

# St. Elizabeth Ann Seton Church



**A Welcoming and Inviting Parish**

August 6, 2023

# Welcome

**Pastor**  
Fr. Jose Panthaplamthottiyil, CMI.

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frrob@seaspcfl.org

**Retired Associates**  
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Fr. George Sankoorikal  
Fr. James May (Pastor Emeritus)

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Deacon Bob Devereux  
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Deacon Mike McKenna

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**Director of Christian Formation**  
Katie Allio

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**Music Director**  
Don Roy

**Bulletin Editor**  
Phyllis Jenkins  
pjenkins@seaspcfl.org

## Cover

Transfiguration of the Lord  
by  
Lodovico Carracci

**We would like to extend a warm welcome  
to all of our new parishioners!**

**Website:** <http://seaspcfl.org/>

**Church, Rectory Office,  
School & Ministry Center**  
4600 Belle Terre Pkwy. Palm Coast, FL 32164  
Phone: (386) 445-2246 • Fax: (386) 445-7808  
School: (386) 445-2411  
Emergency Phone: (386) 283-3420  
(after hours ONLY)

**Mission Chapel**  
St. Stephen's Chapel  
2400 E. Highway 100, Bunnell, FL 32110

**Church Hours**  
7:00 a.m. – 4:00 p.m. Monday – Friday

**Rectory Office & Ministry Center**  
9:00 a.m. to 4:00 p.m. Monday – Friday  
Closed Good Friday and National Holidays



**“Your Gift Today is Our Treasure  
for Tomorrow”**

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masks is  
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guidance),  
and safe  
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no longer  
required.

**Thank you  
&  
God bless!**

**July 30**

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**Total .....\$23,256.21**

**School Support....\$2,186.00**

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All restrictions  
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Parishioners  
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necessary  
precautions  
they feel most  
comfortable  
with for their  
own health  
and safety.

## Masses

Monday - Friday  
7 am and 8:30 am  
Saturday 8:30 am  
and 4 pm Vigil

Sunday  
8, & 10 am  
and 12 noon.

**St. Stephen**  
6 pm Saturdays

5 pm Sundays

**Spanish Mass**  
Sunday 5 pm.

**Portuguese Mass:**  
First and third  
Saturdays at 6 pm

**Office Hours**  
Monday - Thursday  
9:00- 4:00 pm  
Fridays  
9:00-1:00  
Church is open 7-4pm

**Sacrament of  
Reconciliation**  
Saturday- 2:45-3:45pm  
Sunday-30 minutes  
before Mass  
& by appointment

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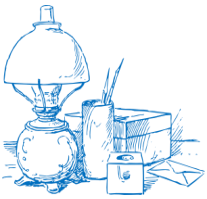
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From the desk of Fr. Jose Panthaplamthottiyil, August 6, 2023

# My Visit to Mount Tabor

In March 2007, when I was the pastor of a small parish in Brooklyn, N.Y., I had the opportunity to visit the Holy Land with a group of pilgrims from different parts of the United States. While we were there, we visited all the important holy places.

These holy places include the Basilica of Annunciation at Nazareth, the Church of Visitation at Ein Karem in the municipal boundaries of Jerusalem, the Church of Nativity and the Shepherd's Chapel in Bethlehem, the Church of Primacy of Peter on the shores of the Sea of Galilee, Mount of Beatitudes, House of St. Peter in Capernaum, Caesarea Philippi where Peter had declared his faith in Jesus as the Messiah, Cana, the Upper Room on Mount Zion, Garden of Gethsemane, St. Peter Church in Gallicantu (which means cock's crow) where Peter had denied Jesus three times, Church of Holy Sepulcher where the empty tomb of Jesus is, Church of St. Ann, Chapel of Flagellation, Fourteen Stations of the Cross, Mount Temptation in the Judean wilderness, Church of Lazarus at Bethany, and Mount Tabor where Jesus had transfigured before the eyes of Peter, James, and John.

I still have vivid memories of all the holy places I visited in the Holy Land, including that of the Church of Transfiguration on Mount Tabor. These memories came flooding back to me as I thought of writing my column on the feast of the Transfiguration of Jesus, which we celebrate on August 6. It was on Thursday, March 8, 2007, we visited Mount Tabor and celebrated Mass at the Church of Transfiguration. It is believed that the first church on Mount Tabor was built between the 4th and 6th centuries. It was rebuilt in the 12th century by the Crusaders. The present church on Mount Tabor was built by the renowned Italian architect Antonio Barluzzi in 1924.

The Church of Transfiguration contains three grottoes that were part of the Crusader church. It is believed that they were built like three huts as desired by Peter, one for Jesus and the other two for Moses and Elijah. By the way, while I was there, I found out why Peter, James, and John "were very sleepy" (Luke 9:32) when they were on Mount Tabor. They must have been dead tired after climbing this steep mountain that ascends 1800 feet from its base!



*Church of Transfiguration on Mount Tabor*

The feast of the Transfiguration of Jesus was celebrated locally in different parts of the world until 1456. However, when the Kingdom of Hungary was able to defeat the Ottoman Turks at the Battle of Belgrade on July 22, 1456, Pope Callistus XIII elevated it to a universal feast in thanksgiving for the victory of the Christians. And he chose August 6 as the date for this feast because it was on this day he received the news of this great victory.

Today we continue to celebrate this feast at the universal level remembering the way Jesus was transfigured before the eyes of Peter, James, and John and the message they heard from heaven:

"This is my beloved son. Listen to him" (Luke 9:35). This message was not just meant for them only but also for everyone including us. While we are asked to listen to Jesus, we know we also have the privilege of conversing with Jesus as Moses, Elijah, and the apostles did. When we converse with Jesus in prayer, we receive the true gift of listening to Jesus. As we celebrate the feast of the Transfiguration of the Lord, let us ask him to give us the grace to converse with him and thus listen to him constantly.

## Funny Stories



**Five Wives:** A missionary heard about a native who had five wives. "You are violating a law of God," the missionary told the native. "So you must go and tell four of those women they can no longer live here or consider you their husband." The native thought briefly, then said: "I will wait here. You tell 'em." — Rev. Tal Bonham

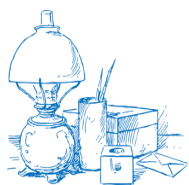
**Two questions:** "Ancient Egyptians believed that upon death, they would be asked two questions, and their answers would determine whether they could continue their journey in the afterlife. The first question was, "Did you bring joy?" The second was, "Did you find joy?" — Leo Buscaglia via Joseph Basehart Aurora, CO

## Motivational Quotes

"Success is not how high you have climbed, but how you make a positive difference to the world."

"Be mindful. Be grateful. Be positive. Be true. Be kind."

— Roy T. Bennett



## Mi Visita al Monte Tabor

En Marzo de 2007, cuando era Párroco de una pequeña parroquia en Brooklyn, N.Y., tuve la oportunidad de visitar Tierra Santa con un grupo de peregrinos de diferentes partes de los Estados Unidos. Mientras estuvimos allí, visitamos todos los lugares sagrados importantes.

Estos lugares santos incluyen la Basílica de la Anunciación en Nazaret, la Iglesia de la Visitación en EinKarem en los límites municipales de Jerusalén, la Iglesia de la Natividad y la Capilla del Pastor en Belén, la Iglesia de la Primacía de Pedro en las orillas del Mar de Galilea, Monte de las Bienaventuranzas, Casa de San Pedro en Cafarnaúm, Cesarea de Filipo donde Pedro había declarado su fe en Jesús como el Mesías, Caná, Cenáculo en el Monte Sión, Jardín de Getsemaní, Iglesia de San Pedro en Galllicantu (que significa canto del gallo) donde Pedro había negado a Jesús tres veces, Iglesia del Santo Sepulcro donde está la tumba vacía de Jesús, Iglesia de Santa Ana, Capilla de la Flagelación, Catorce Estaciones de la Cruz, Monte de la Tentación en el desierto de Judea, Iglesia de Lázaro en Betania, y el Monte Tabor donde Jesús se había transfigurado ante los ojos de Pedro, Santiago y Juan.



*Church of Transfiguration on Mount Tabor*

Todavía tengo vívidos recuerdos de todos los lugares santos que visité en Tierra Santa, incluido el de la Iglesia de la Transfiguración en el Monte Tabor. Estos recuerdos me inundaron cuando pensé en escribir mi columna sobre la fiesta de la Transfiguración de Jesús, que celebramos el 6 de Agosto. Fue el Jueves 8 de Marzo de 2007, visitamos el Monte Tabor y celebramos Misa en la Iglesia de la Transfiguración. Se cree que la primera iglesia en el Monte Tabor se construyó entre los siglos IV y VI. Fue reconstruida en el siglo XII por los cruzados. La iglesia actual en el Monte Tabor fue construida por el renombrado arquitecto italiano Antonio Barluzzi en 1924.

La Iglesia de la Transfiguración contiene tres grutas que formaban parte de la iglesia de los cruzados. Se cree que fueron construidas como tres chozas como quería Pedro, una para Jesús y las otras dos para Moisés y Elías. Por cierto, mientras estaba allí, descubrí por qué Pedro, Santiago y Juan "tenían mucho sueño" (Lucas 9:32) cuando estaban en el Monte Tabor. ¡Deben haber estado muertos de cansancio después de escalar esta montaña empinada que asciende 1800 pies desde su base!

