal, but the means to a closer bond with Christ.



Bishop John Fisher, Bishop
1469-1535

Bishop of Rochester, dedicated pastor of souls, renowned for his preaching and educational reforms, defender of Church traditions against Luther and of the Roman primacy against Henry VIII.



Martyr and Thomas More, Martyr
1478-1535

Thomas More, was an English lawyer, social philosopher, author, statesman, and noted Renaissance humanist.



Saturday, June 24

Solemnity of the Nativity of Saint John the Baptist
Early 1st C-AD 28-36

Called from birth as a prophet to nations. John the Baptist explicitly teaches charity, baptizes tax-collectors, and advises soldiers. John is imprisoned and later beheaded by Herod.

Receive income for life
and give to your parish
with a gift annuity.

The Secure 2.0 Act allows
you to make a one-time
\$50,000 tax-free IRA
rollover to a gift annuity.

You get fixed income for life,
unaffected by changes in the
market and changes in interest
rates. Any remainder
will support your
parish - forever.

Contact Kelly C. Wood,
charitable gift advisor,
904-262-3200, ext. 139,
kwoodedosafl.com

Catholic Foundation
DIOCESE OF ST. AUGUSTINE

**EVERYONE -
Should Have A Will!**

Our parish is offering this free and
secure online resource to create a legal will,
or a plan to take to an attorney.

BENEFITS OF HAVING A WILL:

- provide for your loved-ones
- designate guardians for your children
- communicate healthcare, financial, and funeral decisions
- sustain Catholic parishes, schools, and ministries for generations to come, if you choose to leave a charitable gift in your will
- gain peace of mind

For questions: Catholic Foundation at 904-262-3200 ext. 139

Support Your
Faith - It's What
You Believe In!

Create an endowment
fund to support your
parish - forever.

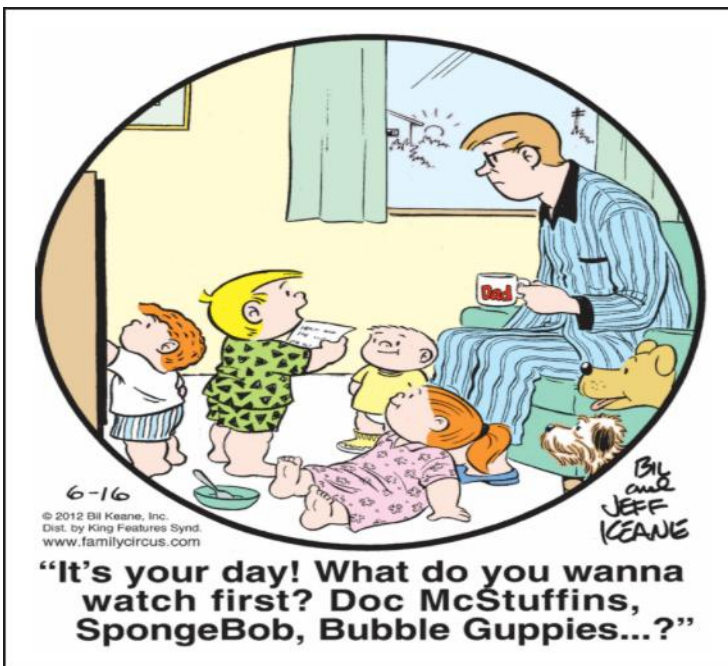
Memorialize a loved
one with a named fund.

Start a scholarship at
your Catholic school.

Your parish will
thank you -
forever!

Membership Drive

On Sunday June 18th 2023, at the Sunday Masses. ALL men 18yrs and above are encouraged to join.



6-16

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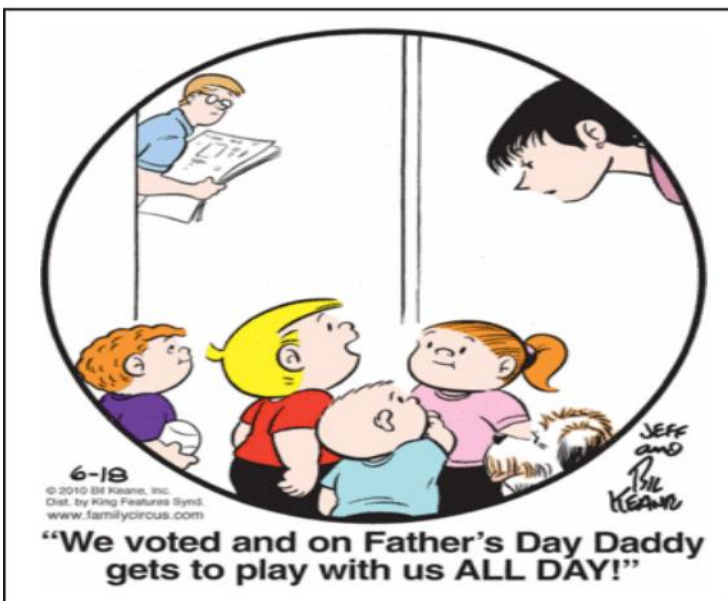
"It's your day! What do you wanna
watch first? Doc McStuffins,
SpongeBob, Bubble Guppies...?"



6-18

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"Wake up, Daddy! It's Father's Day
eve. You need to practice gettin'
up early for tomorrow!"



6-18

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"We voted and on Father's Day Daddy
gets to play with us ALL DAY!"



