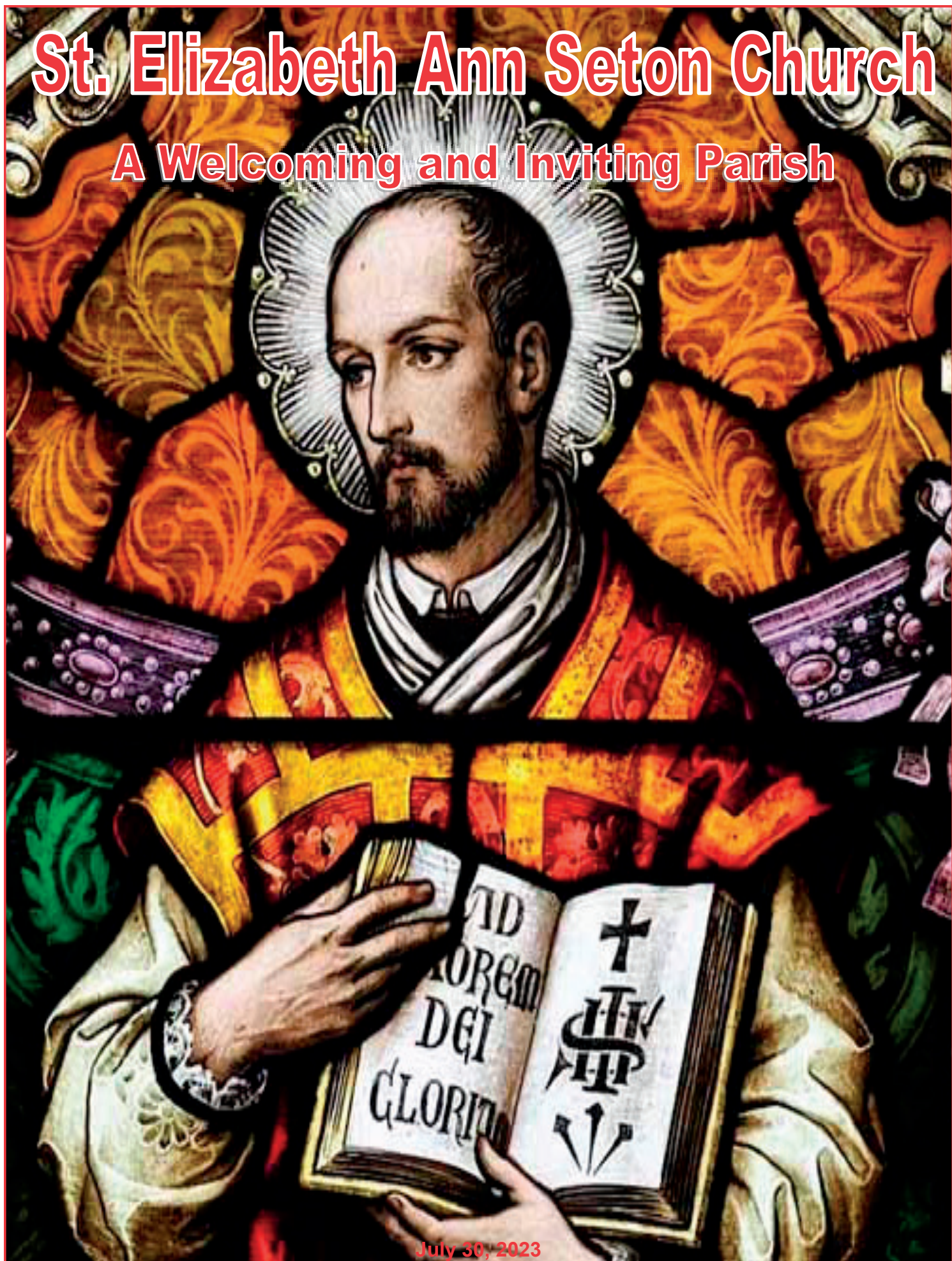


St. Elizabeth Ann Seton Church

A Welcoming and Inviting Parish



July 30, 2023

Welcome

Pastor
Fr. Jose Panthaplamthottiyil, CMI.

Parochial Vicar
Fr. Robert Trujillo
frrob@seaspcfl.org

Retired Associates
Fr. John McElroy
Fr. George Sankoorikal
Fr. James May (Pastor Emeritus)

Pastoral Ministry
Deacon Perlito (Tom) Alayu
Deacon Bob Devereux
Deacon Jose Homem
Deacon Ed Wolff
Deacon Mike McKenna

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Elizabeth Foran

Office Assistant
Mrs. Elaine Leonard

Receptionist
Marina Medina

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Leanne Rossi

Maintenance
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School Principal
Barbara Kavanagh

Director of Christian Formation
Katie Allio

Director of Youth Ministry
Jeremy Vest

Music Director
Don Roy

Bulletin Editor
Phyllis Jenkins
pjenkins@seaspcfl.org

Cover

St. Ignatius of Loyola

Photo courtesy of
Gonzaga University

**We would like to extend a warm welcome
to all of our new parishioners!**

Website: <http://seaspcfl.org/>

**Church, Rectory Office,
School & Ministry Center**
4600 Belle Terre Pkwy. Palm Coast, FL 32164
Phone: (386) 445-2246 • Fax: (386) 445-7808
School: (386) 445-2411
Emergency Phone: (386) 283-3420
(after hours ONLY)

Mission Chapel
St. Stephen's Chapel
2400 E. Highway 100, Bunnell, FL 32110

Church Hours
7:00 a.m. – 4:00 p.m. Monday – Friday

Rectory Office & Ministry Center
9:00 a.m. to 4:00 p.m. Monday – Friday
Closed Good Friday and National Holidays



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for Tomorrow”**

The wearing
of face
masks is
optional
(per new CDC
guidance),
and safe
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no longer
required.

**Thank you
&
God bless!**

July 23

Offertory.....\$21,068.50
Online Giving.....\$5,007.50

Total\$26,075.50

**Thank you for your support.
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All restrictions
have been
lifted related
to COVID-19 in
our parishes.
Parishioners
are asked to
take the
necessary
precautions
they feel most
comfortable
with for their
own health
and safety.

Masses

Monday - Friday
7 am and 8:30 am
Saturday 8:30 am
and 4 pm Vigil

Sunday
8, & 10 am
and 12 noon.

St. Stephen
6 pm Saturdays

5 pm Sundays

Spanish Mass
Sunday 5 pm.

Portuguese Mass:
First and third
Saturdays at 6 pm

Office Hours
Monday - Thursday
9:00- 4:00 pm
Fridays
9:00-1:00
Church is open 7-4pm

**Sacrament of
Reconciliation**
Saturday- 2:45-3:45pm
Sunday-30 minutes
before Mass
& by appointment

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From the desk of Fr. Jose Panthaplamthottiyil, July 30, 2023

How Far Will Jealousy Go?

Amadeus (1984) is considered to be one of the greatest movies of all time. It was a box office hit and won eight Academy Awards, including Best Picture and Best Actor. The movie is set in Vienna, Austria, and is loosely based on the lives of music maestro Wolfgang Amadeus Mozart (1756-1791) and Italian composer Antonio Salieri (1750-1825). Written by Peter Shaffer and directed by Milos Forman, the story revolves around a fictional rivalry between the two composers.

Ever since Salieri was young, he had a great desire to become a famous composer. Hence, he worked hard, eventually becoming the court composer of Emperor Joseph II in Vienna. He composed music in three languages and took charge of the Italian Opera in the royal palace. However, with the arrival of Mozart in Vienna from Salzburg, Salieri saw in him a direct threat to his dream career as a music composer.

Salieri's talent was mediocre in real life, while Mozart's talent was beyond comparison. Hence, the scriptwriter could develop the movie into a story of rivalry and jealousy. According to the story in the film, Salieri dreamed of becoming a great composer and prayed, "Lord, make me a great composer. Let me celebrate your glory through music and be celebrated myself. Make me famous throughout the world, dear God. Make me immortal. After I die, let people speak my name forever with love for what I wrote. In return, I will give you my chastity, my industry, my deepest humility, every hour of my life."

As Salieri prayed, he became a famous music composer. However, he became heartbroken when he saw Mozart being recognized and praised as an exceptionally gifted composer. The perfection of Mozart's music amazed him. He failed to understand how God could give such a great talent generously to someone who was a drunkard and profligate.

When Salieri read one of Mozart's manuscripts, he became jealous of its unique quality and pulled the crucifix off the wall and threw it into the blazing fireplace. With uncontrollable anger, he shouted at God, saying, "From now on, we are enemies, you and I. Because you chose for your instrument a boastful, lustful, smutty, infantile boy and give me for my reward only the ability to recognize the incarnation; because you are unjust, unfair, unkind, I will block you. I swear it. I will hinder and harm your creature on earth." According to the storyline in *Amadeus*, Salieri even plots to kill Mozart out of jealousy.

Can anyone stoop down to the level of a devil filled with jealousy and anger at the success of others? Can anyone become so drunk with the desire for fame and prestige? Can anyone become so puffed up with pride, unwilling to acknowledge one's shortcomings? No doubt, people do worse things than these.

For example, take the case of Abel and Cain in the Bible. Cain killed his brother, Abel, not because Abel did anything wrong to Cain but because God became pleased with Abel. Cain could not think of God becoming pleased with his brother's offering of the fatty portion of the firstlings of his flock while ignoring his offering of the fruit of the ground. Hence, he became jealous and angry and shed his brother's blood.

According to Dr. Alexis Carrel (1873-1944), the French Nobel Prize winner in Medicine, "Jealousy like hatred is forbidden by the laws of life because it is essentially destructive." It was destructive in the case of Cain. It was destructive in the case of Salieri. It is also destructive in the case of everyone without exception.



Mozart

We are all blessed by God in so many different ways. However, we are not blessed by God in the same way with the same gifts and talents. For example, while one is blessed with enormous wealth, another is given much less than the other. Some people are blessed with many talents. However, many others are not so lucky. It doesn't mean God favors some while ignoring others.

