

August 27, 2023



**St. Elizabeth Ann Seton Church**  
**A Welcoming and Inviting Parish**

# Welcome

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Fr. Jose Panthaplamthottiyil, CMI.

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Fr. Robert Trujillo  
frrob@seaspcfl.org

**Retired Associates**  
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Fr. George Sankoorikal  
Fr. James May (Pastor Emeritus)

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Deacon Bob Devereux  
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Katie Allio

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**Bulletin Editor**  
Phyllis Jenkins  
pjenkins@seaspcfl.org

**Cover**

**St. Peter  
holding the keys  
to the Kingdom**

**We would like to extend a warm welcome  
to all of our new parishioners!**

**Website:** <http://seaspcfl.org/>

**Church, Rectory Office,  
School & Ministry Center**  
4600 Belle Terre Pkwy. Palm Coast, FL 32164  
Phone: (386) 445-2246 • Fax: (386) 445-7808  
School: (386) 445-2411  
Emergency Phone: (386) 283-3420  
(after hours ONLY)

**Mission Chapel**  
St. Stephen's Chapel  
2400 E. Highway 100, Bunnell, FL 32110

**Church Hours**  
7:00 a.m. – 4:00 p.m. Monday – Friday

**Rectory Office & Ministry Center**  
9:00 a.m. to 4:00 p.m. Monday – Friday  
Closed Good Friday and National Holidays



**“Your Gift Today is Our Treasure  
for Tomorrow”**

The wearing  
of face  
masks is  
optional  
(per new CDC  
guidance),  
and safe  
distancing is  
no longer  
required.

**Thank you  
&  
God bless!**

**August 20**

**Figures next bulletin**

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All restrictions  
have been  
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our parishes.  
Parishioners  
are asked to  
take the  
necessary  
precautions  
they feel most  
comfortable  
with for their  
own health  
and safety.

## Masses

Monday - Friday  
7 am and 8:30 am  
Saturday 8:30 am  
and 4 pm Vigil

Sunday  
8, & 10 am  
and 12 noon.

**St. Stephen**  
6 pm Saturdays

5 pm Sundays

**Spanish Mass**  
Sunday 5 pm.

**Portuguese Mass:**  
First and third  
Saturdays at 6 pm

**Office Hours**  
Monday - Thursday  
9:00- 4:00 pm  
Fridays  
9:00-1:00  
Church is open 7-4pm

**Sacrament of  
Reconciliation**  
Saturday- 2:45-3:45pm  
Sunday-30 minutes  
before Mass  
& by appointment

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From the desk of Fr. Jose Panthaplamthottiyil, August 27, 2023

# A Higher Court than One of Justice

The *Tell-Tale Heart* is probably the most famous short story written by American writer Edgar Allan Poe (1809-1849). It tells the story of the cold-blooded murder of an older man who is not identified by name. The murderer also has no name, and he tells the story. The story neither tells us who the older man is nor how he is related to the murderer. We know from the story that both lived in the same house and were friendly to each other. The older man could have been his father, landlord, or a resident sharing the facilities of the same place.

Even after reading the story, we are clueless why he committed the ghastly murder. "Object there was none," he says while narrating the incident. "Passion, there was none. I loved the old man. He had never wronged me. He had never given me an insult. For his gold, I had no desire." Then as an afterthought, he says, "I think it was his eye! Yes, it was this! One of his eyes resembled that of a vulture!" He says he did not like his "Evil Eye," which haunted him for no reason.

His narration focuses not on why he murdered the older man but on how he committed this crime. How did he do it? After deciding to kill the older man, he prepared himself mentally for seven days. Then on the eighth day, he entered the room of the older man at midnight, dragged him to the floor, and pulled the heavy bed over him, suffocating him to death. Then he took the dead body to the bathtub, dismembered it, and buried it under the older man's room after removing a few planks from the flooring.

After the gruesome murder and burial, he hit the sack, falling into a deep sleep immediately. However, within two hours, three police officers knocked at the door. Half asleep, he opened the door for them. They were there because a neighbor had heard a shriek at night and had alerted them as he was suspicious of foul play. Suddenly, coming to his senses, he welcomed the police officers inside and assured them everything was fine.