La fiesta de la Transfiguración de Jesús se celebró localmente en diferentes partes del mundo hasta 1456. Sin embargo, cuando el Reino de Hungría pudo derrotar a los Turcos Otomanos en la Batalla de Belgrado el 22 de Julio de 1456, el Papa Calixto XIII la elevó a una fiesta universal en acción de gracias por la victoria de los Cristianos. Y eligió el 6 de Agosto como fecha para esta fiesta porque fue en este día que recibió la noticia de esta gran victoria.

Hoy continuamos celebrando esta fiesta a nivel universal recordando la forma en que Jesús se transfiguró ante los ojos de Pedro, Santiago y Juan y el mensaje que escucharon del cielo: "Este es mi hijo amado. Escúchenlo" (Lucas 9:35). Este mensaje no solo estaba destinado a ellos, sino también a todos, incluidos nosotros. Si bien se nos pide que escuchemos a Jesús, sabemos que también tenemos el privilegio de conversar con Jesús como lo hicieron Moisés, Elías y los apóstoles. Cuando conversamos con Jesús en oración, recibimos el verdadero don de escuchar a Jesús. Mientras celebramos la fiesta de la Transfiguración del Señor, pidámosle que nos dé la gracia de conversar con él y así escucharlo con sante mente.

### Historias Graciosas

**Cinco esposas:** un misionero escuchó acerca de un nativo que tenía cinco esposas. "Está violando una ley de Dios", le dijo el misionero al nativo. "Así que debes ir y decirle a cuatro de esas mujeres que ya no pueden vivir aquí o considerarte su esposo". El nativo pensó brevemente y luego dijo: "Esperaré aquí. Dígales". – Rev. Tal Bonham

**Dos preguntas:** "Los antiguos Egipcios creían que, al morir, se les harían dos preguntas y sus respuestas determinarían si podían continuar su viaje en el más allá. La primera pregunta fue: "¿Trajiste alegría?". La segunda fue: "¿Encontraste alegría?" – Leo Buscaglia a través de Joseph Basehart Aurora, CO

### Frases motivacionales

"El éxito no es qué tan alto has escalado, sino cómo haces una diferencia positiva en el mundo".

"Tener en cuenta. Estar agradecidos. Ser positivo. Ser cierto. Sé amable."

— Roy T. Bennett





# A Minha visita ao Monte Tabor

Em Março de 2007, quando eu era pastor de uma pequena paróquia em Brooklyn, Nova York, tive a oportunidade de visitar a Terra Santa com um grupo de peregrinos de diferentes partes dos Estados Unidos. Enquanto lá estávamos, visitamos todos os lugares sagrados importantes.

Estes lugares sagrados incluem a Basílica da Anunciação em Nazaré, a Igreja da Visitação em Ein Karem nos limites municipais de Jerusalém, a Igreja da Natividade e a Capela do Pastor em Belém, a Igreja do Primado de Pedro nas margens do Mar da Galileia, Monte das Bem-aventuranças, Casa de São Pedro em Cafarnaum, Cesareia de Filipos, onde Pedro declarou sua fé em Jesus como o Messias, Caná, o Cenáculo no Monte Sião, Jardim do Getsêmani, Igreja de São Pedro em Gallicantu (que significa canto de galo) onde Pedro havia negado Jesus três vezes, Igreja do Santo Sepulcro onde está o túmulo vazio de Jesus, Igreja de Santa Ana, Capela da Flagelação, Catorze Estações da Cruz, Monte da Tentação no deserto da Judeia, Igreja de Lázaro em Betânia e Monte Tabor, onde Jesus se transfigurou diante dos olhos de Pedro, Tiago e João.



*Church of Transfiguration on Mount Tabor*

Ainda me lembro de todos os lugares santos que visitei na Terra Santa, incluindo a Igreja da Transfiguração no Monte Tabor. Tornei a lembrar-me quando pensei em escrever a minha coluna sobre a festa da Transfiguração de Jesus, que celebramos em 6 de Agosto. Foi na Quinta-feira, dia 8 de Março de 2007, visitamos o Monte Tabor e celebramos a missa na Igreja da Transfiguração. Acredita-se que a primeira igreja no Monte Tabor foi construída entre os séculos 4 e 6. Foi reconstruída no século 12 pelos cruzados. A actual igreja no Monte Tabor foi construída pelo famoso arquitecto Italiano Antonio Barluzzi em 1924.

A Igreja da Transfiguração contém três grutas que faziam parte da igreja dos Cruzados. Acredita-se que elas foram construídas como três cabanas, conforme desejado por Pedro, uma para Jesus e as outras duas para Moisés e Elias. A propósito, enquanto eu lá estava, descobri a razão que Pedro, Tiago e João "estavam muito sonolentos" (Lucas 9:32) quando estavam no Monte Tabor. Eles estavam mortos de cansaço depois de subir essa montanha íngreme que sobe 1,800 pés da sua base!

A festa da Transfiguração de Jesus foi celebrada

localmente em diferentes partes do mundo até 1456. No entanto, quando o Reino da Hungria foi capaz de derrotar os Turcos otomanos na Batalha de Belgrado em 22 de Julho de 1456, o Papa Calisto XIII elevou-o a uma festa universal em acção de graças pela vitória dos Cristãos. E escolheu o dia 6 de Agosto como a data desta festa porque foi neste dia que recebeu a notícia desta grande vitória.

Hoje continuamos a celebrar esta festa a nível universal, recordando o modo como Jesus se transfigurou diante dos olhos de Pedro, Tiago e João e a mensagem que ouviram do céu: «Este é o meu filho amado. Escutai-O» (Lucas 9:35). Esta mensagem não se destinava apenas a eles, mas também a todos, incluindo nós. Embora nos peçam para ouvir Jesus, sabemos que também temos o privilégio de conversar com Jesus como Moisés, Elias e os apóstolos fizeram. Quando conversamos com Jesus em oração, recebemos o verdadeiro dom de escutar Jesus. Ao celebrarmos a festa da Transfiguração do Senhor, peçamos-Lhe que nos dê a graça de conversar com Ele e, assim, escutá-Lo constantemente.

## Histórias Engraçadas



**Cinco esposas:** Um missionário ouviu falar de um nativo que tinha cinco esposas. "Você está violando uma lei de Deus", disse o missionário ao nativo. "Então você deve ir e dizer a quatro dessas mulheres que elas não podem mais viver aqui ou considerá-lo seu marido." O nativo pensou brevemente, então disse: "Vou esperar aqui. Você diga-lhes." – Rev. Tal Bonham

**Duas perguntas:** "Os antigos egípcios acreditavam que, após a morte, lhes seriam feitas duas perguntas, e suas respostas determinariam se poderiam continuar sua jornada na vida após a morte. A primeira pergunta foi: "Você deu alegria?" O segundo foi, "Você encontrou alegria?" - Leo Buscaglia via Joseph Basehart Aurora, CO

## Citações motivacionais

"O sucesso não é o quão alto você subiu, mas como você faz uma diferença positiva para o mundo."

"Estar atento. Seja grato. Seja positivo. Seja verdadeiro. Seja gentil."

— Roy T. Bennett



Feast of the Transfiguration of Our Lord, Daniel 7:9-10, 13-14; ; II Peter 1:16-19; Mathew 17:1-9

## Transfiguration of Jesus

### Introduction

The Feast of the Transfiguration of Jesus is celebrated by various Christian communities. The origins of the feast are less than certain and may have derived from the dedication of three basilicas on Mount Tabor. The feast was present in various forms by the 9th century, and in the Western Church was made a universal feast on 6 August by Pope Callixtus III to commemorate the July 22, 1456 victory of the Crusaders over the Turks. ([https://en.wikipedia.org/wiki/Pope\\_Callixtus\\_III](https://en.wikipedia.org/wiki/Pope_Callixtus_III))

When the feast falls on a Sunday, as is the case in 2023, its liturgy is not combined with the Sunday liturgy (the Eighteenth Sunday in Ordinary Time, this year), but completely replaces it. All three Synoptic Gospels tell the story of the Transfiguration (Mt 17:1-8; Mk 9:2-9; Lk 9:28-36). With remarkable agreement, all three place the event shortly after Peter's confession of Faith that Jesus is the Messiah and Jesus' first prediction of his passion and death. Peter's eagerness to erect tents or booths on the spot suggests the event occurred during the Jewish week-long, fall Feast of Booths.

The common theme of today's readings is metamorphosis or transformation of Christ by God the Father Who sent His Son as our Savior and Redeemer. Today's Gospel describes Christ's Transfiguration and challenges us to revitalize our Faith as true disciples of Christ, just as the passages from Daniel and II Peter were written to strengthen the Faith of their audiences in times of persecution. Through the feast of the Transfiguration, the Church both commemorates the event of the Lord's Transfiguration and shows us the way to our own transfiguration.