We often see people who do not care about God or his ways having the best things in life, while righteous people are forced to carry many crosses. However, it does not mean God is doing injustice or being partial to some. The fact is, God has a plan for each one of us; it is for our good and not for our destruction, as the Bible (Jeremiah 29:11) rightly says. When we are willing to abide by his plan, we will never become jealous of others. On the contrary, we will only praise the Lord for blessing others the way he has done. Moreover, it will also help us to become grateful for the many gifts God has given us in his loving providence.

Let me come back to the real-life story of Salieri. He was a married man with eight children. However, to thicken the plot, the movie's producers made him a celibate!

Funny Stories



Depression: A doctor was treating a woman for depression. "How do you start your day?" he asked her. "Do you wake up grumpy?" "No, sir," she replied. "I just let the old bum sleep on." – via Msgr. Arthur Tonne

Small mouth: "I was at the dentist to receive a new filling. The dentist had some trouble reaching back to the crown, and commented, "You have a small mouth." "My husband would beg to differ," I mumbled. – Rev. Barbara Bartholomew Grace Lutheran Church Wadsworth, OH

Chaplain of Congress: A boy asked his politician father, "What does the chaplain of Congress do?" His dad replied: "He stands up, looks at the Congressmen, and then prays for the country."



¿Hasta Dónde Llegarán los Celos?

Amadeus (1984) está considerada como una de las mejores películas de todos los tiempos. Fue un éxito de taquilla y ganó ocho premios de la Academia, incluyendo Mejor Película y Mejor Actor. La película está ambientada en Viena, Austria, y se basa libremente en la vida del maestro de música Wolfgang Amadeus Mozart (1756-1791) y el compositor italiano Antonio Salieri (1750-1825). Escrita por Peter Shaffer y dirigida por Milos Forman, la historia gira en torno a una rivalidad ficticia entre los dos compositores.

Desde que Salieri era joven, tenía un gran deseo de convertirse en un compositor famoso. Por lo tanto, trabajó duro y finalmente se convirtió en el compositor de la corte del Emperador José II en Viena. Compuso música en tres idiomas y se hizo cargo de la Ópera Italiana en el palacio real. Sin embargo, con la llegada de Mozart a Viena desde Salzburgo, Salieri vio en él una amenaza directa a la carrera de sus sueños como compositor musical.

El talento de Salieri era mediocre en la vida real, mientras que el talento de Mozart no tenía comparación. De ahí que el guionista pudiera desarrollar la película como una historia de rivalidad y celos. Según la historia de la película, Salieri soñaba con convertirse en un gran compositor y oraba: "Señor, hazme un gran compositor. Permíteme celebrar tu gloria a través de la música y ser celebrado yo mismo. Hazme famoso en todo el mundo, querido Dios. Hazme inmortal. Después de que muera, deja que la gente pronuncie mi nombre para siempre con amor por lo que escribí. A cambio, te daré mi castidad, mi laboriosidad, mi más profunda humildad, cada hora de mi vida".

Mientras rezaba, Salieri se convirtió en un famoso compositor de música. Sin embargo, se le rompió el corazón cuando vio que Mozart era reconocido y elogiado como un compositor excepcionalmente dotado. La perfección de la música de Mozart lo asombró. No entendió cómo Dios podía dar tan generosamente un talento tan grande a alguien que era un borracho y un libertino.

Cuando Salieri leyó uno de los manuscritos de Mozart, se puso celoso de su calidad única, arrancó el crucifijo de la pared y lo arrojó a la chimenea encendida. Con ira incontrolable, gritó a Dios, diciendo: "De ahora en adelante, somos enemigos, tú y yo. Porque elegiste para tu instrumento a un niño fanfarrón, lujurioso, obsceno, infantil y me das como recompensa solo la capacidad de reconocer la encarnación; porque eres injusto, injusto, despiadado, te bloquearé. Lo juro. Entorpeceré y dañaré a tu criatura en la tierra". Según la historia de *Amadeus*, Salieri incluso planea matar a Mozart por celos.

¿Puede alguien rebajarse al nivel de un demonio lleno de celos e ira por el éxito de los demás? ¿Alguien puede embriagarse tanto con el deseo de fama y prestigio? ¿Puede alguien volverse tan hinchado de orgullo, sin estar dispuesto a reconocer las propias deficiencias? Sin duda, la gente hace cosas peores que estas.

Por ejemplo, tome el caso de Abel y Caín en la Biblia. Caín mató a su hermano, Abel, no porque Abel le hiciera algo malo a Caín, sino porque Dios se agradó de Abel.

Caín no podía pensar en Dios complaciéndose con la ofrenda de su hermano de la porción grasosa de las primicias de su rebaño mientras ignoraba su ofrenda del fruto de la tierra. Por lo tanto, se puso celoso y enojado y deramó la sangre de su hermano.

Según el Dr. Alexis Carrel (1873-1944), ganador del Premio Nobel Francés de Medicina, "los celos como el odio están prohibidos por las leyes de la vida porque son esencialmente destructivos". Fue destructivo en el caso de Caín. Fue destructivo en el caso de Salieri. También es destructivo en el caso de todos sin excepción.

Todos somos bendecidos por Dios de muchas maneras diferentes. Sin embargo, no somos bendecidos por Dios de la misma manera con los mismos dones y talentos. Por ejemplo, mientras uno es bendecido con una enorme riqueza, otro recibe mucho menos que el otro. Algunas personas son bendecidas con muchos talentos. Sin embargo, muchos otros no tienen tanta suerte. No significa que Dios favorece a algunos mientras ignora a otros.

A menudo vemos personas a las que no les importa Dios ni sus caminos teniendo las mejores cosas de la vida, mientras que las personas justas se ven obligadas a llevar muchas cruces. Sin embargo, no significa que Dios esté haciendo injusticia o siendo parcial con algunos. El hecho es que Dios tiene un plan para cada uno de nosotros; es para nuestro bien y no para nuestra destrucción, como bien dice la Biblia (Jeremías 29:11). Cuando estamos dispuestos a cumplir con su plan, nunca seremos celosos de los demás. Por el contrario, solo alabaremos al Señor por bendecir a otros de la manera en que lo ha hecho. Además, también nos ayudará a estar agradecidos por los muchos dones que Dios nos ha dado en su amorosa providencia.

Permítanme volver a la historia de la vida real de Salieri. Era un hombre casado con ocho hijos. Sin embargo, para complicar la trama, ¡los productores de la película lo hicieron célibe!

Historias graciosas



Depresión: Un médico estaba tratando a una mujer por depresión. "¿Como comienzas tu día?" le preguntó a ella. "¿Te despiertas gruñón?" "No, señor", respondió ella. "Dejé que el viejo vagabundo siguiera durmiendo". —a través de Mons. arturo tonelada

Boca pequeña: "Estaba en el dentista para recibir un nuevo empaste. El dentista tuvo algunos problemas para llegar a la corona y comentó: "Tienes una boca pequeña". "Mi esposo no estaría de acuerdo", murmuré. — Rev. Barbara Bartholomew Iglesia Luterana Grace Wadsworth, OH

Capellán del Congreso: Un niño le preguntó a su padre político: "¿Qué hace el Capellán del Congreso?" Su papá respondió: "Se pone de pie, mira a los Congresistas y luego ora por el país".



Até onde chega o ciúme?

Amadeus (1984) é considerado um dos maiores filmes de todos os tempos. Foi um sucesso na bilheteria e ganhou oito Oscars, incluindo Melhor Filme e Melhor Actor. O filme é filmado em Viena, Áustria, e é levemente baseado nas vidas do maestro Wolfgang Amadeus Mozart (1756-1791) e do compositor Italiano Antonio Salieri (1750-1825). Escrito por Peter Shaffer e dirigido por Milos Forman, a história gira em volta de uma rivalidade fictícia entre os dois compositores.

Desde jovem, Salieri tinha um grande desejo de se tornar um compositor famoso. Assim, trabalhou duro, e eventualmente tornou-se o compositor da corte do imperador José II em Viena. Compôs música em três línguas e tomou conta da Ópera Italiana no palácio real. No entanto, com a chegada de Mozart a Viena vindo de Salzburgo, Salieri viu nele uma ameaça directa à sua carreira de sonho como compositor musical.

O talento de Salieri era medíocre na vida real, enquanto o talento de Mozart era incomparável. Assim, o escritor poderia desenvolver o filme numa história de rivalidade e ciúmes. De acordo com a história do filme, Salieri sonhava em tornar-se um grande compositor e orava: "Senhor, faça-me um grande compositor. Deixe-me celebrar a sua glória através da música e eu ser celebrado também. Faz-me famoso em todo o mundo, querido Deus. Faça-me imortal. Depois que eu morrer, que as pessoas falem no meu nome para sempre com amor pelo que escrevi. Em troca, dar-vos-ei a minha castidade, a minha indústria, a minha mais profunda humildade, em cada hora da minha vida."

Salieri rezava, e tornou-se um famoso compositor de música. No entanto, ele ficou com o coração partido quando viu Mozart sendo reconhecido e elogiado como um compositor excepcionalmente talentoso. A perfeição da música de Mozart surpreendeu-o. Ele não conseguiu entender como Deus poderia dar um talento tão grande generosamente a alguém que era um bêbado e perdulário.

Quando Salieri leu um dos manuscritos de Mozart, ficou com ciúmes da sua qualidade única e tirou o crucifixo da parede e atirou-o para a lareira ardente. Com raiva incontrolável, ele gritou com Deus, dizendo: "A partir de agora, somos inimigos, você e eu. Porque escolheste para o teu instrumento um rapaz tirano, lascivo, vadio, infantil e dá-me como recompensa apenas a capacidade de reconhecer a encarnação; porque você é injusto, e indelicado, eu vou bloqueá-lo. Juro. Impedirei e prejudicarei a tua criatura na terra." De acordo com o enredo de *Amadeus*, Salieri até planeava matar Mozart pelo ciúme.