St. Elizabeth Ann Seton Knights of Columbus serving lunch for our parishioners at the Eucharistic Congress at Jacksonville on Saturday, June 10, 2023.



Eucharistic Procession at our parish on the feast day of Corpus Christi, June 11, 2023.

Knights of Columbus

Sunday, June 25

Seton Hall
Adults \$6.00
Children are free!



Multicultural Rosary and Mass

The Multicultural Ministry is inviting everyone for the Multicultural Rosary and Mass on Saturday June 24. Rosary begins at 8:00 am, followed by the Mass and one hour adoration and then breakfast at the Seton Hall.

Catholic Charities & Jumbo Shrimp

Catholic Charities is partnering with the Jumbo Shrimp on June 28 at 7:05 p.m. for "Good is Everywhere Wednesdays" at the 121 Financial Ballpark, 301 A Philip Randolph Blvd. in Jacksonville.

Tickets are available for \$20, win a chance to throw the first pitch for \$25 and raffle tickets are \$1 each. To purchase tickets, visit <https://tinyurl.com/34ruvtjd>. For more information, email development@ccbjax.org. For a flyer, visit <https://tinyurl.com/5yr5wza8>.

CLASES DE INGLÉS COMO SEGUNDA LENGUA (ESL) GRATIS!!!

En St. Elizabeth Ann Seton

Todos los miércoles de
6:30 pm a 8:00 pm
Comenzando Junio 7, 2023



Pilgrimage to Turkey with Father Mason Wiggins Oct. 9-20

Visit the ruins of the Seven Churches of Turkey which the apostle John wrote about in Revelation (the last book of the New Testament). For more information, email Patti Lombardo at plombado@holymfamilyjax.com. This trip is not sponsored by nor associated with St. Elizabeth Ann Seton or the Diocese of St. Augustine. Neither the Parish nor the Diocese makes representations or guarantees concerning this trip.

MIAMI, FT. LAUDERDALE, KEY WEST, FLORIDA OCTOBER 23-27, 2023 \$675*

INCLUDES: MOTOR COACH TRANSPORTATION
4 NIGHTS LODGING IN MIAMI AREA
7 MEALS: (4 BREAKFASTS, 3 DINNERS)
GUIDED TOUR OF MIAMI
ADMISSION TO ENCHANTING CORAL CASTLE
CRUISE DOWN THE "VENICE OF AMERICA"
VISIT TO EXCITING ISLAND CITY OF KEY WEST & MORE.....
\$100 due upon signing, Final payment due August 16, 2023
Make check payable to: SEAS LADIES GUILD and mail to
PO BOX 351334, Palm Coast, 35135
For more Pictures, Video, and Information Visit:
www.GroupTrips.com/MotherSetonAMGuild or call
Marie (386) 313-1812 or Barbara (386) 446- 2857

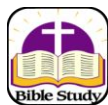
Volunteers Needed

Our Hospital Ministry is in need of volunteers. Anyone interested in serving this rewarding ministry is asked to contact hospital ministry coordinator, John Merced at cell # 732-778-0363 or email lt195jm@gmail.com.



To follow on Social Media or for more info, visit the SEAS website. at seaspcfl.org/community-groups.

Bible Study on St. Paul's Letter to the Ephesians



The adventure continues...The Great Adventure Bible Study continues with the book of Revelation. Join us for a 11 week session on the book of Revelation The Kingdom Yet to Come. After 830AM Mass most Saturday Mornings in the Rectory Meeting Room.



Listening for God

The 'Listening for God' Ministry will be on the first Friday of the month from 6:30pm -7:30pm in the Rectory Meeting Room. For more info call the rectory or 386-264-2049.

The Lay Carmelites

If you are a practicing Catholic between the ages of 18 and 60 and are searching to deepen your faith...Come and join the Lay Carmelites. We are a Christ Centered community that strives to get closer to God through scripture, prayer, meditation and contemplation. We meet the second Saturday of the month. For more information contact: Ramonita Fiorentino @ 445-7477.



Outreach Rummage Sale

Friday, June 30 & Saturday, July 1
8:00am-1:00pm

Donations may be dropped off at the Outreach Office Mon/Wed & Fri from 10:00am-1:00pm.

Did You Know? Sacramentum Caritatis - Benedict XVI

"Significantly, the Synod Fathers stated that 'the Christian faithful need a fuller understanding of the relationship between the Eucharist and their daily lives. Eucharistic spirituality is not just participation in Mass and devotion to the Blessed Sacrament. It embraces the whole of life....' Hence the Eucharist, as the source and summit of the Church's life and mission, must be translated into spirituality, into a life lived 'according to the Spirit'" for non-Catholic Christians to receive the former without enjoying the latter."

Catholic Charities

Human trafficking is a situation in which an individual is compelled to work or engage in commercial sex through the use of force, fraud or coercion. If the individual is under the age of 18 and engaging in commercial sex they are experiencing trafficking regardless of force, fraud, or coercion. National Human Trafficking Hotline toll-free at 1-888-373-7888 or text "Be free" to (233733). For more info, contact Ruby Peters, at rubygeerspeters@gmail.com or call (904) 448-6555.

Cursillo-Ultreya

Please join us the third Wednesday of month at 6:30 in the Russo room for Ultreya! Please bring a covered dish to share! Anyone interested in Cursillo is encouraged to attend. Join us for a night of fellowship, witness and song! De Colores!"