The first reading, taken from the Book of Daniel, spreads out before us Daniel's vision of God's glorious Heavenly Court of Judgment. The Transfiguration is a prefiguring of Christ's glorification by God the Father in the Court of Heaven after Jesus' Ascension into Heaven. In the second reading, St. Peter argues, in his Second Letter to the Church, that the Transfiguration of Jesus Christ (at which the voice of God the Father was heard by the three apostles, verses 16-18), and the testimony

of the Old Testament prophets (in the Messianic prophecies) are the guarantee of the doctrine of Christ's Second Coming.

In the Transfiguration account in today's Gospel, Jesus is revealed as a glorious figure, superior to Moses and Elijah. The primary purpose of Jesus' Transfiguration was to allow Jesus to consult his Heavenly Father in order to ascertain His plan for His Son's suffering, death and Resurrection. The secondary aim was to make his chosen disciples aware of Jesus' Divine glory, so that they might discard their worldly ambitions and dreams of a conquering political Messiah and might be strengthened in their time of trial. On the mountain, Jesus is identified by the Heavenly Voice as the Son of God.

Thus, the Transfiguration event is a Christophany, that is, a manifestation or revelation of Who Jesus really is. Describing Jesus' Transfiguration, the Gospel gives us a glimpse of the Heavenly glory awaiting those who do God's will by putting their trusting Faith in Him.

### First Reading, Daniel 7:9-10, 13-14

The first reading, taken from the Book of Daniel, presents before us Daniel's vision of God's glorious Heavenly Court of Judgment, where the devil is eternally punished and the ascended Jesus is glorified. God the Father is depicted as being seated on a throne in Heaven, His glory flashing out and angels all around. Judgment is about to take place; it will be followed by the execution of the sentence. Divine judgment is passed on the terrible beast representing the devil and the evil kingdoms controlled by him, and the devil is removed from power. Then God gives "*dominion, glory and kingdom*" to the One like the "*Son of man*" (representing Jesus, the risen and ascended Messiah) "*coming on the clouds of Heaven.*"

When the Church proclaims in the Creed that *Christ is seated at the right hand of the Father*, she is saying that it was to Christ that dominion was given. "Being seated at the Father's right hand signifies the inauguration of the Messiah's kingdom, the fulfillment of the prophet Daniel's vision concerning the Son of Man: '*To him was*



given domination and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed' (Dn 7:14)" (CCC # 664). The mystery of the Transfiguration, then, is a manifestation, an unveiling, of the glory that the Son receives from the Father.

### Second Reading: II Peter 1:16-19

In the second reading, St. Peter argues, in his Second Letter to the Church, that the Transfiguration of Jesus Christ (at which the voice of God the Father was heard by the three apostles: "*This is My Beloved Son, with whom I am well pleased*") and the testimony of the Old Testament prophets (in the Messianic prophecies) are the guarantee of the doctrine of Christ's Second Coming. The "prophetic word" refers to all Messianic prophecies of the Old Testament; these were fulfilled in Jesus in the New Testament. Just as the Transfiguration was not a myth, but a reality Peter witnessed, so the Second Coming of Jesus will be a reality for all mankind. The phrase Peter uses ("*the power and coming of our Lord Jesus Christ*"), sums up the purpose of apostolic preaching: "power" indicates that Jesus Christ is God and is Almighty like the Father; the "coming" (literally "Parousia") means the same as His manifestation in glory at the end of time. (Navarre Bible commentary). Peter's argument is that if Jesus Christ allowed His Divinity to be glimpsed just for a moment, He will also be able to manifest it in its fullness and forever at the end of time.

### Gospel Reading, Mathew 17:1-9

**Objective and time of the Transfiguration:** The primary purpose of Jesus' Transfiguration was to consult his Heavenly Father in order to ascertain His plan for Our Lord's suffering, death and Resurrection. The secondary aim was to make Jesus' chosen disciples aware of His Divine glory, so that they might discard their worldly ambitions about a conquering political Messiah. A third purpose was to strengthen their Faith and hope and to encourage them to persevere through the future ordeal. The Transfiguration took place in late summer, probably in AD 29, just prior to the Feast of Tabernacles. Hence, the Orthodox tradition celebrates the Transfiguration at about the time of the year when it actually occurred in order to connect it with the Old Testament Feast of Tabernacles. Western tradition celebrates the Transfiguration twice, first at the beginning of Lent with the Gospel account and second on August 6 with a full feast day liturgy.

**Location:** The location of the Transfiguration was probably Mount Hermon in North Galilee, near Caesarea Philippi, where Jesus had camped for a week before the Transfiguration. The 9200-foot mountain was desolate. The traditional oriental belief that the Transfiguration took place on Mount Tabor is based on Psalm 89:12. But Mount Tabor is a hill in the south of Galilee, less than 1000 feet high with a Roman fort on top of it, an unlikely place for solitude and prayer.

**Scene of Heavenly glory:** The disciples received a preview of the glorious figure Jesus would become at Easter and beyond. While praying, Jesus was transfigured into a shining figure, full of Heavenly glory. This

reminds us of Moses and Elijah who also experienced the Lord in all His glory. Moses had met the Lord in the burning bush at Mount Horeb (Ex 3:1-4). After his later encounter with God, Moses' face shone so brightly that it frightened the people, and Moses had to wear a veil over his face (Ex 34:29-35). The luminosity of the face of Moses is also meant to signal the invasion of God.

The Jews believed that Moses was taken up in a cloud at end of his earthly life (Josephus, *Antiquities of the Jews*, 4. 326). Elijah had traveled for forty days to Mt. Horeb on the strength of the food brought by an angel (1 Kgs 19:8). At Mt. Horeb, Elijah sought refuge in a cave as the glory of the Lord passed over him (1 Kgs 19:9-18). Finally, Elijah was taken directly to Heaven in a chariot of fire without experiencing death (2 Kgs 2:11-15). In addition, "Moses led his people out of slavery in Egypt, received the Torah on Mount Sinai and brought God's people to the edge of the Promised Land. Elijah, the great prophet in northern Israel during the ninth century BC, performed healings and other miracles and stood up to Israel's external enemies and the wicked within Israel. Their presence in Matthew's Transfiguration account emphasizes Jesus' continuity with the Law (Moses) and the prophets (Elijah) in salvation history." (Fr. Harrington S. J.)

These representatives of the *Law* and the *Prophets* foreshadowed Jesus, the culmination of the Law and the Prophets. Both prophets were initially rejected by the people but were vindicated by God. The Jews believed that these men did not die because God Himself took Moses (Dt 34:5-6), and Elijah was carried to Heaven in a whirlwind (II Kgs 2:11). So the implication is that although God spared Moses and Elijah from the normal process of death, He did not spare His Son. Moses and Elijah appear on the mountain and speak to Jesus about his exodus (departure), that he was to accomplish at Jerusalem.

Once again, the Transfiguration is a revelation that the way to glory passes through the Cross. The Transfiguration gives us a foretaste of Christ's glorious coming, when he "will change our lowly body to be like his glorious body." But it also recalls that "it is through many persecutions that we must enter the kingdom of God" (CCC #556). On Tabor, light pours forth from Jesus; on Calvary, blood pours forth. [E. Leiva-Merikakis, *Fire of Mercy, Heart of the Word* (Ignatius Press), 564]

**God the Father's Voice from the Cloud:** The book of Exodus describes how God spoke to Moses at Mount Sinai from the Cloud. God often made appearances in a cloud (Ex 24:15-17; 13:21-22; 34:5; 40:34; 1 Kgs 8:10-11). 1 Kgs 8:10 tells us how, by the cover of a cloud, God revealed His presence in the Ark of the Covenant and in the Temple of Jerusalem on the day of its dedication. The Jews generally believed that the phenomenon of the Cloud would be repeated when the Messiah arrived. God the Father, Moses and Elijah approved the plan regarding Jesus' suffering, death and Resurrection. God's words from the Cloud: "*This is my Son, the Beloved; with Him I am well pleased; listen to Him,*" are the same words used by God at Jesus' baptism (3:17).

They summarize the meaning of the Transfiguration: on this mountain, God reveals Jesus as His Son -- His beloved -- the One in Whom He is well pleased and to Whom we must listen. The last time we hear God the Father's Voice in the Gospels is in the Temple following Jesus' triumphal entry into Jerusalem on the day we know as Palm Sunday, when Jesus asks the Father to glorify his name and the Father responds, "I have glorified it, and I will glorify it again" (Jn 12:28). The Transfiguration was a manifestation of the glory of Jesus here on earth, a foretaste of the glory of Christ's Resurrection, and therefore a foretaste of Heaven.

**Six days:** The six days could also be a reference to the Feast of Tabernacles. Peter confesses Jesus' Divinity on the Day of Atonement in Caesarea Philippi (Mt 16:13-20), and the Apostles travel south for six days and reach Mount Tabor. The Transfiguration would have taken place, then, on the last day of the Feast of Tabernacles. During the Feast, the people of Israel recalled the time of Israel in the desert; they did this by living in tents. The people also looked forward to the age of the Messiah, when the just will dwell in tents (Zec 14:16). So, when Peter wants to make three tents -- one for Jesus, one for Moses and one for Elijah -- he is recognizing the fulfillment of the Feast of Tabernacles: the Messianic age has come. "It is only as they go down from the mountain that Peter has to learn once again that the messianic age is first and foremost the age of the Cross and that the Transfiguration -- the experience of becoming light from and with the Lord -- requires us to be burned by the light of the Passion and so transformed" (Benedict XVI, *Jesus of Nazareth*, vol. 1, 315).