Alguém pode chegar ao nível do diabo cheio de ciúmes e raiva pelo sucesso dos outros? Alguém pode ficar tão bêbado com o desejo de fama e prestígio? Será que alguém pode ficar tão inchado de orgulho, sem querer reconhecer as suas próprias falhas? Sem dúvida, as pessoas fazem coisas piores do que estas.

Por exemplo, veja-se o caso de Abel e Caim na Bíblia. Caim matou o seu irmão, Abel, não porque Abel fez algo de errado a Caim, mas porque Deus ficou satisfeito com Abel. Caim não podia pensar em Deus ficando satisfeito com a oferta do seu irmão da porção do seu rebanho, ignorando a sua oferta dos frutos. Assim, ele teve ciúmes e raiva e derramou o sangue de seu irmão.

Segundo o Dr. Alexis Carrel (1873-1944), Prémio Nobel Francês da Medicina, "o ciúme como o ódio é proibido pelas leis da vida porque é essencialmente destrutivo". Foi destrutivo no caso de Caim. Foi destrutivo no caso de Salieri. É também destrutivo para todos, sem excepção.

Somos todos abençoados por Deus de modos diferentes. No entanto, não somos abençoados por Deus da mesma maneira com os mesmos dons e talentos. Por exemplo, enquanto um é abençoado com enorme riqueza, outro recebe muito menos do que o outro. Algumas pessoas são abençoadas com muitos talentos. No entanto, muitos outros não têm a mesma sorte. Isso não significa que Deus favorece alguns enquanto ignora outros.

Muitas vezes vemos pessoas que não se importam com Deus ou com os seus caminhos tendo as melhores coisas da vida, enquanto as pessoas justas são forçadas a carregar muitas cruzes. No entanto, isso não significa que Deus está fazendo injustiça ou sendo parcial para alguns. O facto é que Deus tem um plano para cada um de nós; é para nosso bem e não para a nossa destruição, como bem diz a Bíblia (Jeremias 29:11). Quando estamos dispostos a cumprir o Seu plano, nunca teremos ciúmes dos outros. Pelo contrário, louvemos o Senhor por abençoar os outros da maneira que Ele fez. Além disso, ajudar-nos-á também a tornarmo-nos gratos pelos muitos dons que Deus nos concedeu na sua amorosa providência.

Permitam-me que volte à história real de Salieri. Era um homem casado e com oito filhos. No entanto, para fazer o filme mais interessante, os produtores do filme fizeram dele um celibatário!

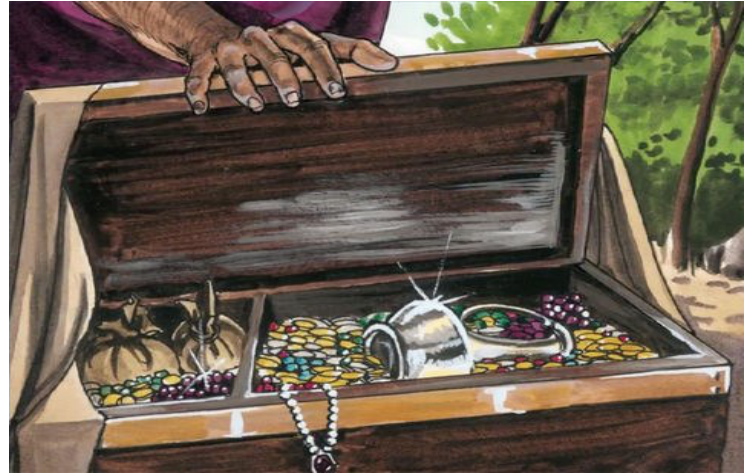
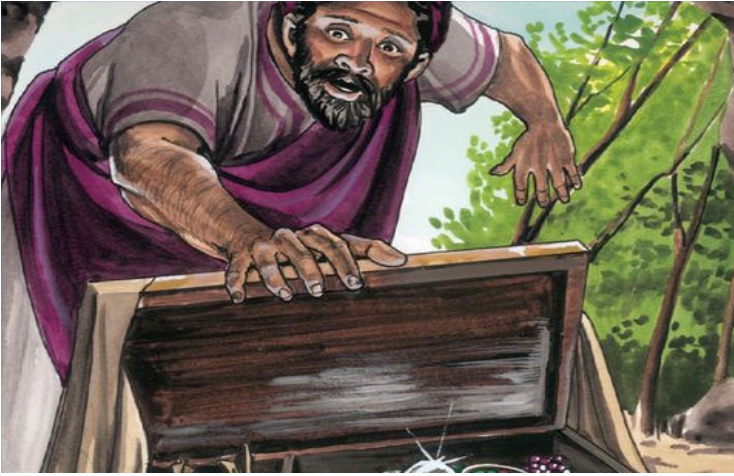
Histórias Engraçadas



Depressão: Um médico tratava uma mulher da sua depressão. "Como é que começa o seu dia?", perguntou -lhe. "Você acorda com mau humor?" "Não, senhor", respondeu ela. "Eu deixo o velho vadio dormir." -via Dom Arthur Tonne

Boca pequena: "Estive no dentista para chumbar um dente. O dentista teve problema em chegar à capa do dente e comentou: "Você tem uma boca pequena". "O meu marido discorda contigo" murmurei. - Rev. Barbara Bartholomew Grace Igreja Luterana Wadsworth, OH

Capelão do Congresso: Um rapaz perguntou ao pai que era político: "O que faz o capelão do Congresso?" O pai respondeu: "Ele levanta-se, olha para os congressistas e depois reza pelo país".



Seventeenth Sunday in Ordinary Time, 1 Kings 3:5, 7-12; Romans 8:28-30; Mathew 13:44-52

Hidden Treasure and Costly Pearl

Introduction

Jesus concludes a long series of parables about the reign of God in today's Gospel by praising those wise men and women who have listened carefully, understood and responded to his message. The first reading tells us how the young King Solomon opted for the great treasure of accepting God to rule his life and doing God's will. That is why he requested God for "an understanding heart" to *distinguish right from wrong*, so that he might govern the people properly. Yahweh was pleased with his request and granted him *a wise and discerning heart* which enabled him to surpass everyone in wisdom.

In the second reading, Paul teaches that the wisdom to perceive God's grace is essential for those who want to follow Him and to do His will, thus remaining in His kingdom. He assures Rome's Christian community that *"all things work for good for those who love God, who are called according to His purpose."*

In the Gospel, Jesus teaches that God's Kingdom (the rule of God in us, accepting Jesus as our God and Savior and putting our Faith in him, doing His will), is something of extraordinary value, like a hidden treasure or costly pearl, and that its possession calls for total commitment. The Kingdom of God is God's reign in our hearts, in our lives, in our homes, in our society, and in our world. Only those who develop a searching mind and are willing to give up everything for the great treasure of God's Kingdom will be rewarded. Through the first and second parables of the treasure and pearl Jesus teaches us identifying God's will with His help and living according to the Gospel are the most precious and worthwhile things in life. Through Jesus and his Gospel we come to know and understand what the real meaning of life is and what are the most important things in life which would secure our eternal salvation.

First Reading, 1 Kings 3:5, 7-12

In the Old Testament, dreams were the accepted means of Divine communication, especially for rulers

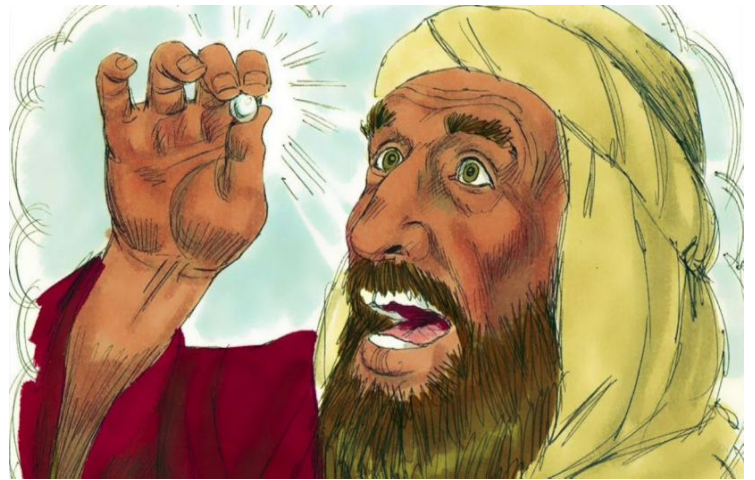
seeking God's guidance. In our first reading, God appears to young king Solomon with an undeserved, generous offer: *"Ask something of Me and I will give it to you."* The ancient Semitic belief was that people think with their hearts and feel with their kidneys. The latter were considered the source of our emotions and the former, the source of our thoughts and insights. Thus, when Solomon says, *"Give Your servant an understanding heart to judge Your people and to distinguish right from wrong,"* he's simply requesting a mind capable of seeing what others overlook. He asks for an understanding heart so that he will be able to deal well with people, act compassionately and discern right from wrong.

He selflessly asks for *"a heart with skill to listen"* - sensitivity in understanding his subjects' needs, skillful decision-making - in order to build a just society. Wisdom gives us insight into what is truly important in life, an awareness of the meaning and purpose of living, of what really matters. Wisdom is an understanding of where our real well-being and happiness lie. Wisdom is indeed the "pearl of great price," that Jesus speaks of.

While Solomon discerns and follows the right way, he is a model and a challenge for us. His request here invites us to cultivate his prayer for a heart and mind attuned to God's word and docile to His desires. Prayer means asking for what God wants to give, what makes us better able to do his will of loving service to others. In this reading, Solomon recognizes two things: i) wisdom ultimately comes from God and ii) with wisdom, all other blessings will flow. Using the language we find in today's parables, we could say that Solomon asked for a "treasure" or a "pearl of great price." And he got it. The reading teaches that when we fulfill our duties as God would want us to do, we are then in His presence and on the threshold of the Kingdom.