Secular Franciscans

The Secular Franciscans meet monthly on the first Saturday of the month at 9:30 in the Cody Room.

Knights of Columbus Auxiliary

The Knights of Columbus Auxiliary meets the third Thursday of the month at 11.00 a.m. in the rectory meeting room. Come join us and be a part of this organization of the Knights of Columbus, which does so much for our parish.

Mother of Perpetual Help (MPH) Monthly Schedule

Starting June 7, 2023, our First Wednesday Novena will be held at the **Cody Room** from **3:00 - 4:30 pm**. Hence the novena will be celebrated every first Wednesday of the month.
July 5, August 2, September 6, October 4, November 1 and December 6, 2023

MPH FEAST DAY

The Feast of the MPH will be celebrated **June 27, 2023**. It will be celebrated by Fr Jose at the 8:30 mass and a breakfast reception will follow at the Seton Parish Hall. **The MPH 9 day novena will start on June 18 until June 26 and the daily novena sites and time are as follows:**

June 18 to 21	Sunday- Wednesday	Rectory 3:00-4:00pm
June 22	Thursday	Rectory 5:00-6:00pm
June 23 to 25	Friday to Sunday	Rectory 3:00-4:00pm
June 26	Monday	Cody 3:00-4:00pm
June 27	Tuesday	Church- Mass 8:30am

followed by breakfast reception at Parish Hall

Cancer Support Group



Come and join our session of breathing and light exercise provided by OTA during our Cancer Support Group meeting. We meet in the Rectory Meeting Room every 2nd Thurs. at 9:30 am and every 4th Thurs. at 2:30 pm for support, prayers, sharing. Call Louise 386-235-5310.



Our Lady of Fatima Portuguese Committee

Meetings are at 7:00pm on Wednesdays in the Rectory Meeting Room.

All are Welcome to Kerygma Meeting

The Kerygma Group meets at 6 pm in the Church on the first Tuesday of every month. The session begins with praise and worship music, followed by a talk on a spiritual topic. The meeting ends after discussions and more praise and worship music. All are welcome to join. For more information, contact: Deacon Mike McKenna, deaconmike430@gmail.com

Seasons of Hope

For those who have lost a loved one, the Grief Support Group meets on Wednesdays at 10:00am in the Rectory Meeting Room. To sign up please call (386) 445-2246 or contact Healthministry@seaspcfl.org



Sunday Scripture Prayer Group

You are invited to join a group of parishioners on Fridays at 1pm to prepare for Mass on Sunday. We read scripture, share & pray together in the Rectory Meeting Room. For information call Pat at 445-2246

In Need of Counseling?

The Catholic Therapist Network is a listing of Catholic therapists in the diocese for those in need of counseling and support. More information is available at <https://family.dosafl.com/therapists>.

Rosary Makers Ministry

Our Ministry is devoted to our Lady of Fatima and assembles rosaries to be distributed and sent to other parts of the world free of charge. Join us to pray the rosary on Mondays at 9:30 am in the Rectory Meeting Room. We offer training and supplies to all members.

Diocese of St. Augustine- How to Report Abuse

ATTENTION: The Diocese of St. Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential, and thorough manner. To Report Abuse, call the police or the Department of Children and Families at (800) 962-2873. Or call the Diocesan Victim Assistance Coordinator at (904) 208-6979 or email inquiries@dosafl.com. To report abuse by a bishop, call (800) 276-1562 or visit www.reportbishopabuse.org.

ATENÇÃO: A Diocese de St. Augustine toma muito sériamente todas as alegações de má conduta sexual e resolve todas as alegações de forma rápida, confidencial e completa. Para denunciar abuso(s), ligue para a polícia ou para o Department of Children and Families pelo (800)962-2873. Ou ligue para o Diocesan Victim Assistance Coordinator pelo (904)208-6979 ou por e-mail inquiries@dosafl.com. Para denunciar abusos cometidos por um bispo ligue para (800)276-1562 ou visite a website www.reportbishopabuse.org.

Rosary Cenacles

The Rosary Cenacles is in response to Our Lady's call which was made known in her message to Fr. Stefano Gobbi. We pray for the Holy Father and his intentions, for priests, to end abortion and for world peace. We say fifteen decades of the rosary. All are welcome to attend weekly meetings on Wednesday's at 1:00pm.

The Rosary Cenacles will resume in September.

For more information call Marie Estabrook 386 447-0847

Legion of Mary



The Legion is a lay apostolic organization that meets every Tuesday at 9:30am in the Rectory Meeting Room.



Charismatic Prayer Group

Please join us on Thursdays at 1:30pm in the Russo Room

Mother Seton Rolling Library



The aim of this library is to spread the word of our faith via Catholic books. The cart is available in the Gathering Space after all weekend masses. These books are free. Monetary donations are graciously accepted and will be used for our school scholarship program. New/gently used Catholic books/bibles can be donated at the cart or rectory. Meetings are on Fridays at 9:30am in the Rectory Meeting Room.



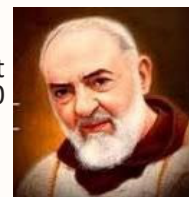
Caregiver Support Group

Support groups create a safe, confidential, supportive environment for participants to develop informal mutual support and social relationships as they deal with a loved one suffering from Alzheimer's/Dementia. We meet the 2nd & 4th Monday at 3:30pm in the Rectory Meeting Room.