### Life Messages

**1. The change of bread and wine into the body and blood of Jesus** by transubstantiation in the Holy Mass, is the source of our strength. At the shortage of wine during the wedding of Cana, Jesus changed water into wine: one substance became another substance. In each Holy Mass, our offering of bread and wine becomes the Body and Blood of Jesus under the appearances of bread and wine. However, the Mass is not a transfiguration but a transubstantiation, in which bread and wine become the Body and Blood, Soul and Divinity of our Lord Jesus Christ, alive there, as the risen

and glorified Jesus. Hence, just as Jesus' Transfiguration strengthened the Apostles in their time of trial, each Holy Mass should be our source of Heavenly strength against our own temptations and our source for the renewal of our lives during Lent and all year round. In addition, communion with Jesus in prayer and in the Eucharist, should be a source of daily transformation of both our minds and hearts. We must also be transformed by becoming more humble and selfless, sharing love, compassion and forgiveness with others. But in our everyday lives, we often fail to recognize Jesus when he appears to us "transfigured," hidden in someone who is in some kind of need. Jesus will be comforted when we attend to his needs in that person. With the eyes of Faith, we must see Jesus in every one of our brothers and sisters, the children of God whom we come across each day and, by His grace, respond to Him in them with love and service.

### 2. Each Sacrament that we receive transforms us.

Baptism, for example, transforms us into sons and daughters of God and heirs of heaven. Confirmation makes us the temples of the Holy Spirit. By approaching the Sacrament of Reconciliation when we recognize, repenting, that we have sinned, God brings us back to the path of holiness. By receiving in Faith the Sacrament of the Anointing of the Sick, we are spiritually, and if God wills physically, healed and our sins are forgiven.

### 3. The Transfiguration offers us a message of hope and encouragement.

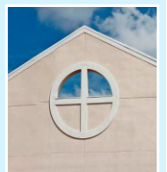
In moments of doubt and during feelings of despair, the expectation of our transformation in Heaven helps us to reach out to God and listen to His consoling words: "This is my beloved son/daughter in whom I am well pleased."

### 4. We need these 'mountain-top' experiences in our own lives.

We can share experiences like those of Peter, James and John when we spend some extra time in prayer. Perhaps we may want to fast for one day, taking only water, thus releasing spiritual energy, which in turn, can lift our thoughts to a higher plane. Such a fast may also help us to remember the starving millions in the world, and make us more willing to help them.

## St. Elizabeth Ann Seton Capital Campaign

**St. Elizabeth Ann Seton Capital Campaign**  
**Growing in Faith, Building on Our Foundation for the Future**



**Capital Campaign Goal: \$7 million**

**Family Pledges: \$3,505,821.96**

**Participating Parish Families: 568**

**Payments received: \$734,122.97**

We thank all of you who have already made the pledges and made the initial payments. If you still have not had the opportunity to turn your pledge in, please do so by mailing it to the rectory office, delivering it to the office, or dropping it in the offertory basket. We need every parish family to participate in the Capital Campaign to accomplish the ambitious goal of doing the maintenance and renovation work of the church building, Holy of Holies, parish hall, maintenance work of the school buildings, and the construction of a new Family Life Center, which will also serve as a gym for our school children.



# **GROWING IN FAITH**

## **BUILDING ON OUR FOUNDATION FOR THE FUTURE**

**Do you know about the many different ways you can support our campus improvement campaign?**



### **QUALIFIED CHARITABLE DISTRIBUTION (QCD)**

Notify your IRA manager that you wish to make a QCD gift to your parish. And it may not raise your taxable income.

### **REQUIRED MINIMUM DISTRIBUTION (RMD)**

Your IRA gift may fulfill all or part of your RMD and may not raise your taxable income.

### **BEQUEST IN YOUR WILL OR TRUST \*\*\***

After providing for your loved ones, please include a gift in your will or trust for your parish.

### **BENEFICIARY DESIGNATION**

It's easy to complete a change of beneficiary form for life insurance, bank accounts, and IRAs.

### **APPRECIATED STOCKS**

You may qualify for a tax deduction and avoid paying capital gains on gifts of appreciated stocks.

### **DONOR-ADVISED FUND**

You can make a grant from your DAF to your parish.

**\*\*\* Go to [FreeWill.com/staugustinediocese](https://www.FreeWill.com/staugustinediocese) to complete a free will or trust.**



**More and more parishioners are giving smarter to St. Elizabeth Ann Seton Catholic Church.**

**Contact the Catholic Foundation for more information at 904-208-6931, [kwoodadosafl.com](https://www.kwoodadosafl.com)**

**This information is not intended as tax, legal, or financial advice. Gift results may vary. Contact your personal financial advisor for information specific to your situation.**

## WELCOME BACK TO SCHOOL

First day of school for SEASCS students  
is  
**Thursday, August 10**  
(VPK-8th)

### Florida Conference of Catholic Bishops The Nonpartisan Public Policy Voice of the Catholic Bishops of Florida Florida Catholic Advocacy Network Decline to Sign Petitions for Dangerous Pro-Abortion Ballot Initiative

An extremely grave initiative is underway in Florida that seeks to erase Pro-Life protections by banning government regulation of abortion in our state constitution. A network of abortion activists are working to gather petition signatures to have a pro-abortion constitutional amendment placed on the statewide ballot in the November 2024 election. In order to do so, they need nearly 900,000 thousand signatures and are working right now in communities across Florida to collect them.

This amendment is deeply concerning because it will allow all abortions to be obtained until viability and includes a broad "health" loophole, essentially allowing abortion on demand up to birth. The amendment would hinder the Florida Legislature's ability to protect women and children from abortion. It could also naturally nullify current laws requiring parental consent before minors obtain abortions and a 24-hour waiting period prior to abortions, as well as the 15-week and 16-week abortion laws recently passed by the legislature.

**Floridians should not sign the petition.** Declining to sign is not impeding the democratic process; it is taking a stand against what would be a terrible state policy. The FCCB is following developments in the initiative process closely and diligently preparing to help defeat it. Continue your prayers for the protection of the Unborn and spread the word to your spheres of influence.

Thank you for helping to protect and respect all human life, especially the most vulnerable.

St. Elizabeth Ann Seton Catholic Church, Palm Coast, Florida 32164, page 10

View this bulletin online at [www.DiscoverMass.com](http://www.DiscoverMass.com)

## Saints of the Week



**Monday, August 7**

**Memorials of Saint Sixtus II, Pope and Martyr and Companions,**  
He was martyred along with six deacons.



**Saint Cajetan, Priest**

1480-1547

He is known as the patron *saint* of Argentina, the unemployed, gamblers.

**Tuesday, August 8**

**Memorial of Saint Dominic, Priest**  
1170-1221

Catholic priest founder of the Dominican Order and patron saint of astronomers



**Wednesday, August 9**

**Memorial of Saint Teresa Benedicta of the Cross, Virgin and Martyr**  
1891-1942

Edith Stein was a German Jewish philosopher who converted to Catholicism and became a Discalced Carmelite nun.

**Thursday, August 10**

**Feast of Saint Lawrence, Deacon and Martyr**  
225-258

He was a Roman *deacon* under Pope Saint Sixtus II. Four days after this pope was put to death. *Lawrence* and four clerics suffered martyrdom.



**Friday, August 11**

**Memorial of Saint Clare, Virgin**

1194-1253

Clare of Assisi was an Italian saint and one of the first followers of Francis of Assisi.

**Saturday, August 12**

**Memorial of Saint Jane Frances de Chantal, Religious**  
1572-1641

She founded the religious Order of the Visitation of Holy Mary. The order accepted women who were rejected by other orders because of poor health or age.



## 2024 Pilgrimage to the Holy Land

Join Bishop Erik Pohlmeier on a pilgrimage to the Holy Land, Jan. 10-20, 2024, with an optional extension to Jordan on Jan. 20-23. For more details, visit <https://tinyurl.com/24v3ubc9>. Enroll online by going to <https://tinyurl.com/yeyjt5tz>.

This trip is not sponsored by nor associated with St. Elizabeth Ann Seton or the Diocese of St. Augustine. Neither the Parish nor the Diocese makes representations or guarantees concerning this trip.

## Pilgrimage to Emerald Ireland

**11 Days: April 8 - 18, 2024**

**Hosted by Fr. Jason Trull-Assumption Catholic Church**  
**\$3999 per person** from Jacksonville

(Air/land tour price is \$3499 plus \$500 government taxes/airline surcharges....more info in Gathering Space)

This trip is not sponsored by nor associated with St. Elizabeth Ann Seton or the Diocese of St. Augustine. Neither the Parish nor the Diocese makes representations or guarantees concerning this trip.