Second Reading, Romans 8:28-30

In this lesson from the Epistle to the Romans, there are two important statements: i) "All things work for good



for those who love God," and ii) "and those He predestined He also called; and those He called He also justified; and those He justified He also glorified." The second statement simply means that God is calling people through the stages of spiritual growth needed for enjoying eternity with Him: we are predestined, called, justified and glorified. When Paul speaks about those whom God has predestined, he doesn't mean that God chooses some to be saved and others to be lost. God's plan is for *all* to be saved. This means it is God's *active* will that all be saved, but God's *passive* will permits individuals to accept or reject God's salvation. In other words, God's original intention (and still existing desire) is for all mankind to be with Him in heaven; but only those who fulfill what is asked of them will reach the throne of God.

The first statement means that it is the "Kingdom of Heaven" when all things somehow work together for good for those who love God. It's the "Kingdom of God" when we know that there is absolutely nothing in this world or out of it that can separate us from the love of Christ. If we are following in the footsteps of Christ, then they will head us to the Kingdom of the Father. The Kingdom of God is a treasure worth selling all that we have in order to possess. This treasure is of such great value that anything else we may own pales by comparison. It would be easy to give up everything else in order to have the Kingdom of God, and, unlike the treasure hidden in the field, the love of Christ is a treasure everyone is invited to possess.

Gospel Reading, Mathew 13:44-52

What is the "Kingdom of Heaven" like? Jesus continues his teaching on the "*Kingdom of Heaven*" using little stories based on the experiences of rural Galileans. Like Jesus' mini-stories of the mustard seed and the leaven, those of the treasure and the pearl form a pair of His "Kingdom parables." Jesus tells us that true wisdom involves recognizing a pearl of great price and being willing to sacrifice all to purchase it. The *Kingdom of God* or *Kingdom of Heaven* is "a society on earth where God's will is as perfectly done as it is in Heaven." By "Kingdom of Heaven" Jesus is referring to a triple reality: a) a group of people sharing the Divine life of sanctifying grace and friendship with God by doing His will, b) participation in God's life through the Eucharistic celebration in the Church and c) eternal bliss in Heaven. This triple reality is worth more than anything else in

our lives. In today's Gospel, Jesus compares the "Kingdom of Heaven" to a treasure hidden in a field, to a pearl of great value and to a net thrown in the sea collecting all types of fish. The "Kingdom of Heaven," synonymous in these parables with the "Kingdom of God," is hidden, but it is of surpassing value. The parable of the pearl (45-46) makes the point that the sacrifice of everything must be made for this one thing of immense value. Those who have not sacrificed everything for it will not have this treasure and will come to know how much they have lost.

Parable of the treasure hunter: Frequent battles and foreign invasions encouraged the people of Palestine to bury their treasures like money and jewelry in their fields. For example, the great religious treasure – the "Dead Sea Scrolls," discovered in the caves at Qumran in 1947 – was hidden there over 2,000 years ago. Sometimes unclaimed and forgotten, the hidden treasures awaited some lucky finder. Jesus tells the story of one such lucky treasure-finder who sold everything he had in order to get ownership of the field. According to the Palestinian laws of that time, the mere finding of buried treasure did not entitle the finder to possession unless he also owned the property in which it was found.

In the parable of the treasure in the field and in the parable of the merchant who sought fine pearls, we see the image of one who recognizes the value of the kingdom of God and gives everything to possess it. Matthew, a tax-collector, might have experienced something like this when he discovered the eternal value of the kingdom preached by Jesus of Nazareth. When he discovered Jesus and his vision of life everything else became secondary. Having a personal relationship with Christ and to have made his view of life one's own, is the most beautiful, the most precious thing in the world. But most of the time, we are chasing false treasures like money, social status and pleasure. Jesus our true treasure may come to our lives unexpectedly through some daily experience as he did with Matthew.

Parable of the pearl hunter: A well-to-do merchant on the lookout for quality pearls finds a very precious pearl ("pearl of great price"), and he immediately "sells everything" to buy it. In our day, pearls have lost much of their value. Firms have learned to culture them in vast pearl beds and even to make them artificially.

However, in Biblical times, the pearl was probably the costliest and most sought-after gem. Jesus wants us to know that the Kingdom of God is worth all we have. He has come to offer us God's Kingdom, a unique pearl of the greatest price. The genuine disciples are those who respond to this opportunity with joy and selfless commitment, eagerly giving top priority to life in the Kingdom by doing God's will, whatever it may be. This parable teaches us that, although we are baptized Christians, we still need to pursue the true and full meaning of the Gospel which can escape us for many years. We always need to understand more, to love more, and to serve more. The first and second parables also remind us that the most precious things in life are to know God and to live according to the Gospel.

Parable of the fishing net: In Palestine there were two main ways of fishing. The first was with the casting-net, which required a keen eye and great skill in throwing the net at the correct moment. The second was with a drag-net or seine, as it is sometimes called. Galilean seine-nets were tied to two boats and drawn through the water. The catch was sorted only afterwards, with edible or kosher fish going to market and the unacceptable fish being thrown away. Just as a drag net collects good and bad fish indiscriminately, so the Church is a mixture of all kinds of people, good and bad, useless and useful, saints and sinners. Like the *wheat and weeds* parable, this parable is a warning against premature judgment, but also a warning which tells us judgment will take place. This parable encourages the Church to adopt an open approach to evangelism, by accepting "the poor, the crippled, the blind, the lame" (Luke 14:21) and by leading them to the treasure and the pearl of great price. It instructs us to be tolerant, compassionate and understanding of those who seem to fall far below the requirements of the Gospel and the Kingdom. The parable also teaches that a time of separation will come when the good and the bad will be sent to their respective destinies. This parable pictures that separation as happening in the final judgment. This parable is thus a counterpart to the parable of the weeds and the wheat.

Teaching: The three parables illustrate the opportunity as well as the challenge of discipleship. The first and the second parables speak of the total commitment and dedication which are the ideal of every follower of Christ. What the parables really teach us is that, when one discovers Jesus and his vision of life, everything else becomes secondary. That is what St. Paul meant when he said: "I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and count them as refuse, in order that I may gain Christ" (Philippians 3:8), and again "For me, to live is Christ, and to die is gain" (Philippians 2:21). To have a personal experience of Christ and personal relationship with Him – in

other words, to have made his view of life one's own – is the most precious thing in the world.

Concluding parable or simile. Jesus concludes his parables by advising the listeners to imitate wise scribes (Jewish scholars -- the experts in the Law and/or Scriptures). Hence, a scholar need not give up his scholarship when he becomes a Christian; rather he should use it for Christ. A businessman need not give up his business; rather he should run it as a Christian would. Christians are also expected to be like scholars who know how to value both the old and the new. In this paragraph, Jesus refers to those, who like Matthew himself, now serve as the scribe trained for the Kingdom of Heaven, who *brings from his storeroom both the old and the new*: stories and sayings that date back to the historical Jesus, combined with his own arrangement of this material to apply the Gospel to new believers. This third and concluding parable teaches that Jesus' teaching about the kingdom of heaven does not replace the Jewish tradition; it interprets it in a different light. Jesus is not replacing what we call the Old Testament with the New Testament. He is combining the best of the Hebrew Scriptures with the New Way, the Kingdom of God. The wise one, the scribe of the Kingdom, therefore, knows how to use what is old and what is new.

Life messages

1. We should live every moment in view of our precious goal. Most of the time, we are chasing false treasures such as money, status or pleasure. Often we are locked into regrets over the past, or focused too much on the future. As a result, the enriching present passes us by, and the treasure is never discovered. Thus, the really valuable pearl of sharing in God's life through Jesus here on earth and later in Heaven is never found. Let us always remember that Heaven is within the reach of all of us who try to do the will of God, following the ordinary vocations of life and enjoying this world's joys and pleasures within the framework of God's Commandments. Right now, it is for us to use the time given to us to go in search of the pearl of great price and to help others in their search. We are challenged to search and discern where the Lord is calling us so that we may know what path to take. Let us remember that whenever we fight against discrimination, whenever we trust completely in God, whenever our selflessness conquers selfishness, whenever our love overcomes sin and our Faith overcomes suffering, whenever we render humble service to others, we are doing the will of God as it is done in Heaven, and, hence, we are already living in the Kingdom of Heaven while we are still on earth. The pearl of great price in this life is also found in our human relationships: the pearl of a happy family, good friends and people who love and accept you, even if none of them is perfect because we can lose through departure, falling out and through death.

St. Elizabeth Ann Seton Capital Campaign

St. Elizabeth Ann Seton Capital Campaign
Growing in Faith, Building on Our Foundation for the Future



Capital Campaign Goal: \$7 million
Family Pledges: \$3,505,821.96
Participating Parish Families: 568
Payments received: \$734,122.97

We thank all of you who have already made the pledges and made the initial payments. If you still have not had the opportunity to turn your pledge in, please do so by mailing it to the rectory office, delivering it to the office, or dropping it in the offertory basket. We need every parish family to participate in the Capital Campaign to accomplish the ambitious goal of doing the maintenance and renovation work of the church building, Holy of Holies, parish hall, maintenance work of the school buildings, and the construction of a new Family Life Center, which will also serve as a gym for our school children.

GROWING IN FAITH

BUILDING ON OUR FOUNDATION FOR THE FUTURE

Do you know about the many different ways you can support our campus improvement campaign?



QUALIFIED CHARITABLE DISTRIBUTION (QCD)

Notify your IRA manager that you wish to make a QCD gift to your parish. And it may not raise your taxable income.

REQUIRED MINIMUM DISTRIBUTION (RMD)

Your IRA gift may fulfill all or part of your RMD and may not raise your taxable income.

BEQUEST IN YOUR WILL OR TRUST ***

After providing for your loved ones, please include a gift in your will or trust for your parish.

BENEFICIARY DESIGNATION

It's easy to complete a change of beneficiary form for life insurance, bank accounts, and IRAs.

APPRECIATED STOCKS

You may qualify for a tax deduction and avoid paying capital gains on gifts of appreciated stocks.