Padre Pio Prayer Group

Our St. Padre Pio Prayer Group will meet every Second Friday of the month at 9:30 am until 10:30 am. in the Russo.

Please join us. All are welcome!



Mass Intentions

FOR THE WEEK



Monday, June 19

7:00am Olga Margarita Aparico
8:30am Adolfo E. Nunez

Tuesday, June 20

7:00am Lucy Puco
8:30am Stacy Mayne

Wednesday, June 21

7:00am Celeste Catino
8:30am Zaida Miranda

Thursday, June 22

7:00am Zulmira DaMata
8:30am Antonio Moitoso

Friday, June 23

7:00am James Weinert
8:30am Peggy Fiore

Saturday, June 24

8:30am Salud Gaoat
4:00pm Philip Bleakley
6:00pm* Mary Raquepau

Sunday, June 25

8:00am Billy Fleming
10:00am SEAS Parishioners
12:00pm Ursula & Ted
5:00pm (S) Clara & Rafael Urrea
5:00pm* Brendan Leonard

* St. Stephens

In Memoriam

We remember all our departed brothers and sisters with love and gratitude.

Ralph Piscitelli

March 12, 1926 -
June 1, 2023



Eternal rest, grant unto them O Lord and let perpetual light shine upon them.
May they rest in peace.

Amen.



Help with altar linens needed,
Inquire at rectory.

No Borders For Hope

Drive-Through
Mobile Pantry
FREE FOOD

Saturday, July 15
11:30AM- 1:30 PM
St. Elizabeth Ann
Seton Catholic Church

June 19
5:00pm
Seton Hall



Sunday Readings

Readings for the 11th Sunday in Ordinary Time may be found on pages 1009 of St. Augustine Hymnal.

Readings for the Week of June 18

Sunday	11th Sunday in Ordinary Time Ex 19:2-6a; Ps 100: 1-2, 3, 5; Rom 5:6-11; Mt 9:36-10:8
Monday	2 Cor 6:1-10; Ps 98:1, 2b, 3ab, 3cd-4; Mt 5:38-42
Tuesday	2 Cor 8:1-9; Ps 146:2, 5-6ab, 6c-7, 8-9a; Mt 5:43-48
Wednesday	Memorial of Saint Aloysius Gonzaga, Religious 2 Cor 9:6-11; Ps 112:1bc-2, 3-4, 9; Mt 6:1-6, 16-18
Thursday	Saint Paulinus of Nola, Bishop John Fisher, Bishop & Martyr and Thomas More, Martyr 2 Cor 11:1-11; Ps 111:1b-2, 3-4, 7-8; Mt 6:7-15
Friday	2 Cor 11:18, 21-30; Ps 34:2-3, 4-5, 6-7; Mt 6:19-23
Saturday	Solemnity of the Nativity of Saint John the Baptist <i>Vigil:</i> Jer 1:4-10; Ps 71:1-2, 3-4a, 5-6ab, 15ab & 17; 1 Pt 1:8-12; Lk 1:5-17 <i>Day:</i> Is 49:1-6; Ps 139: 1b-3, 13-14ab, 14c-15; Acts 13:22-26; Lk 1:57-66, 80
Sunday	12th Sunday in Ordinary Time Jer 20:10-13; Ps 69:8-10, 14, 17, 33-35; Rom 5:12-15; Mt 10:26-33



Prayer Garden

Our Prayer Garden is a peaceful place for prayer and meditation. Purchasing a brick in the Prayer Garden for someone who has died is a wonderful way to remember that the person is still with you in thoughts and through prayer. The purchase of a brick is \$100.00; please consider honoring a loved one. Contact the Rectory Office for more details.

Faith on a Mission

As part of the celebration of the History of Diocese of St Augustine, our Parish has been invited to participate in the sale of a book about it's history. Available in the gift shop and the rectory for \$25.00.

Bread & Wine
donated this week
by
Eileen Byrnes
in memory of
Donald Byrnes



Mark Your Calendar

October 9-12, 2023:

Parish Mission

October 20-22, 2023

SEAS Community Fall Festival

November 4, 2023:

Stewardship Retreat



Ten Candles Burning in the Holy of Holies

June 17—June 23

IN MEMORY OF:

**Jim & Roseann Bradley; Josephine Baffa;
Bill McBride; Emile Mazzawi; Isabel Ortiz;
Jadwiga Wladyslaw Lapinski**

FOR INTENTIONS OF:

**Brian Sugden; Kelly Girtin; Daniel Shierling;
Katherine Thompson**

In our Holy of Holies, we have ten candles always burning around the tabernacle, just as in the temple in Jerusalem there were ten lights always burning around the Ark of the Covenant. They indicate the presence of our precious Lord in the Blessed Sacrament.

The candles used are seven day candles and may be purchased either in memoriam or for the intentions of a loved one for a \$10 donation through the Seton Shop. This space lists the names of those for whom candles have been purchased.

Please Pray for Our Military

Although we pray for all of our military, space does not permit everyone's name to be printed. Please advise when a person below is no longer deployed so we can remove their name from our list. Please contact the parish office if you wish to have the name of someone listed for 4 weeks. As a courtesy please notify the office when the name can be removed or if you wish to have the name continued. Be sure to get the person's permission first! God bless them all & continue to pray for them!