**Miami, Ft. Lauderdale, Key West, Fl.**

**October 30 - November 3, 2023 \$675\***

Includes motorcoach, lodging in Miami 4 nights, some meals

[www.GroupTrips.com/MotherSetonAMGuild](http://www.GroupTrips.com/MotherSetonAMGuild) or call

Marie (386) 313-1812 or Barbara (386) 446-2857

This trip is not sponsored by nor associated with St. Elizabeth Ann Seton or the Diocese of St. Augustine. Neither the Parish nor the Diocese makes representations or guarantees concerning this trip.

**August 6, 2023**





## Cancer Support Group

Cancer Support Group in Rectory Meeting room every 2nd Thursday at 9:30am and every 4th Thursday at 2:30pm. Short session of light exercise is provided by OTA. On August 24th meeting Casey Ryan, community relations coordinator from Halifax Health will provide useful information on care at home. Most care is covered by your health insurance. Questions??? Con-



## Caregiver Support Group

Support groups create a safe, confidential, supportive environment for participants to develop informal mutual support and social relationships as they deal with a loved one suffering from Alzheimer's/Dementia. We meet the 2nd & 4th Monday at 3:30pm in the Rectory Meeting Room.



## Seasons of Hope

For those who have lost a loved one, the Grief Support Group meets on Wednesdays at 10:00am in the Rectory Meeting Room. To sign up please call (386) 445-2246 or contact Healthministry@seaspcfl.org



## Charismatic Prayer Group

Please join us on Thursdays at 1:30pm in the Russo Room



## Cursillo-Ultreya

Please join us the third Wednesday of month at 6:30 in the Russo room for Ultreya! Please bring a covered dish to share! Anyone interested in Cursillo is encouraged to attend. Join us for a night of fellowship, witness and song! De Colores!"

## Faith & Fellowship

To follow on Social Media or for more info, visit the SEAS website. at [seaspcfl.org/community-groups](http://seaspcfl.org/community-groups).



## Health Ministry

The Health Ministry meets at 9:30 AM on Tuesdays in the Cody Room. We will be working on planning our Health Fair for April 2023. Anyone interested in joining us is welcome to attend. Please call Louise Kummer for more info at 386-235-5310

## Knights of Columbus Auxiliary

The Knights of Columbus Auxiliary meets the third Thursday of the month at 11.00 a.m. in the rectory meeting room. Come join us and be a part of this organization of the Knights of Columbus, which does so much for our parish.

## The Lay Carmelites

If you are a practicing Catholic between the ages of 18 and 60 and are searching to deepen your faith, come join the Lay Carmelites. We are a Christ centered community that strives to get closer to God through scripture, prayer, meditation and contemplation. We meet the second Saturday of the month. For more information contact Ramonita Fiorentino @ 445-7477

## Legion of Mary

The Legion is a lay apostolic organization that meets every Tuesday at 9:30am in the Rectory Meeting Room.



## Listening for God

The 'Listening for God' Ministry will be on the first Friday of the month from 6:30pm – 7:30pm in the Rectory Meeting Room. For more info call the rectory or 386-264-2049.



## Our Lady of Fatima Portuguese Committee

Meetings are at 7:00pm on Wednesdays in the Rectory Meeting Room.



## Mother of Perpetual Help (MPH)

### Monthly Schedule

First Wednesday Novena will be held at the Cody Room from 3:00 - 4:30 pm first Wednesday of the month. August 2, September 6, October 4, November 1 and December 6, 2023

## Mother Seton Rolling Library

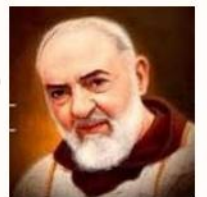
The aim of this library is to spread the word of our faith via Catholic books. The cart is available in the Gathering Space after all weekend masses. These books are free. Monetary donations are graciously accepted and will be used for our school scholarship program. New/gently used Catholic books/bibles can be donated at the cart or rectory. Meetings are on Fridays at 9:30am in the Rectory Meeting Room.



## Padre Pio Prayer Group

Our St. Padre Pio Prayer Group will meet every Second Friday of the month at 9:30 am until 10:30 am. in the Russo. Please join us.

All are welcome!



## Rosary Cenacles

The Rosary Cenacles is in response to Our Lady's call which was made known in her message to Fr. Stefano Gobbi. We pray for the Holy Father and his intentions, for priests, to end abortion and for world peace. We say fifteen decades of the rosary. All are welcome to attend weekly meetings on Wednesday's at 1:00pm.

The Rosary Cenacles will resume in September.  
For more information call Marie Estabrook 386 447-0847

## Rosary Makers Ministry

Our Ministry is devoted to our Lady of Fatima and assembles rosaries to be distributed and sent to other parts of the world free of charge. Join us to pray the rosary on Mondays at 9:30 am in the Rectory Meeting Room. We offer training and supplies to all members.



## Secular Franciscans

The Secular Franciscans meet monthly on the first Saturday of the month at 9:30 in the Cody Room. If you are interested in learning more about the Secular Franciscans, please join us. Please call Pam Cowles 386-523-7152 for more information.

## Sunday Scripture Prayer Group

You are cordially invited to join with us each week for shared prayer and reflection on the Sunday Scriptures. We believe the Bible is the living word of God and speaks directly to our hearts. Our goal is to share the various perspectives in order to enrich each other. We will be meeting weekly through the summer and look forward to you joining us each Friday at 1:00pm in the Rectory Meeting Room.



## Opportunity to Enrich Your Marriage

If you are a couple in a sacramental marriage and would like to connect with other couples, grow spiritually, have fun, and make your good marriage even better, let us know!!



Call or email us to learn more. We will offer an Information Meeting to those interested couples!

**Larry and Mary Kay Kuchta 386-437-9288**  
**(home) 386-503-7718 (cell) marykay@5gators.com**

## Diocese of St. Augustine- How to Report Abuse

**ATTENTION:** The Diocese of St. Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential, and thorough manner. To Report Abuse, call the police or the Department of Children and Families at (800) 962-2873. Or call the Diocesan Victim Assistance Coordinator at (904) 208-6979 or email [inquiries@dosaf.com](mailto:inquiries@dosaf.com). To report abuse by a bishop, call (800) 276-1562 or visit [www.reportbishopabuse.org](http://www.reportbishopabuse.org).

**ATENÇÃO:** A Diocese de St. Augustine toma muito sériamente todas as alegações de má conduta sexual e resolve todas as alegações de forma rápida, confidencial e completa. Para denunciar abuso(s), ligue para a polícia ou para o Department of Children and Families pelo (800)962-2873. Ou ligue para o Diocesan Victim Assistance Coordinator pelo (904)208-6979 ou por e-mail [inquiries@dosaf.com](mailto:inquiries@dosaf.com). Para denunciar abusos cometidos por um bispo ligue para (800)276-1562 ou visite a website [www.reportbishopabuse.org](http://www.reportbishopabuse.org).

## Homebound and Living Alone?

Do you have a friend or a family member who is a parishioner, homebound, and living alone? If you think they would like to get a phone call from a member of our parish, please give us a call at 445-2246, and we will make arrangements to have someone CALL them.

## In Need of Counseling?

The Catholic Therapist Network is a listing of Catholic therapists in the diocese for those in need of counseling and support. More information is available at <https://family.dosaf.com/therapists>.



In today's Gospel, Jesus feeds the five thousand with five loaves and two fish. The message of stewardship is that God's gifts, shared, will always be more than enough.

**60's Oldies But Goodies 70's**

**DANCE SOCIAL**

**Saturday - August 19, 2023 • 6:00 pm to 10:00 pm**

**Singles and Couples**

*Buffet Dinner • Desserts • Refreshments*

*Wine and Beer Available*

**TICKETS - \$20**

At Church Gathering Space - Rectory Office

**ATENCION:** La Diócesis de San Agustín trata seriamente todas las acusaciones de conducta sexual inapropiada, de manera rápida, confidencial y minuciosa. Para reportar Abuso, llame a la policía o al Departamento de Niños y Familias al (904) 962-2873. O llame al Coordinador Diocesano de Asistencia a Víctimas (904) 208-6979 o envíe un correo electrónico a [inquiries@dosaf.com](mailto:inquiries@dosaf.com). Para denunciar abuso por parte de un obispo, llame al (800) 276-1562

**PAUNAWA:** Ipinagbibigay alam na lubos na pinahalagahan ng Diyosesis ng San Agustin ang mga paratang sa anumang uri ng abusong seksual, at agad na masusing sinusuri ang anumang alegasyon habang pinananatiling kumpidensyal. Kung meron kayong nalalamang alegasyon tumawag agad sa Pulisya o kaya ay sa Department of Children and Families (800) 962-2873. O tawagan ang Diocesan Victim Assistance Coordinator sa (904) 208-6979 o kaya ay mag-email sa [inquiries@dosaf.com](mailto:inquiries@dosaf.com). Kung ang irereport nyo naman ay isang Obispo, tumawag sa (800) 276-1562 o kaya ay tumungo sa [www.reportbishopabuse.org](http://www.reportbishopabuse.org)





# Mass Intentions FOR THE WEEK



## Monday, August 7

7:00am Thomas Klingel  
8:30am Teresa de Jesus

## Tuesday, August 8

7:00am James Harrington  
8:30am Mary Raquepau

## Wednesday, August 9

7:00am Jack St. Leger  
8:30am Euribiade J. Espino

## Thursday, August 10

7:00am Joseph G. & Catherine M. Merz Sr.  
8:30am Dorothy McNicholas

## Friday, August 11

7:00am Deacon James Delaney  
8:30am Richard Pensa

## Saturday, August 12

8:30am Intentions of Clara Luna  
4:00pm Robert Maisonet  
6:00pm\* Jose & Emilia Bairos

## Sunday, August 13

8:00am Dymna Reyes  
10:00am SEAS Parishioners  
12:00pm In Thanksgiving-Pono Family  
5:00pm (S) Rafael Urrea  
5:00pm\* Toni Ann Macamarra

\* St. Stephens



## Prayer Garden

Our Prayer Garden is a peaceful place for prayer and meditation. Purchasing a brick in the Prayer Garden for someone who has died is a wonderful way to remember that the person is still with you in thoughts and through prayer. The purchase of a brick is \$100.00; please consider honoring a loved one. Contact the Rectory Office for more details.