DONOR-ADVISED FUND

You can make a grant from your DAF to your parish.

***** Go to FreeWill.com/staugustinediocese to complete a free will or trust.**



More and more parishioners are giving smarter to St. Elizabeth Ann Seton Catholic Church.

Contact the Catholic Foundation for more information at 904-208-6931, kwoodadosafl.com

This information is not intended as tax, legal, or financial advice. Gift results may vary. Contact your personal financial advisor for information specific to your situation.

With the help of a K-12 Step Up scholarship, your child could attend a private school.

Learn more at SUFS.org



St. Elizabeth Ann Seton Campus Improvement Project: Volunteers Needed

We are looking for skilled and motivated individuals to work on a volunteer basis with the SEAS Buildings Ministry to remodel the interior of Seton Hall. Specifically, we are looking for a locally licensed plumber; drywall installers/tapers/spacklers; floor tile installers; and assistants to help with demolition, painting, tile work, etc. Please contact Ron Cowles at 386 478-6133

2024 Pilgrimage to the Holy Land

Due to popular demand, additional room for a second group has been added to this pilgrimage! Deepen your Catholic faith and join Bishop Erik Pohlmeier on a pilgrimage to the Holy Land, Jan. 10-20, 2024, with an optional extension to Jordan on Jan. 20-23. The pilgrimage will be led by Select International Pilgrimage Tours and Cruises. For more details, visit <https://tinyurl.com/24v3ubc9>.

Enroll online by going to <https://tinyurl.com/yeyjt5tz>. This trip is not sponsored by nor associated with St. Elizabeth Ann Seton or the Diocese of St. Augustine. Neither the Parish nor the Diocese makes representations or guarantees concerning this trip.

Pilgrimage to Emerald Ireland

11 Days: April 8 - 18, 2024

Visiting

Waterford * Killarney * Cliffs of Moher
Galway * Connemara * Knockshrine * Sligo * Dublin

Hosted by

Fr. Jason Trull-Assumption Catholic Church

\$3999 per person from Jacksonville

(Air/land tour price is \$3499 plus \$500 government taxes/airline surcharges....more info in Gathering Space)

This trip is not sponsored by nor associated with St. Elizabeth Ann Seton or the Diocese of St. Augustine. Neither the Parish nor the Diocese makes representations or guarantees concerning this trip.

St. Elizabeth Ann Seton Catholic Church, Palm Coast, Florida 32164, page 10

View this bulletin online at www.DiscoverMass.com

Saints of the Week



Monday, July 31

Memorial of Saint Ignatius of Loyola, Priest

Founded the religious order of the Society of Jesus, and became its first Superior General, in Paris in 1541

Tuesday, August 1

Memorial of Saint Alphonsus Liguori, Bishop and Doctor of the Church

1696-1797

An Italian Catholic bishop, spiritual writer, composer, musician, artist, poet, lawyer, scholastic philosopher, and theologian.



Wednesday, August 2

Memorials of Saint Eusebius of Vercelli, Bishop

283-371

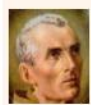
Eusebius of Vercelli, spent most of his episcopal life defending the Church against the Arians.



Saint Peter Julian Eymard, Priest

1811-1868

A French Catholic priest and founder of two religious institutes: the Congregation of the Blessed Sacrament for men and the Servants of the Blessed Sacrament for women.



Friday, August 4

Memorial of Saint John Vianney, Priest

1786-1859

Saint John Vianney, was a French parish priest who is venerated in the Catholic Church as a saint and as the patron saint of parish priests.



Saturday, August 5

Dedication of the Basilica of Saint Mary Major in Rome

Erected in Rome by Pope Sixtus III as the oldest basilica in the West dedicated to the Mother of God.



Pilgrimage October 10-20, 2023 to Turkey with Fr. Mason Wiggins

Visit the ruins of the Seven Churches of Asia Minor (Turkey) which the apostle John wrote about in Revelation. The Pilgrimage includes visits to Ephesus (and the House of the Virgin Mary), Smyrna (Izmir), Pergamum, Thyatira, Sardis, Philadelphia, Laodicia and much more. Mass will be celebrated at important holy sites. The deadline is fast approaching JULY 31st. For more information, please email Patti Lombardo @ plombardo@holymfamilyjax.com

This trip is not sponsored by nor associated with St. Elizabeth Ann Seton or the Diocese of St. Augustine. Neither the Parish nor the

Miami, Ft. Lauderdale, Key West, Fl. October 30 - November 3, 2023 \$675*

INCLUDES: MOTOR COACH TRANSPORTATION
4 NIGHTS LODGING IN MIAMI AREA
7 MEALS: (4 BREAKFASTS, 3 DINNERS)

www.GroupTrips.com/MotherSetonAMGuild or call
Marie (386) 313-1812 or Barbara (386) 446- 2857
For more information.

This trip is not sponsored by nor associated with St. Elizabeth Ann Seton or the Diocese of St. Augustine. Neither the Parish nor the Diocese makes representations or guarantees concerning this trip.

July 30, 2023



Cancer Support Group

Cancer Support Group in Rectory Meeting room every 2nd Thursday at 9:30am and every 4th Thursday at 2:30pm. Short session of light exercise is provided by OTA. On August 24th meeting Casey Ryan, community relations coordinator from Halifax Health will provide useful information on care at home. Most care is covered by your health insurance. Questions??? Con-



Caregiver Support Group

Support groups create a safe, confidential, supportive environment for participants to develop informal mutual support and social relationships as they deal with a loved one suffering from Alzheimer's/Dementia. We meet the 2nd & 4th Monday at 3:30pm in the Rectory Meeting Room.



Seasons of Hope

For those who have lost a loved one, the Grief Support Group meets on Wednesdays at 10:00am in the Rectory Meeting Room. To sign up please call (386) 445-2246 or contact Healthministry@seaspcfl.org



Charismatic Prayer Group

Please join us on Thursdays at 1:30pm in the Russo Room



Cursillo-Ultreya

Please join us the third Wednesday of month at 6:30 in the Russo room for Ultreya! Please bring a covered dish to share! Anyone interested in Cursillo is encouraged to attend. Join us for a night of fellowship, witness and song! De Colores!"

Faith & Fellowship

To follow on Social Media or for more info, visit the SEAS website. at seaspcfl.org/community-groups.



Health Ministry

The Health Ministry meets at 9:30 AM on Tuesdays in the Cody Room. We will be working on planning our Health Fair for April 2023. Anyone interested in joining us is welcome to attend. Please call Louise Kummer for more info at 386-235-5310

Knights of Columbus Auxiliary

The Knights of Columbus Auxiliary meets the third Thursday of the month at 11.00 a.m. in the rectory meeting room. Come join us and be a part of this organization of the Knights of Columbus, which does so much for our parish.

The Lay Carmelites

If you are a practicing Catholic between the ages of 18 and 60 and are searching to deepen your faith, come join the Lay Carmelites. We are a Christ centered community that strives to get closer to God through scripture, prayer, meditation and contemplation. We meet the second Saturday of the month. For more information contact Ramonita Fiorentino @ 445-7477

Legion of Mary

The Legion is a lay apostolic organization that meets every Tuesday at 9:30am in the Rectory Meeting Room.



Listening for God

The 'Listening for God' Ministry will be on the first Friday of the month from 6:30pm – 7:30pm in the Rectory Meeting Room. For more info call the rectory or 386-264-2049.



Our Lady of Fatima Portuguese Committee

Meetings are at 7:00pm on Wednesdays in the Rectory Meeting Room.



Mother of Perpetual Help (MPH)

Monthly Schedule

First Wednesday Novena will be held at the Cody Room from 3:00 - 4:30 pm first Wednesday of the month. August 2, September 6, October 4, November 1 and December 6, 2023

Mother Seton Rolling Library

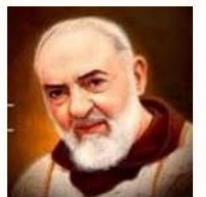
The aim of this library is to spread the word of our faith via Catholic books. The cart is available in the Gathering Space after all weekend masses. These books are free. Monetary donations are graciously accepted and will be used for our school scholarship program. New/gently used Catholic books/bibles can be donated at the cart or rectory. Meetings are on Fridays at 9:30am in the Rectory Meeting Room.



Padre Pio Prayer Group

Our St. Padre Pio Prayer Group will meet every Second Friday of the month at 9:30 am until 10:30 am. in the Russo. Please join us.

All are welcome!



Rosary Cenacles

The Rosary Cenacles is in response to Our Lady's call which was made known in her message to Fr. Stefano Gobbi. We pray for the Holy Father and his intentions, for priests, to end abortion and for world peace. We say fifteen decades of the rosary. All are welcome to attend weekly meetings on Wednesday's at 1:00pm.

The Rosary Cenacles will resume in September.
For more information call Marie Estabrook 386 447-0847

Rosary Makers Ministry

Our Ministry is devoted to our Lady of Fatima and assembles rosaries to be distributed and sent to other parts of the world free of charge. Join us to pray the rosary on Mondays at 9:30 am in the Rectory Meeting Room. We offer training and supplies to all members.



Secular Franciscans

The Secular Franciscans meet monthly on the first Saturday of the month at 9:30 in the Cody Room. If you are interested in learning more about the Secular Franciscans, please join us. Please call Pam Cowles 386-523-7152 for more information.

Sunday Scripture Prayer Group

You are cordially invited to join with us each week for shared prayer and reflection on the Sunday Scriptures. We believe the Bible is the living word of God and speaks directly to our hearts. Our goal is to share the various perspectives in order to enrich each other. We will be meeting weekly through the summer and look forward to you joining us each Friday at 1:00pm in the Rectory Meeting Room.



Opportunity to Enrich Your Marriage

If you are a couple in a sacramental marriage and would like to connect with other couples, grow spiritually, have fun, and make your good marriage even better, let us know!!



Call or email us to learn more. We will offer an Information Meeting to those interested couples!