Charles Salerno TSgt (US Air Force/Germany)
CPT. Brendan Leonard (US Army)
Stephen Hayes (US Air Force/Iraq)
Kevin Daley (US Navy)
LCP Dylan Vanore. USMC
Benjamin L Wurtz -- US Army

In today's Gospel, Jesus sends out the disciples to meet the needs of others. His admonition to them is the same challenge He makes to us: "The gift you have received, give as a gift."



Please Pray for Our Sick

Aquila Bleakley
Anna Maria King
April Anderson
Ariana Marcette
Ashley Cooper
Beatriz Quintero
Bryanna
Carmen Theiling
Cash Krempecki
Charlie Salerno
Charles McCloskey
Charles Scott
Christine Salerno
Cynthia Blake
Dale Nusbaum
David Leonard
Deanna Cardillo
Denis Family
Derek Patrick Freeman
Doug Drohan
Elizabeth Cretella
Florence Elaine Smith
Fran L. Thong
Frank Plante
Gary Martin
George Bley
Glenda Restagno
Guy Hayne
Hank Theiling
Henry Gardner
Jack Evans
Jake Fontaine
Jake Romaine
Janine Kerry
Jim Popour
Joan Carter
Joanie Phillips
Joe Biggs
John Frangipane
John Kortas
John Relgan
John Sandor
Jonathan Schofield



Joseph Robert Keating
Joseph Vacellaro
Judy Vershave
Julia Barrett
Karen Murphy
Kathleen Theiling
Kevin Higgins
Larry DeCamillo
Lisa Robak
Liz Sheehan-Bourke
Lynn Englehart
Madison Hope DeVane
Maria Barros
Maria Lebone
Maria Stewart
Marie Bernadette Lamarre
Marie Berry
Mary Callaghan
Mary Dineen
MaryAnn DePalo
Mary Doris Kolesar
Mason Brian DeVane
Michell Pinto
Mina Bico
Myrtha Darboux
Nancy Wright
Nathaniel Burgess
Nicole Woodward
Nivia Sandoval
Pat Meenan
Patricia Derrig
Pinto family
Randy Martin
Richard Heinrich
Rita Morris
Ruby Strickland
Scott Parkstrom
Stan Dunayer
Tara Handsman
Teresa Kinert
Theodore Simmons
Thomas Hemstreet
Vera Bell



Please contact the parish office if you wish to have the name of someone listed for 4 weeks.



As a courtesy please notify the office when the name can be removed or if you wish to have the name continued.

Be sure to get the persons permission first!

Mass on TV for the Homebound

<https://www.ewtn.com/tv/schedule>
Sunday Mass-8:00am

DIRECTV—Channel: 370/DISH—Channel 261
SPECTRUM— Channel 169/ATT U-Verse Channel 562
SIRIUS Radio—Channel 130 /XM/SPECTRUM—Channel 20



Health Ministry

The Health Ministry meets at 9:30 AM on Tuesdays in the Cody Room. We will be working on planning our Health Fair for April 2023. Anyone interested in joining us is welcome to attend. Please call Louise Kummer for more info at 386-235-5310

Secular Franciscans

The Secular Franciscans meet monthly on the first Saturday of the month at 9:30 in the Cody Room. If you are interested in learning more about the Secular Franciscans, please join us. Please call Pam Cowles 386-523-7152 for more information.





Happy Father's Day to all our fathers, grandfathers, foster fathers, expectant fathers and our wonderful priests. It is OK to wish a priest "Happy Father's Day", as they represent our Father on earth.

Many men have experienced fatherhood and then quickly lost the opportunity, as the mother of their child decided to abort the unborn baby. There is healing for this loss. "After Abortion", a prayer book for men, discusses the hidden effects on men and how God offers forgiveness, healing and hope. Booklets are available at the Respect Life bulletin board (North entrance of the Church - same direction as the restrooms).

YES, there will be a Stand for Life on Saturday, June 24 after the 8:30 mass in front of SEAS in remembrance of the "Dobbs Decision". On June 24, 2022 the United States Supreme Court returned the responsibility back to the individual States to legislate laws concerning abortion access. Florida has a new "Heartbeat" Law, but the 6 (six) week gestation limit cannot be enforced until the challenged 15-week law of 2022 has been decided in the Florida Supreme Court. In the "Heartbeat Act" there ARE exceptions for rape, incest and women who have been trafficked. This was a concern of many in our parish, that came to fore, during the 2022 postcard campaign. Please watch for updates from Tallahassee - to be shared in this column.

Reminders

June 24 - Saturday - Dobbs Anniversary - Stand for Life - after 8:30 mass in front of SEAS

July 7 - Friday - Stand for Life - 4 - 5 pm in front of SEAS

NO Respect Life Committee meetings (second Saturday of month) during JULY and AUGUST

Important Contacts

SEAS Respect Life Coordinator - Priscilla Positano - pcposi2324@gmail.com 352-697-9436

Pregnancy Help Line - 800-848-LOVE

Human Trafficking Hotline - 888-373-7888

Acompañamiento en el proceso del Duelo

"Si estás pasando por la pérdida de un ser querido, dile sí a Jesús y María que quieren acompañarte en ese dolor. Únete al grupo "Acompañamiento en el proceso del Duelo" una vez a la semana y nos ayudamos uno al otro. Para más información comunicarse con Marina Medina en la oficina.

Daily Exposition and Adoration of the Blessed Sacrament

The Blessed Sacrament is exposed on the altar for adoration after all the weekday Masses at 8.30 am till 10 am. Kindly join us and adore the Lord in the Blessed Sacrament.