St. Elizabeth Ann Seton Catholic Church,

## In Memoriam

We remember all our departed brothers and sisters with love and gratitude.

Victor Acocella

February 14, 1927 -  
July 20, 2023



Mark Chase

December 16, 1952 -  
June 6, 2023

Eternal rest, grant unto them O Lord and let perpetual light shine upon them.  
May they rest in peace.

Amen.



August 7  
5:00pm  
Seton Hall



## Sunday Readings

Readings for the Transfiguration of the Lord may be found on pages 1030 of St. Augustine Hymnal.

### Readings for the Week of August 6

Sunday	Feast of the Transfiguration of the Lord Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mt 17:1-9
Monday	Memorials of Saint Sixtus II, Pope and Martyr and Companions, and Saint Cajetan, Priest Nm 11:4b-15; Ps 81:12-13, 14-15, 16-17; Mt 14:13-21
Tuesday	Memorial of Saint Dominic, Priest Nm 12:1-13; Ps 51:3-4, 5-6ab, 6cd-7, 12-13; Mt 14:22-36 or Mt 15:1-2, 10-14
Wednesday	Memorial of Saint Teresa Benedicta of the Cross, Virgin and Martyr Nm 13:1-2, 25 - 14:1, 26a-29a, 34-35; Ps 106:6-7ab, 13-14, 21-22, 23; Mt 15:21-28
Thursday	Feast of Saint Lawrence, Deacon and Martyr 2 Cor 9:6-10; Ps 112:1-2, 5-6, 7-8, 9; Jn 12:24-26
Friday	Memorial of Saint Clare, Virgin Dt 4:32-40; Ps 77:12-13, 14-15, 16 & 21; Mt 16:24-28
Saturday	Memorial of Saint Jane Frances de Chantal, Religious Dt 6:4-13; Ps 18:2-3a, 3bc-4, 47 & 51; Mt 17:14-20
Sunday	19th Sunday in Ordinary Time 1 Kgs 19:9a, 11-13a; Ps 85:9, 10, 11-12, 13-14; Rom 9:1-5; Mt 14:22-33

## Improvement Project: Volunteers Needed

We are looking for skilled and motivated individuals to work on a volunteer basis with the SEAS Buildings Ministry to remodel the interior of Seton Hall. Specifically, we are looking for a locally licensed plumber; drywall installers/tapers/spacklers; floor tile installers; and assistants to help with demolition, painting, tile work, etc. Please contact Ron Cowles at 386 478-6133



**Bread & Wine**  
donated this week by  
Ana Milagros Billick  
in memory of  
**Gary Eugene Billick**

## PREP Registration

Look for forms online  
[www.seaspcf.org](http://www.seaspcf.org)  
and in the Rectory Office.

## Blood Pressure Readings

After 4pm Mass on Saturdays in the Memorial Room & after Sunday Mass in Cody Room  
**August 12/13**

## Mark Your Calendar

September 16, 2023

Men's Club Ziti Dinner

October 9-12, 2023:

Parish Mission

October 14, 2023

Men's Club Rummage Sale-to benefit SEAS School

October 20-22, 2023

SEAS Community Fall Festival

November 4, 2023:

Stewardship Retreat



August 6, 2023

View this bulletin online at [www.DiscoverMass.com](http://www.DiscoverMass.com)

## Ten Candles Burning in the Holy of Holies

**August 5 -August 11**

### IN MEMORY OF:

**Roseann & Jim Bradley; Joseph Szerbinski;  
Euribiade J. Espino; Marie Seeley; Ruth Morrissey;  
Davis Jose Tavares; Deacon James Delaney;  
Frank Napolitano**

### FOR INTENTIONS OF: Paul Tavares; Kelly Girtin

In our Holy of Holies, we have ten candles always burning around the tabernacle, just as in the temple in Jerusalem there were ten lights always burning around the Ark of the Covenant. They indicate the presence of our precious Lord in the Blessed Sacrament.

The candles used are seven day candles and may be purchased either in memoriam or for the intentions of a loved one for a \$10 donation through the Seton Shop. This space lists the names of those for whom candles have been purchased.

## Please Pray for Our Military

Although we pray for all of our military, space does not permit everyone's name to be printed. Please advise when a person below is no longer deployed so we can remove their name from our list. Please contact the parish office if you wish to have the name of someone listed for 4 weeks. As a courtesy please notify the office when the name can be removed or if you wish to have the name continued. Be sure to get the person's permission first! God bless them all & continue to pray for them!

Charles Salerno TSgt (US Air Force/Germany)  
CPT. Brendan Leonard (US Army)  
Stephen Hayes (US Air Force/Iraq)  
Kevin Daley (US Navy)  
LCP Dylan Vanore. USMC  
Benjamin L Wurtz -- US Army

## Please Pray for Our Sick

Anna Maria King  
April Anderson  
Ariana Marcette  
Ashley Cooper  
Barbara Parziale  
Bill Thompson  
Bryanna  
Carmen Theiling  
Carol McGuire  
Cash Krempecki  
Charlie Salerno  
Charles McCloskey  
Charles Scott  
Christine Salerno  
Cindy Lewis  
Cynthia Blake  
Dale Nusbaum  
David Leonard  
Deanna Cardillo  
Derek Patrick Freeman  
Diane Ackeson  
Doug Drohan  
Elizabeth Cretella  
Ellen Denzel  
Fanny Velez  
Florence Elaine Smith  
Fran L. Thong  
Gary Martin  
George Bley  
Guy Hane  
Hank Theiling  
Henry Gardner  
Jack Evans  
Jake Fontaine  
Jake Romaine  
James Doggett  
Janine Kerry  
Jim Popour  
Joan Carter  
Joanie Phillips  
Joe Biggs  
John Frangipane  
John Kortas  
John Placenti  
John Relgan  
John Sandor



Jonathan Schofield  
Jose Manuel Cruz  
Joseph Robert Keating  
Joseph Vacellaro  
Judy Vershave  
Julia Barrett  
Karen Murphy  
Kathleen Theiling  
Larry DeCamillo  
Lisa Robak  
Lynn Englehart  
Madison Hope DeVane  
Maria Barros  
Maria Lebone  
Maria Stewart  
Marie Bernadette Lamarre  
Marie Berry  
Mary Callaghan  
Mary MaryAnn DePalò  
Mary Doris Kolesar  
Maureen Flanagan  
Mason Brian DeVane  
Michell Pinto  
Mina Bico  
Myrtha Darboux  
Nancy Wright  
Nathaniel Burgess  
Neil Dorian  
Nicole Woodward  
Nivia Sandoval  
Pat Meenan  
Patricia Derrig  
Pinto family  
Randy Martin  
Richard Heinrich  
Rita Morris  
Robert Burns  
Ruby Strickland  
Sally Lombardo  
Scott Parkstrom  
Tara Handsman  
Teresa Kinert  
Theodore Simmons  
Tom Bentzley  
Tom Lee  
Vera Bell



Please contact the parish office if you wish to have the name of someone listed for 4 weeks. As a courtesy please notify the office when the name can be removed or if you wish to have the name continued.

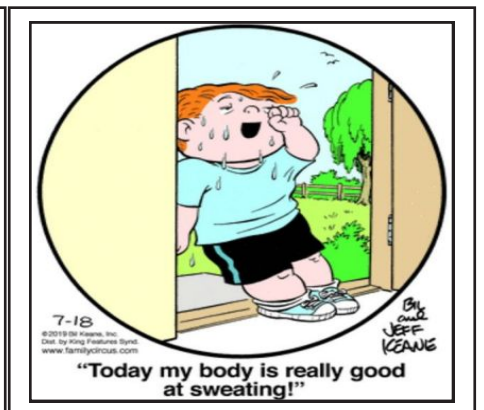


**Be sure to get the persons permission first!**

## Mass on TV for the Homebound

<https://www.ewtn.com/tv/schedule>  
Sunday Mass-8:00am

DIRECTV—Channel: 370/DISH—Channel 261  
SPECTRUM— Channel 169/ATT U-Verse Channel 562  
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Just received an e-mail from the St. Augustine diocese Office of Human Life and Dignity concerning a request by the Florida Conference of Catholic Bishops (FCCB) to "Decline to Sign" a current circulating petition for a dangerous pro-abortion initiative.