Larry and Mary Kay Kuchta 386-437-9288
(home) 386-503-7718 (cell) marykay@5gators.com

Diocese of St. Augustine- How to Report Abuse

ATTENTION: The Diocese of St. Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential, and thorough manner. To Report Abuse, call the police or the Department of Children and Families at (800) 962-2873. Or call the Diocesan Victim Assistance Coordinator at (904) 208-6979 or email inquiries@dosaf.com. To report abuse by a bishop, call (800) 276-1562 or visit www.reportbishopabuse.org.

ATENÇÃO: A Diocese de St. Augustine toma muito seriamente todas as alegações de má conduta sexual e resolve todas as alegações de forma rápida, confidencial e completa. Para denunciar abuso(s), ligue para a polícia ou para o Department of Children and Families pelo (800)962-2873. Ou ligue para o Diocesan Victim Assistance Coordinator pelo (904)208-6979 ou por e-mail inquiries@dosaf.com. Para denunciar abusos cometidos por um bispo ligue para (800)276-1562 ou visite a website www.reportbishopabuse.org.

Homebound and Living Alone?

Do you have a friend or a family member who is a parishioner, homebound, and living alone? If you think they would like to get a phone call from a member of our parish, please give us a call at 445-2246, and we will make arrangements to have someone CALL them.

In Need of Counseling?

The Catholic Therapist Network is a listing of Catholic therapists in the diocese for those in need of counseling and support. More information is available at <https://family.dosafl.com/therapists>.



Please contact the parish office if you have changed your phone number or address (especially if you have changed from a landline to a cell phone) to update your info in our files. It is important to have current information on file in the event of an emergency. Thank you.



Fr. Jose never sends out Email or text messages requesting money or gift cards for his personal use or for the benefit of anyone else.

Priestly Vocation Discernment Retreat at Marywood, Aug. 4-6

The seminarians of the Diocese of St. Augustine are hosting their annual retreat for young men, ages 16+, who are discerning a vocation to the priesthood. This overnight retreat will be held at Marywood Retreat & Conference Center, 235 Marywood Dr. in St. Johns, and includes Mass, talks, small group discussions, meals, and time for recreation, prayer, Adoration, and confession. The cost to attend is \$15. To register, visit <https://tinyurl.com/2s3hk6us>. For a flyer, visit <https://tinyurl.com/2kzfkhn3>. For questions, contact vocations@dosaf.com or call (904) 262-3200 x101

ATENCION: La Diócesis de San Agustín trata seriamente todas las acusaciones de conducta sexual inapropiada, de manera rápida, confidencial y minuciosa. Para reportar Abuso, llame a la policía o al Departamento de Niños y Familias al (904) 962-2873. O llame al Coordinador Diocesano de Asistencia a Víctimas (904) 208-6979 o envíe un correo electrónico a inquiries@dosaf.com. Para denunciar abuso por parte de un obispo, llame al (800) 276-1562

PAUNAWA: Ipinagbibigay alam na lubos na pinahalagahan ng Diyosesis ng San Agustin ang mga paratang sa anumang uri ng abusong seksual, at agad na masusing sinusuri ang anumang alegasyon habang pinananatiling kumpidensyal. Kung meron kayong nalalamang alegasyon tumawag agad sa Pulisya o kaya ay sa Department of Children and Families (800) 962-2873. O tawagan ang Diocesan Victim Assistance Coordinator sa (904) 208-6979 o kaya ay mag-email sa inquiries@dosaf.com. Kung ang irereport nyo naman ay isang Obispo, tumawag sa (800) 276-1562 o kaya ay tumungo sa www.reportbishopabuse.org



Mass Intentions

FOR THE WEEK



Monday, July 31

7:00am Johnny Benedict

8:30am Tara Frassrand

Tuesday, August 1

7:00am Arilene Paulsen

8:30am Margaret Quinland

Wednesday, August 2

7:00am Ana Freitas & deceased family

8:30am Manuel DaMata Sr.

Thursday, August 3

7:00am Manfred Weiss

8:30am Maria Joaquiha

Friday, August 4

7:00am Rafael Urrea

8:30am Perpetual Mass Intentions

Saturday, August 5

8:30am Joseph John Kubasky

4:00pm Edward Orlowsky

6:00pm* Helen Winslow

6:00pm(P) David CoElho

Sunday, August 6

8:00am Ana Becerro

10:00am SEAS Parishioners

12:00pm Robert Maisonet

5:00pm (S) David CoElho

5:00pm* Henry Benson Jules Sr.

* St. Stephens

In Memoriam

We remember all our departed brothers and sisters with love and gratitude.



Eternal rest, grant unto them O Lord and let perpetual light shine upon them. May they rest in peace.

Amen.



Knights of Columbus

Sunday, July 30
Seton Hall
Adults \$6.00
Children are free!

August 7

5:00pm

Seton Hall

FEEDING
HANDS



Bread & Wine
donated this week
by
Grace Leven
in memory
of
Rebecca
Bergeron

Sunday Readings

Readings for the 17th Sunday in Ordinary Time may be found on pages 1027 of *St. Augustine Hymnal*.

Readings for the Week of July 30

Sunday	17h Sunday in Ordinary Time 1 Kgs 3:5, 7-12; Ps 119:57, 72, 77, 127-128, 129-130; Rom 8:28-30; Mt 13:44-52 or Mt 13:44-46
Monday	Memorial of Saint Ignatius of Loyola, Priest Ex 32:15-24, 30-34; Ps 106:19-20, 21-22, 23; Mt 13:31-35
Tuesday	Memorial of Saint Alphonsus Liguori, Bishop and Doctor of the Church Ex 33:7-11; 34:5b-9, 28; Ps 103:6-7, 8-9, 10-11, 12-13; Mt 13:36-43
Wednesday	Memorials of Saint Eusebius of Vercelli, Bishop, and Saint Peter Julian Eymard, Priest Ex 34:29-35; Ps 99:5, 6, 7, 9; Mt 13:44-46
Thursday	Ex 40:16-21, 34-38; Ps 84:3, 4, 5-6a & 8a, 11; Mt 13:47-53
Friday	Memorial of Saint John Vianney, Priest Lv 23:1, 4-11, 15-16, 27, 34b-37; Ps 81:3-4, 5-6, 10-11ab; Mt 13:54-58
Saturday	Dedication of the Basilica of Saint Mary Major in Rome Lv 25:1, 8-17; Ps 67:2-3, 5, 7-8; Mt 14:1-12
Sunday	Feast of the Transfiguration of the Lord Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mt 17:1-9

Men's Club Annual Ziti Dinner

September 16, 2023

Proceeds to benefit SEAS School.
More info soon!



Prayer Garden

Our Prayer Garden is a peaceful place for prayer and meditation. Purchasing a brick in the Prayer Garden for someone who has died is a wonderful way to remember that the person is still with you in thoughts and through prayer. The purchase of a brick is \$100.00; please consider honoring a loved one. Contact the Rectory Office for more details.

St. Elizabeth Ann Seton Catholic Church, Palm Coast, Florida 32164, page 13

Mark Your Calendar

October 9-12, 2023:

Parish Mission

October 14, 2023

Men's Club Rummage Sale

October 20-22, 2023

SEAS Community Fall Festival

November 4, 2023:

Stewardship Retreat

PREP Registration

Began July 15

Look for forms online
www.seaspcf.org
and in Rectory Office.

Blood Pressure Readings

After 4pm Mass on Saturdays in the Memorial Room & after Sunday Mass in Cody Room
August 12/13



July 30, 2023

View this bulletin online at www.DiscoverMass.com

Ten Candles Burning in the Holy of Holies

July 29-August 4

IN MEMORY OF:

Roseann & Jim Bradley; Warren A. Beatty;
Jose C. Bairos & parents; Jim MacMillan;
Terra Joan Frassrand; Jessie Andre; Brendan Leonard

FOR INTENTIONS OF:

Kelly Girtin; Phyllis Jenkins;
A successful campaign

In our Holy of Holies, we have ten candles always burning around the tabernacle, just as in the temple in Jerusalem there were ten lights always burning around the Ark of the Covenant. They indicate the presence of our precious Lord in the Blessed Sacrament.

The candles used are seven day candles and may be purchased either in memoriam or for the intentions of a loved one for a \$10 donation through the Seton Shop. This space lists the names of those for whom candles have been purchased.

Please Pray for Our Military

Although we pray for all of our military, space does not permit everyone's name to be printed. Please advise when a person below is no longer deployed so we can remove their name from our list. Please contact the parish office if you wish to have the name of someone listed for 4 weeks. As a courtesy please notify the office when the name can be removed or if you wish to have the name continued. Be sure to get the person's permission first! God bless them all & continue to pray for them!

Charles Salerno TSgt (US Air Force/Germany)
CPT. Brendan Leonard (US Army)
Stephen Hayes (US Air Force/Iraq)
Kevin Daley (US Navy)
LCP Dylan Vanore. USMC
Benjamin L Wurtz -- US Army

Please Pray for Our Sick

Anna Maria King
April Anderson
Ariana Marcette
Ashley Cooper
Barbara Parziale
Beatriz Quintero
Bill Thompson
Bryanna
Carmen Theiling
Carol McGuire
Cash Krempecki
Charlie Salerno
Charles McCloskey
Charles Scott
Christine Salerno
Cindy Lewis
Cynthia Blake
Dale Nusbaum
David Leonard
Deanna Cardillo
Derek Patrick Freeman
Diane Ackeson
Doug Drohan
Elizabeth Cretella
Fanny Velez
Florence Elaine Smith
Fran L. Thong
Gary Martin
George Bley
Glenda Restagno
Guy Hane
Hank Theiling
Henry Gardner
Jack Evans
Jake Fontaine
Jake Romaine
Janine Kerry
Jim Popour
Joan Carter
Joanie Phillips
Joe Biggs
John Frangipane
John Kortas
John Placenti
John Relgan
John Sador



Jonathan Schofield
Jose Manuel Cruz
Joseph Robert Keating
Joseph Vacellaro
Judy Vershave
Julia Barrett
Karen Murphy
Kathleen Theiling
Larry DeCamillo
Lisa Robak
Lynn Englehart
Madison Hope DeVane
Maria Barros
Maria Lebone
Maria Stewart
Marie Bernadette Lamarre
Marie Berry
Mary Callaghan
Mary Dineen
MaryAnn DePalo
Mary Doris Kolesar
Mason Brian DeVane
Michell Pinto
Mina Bico
Myrtha Darboux
Nancy Wright
Nathaniel Burgess
Neil Dorian
Nicole Woodward
Nivia Sandoval
Pat Meenan
Patricia Derrig
Pinto family
Randy Martin
Richard Heinrich
Rita Morris
Ruby Strickland
Sally Lombardo
Scott Parkstrom
Tara Handsman
Teresa Kinert
Theodore Simmons
Tom Bentley
Tom Lee
Vera Bell



Please contact the parish office if you wish to have the name of someone listed for 4 weeks. As a courtesy please notify the office when the name can be removed or if you wish to have the name continued.