Eucharistic Adoration Hours

The hours of Adoration of the Blessed Sacrament are from 9 am to 9 pm, seven days a week.

The Exposition and Adoration of the Blessed Sacrament on Fridays also are from 9 am to 9 pm. The Blessed Sacrament is also exposed on the altar for adoration on other weekdays after the 8.30 am Mass till 10 am.



Please remember that if the Holy of Holies is filled you are encouraged to pray in the main worship area of the church.

We are asking that you contact Gilda Sadio, (386 225- 7261 or gilda.sadio@yahoo.com) our Adoration Facilitator, and select ONE hour which you will commit to. There's no limit to how many parishioners can be present every hour since it's in the Church not the Holy of Holies, we just want to be sure that there's at least one or two persons who will be present every hour.

Anyone interested in spending time with Our Lord in Adoration should call Gilda Sadio-Kow at 386-225-7261 for availability and information.

Saturday Group Adoration

All are invited to join the Group Eucharistic Adoration led by one of the deacons on Saturdays at 9:15 am. Adoration booklets will be available. For more information, contact Marilou Mallada at 609-468-1477.



Las Reunionés del Comité Hispano

Son el último martes del mes a las 6:30 pm en el Cody Room adjunto al salón social. Este comité sirve para hablar de todos los asuntos de la comunidad hispana de la parroquia. Todos invitados. Para mas informacion llamar a Marina Medina a la oficina al 386-445-2246

Noches de Formación de Fe para Adultos

se han suspendido por el verano. Las clases se reanudarán en agosto. Para mas informacion llama ala oficina al 386 445-2246

Sacraments

Baptism

Every First and Third Sunday of the month after Noon Mass. One preparation class is required. Classes are offered every second Monday of the month at 7 pm in the Rectory Meeting Room. Please contact the Rectory office in advance.

Holy Matrimony

Please contact the Rectory office at least 8 months prior to wedding.

Anointing of the Sick

If you or your loved one is in need of the Sacrament of Anointing please call the Rectory office. We also have dedicated Eucharistic Ministers to bring Holy Communion to the sick and the homebound.

Sacrament of Reconciliation

Saturday 2:45-3:45pm, Sunday 30 minutes before Mass, & by appt.

Devotions

Eucharistic Adoration

6 am to 9 pm every day except during the time of Mass. Exposition and adoration of the Blessed Sacrament from 9 am on Fridays till 9 pm.

Rosary

8 am on weekdays; 4:30pm on Sundays (Spanish)

Miraculous Medal Novena

After 8.30 am Mass every Tuesday.

Novena to St. Joseph

After 8:30am Mass for the Year of St. Joseph

Religious Education

Parish Religious Education Program (PREP)

Classes for Grades 1-8 on Wednesdays and Thursdays from 6.15 pm to 7.30 pm. For more information, please contact the Director of Religious Education at the Rectory office (386-445-2246; extension 112)

Children's Catechism Classes

All children from 1st through 8th grade who are not attending Catholic school should be attending PREP classes. Children preparing for the Sacrament of the Eucharist or Confirmation need to attend a two-year catechetical program.

First Reconciliation and First Holy Communion

Children preparing for the Sacrament of Reconciliation and the Sacrament of the Eucharist need to attend a two-year catechetical program which includes six Sunday classes of Sacramental preparation prior to each Sacrament.

Confirmation Formation

Children preparing for the Sacrament of Confirmation need to attend a two-year catechetical program which includes three Sunday classes of Sacramental preparation and the annual Confirmation retreat.

For more information about Catechism, First Holy Communion or Confirmation, please contact Katie Allio at 386-445-2246 extension 112.

Rite of Christian Initiation of Adults (RCIA)

Please call the Director of Christian Formation at the Rectory office if any non-Catholic is interested in joining the Catholic Church (386-445-2246; extension 112). Classes will begin in October.

Holy Orders and Religious Life

If you believe that you or someone you know has a vocation to the priesthood or religious life, please contact Fr. Jared DeLeo at frjared@saccfl.org

CHURCH SECURITY



Volunteer's Needed!

To volunteer:
Dennis Boucher
386 315-9994
or
dboucher136@gmail.com

Parking Lot Patrol

St. Elizabeth Ann Seton now has two golf carts that will be used in the parking lot for:

- Security
- Safety
- Courtesy Cart– no charge

We are looking for volunteers (women or men) for both the 10am and Noon Sunday Mass. Volunteers would need to be available 15 minutes before Mass to pick up people in the parking lot. Once Mass begins you would patrol the parking lot as security. After Mass you would need to shuttle people back to their cars for 15 minutes.

Cenáculo La Llama de Amor del Inmaculado Corazón de María"

Cuando: Martes Hora: 7:00pm
En persona Salon Ruso Plataforma Zoom: Zoom.us
(Bajar Zoom en las aplicaciones) Meeting ID:
2239918037 clave: lallama Preguntas:
Alba Dimas, 939-332-5615
Norma Maisonet, 917-834-6181
email: flameoflovepcfl@gmail.com



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Saturdays
after 4:00pm Mass
Sundays
after ALL Masses

CLOSED
Mon/Wed/Fri

The Seton Shop is offering Father's Day cards, and in following our tradition, the names of the living and deceased fathers will be placed on the altar on Father's Day for a special blessing.

Stop by the Shop for your cards and browse the new display case and the new products available.

See you in the shop!