This initiative states it would "ban" government regulation of abortion, as it would be placed in the Florida State Constitution. The supporters of this initiative will need 900,000 signatures of Florida registered voters to get it placed on the November 2024 ballot. They are already working across Florida, calling it a "women's rights" initiative.

This amendment would allow "abortion on demand" up until the fetus is in the birth canal. It could also nullify parental consent for minors and the current 24 hour waiting period after an ultrasound has been performed. The current pro-life laws passed in the Florida Legislature limiting abortion to 15 weeks (2022) and this year's Heartbeat Law (2023) would also be nullified.

The FCCB is requesting we "Decline to Sign" this petition. The FCCB is closely monitoring the initiative activity. They are also asking us to share this request with family and friends throughout Florida. Finally we are asked to PRAY for the protection of the unborn.

If you or anyone you know witnesses people requesting these signatures, just obtain the location and contact the SEAS Respect Life Coordinator.

Thank you for staying alert as we meet this latest pro-life challenge.

### Reminder

NO Respect Life Committee meeting in August

### Contact Numbers

SEAS Respect Life Coordinator - Priscilla Positano  
352-697-9436 pcposi2324@gmail.com  
Pregnancy Help Line - 800-848-LOVE  
Human Trafficking Hot Line - 888-373-7888

### "La Llama de Amor del Inmaculado Corazón de María"

Cuando: Miércoles/Hora: 6:30pm  
Plataforma Zoom: Zoom.us  
(Bajar Zoom en las aplicaciones)  
Meeting ID: 2239918037 clave: lallama  
Preguntas: Alba Dimas, 939-332-5615  
Norma Maisonet, 917-834-6181  
email: [flameoflovepcf@gmail.com](mailto:flameoflovepcf@gmail.com)

## Daily Exposition and Adoration of the Blessed Sacrament

The Blessed Sacrament is exposed on the altar for adoration after all the weekday Masses at 8.30 am till 10 am. Kindly join us and adore the Lord in the Blessed Sacrament.

## Eucharistic Adoration Hours

Beginning August 7, the hours of Adoration of the Blessed Sacrament in the Holy of Holies are from 9 am to 12 midnight, Monday through Friday, and 9 am to 9 pm, Saturday and Sunday.



The Blessed Sacrament is exposed on the altar for adoration on Fridays from 9 am to 9 pm. The Blessed Sacrament is also exposed on the altar Monday to Saturday for adoration after the 8.30 am Mass until 10 am.

Please remember that if the Holy of Holies is filled you are encouraged to pray in the main worship area of the church.

### Adorers Needed For:

**Sundays:** 7-8pm, 10-11pm, 11pm-12am  
**Mondays:** 11pm-12am  
**Tuesdays:** 1-2pm, 9-10pm, 10-11pm, 11pm-12am  
**Wednesdays:** 12-1pm, 5-6pm, 10-11pm  
**Thursdays:** 11am-12pm, 10-11pm, 11pm-12am  
**Fridays:** 9-10pm, 10-11pm  
**Saturdays:** 10-11am, 11am-12pm, 1-2pm, 9-10pm, 10-11pm, 11pm-12am

Anyone interested in spending time with Our Lord in Adoration should contact Candice Ringberg (386-213-0863 or [candicingberg@gmail.com](mailto:candicingberg@gmail.com)) for availability and information.

## Saturday Group Adoration

All are invited to join the Group Eucharistic Adoration led by one of the deacons on Saturdays at 9:15 am. Adoration booklets will be available. For more information, Marilou Mallada at 609-468-1477.



## Las Reunionés del Comité Hispano



Son el último martes del mes a las 6:30 pm en el Cody Room adjunto al salón social. Este comité sirve para hablar de todos los asuntos de la comunidad hispana de la parroquia. Todos invitados. Para mas informacion llamar a Marina Medina a la oficina al 386-445-2246

## Acompañamiento en el proceso del Duelo

"Si estás pasando por la pérdida de un ser querido, dile sí a Jesús y María que quieren acompañarte en ese dolor. Únete al grupo "Acompañamiento en el proceso del Duelo" una vez a la semana y nos ayudamos uno al otro. Para más información comunicarse con Marina Medina en la oficina.

## Noches de Formación de Fe para Adultos

Se han suspendido por el verano. Las clases se reanudarán en septiembre. Para mas informacion llama ala oficina al 386 445-2246

## Sacraments

### Baptism

Every First and Third Sunday of the month after Noon Mass. One preparation class is required. Classes are offered every second Monday of the month at 7 pm in the Rectory Meeting Room. Please contact the Rectory office in advance.

### Holy Matrimony

Please contact the Rectory office at least 8 months prior to wedding.

### Anointing of the Sick

If you or your loved one is in need of the Sacrament of Anointing please call the Rectory office. We also have dedicated Eucharistic Ministers to bring Holy Communion to the sick and the homebound.

### Sacrament of Reconciliation

Saturday 2:45-3:45pm, Sunday 30 minutes before Mass, & by appt.

## Devotions

### Eucharistic Adoration

6 am to 9 pm every day except during the time of Mass. Exposition and adoration of the Blessed Sacrament from 9 am on Fridays till 9 pm.

### Rosary

8 am on weekdays; 4:30pm on Sundays (Spanish)

### Miraculous Medal Novena

After 8.30 am Mass every Tuesday.

### Novena to St. Joseph

After 8:30am Mass for the Year of St. Joseph

## Religious Education

### Parish Religious Education Program (PREP)

Classes for Grades 1-8 on Wednesdays and Thursdays from 6.15 pm to 7.30 pm. For more information, please contact the Director of Religious Education at the Rectory office (386-445-2246; extension 112)

### Children's Catechism Classes

All children from 1st through 8th grade who are not attending Catholic school should be attending PREP classes. Children preparing for the Sacrament of the Eucharist or Confirmation need to attend a two-year catechetical program.

### First Reconciliation and First Holy Communion

Children preparing for the Sacrament of Reconciliation and the Sacrament of the Eucharist need to attend a two-year catechetical program which includes six Sunday classes of Sacramental preparation prior to each Sacrament.

### Confirmation Formation

Children preparing for the Sacrament of Confirmation need to attend a two-year catechetical program which includes three Sunday classes of Sacramental preparation and the annual Confirmation retreat.

For more information about Catechism, First Holy Communion or Confirmation, please contact Katie Allio at 386-445-2246 extension 112.

## Rite of Christian Initiation of Adults (RCIA)

Please call the Director of Christian Formation at the Rectory office if any non-Catholic is interested in joining the Catholic Church (386-445-2246; extension 112). Classes will begin in October.

## Holy Orders and Religious Life

If you believe that you or someone you know has a vocation to the priesthood or religious life, please contact Fr. Jared DeLeo at frjared@saccfl.org

## CHURCH SECURITY



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Dennis Boucher  
386 315-9994  
or  
dboucher136@  
gmail.com

## Parking Lot Patrol

St. Elizabeth Ann Seton now has two golf carts that will be used in the parking lot for:

- Security
- Safety
- Courtesy Cart– no charge

We are looking for volunteers (women or men) for both the 10am and Noon Sunday Mass. Volunteers would need to be available 15 minutes before Mass to pick up people in the parking lot. Once Mass begins you would patrol the parking lot as security. After Mass you would need to shuttle people back to their cars for 15 minutes.

## Cenáculo La Llama de Amor del Inmaculado Corazón de María

Cuando: Martes Hora: 7:00pm

En persona Salon Ruso Plataforma Zoom: Zoom.us

(Bajar Zoom en las aplicaciones) Meeting ID:

2239918037 clave: lallama Preguntas:

Alba Dimas, 939-332-5615

Norma Maisonet, 917-834-6181

email: flameoflovepcfl@gmail.com



## Seton Shop Hours

### OPEN

Tues/Thurs  
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Saturdays  
after 4:00pm Mass  
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after ALL Masses

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# This Week In Our Parish

## SUNDAY, August 6

9:00am Coffee & Donuts (and 11:00am)—Seton Hall

## MONDAY, August 7

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church  
9:30am Rosary Makers—Rectory Meeting Room  
4:00pm SEASCS New Parent Meeting—Seton Hall  
5:00pm Feeding Hands—Seton Hall  
5:00pm Music Ministry—Church

## TUESDAY, August 8

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church  
9:00am Legion of Mary Meeting-Rectory Meeting Room  
9:15am Health Ministry—Cody Room  
10:00am Ladies Guild Arts & Crafts—Russo Room  
6:00pm Portuguese Rosary Society-Rectory Meeting Room  
6:00pm Mother Seton Men's Club General Meeting—Men's Club  
6:30pm Spanish Charismatic Prayer Group—Seton Hall  
7:00pm Cenaculo La llama de Amor-Russo Room