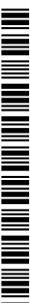
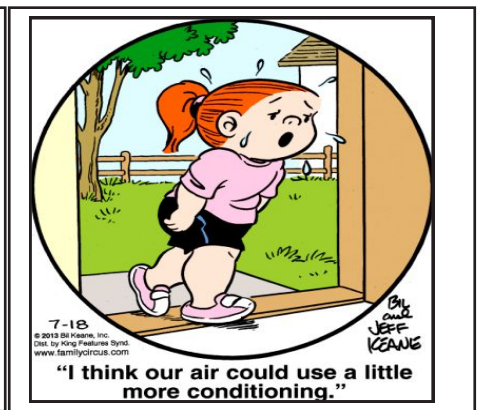
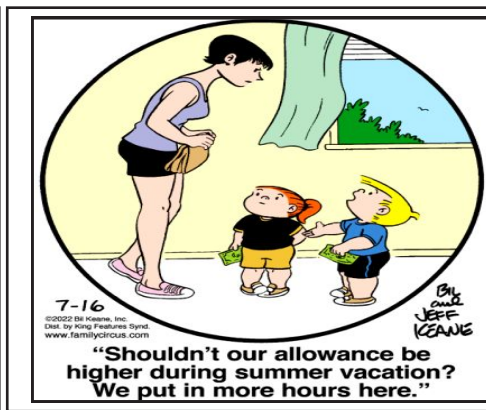


Be sure to get the persons permission first!

Mass on TV for the Homebound

<https://www.ewtn.com/tv/schedule>
Sunday Mass-8:00am

DIRECTV—Channel: 370/DISH—Channel 261
SPECTRUM— Channel 169/ATT U-Verse Channel 562
SIRIUS Radio—Channel 130 /XM/SPECTRUM—Channel 20





Another pro-life opportunity awaits us this coming Friday, August 4 with our monthly first Friday Stand for Life from 4 -5 pm in front of SEAS. Please bring a chair, umbrella (rain or shine), water, hat and rosary beads. We have the signs or bring your own pro-life logo. This is a local opportunity to witness to LIFE. For an expectant parent, this can be the catalyst for making the crucial decision to choose LIFE. We would love to see families participate, as a perfect witness to LIFE. We cannot all travel to Jacksonville to pray at one of its 3 abortion facilities, but perhaps this local activity could become a monthly experience.

Please check the Respect Life bulletin board (North entrance of SEAS) for current local and diocesan events. There is information on the prayer Vigil for James Barnes scheduled for August 3, 2023, post-abortion healing, local pregnancy centers -- Alpha Women's Center, St. Gerard's Campus, Alpha Omega Miracle Home, St. Joseph's Neighborhood Center, end of life decision making, the Church's teaching on assisted suicide and current copies of Christian Action News. The current "wish list" for Alpha Women's Center is posted here and also at the bassinette in the Gathering Area.

Many Respect Life activities have been planned for the coming year - September 2023 through June 2024. Please obtain a copy at the bulletin board or watch this column for an over-view and reminders of specific events.

Let us continue to PRAY for all our pre-born babies and those who witness to LIFE.

Contact Information

SEAS Respect Life Coordinator - Priscilla Positano 352-697-9436 pcposi2324@gmail.com

Pregnancy Help Line - National with referrals for free assistance 800-848-LOVE

Human Trafficking Hotline - 888-373-7888

Acompañamiento en el proceso del Duelo

"Si estás pasando por la pérdida de un ser querido, dile sí a Jesús y María que quieren acompañarte en ese dolor. Únete al grupo "Acompañamiento en el proceso del Duelo" una vez a la semana y nos ayudamos uno al otro. Para más información comunicarse con Marina Medina en la oficina.

Daily Exposition and Adoration of the Blessed Sacrament

The Blessed Sacrament is exposed on the altar for adoration after all the weekday Masses at 8.30 am till 10 am. Kindly join us and adore the Lord in the Blessed Sacrament.

Eucharistic Adoration Hours

Beginning August 7, the hours of Adoration of the Blessed Sacrament in the Holy of Holies are from 9 am to 12 midnight, Monday through Friday, and 9 am to 9 pm, Saturday and Sunday.



The Blessed Sacrament is exposed on the altar for adoration on Fridays from 9 am to 9 pm. The Blessed Sacrament is also exposed on the altar Monday to Saturday for adoration after the 8.30 am Mass until 10 am.

Please remember that if the Holy of Holies is filled you are encouraged to pray in the main worship area of the church. Current needs:

Sundays: 7-8pm, 10-11pm, 11pm-12am
Mondays: 11pm-12am
Tuesdays: 1-2pm, 9-10pm, 10-11pm, 11pm-12am
Wednesdays: 12-1pm, 5-6pm, 10-11pm
Thursdays: 11am-12pm, 10-11pm, 11pm-12am
Fridays: 9-10pm, 10-11pm
Saturdays: 10-11am, 11am-12pm, 1-2pm, 9-10pm, 10-11pm, 11pm-12am

Anyone interested in spending time with Our Lord in Adoration should contact Candice Ringberg (386-213-0863 or candiceringberg@gmail.com) for availability and information.

Saturday Group Adoration

All are invited to join the Group Eucharistic Adoration led by one of the deacons on Saturdays at 9:15 am. Adoration booklets will be available. For more information, contact Marilou Mallada at 609-468-1477.



Las Reunionés del Comité Hispano

Son el último martes del mes a las 6:30 pm en el Cody Room adjunto al salón social. Este comité sirve para hablar de todos los asuntos de la comunidad hispana de la parroquia. Todos invitados. Para mas informacion llamar a Marina Medina a la oficina al 386-445-2246



Noches de Formación de Fe para Adultos

Se han suspendido por el verano. Las clases se reanudarán en septiembre. Para mas informacion llama a la oficina al 386 445-2246

Sacraments

Baptism

Every First and Third Sunday of the month after Noon Mass. One preparation class is required. Classes are offered every second Monday of the month at 7 pm in the Rectory Meeting Room. Please contact the Rectory office in advance.

Holy Matrimony

Please contact the Rectory office at least 8 months prior to wedding.

Anointing of the Sick

If you or your loved one is in need of the Sacrament of Anointing please call the Rectory office. We also have dedicated Eucharistic Ministers to bring Holy Communion to the sick and the homebound.

Sacrament of Reconciliation

Saturday 2:45-3:45pm, Sunday 30 minutes before Mass, & by appt.

Devotions

Eucharistic Adoration

6 am to 9 pm every day except during the time of Mass. Exposition and adoration of the Blessed Sacrament from 9 am on Fridays till 9 pm.

Rosary

8 am on weekdays; 4:30pm on Sundays (Spanish)

Miraculous Medal Novena

After 8.30 am Mass every Tuesday.

Novena to St. Joseph

After 8:30am Mass for the Year of St. Joseph

Religious Education

Parish Religious Education Program (PREP)

Classes for Grades 1-8 on Wednesdays and Thursdays from 6.15 pm to 7.30 pm. For more information, please contact the Director of Religious Education at the Rectory office (386-445-2246; extension 112)

Children's Catechism Classes

All children from 1st through 8th grade who are not attending Catholic school should be attending PREP classes. Children preparing for the Sacrament of the Eucharist or Confirmation need to attend a two-year catechetical program.

First Reconciliation and First Holy Communion

Children preparing for the Sacrament of Reconciliation and the Sacrament of the Eucharist need to attend a two-year catechetical program which includes six Sunday classes of Sacramental preparation prior to each Sacrament.

Confirmation Formation

Children preparing for the Sacrament of Confirmation need to attend a two-year catechetical program which includes three Sunday classes of Sacramental preparation and the annual Confirmation retreat.

For more information about Catechism, First Holy Communion or Confirmation, please contact Katie Allio at 386-445-2246 extension 112.

Rite of Christian Initiation of Adults (RCIA)

Please call the Director of Christian Formation at the Rectory office if any non-Catholic is interested in joining the Catholic Church (386-445-2246; extension 112). Classes will begin in October.

Holy Orders and Religious Life

If you believe that you or someone you know has a vocation to the priesthood or religious life, please contact Fr. Jared DeLeo at frjared@saccfl.org

CHURCH SECURITY



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Dennis Boucher
386 315-9994
or
dboucher136@gmail.com

Parking Lot Patrol

St. Elizabeth Ann Seton now has two golf carts that will be used in the parking lot for:

- Security
- Safety
- Courtesy Cart— no charge

We are looking for volunteers (women or men) for both the 10am and Noon Sunday Mass. Volunteers would need to be available 15 minutes before Mass to pick up people in the parking lot. Once Mass begins you would patrol the parking lot as security. After Mass you would need to shuttle people back to their cars for 15 minutes.