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June 11
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Outreach is in need of jelly, spaghetti sauce and canned tuna.

Thank you for your continued support!

God bless you all!



This Week In Our Parish

SUNDAY, June 18

9:00am Coffee & Donuts—Seton Hall
3:00pm Our Lady of Perpetual Help Novena—Rectory Meeting Room

MONDAY, June 19

9:00am Vacation Bible School—Seton Hall/Cody/Russo Rooms
9:00am Exposition & Adoration after 8:30am Mass until 10:00am—Church
9:30am Rosary Makers—Rectory Meeting Room
3:00pm Our Lady of Perpetual Help Novena—Rectory Meeting Room
5:00pm Feeding Hands—Seton Hall
5:00pm Music Ministry—Church
6:30pm Spanish Charismatic Prayer Group—Men's Club

TUESDAY, June 20

9:00am Vacation Bible School—Seton Hall/Cody/Russo Rooms
9:00am Exposition & Adoration after 8:30am Mass until 10:00am—Church
9:00am Legion of Mary Meeting—Rectory Meeting Room
3:00pm Our Lady of Perpetual Help Novena—Rectory Meeting Room
6:00pm Portuguese Rosary Society—Rectory Meeting Room
7:00pm Cenaculo La llama de Amor—Men's Club

WEDNESDAY, June 21

9:00am Vacation Bible School—Seton Hall/Cody/Russo Rooms
9:00am Exposition & Adoration after 8:30am Mass—Church
10:00am Seton Hall Building Committee Mtng—Rectory Meeting Room
3:00pm Our Lady of Perpetual Help Novena—Rectory Meeting Room
5:00pm Spanish Bereavement Meeting—Rectory Meeting Room

6:30pm English as Second Language—School Library
7:00pm Portuguese Prayer Group—Rectory Meeting Room

THURSDAY, June 22

9:00am Vacation Bible School—Seton Hall/Cody/Russo Rooms
9:00am Exposition & Adoration after 8:30am Mass—Church
2:30pm Cancer Support Group—Rectory Meeting Room
5:00pm Our Lady of Perpetual Help Novena—Rectory Meeting Room

FRIDAY, June 23

9:00am Vacation Bible School—Seton Hall/Cody/Russo Rooms
9:00am Exposition & Adoration after 8:30am Mass until 10:00am—Church
9:30am Library Ministry—Rectory Meeting Room
1:00pm Sunday Scripture Prayer Group—Rectory Meeting Room
3:00pm Our Lady of Perpetual Help Novena—Rectory Meeting Room
3:00pm Divine Mercy Chaplet—Church
3:30pm Our Lord of Pardon Prayer Meeting—Cody Room

SATURDAY, June 24

9:00am Exposition & Adoration after 8:30am Mass until 10:00am—Church
9:00am Adoration Prayer Group—Church
9:30am Great American Bible Study—Rectory Meeting Room
3:00pm Our Lady of Perpetual Help Novena—Rectory Meeting Room

SUNDAY, June 25

9:00am Coffee & Donuts—Seton Hall
9:00am K of C Pancake Breakfast—Seton Hall
3:00pm Our Lady of Perpetual Help Novena—Rectory Meeting Room

Ministries

Need to update this list? email pjenkins@seaspcfl.org

Prayer And Devotional Groups

Adoration

Contact: Gilda Sadio-Kow

Gilda.sadio@yahoo.com

Adoration Prayer Group

Contact: Marilou Mallada

609 468-1477

Adoration of the Most Holy Trinity

Contact: Gilda Sadio-Kow

Gilda.sadio@yahoo.com

Angels of Mercy

Contact: Hilda Rausini

386 446-4789, 237-8586 (cell)

Rita1947@aol.com

Bible Study

Contact: Pedyne Joseph

386 445-2246

Bio Ethics

Contact: Deacon Ed Wolfe

edwolf3181@gmail.com

Celebration of the Virgin Mary,

"Un Pueblo Mariano"

Contact: Alba Dimas 386 445-2246

flameoflovepcfl@gmail.com

Ines Becker 386 445-7759/

inesbecker@bellsouth.net

Charismatic Prayer Group

English Language

Contact: Betty Masi

SpiritualLife@Seaspcfl.org

Spanish Language: Salvador Florez

Contact: 386 338-2976

SpiritualLife@Seaspcfl.org

Cursillo/Ultreya

Contact: Alise McKinney:

Alisemck@Live.Com

Marina Medina (Spanish Coordinator)