## WEDNESDAY, August 9

9:00am Exposition & Adoration after 8:30am Mass—Church  
10:00am Seasons of Hope - Grief Support—Rectory Meeting Room  
5:00pm Spiritual Life Committee Meeting—Cody Room  
5:00pm Spanish Bereavement Meeting—Rectory Meeting Room  
6:30pm English is the Second Language—Seton Hall  
7:00pm Portuguese Prayer Group—Cody Room  
7:30pm Spanish Baptism Class—Rectory Meeting Room

## THURSDAY, August 10

9:00am Exposition & Adoration after 8:30am Mass—Church  
9:30am Cancer Support Group—Rectory Meeting Room  
1:30pm Charismatic Prayer Group—Russo Room  
7:15pm Divine Mercy Cenacle (Spanish) - Cody Room

## FRIDAY, August 11

9:00am Exposition & Adoration after 8:30am Mass until 9:00pm-Church  
9:30am Library Ministry—Rectory Meeting Room  
9:30am Padre Pio Prayer Group—Cody Room  
1:00pm Sunday Scripture Prayer Group—Rectory Meeting Room  
3:00pm Divine Mercy Chaplet—Church

## SATURDAY, August 12

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church  
9:00am Adoration Prayer Group—Church  
9:00am Lay Carmelite Meeting—Russo Room  
9:00am Multicultural Meeting—Cody Room  
5:00pm Ice Cream Social—Seton Hall

## SUNDAY, August 13

9:00am Coffee & Donuts (and 11:00am)—Seton Hall  
4:00pm Rosa Mystica Prayer Group—Cody Room

# Ministries

Need to update this list? email [pjenkins@seaspcf.org](mailto:pjenkins@seaspcf.org)

## Prayer And Devotional Groups

### Adoration

Contact: Candice Ringberg  
386-213-0863

### Adoration Prayer Group

Contact: Marilou Mallada  
609 468-1477

### Adoration of the Most Holy Trinity

Contact: Gilda Sadio-Kow  
Gilda.sadio@yahoo.com

### Angels of Mercy

Contact: Hilda Rausini  
386 446-4789, 237-8586 (cell)  
Rita1947@aol.com

### Bible Study

Contact: Pedyne Joseph  
386 445-2246

### Bio Ethics

Contact: Deacon Ed Wolfe  
edwolf3181@gmail.com

### Celebration of the Virgin Mary, "Un Pueblo Mariano"

Contact: Alba Dimas 386 445-2246  
flameoflovepcf@gmail.com

Ines Becker 386 445-7759/  
inesbecker@bellsouth.net

### Charismatic Prayer Group

English Language

Contact: Betti Masi

SpiritualLife@Seaspcf.org

Spanish Language: Salvador Florez

Contact: 386 338-2976

SpiritualLife@Seaspcf.org

### Cursillo/Ultreya

Contact: Alise McKinney:

Alisemck@Live.Com

Marina Medina (Spanish Coordinator)

Veletz41@Yahoo.Com

### Divine Mercy Prayer Group

Contact: Margarita Serrano

786 210-8792

### Evangelization

Contact: Denise LaFrance

Palmcoasthomestore.com

### Flame of Love

Contact: Alba Dimas &

Norma Maisonet 386 445-2246

flameoflovepcf@gmail.com

### Kerygma Groups

Contact: Deacon Mike McKenna

386 445-2246

Deaconmike430@gmail.com

### Lectio Divina Group

Contact: Irma V. Cafalan

SpiritualLife@Seaspcf.org

### Lord of Miracles

Contact: Ines Becker 386 445-7759,

inesbecker@bellsouth.net

## Natural Family Planning

Contact: David and Marcela Medina

Marcedemedina@Hotmail.com

## Portuguese Prayer Group

Contact: Deacon Jose

homem4@aol.com

SpiritualLife@Seaspcf.org

## Regina Pacis & Medjugorje Prayer Group

Contact: Carole And Bob Storme

SpiritualLife@Seaspcf.org

## Rosa Mystica Prayer Group

Contact: Lucy Pono

## Rosary Cenacle Prayer Group

Contact: Marie Estabrook

386 447-0847,

spiritualLife@seaspcf.org

## Rosary Makers

Contact: Marta Quijano 787 605-8887

vequil1@hotmail.com

## San Lorenzo Ruiz

Contact: Deacon Tom/Necitas

SpiritualLife@Seaspcf.org

## Spanish Prayer Group

Contact: Salvador Florez 386 338-2976

SpiritualLife@Seaspcf.org

## St. Nino Prayer Group

Contact: Marilou Mallada

609-468-1477

Marilou.Mallada@verizon.net

## St. Padre Pio Prayer Group

Contact: Hilda Rausini

Rita1947@Aol.com

## Storming Heaven

Prayers Ministry

Contact: Hilda Rausini

386 446-4789,

Cell/text 386 237-8586

Rita1947@aol.com

## Sunday Scripture Prayer Group

Contact: Pat Eccleston

386 445-2246

SpiritualLife@Seaspcf.org

## Teams Of Our Lady

Contact: Nate & Barbara Flach

nwflach@aol.com;

Larry and Mary Kay Kuchta,

386-503-7718, marykay@5gators.com

## Our Lady Of Perpetual Help

Contact: Marilou Mallada

609-468-1477

Marilou.Mallada@verizon.net

## Lay Carmelites

Contact: Ramonita Fiorentino

SpiritualLife@Seaspcf.org

## Secular Franciscans

Contact: Pam Cowles,

plcowles@bellsouth.net

## Service Groups

### Altar Servers/Lectors

Contact: Elaine Leonard,

eleonard@Seaspcf.org

### Bingo

ParishLife@Seaspcf.org

### Black Catholic Guild

Contact: Madeline Montgomery

386 445-2246

### Extraordinary Ministers Of

Holy Communion

Contacts Elaine Leonard,

eleonard@seaspcf.org

### Faith Formation

Contact: Katie Allio

Kallio@Seaspcf.org

### Greeters

Contact: Ron Cowles

ParishLife@Seaspcf.org

### Home Sweet Home/

Cleaning Ministry

Contact: Hilda Rausini

rita1947@aol.com

### Knights of Columbus Auxiliary

Contact: Pat Heil

patty.heil@aol.com

### Knights of Columbus

Contact: Owen Thompson

386 445-2246

### Ladies Guild

Contact: Debbie Cremeans

386 445-2246

### Lazos De Amor (Ribbons of Love)

Contact: John Merced: 732-778-0363

lt195jm@gmail.com

### Legion Of Mary

Contact: Dave DiNardi

SpiritualLife@Seaspcf.org

### Little Angels Choir

Contact: Cody Lucinda Biggs

littleflowersacademy@aol.com

### Men's Club

Contact: Ed Bajer

emtbaier@aol.com

### Multi-Cultural

Contact: Marina Medina

multicultural150@gmail.com

### Music Ministry/Choir

Contact: Don Roy

Droy7@Cfl.Rr.com

### Outreach Ministry

Contact: 386 597-4144

### Prison Ministry

Contact: Deacon Bob

bigblue62fla@gmail.com

### Respect Life

Contact: Priscilla Positano

pcposi2324@gmail.com

## Sacristans

Contact: E.Leonard

eleonard@seaspcf.org

386 445-2246

## Seton Library

Contact: Harriett Acocella

Paradise1416hv@Cfl.Rr.com

## Seton Shop

Contact: Sue Shierling

Sshierling1@Gmail.com

## Spiritual Life Committee

Contact: Sylvia Reyes

srayes@cfl.rr.com

## Seton Hall

Contact: Larry DeCamillo

seton-hall@seaspcf.org

## Sunday Hospitality

Contact: Charlie Salerno 386 503-6288

## Ushers

Contact: Jamie Burns

ParishLife@Seaspcf.org

## Welcome Desk

Contact: Elizabeth Foran

386 445-2246 ext 122

eforan@seaspcf.org

## Youth Ministry

Contact: Jeremy Vest

jvest@Seaspcf.org

## Youth Praise & Worship

Contact: Cody Lucinda Biggs

littleflowersacademy@aol.com

## SEAS Support Groups

### Bereavement

Contact: Pam Cowles

Healthministry@Seaspcf.org

### Alzheimer's Caregivers Support

Contact: Pam Cowles

Healthministry@Seaspcf.org

### Health Ministry

Contact: Pam Cowles

Healthministry@Seaspcf.org

### Cancer Support Group

Contact: Louise Kummer

Healthministry@Seaspcf.org

### Hospital Ministry

Contact: John Merced: 732-778-0363

### Telecare Ministry

Contact: Pat Eccleston/Joyce Petrole;

386-445-2246

info@seaspcf.org

August 12/13	Saturday 4:00PM Church	Saturday 6:00PM St. Stephens	Sunday 8:00AM Church	Sunday 10:00AM Church	Sunday 12:00 PM Church	Sunday 5:00PM St. Stephens
<b>Lectors</b>	Bill Klinkenberg Fred Troike	Dianne Roberge	Maricella Nunez John Bukowski	Lillian & Carlos Diaz	Ralph Treder Betsy Prussman	Norm Mugford
<b>Eucharistic Ministers</b>	Team #1	Andrea Parham	Team #2	Team # 3	Team # 4	Linda Mugford Marie Southworth Angelo Guzman



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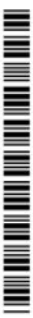
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