Cenáculo La Llama de Amor del Inmaculado Corazón de María

Cuando: Martes Hora: 7:00pm

En persona Salon Ruso Plataforma Zoom: Zoom.us
(Bajar Zoom en las aplicaciones) Meeting ID:

2239918037 clave: lallama Preguntas:

Alba Dimas, 939-332-5615

Norma Maisonet, 917-834-6181

email: flameoflovepcfl@gmail.com



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Sundays
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This Week In Our Parish

SUNDAY, July 30

9:00am Coffee & Donuts (and 11:00am)—Seton Hall
9:00am K of C Pancake Breakfast—Seton Hall

MONDAY, July 31

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church
9:30am Rosary Makers—Rectory Meeting Room
6:30pm Spanish Charismatic Prayer Group—Men's Club

TUESDAY, August 1

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church
9:00am Legion of Mary Meeting-Rectory Meeting Room
10:00am Ladies Guild Arts & Crafts—Russo Room
5:00pm Spanish Choir-Church
6:00pm Portuguese Rosary Society-Rectory Meeting Room
6:00pm Mother Seton Men's Club Board Meeting —Men's Club
7:00pm Cenaculo La llama de Amor-Russo Room

WEDNESDAY, August 2

9:00am Exposition & Adoration after 8:30am Mass—Church
10:00am Seasons of Hope - Grief Support—Rectory Meeting Room
3:00pm Mother of Perpetual Help Novena—Cody Room
5:00pm Spanish Bereavement Meeting—Rectory Meeting Room
6:30pm English is the Second Language—Seton Hall
7:00pm Portuguese Prayer Group—Cody Room

THURSDAY, August 3

9:00am Exposition & Adoration after 8:30am Mass—Church
1:30pm Charismatic Prayer Group—Russo Room
7:15pm Divine Mercy Cenacle (Spanish) - Cody Room

FRIDAY, August 4

9:00am Exposition & Adoration after 8:30am Mass until 9:00pm-Church
9:00am God of Honor of the Sacred Heart of Jesus Mass—St. Stephen's
9:30am Library Ministry—Rectory Meeting Room
1:00pm Sunday Scripture Prayer Group—Rectory Meeting Room
3:00pm Divine Mercy Chaplet—Church
3:30pm Our Lord of Pardon Prayer Meeting—Rectory Meeting Room
6:30pm Listening for God—Rectory Meeting Room

SATURDAY, August 5

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church
9:00am Adoration Prayer Group—Church
9:15am Reparation-Rosary Heart of Mary-Russo Room
10:00am Secular Franciscan Meeting—Cody Room
1:00pm St. Michael Ministry Meeting—Rectory Meeting Room

SUNDAY, August 6

Ministries

Need to update this list? email pjenkins@seaspcf.org

Prayer And Devotional Groups

Adoration
Contact: Candice Ringberg
386-213-0863
Adoration Prayer Group
Contact: Marilou Mallada
609-468-1477
Adoration of the Most Holy Trinity
Contact: Gilda Sadio-Kow
Gilda.sadio@yahoo.com
Angels of Mercy
Contact: Hilda Rausini
386-446-4789, 237-8586 (cell)
Rita1947@aol.com
Bible Study
Contact: Pedyne Joseph
386-445-2246
Bio Ethics
Contact: Deacon Ed Wolfe
edwolff3181@gmail.com
Celebration of the Virgin Mary, "Un Pueblo Mariano"
Contact: Alba Dimas 386-445-2246
flameoflovepcf@gmail.com
Ines Becker 386-445-7759/
inesbecker@bellsouth.net
Charismatic Prayer Group
English Language
Contact: Betti Masi
SpiritualLife@Seaspcf.org
Spanish Language: Salvador Florez
Contact: 386-338-2976
SpiritualLife@Seaspcf.org
Cursillo/Ultreya
Contact: Alise McKinney:
Alisemck@Live.Com
Marina Medina (Spanish Coordinator)
Velez41@Yahoo.Com
Divine Mercy Prayer Group
Contact: Margarita Serrano
786-210-8792
Evangelization
Contact: Denise LaFrance
Palmcoasthomestore.com
Flame of Love
Contact: Alba Dimas &
Norma Maisonet 386-445-2246
flameoflovepcf@gmail.com
Kerygma Groups
Contact: Deacon Mike McKenna
386-445-2246
Deaconmike430@gmail.com
Lectio Divina Group
Contact: Irma V. Cafalan
SpiritualLife@Seaspcf.org
Lord of Miracles
Contact: Ines Becker 386-445-7759,
inesbecker@bellsouth.net

Natural Family Planning
Contact: David and Marcela Medina
Marcedemedina@Hotmail.com
Portuguese Prayer Group
Contact: Deacon Jose
homem4@aol.com
SpiritualLife@Seaspcf.org
Regina Pacis & Medjugorje Prayer Group
Contact: Carole And Bob Storme
SpiritualLife@Seaspcf.org
Rosa Mystica Prayer Group
Contact: Lucy Pono
Rosary Cenacle Prayer Group
Contact: Marie Estabrook
386-447-0847,
spiritualLife@seaspcf.org
Rosary Makers
Contact: Marta Quijano 787-605-8887
vequi1@hotmail.com
San Lorenzo Ruiz
Contact: Deacon Tom/Necitas
SpiritualLife@Seaspcf.org
Spanish Prayer Group
Contact: Salvador Florez 386-338-2976
SpiritualLife@Seaspcf.org
St. Nino Prayer Group
Contact: Marilou Mallada
609-468-1477
Marilou.Mallada@verizon.net
St. Padre Pio Prayer Group
Contact: Hilda Rausini
Rita1947@Aol.com
Storming Heaven Prayers Ministry
Contact: Hilda Rausini
386-446-4789,
Cell/text 386-237-8586
Rita1947@aol.com
Sunday Scripture Prayer Group
Contact: Pat Eccleston
386-445-2246
SpiritualLife@Seaspcf.org
Teams Of Our Lady
Contact: Nate & Barbara Flach
nwflach@aol.com;
Larry and Mary Kay Kuchta,
386-503-7718, marykay@5gators.com
Our Lady Of Perpetual Help
Contact: Marilou Mallada
609-468-1477
Marilou.Mallada@verizon.net
Lay Carmelites
Contact: Ramonita Fiorentino
SpiritualLife@Seaspcf.org
Secular Franciscans
Contact: Pam Cowles,
plcowles@bellsouth.net

Service Groups

Altar Servers/Lectors
Contact: Elaine Leonard,
eleonard@Seaspcf.org
Bingo
Parishlife@Seaspcf.org
Black Catholic Guild
Contact: Madeline Montgomery
386-445-2246
Extraordinary Ministers Of Holy Communion
Contacts Elaine Leonard,
eleonard@seaspcf.org
Faith Formation
Contact: Katie Allio
Kallio@Seaspcf.org
Greeters
Contact: Ron Cowles
Parishlife@Seaspcf.org
Home Sweet Home/Cleaning Ministry
Contact: Hilda Rausini
rita1947@aol.com
Knights of Columbus Auxiliary
Contact: Pat Heil
patty.heil@aol.com
Knights of Columbus
Contact: Owen Thompson
386-445-2246
Ladies Guild
Contact: Debbie Cremeans
386-445-2246
Lazos De Amor (Ribbons of Love)
Contact: John Merced: 732-778-0363
lt195jm@gmail.com
Legion Of Mary
Contact: Dave DiNardi
SpiritualLife@Seaspcf.org
Little Angels Choir
Contact: Cody Lucinda Biggs
littleflowersacademy@aol.com
Men's Club
Contact: Ed Bajer
emtbaier@aol.com
Multi-Cultural
Contact: Marina Medina
multicultural150@gmail.com
Music Ministry/Choir
Contact: Don Roy
Droy7@Cfl.Rr.com
Outreach Ministry
Contact: 386-597-4144
Prison Ministry
Contact: Deacon Bob
bigblue62fla@gmail.com
Respect Life
Contact: Priscilla Positano
pcposi2324@gmail.com

Sacristans
Contact: E.Leonard
eleonard@seaspcf.org
386-445-2246
Seton Library
Contact: Harriett Acocella
Paradise1416hv@Cfl.Rr.com
Seton Shop
Contact: Sue Shierling
Sshierling1@Gmail.com
Spiritual Life Committee
Contact: Sylvia Reyes
srayes@cfl.rr.com
Seton Hall
Contact: Larry DeCamillo
seton-hall@seaspcf.org
Sunday Hospitality
Contact: Charlie Salerno 386-503-6288
Ushers
Contact: Jamie Burns
Parishlife@Seaspcf.org
Welcome Desk
Contact: Elizabeth Foran
386-445-2246 ext 122
eforan@seaspcf.org
Youth Ministry
Contact: Jeremy Vest
jvest@Seaspcf.org
Youth Praise & Worship
Contact: Cody Lucinda Biggs
littleflowersacademy@aol.com

SEAS Support Groups

Bereavement
Contact: Pam Cowles
Healthministry@Seaspcf.org
Alzheimer's Caregivers Support
Contact: Pam Cowles
Healthministry@Seaspcf.org
Health Ministry
Contact: Pam Cowles
Healthministry@Seaspcf.org
Cancer Support Group
Contact: Louise Kummer
Healthministry@Seaspcf.org
Hospital Ministry
Contact: John Merced: 732-778-0363
Telecare Ministry
Contact: Pat Eccleston/Joyce Petrole;
386-445-2246
info@seaspcf.org

August 5/6	Saturday 4:00PM Church	Saturday 6:00PM St. Stephens	Sunday 8:00AM Church	Sunday 10:00AM Church	Sunday 12:00 PM Church	Sunday 5:00PM St. Stephens
Lectors	Jake Allen Richard Goellner	Shawn O'Leary	Pedyne Joseph Francine Rodino	Jim O'Connell Kathleen Warner	Aileen Knox Liz Skowronski	Kathy Timlin
Eucharistic Ministers	Team #2	JoAnn O'Leary	Team #3	Team # 4	Team # 5	Linda Mugford Marie Southworth Angelo Guzman

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Ben Lacy Jr., D.D.S.
Erik J. Olson, D.M.D.
Jeremiah J. Mahoney, D.M.D.
Ryan T. Smith, D.M.D.

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