velez41@yahoo.com

Divine Mercy Prayer Group

Contact: Margarita Serrano

786 210-8792

Evangelization

Contact: Denise LaFrance

Palmcoasthomestore.com

Flame of Love

Contact: Alba Dimas &

Norma Maisonet 386 445-2246

flameoflovepcfl@gmail.com

Kerygma Groups

Contact: Deacon Mike McKenna

386 445-2246

Deaconmike430@gmail.com

Lectio Divina Group

Contact: Irma V. Catalan

SpiritualLife@Seaspcfl.org

Lord of Miracles

Contact: Ines Becker 386 445-7759,

inesbecker@bellsouth.net

Natural Family Planning

Contact: David and Marcela Medina

Marcedemedina@hotmail.com

Portuguese Prayer Group

Contact: Deacon Jose

homem4@aol.com

SpiritualLife@Seaspcfl.org

Regina Pacis & Medjugorje Prayer Group

Contact: Carole And Bob Storme

SpiritualLife@Seaspcfl.org

Rosa Mystica Prayer Group

Contact: Lucy Pono

Rosary Cenacle Prayer Group

Contact: Marie Estabrook

386 447-0847,

spiritualLife@seaspcfl.org

Rosary Makers

Contact: Marta Quijano 787 605-8887

vequi1@hotmail.com

San Lorenzo Ruiz

Contact: Deacon Tom/Necitas

SpiritualLife@Seaspcfl.org

Spanish Prayer Group

Contact: Salvador Florez 386 338-2976

SpiritualLife@Seaspcfl.org

St. Nino Prayer Group

Contact: Marilou Mallada

609-468-1477

Marilou.Mallada@verizon.net

St. Padre Pio Prayer Group

Contact: Hilda Rausini

Rita1947@aol.com

Storming Heaven

Prayers Ministry

Contact: Hilda Rausini

386 446-4789,

Cell/text 386 237-8586

Rita1947@aol.com

Sunday Scripture Prayer Group

Contact: Pat Eccleston

386 445-2246

SpiritualLife@Seaspcfl.org

Teams Of Our Lady

Contact: Nate & Barbara Flach

nwflach@aol.com;

Larry and Mary Kay Kuchta,

386-503-7718, marykay@5gators.com

Our Lady Of Perpetual Help

Contact: Marilou Mallada

609-468-1477

Marilou.Mallada@verizon.net

Lay Carmelites

Contact: Ramonita Fiorentino

SpiritualLife@Seaspcfl.org

Secular Franciscans

Contact: Pam Cowles,

plcowles@bellsouth.net

Service Groups

Altar Servers/Lectors

Contact: Elaine Leonard,

eleonard@Seaspcfl.org

Bingo

ParishLife@Seaspcfl.org

Black Catholic Guild

Contact: Madeline Montgomery

386 445-2246

Extraordinary Ministers Of

Holy Communion

Contacts Elaine Leonard,

eleonard@seaspcfl.org

Faith Formation

Contact: Katie Allio

Kallio@Seaspcfl.org

Greeters

Contact: Ron Cowles

ParishLife@Seaspcfl.org

Home Sweet Home/

Cleaning Ministry

Contact: Hilda Rausini

rita1947@aol.com

Knights of Columbus Auxiliary

Contact: Pat Heil

patty.heil@aol.com

Knights of Columbus

Contact: Owen Thompson

386 445-2246

Ladies Guild

Contact: Debbie Cremeans

386 445-2246

Lazos De Amor (Ribbons of Love)

Contact: John Merced: 732-778-0363

lt195jm@gmail.com

Legion Of Mary

Contact: Dave DiNardi

SpiritualLife@Seaspcfl.org

Little Angels Choir

Contact: Cody Lucinda Biggs

littleflowersacademy@aol.com

Men's Club

Contact: Ed Bajer

emtbaier@aol.com

Multi-Cultural

Contact: Marina Medina

multicultural150@gmail.com

Music Ministry/Choir

Contact: Don Roy

Droy7@Cfl.Rr.com

Outreach Ministry

Contact: 386 597-3359

Prison Ministry

Contact: Deacon Bob

bigblue62fla@gmail.com

Respect Life

Contact: Priscilla Positano

pcposi2324@gmail.com

Sacristans

Contact: E.Leonard

eleonard@seaspcfl.org

386 445-2246

Seton Library

Contact: Harriett Acocella

Paradise1416hv@Cfl.Rr.com

Seton Shop

Contact: Sue Shierling

Sshierling1@Gmail.com

Spiritual Life Committee

Contact: Sylvia Reyes

srayes@cfl.rr.com

Seton Hall

Contact: Larry DeCamillo

seton-hall@seaspcfl.org

Sunday Hospitality

Contact: Charlie Salerno 386 503-6288

Ushers

Contact: Jamie Burns

ParishLife@Seaspcfl.org

Welcome Desk

Contact: Elizabeth Foran

386 445-2246 ext 122

eforan@seaspcfl.org

Youth Ministry

Contact: Jeremy Vest

jvest@Seaspcfl.org

Youth Praise & Worship

Contact: Cody Lucinda Biggs

littleflowersacademy@aol.com

SEAS Support Groups

Bereavement

Contact: Pam Cowles

Healthministry@Seaspcfl.org

Alzheimer's Caregivers Support

Contact: Pam Cowles

Healthministry@Seaspcfl.org

Health Ministry

Contact: Pam Cowles

Healthministry@Seaspcfl.org

Cancer Support Group

Contact: Louise Kummer

Healthministry@Seaspcfl.org

Hospital Ministry

Contact: John Merced: 732-778-0363

Telecare Ministry

Contact: Pat Eccleston/Joyce Petrole;

386-445-2246

info@seaspcfl.org

June 24/25	Saturday 4:00PM Church	Saturday 6:00PM St. Stephens	Sunday 8:00AM Church	Sunday 10:00AM Church	Sunday 12:00 PM Church	Sunday 5:00PM St. Stephens
Lectors	Bill Klinkenberg Jack Clarke	Sean O'Leary	Jose Valverde Tom Smith	Jim O'Connell Kathleen Warner	Kim Puntillo Marc Reyes	Norm Mugford
Eucharistic Ministers	Team #3	Andrea Parham	Team #4	Team # 5	Team # 1	Linda Mugford Marie Southworth Angelo Guzman

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