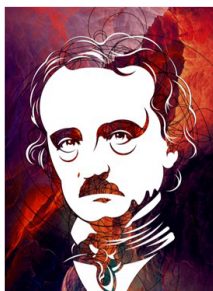
He told them the shriek the neighbor had heard was his own while he had a bad dream and that the older man had gone to visit some relatives in a faraway place. He then showed them all the rooms of the house, especially the older man's bedroom, where all his treasures were secure and undisturbed. Feeling confident that the police officers believed his story, he asked them to sit down and relax. And he sat on a chair exactly above the place where he had buried the older man.

The officers talked about familiar things, and he joined them in their chatter. Pretty soon, he became nervous and began to feel a terrible headache and a ringing in his ears. He wished they would leave, but they kept on chatting. He also talked about one thing and another, hoping his headache and the ringing in his ears would go away. However, the more he spoke, the more distinct the ringing became.

Suddenly, he found out the noise was not coming from his ear but from elsewhere. He panicked, his face becoming pale. Yet, he did not stop talking; on the contrary, he spoke more loudly to drown out the noise, which sounded like a heartbeat. Getting up, he paced the floor, talking and arguing about trifles. Nevertheless, the noise level steadily increased, making him suspicious of whether the officers heard the noise.

As the noise level increased further, he was sure they also heard the thumping beat of a heart. He could not endure the noise anymore. He felt either he should scream or die! "I admit the deed!" he shrieked. "Tear up the planks – here, here! It is the beating of his hideous heart!"

Was it the heartbeat of the older man he kept on hearing? No, it was the voice of his conscience. He thought he would never be guilty of a crime as long as he could cover up the murder successfully. However, even before the police brought him to justice, he was convicted of murder by his conscience, which forced him to acknowledge his crime before the officers.



Edgar Allan Poe

Mahatma Gandhi once wrote, "There is a higher court than one of justice, and that is the court of conscience. It supersedes all the courts." If we commit a crime, our conscience will incessantly remind us of our guilt and the need to make amends for it. Until we acknowledge our offense and make amends for it, our conscience will never be at peace. Our guilt will always haunt us and will keep us in never-ending agony.

Some people may not feel the sting of conscience immediately after they commit serious crimes since their hearts are like stone. However, as they are human beings, one day, they too will be haunted by their crimes until they acknowledge their guilt and make amends for them. Austrian novelist Stefan Zweig says, "No guilt is forgotten so long as the conscience still knows of it."

It is often said that conscience is the voice of God in the soul. When we listen to and live by God's voice in the soul, we will never stray away from the right path. On the contrary, we will have the grace to walk with him and will have total peace in our life.

## Funny Stories



**By a close shave:** "Mom," a small girl asked, "how come men don't ever go to heaven?" "Of course, men go to heaven," her mother replied. "Why do you ask that?" "Because all the angels I've ever seen don't have whiskers," the child said. "That's because most men get to heaven by a close shave," the mother said. – Msgr. Arthur Tonne

**Not a full moon yet:** "A small boy knocked on my door on Halloween night and said, 'I'm a werewolf. Trick or Treat.'" "But you are not wearing a costume," I said. "You've got your everyday clothes on." "Yeah, well, it's not a full moon yet, is it?" the boy replied. – via Rev. Dr. Karl R. Kraft Dover, DE



# Un Tribunal Superior a Uno de Justicia

The *Tell-Tale Heart* es probablemente el cuento más famoso escrito por el escritor Americano Edgar Allan Poe (1809-1849). Cuenta la historia del asesinato a sangre fría de un hombre mayor que no se identifica por su nombre. El asesino tampoco tiene nombre, y cuenta la historia. La historia no nos dice quién es el hombre mayor ni cómo se relaciona con el asesino. Sabemos por la historia que ambos vivían en la misma casa y eran amigos entre sí. El hombre mayor pudo haber sido su padre, el dueño de la casa, o un residente que compararía las instalaciones del mismo lugar.

Incluso después de leer la historia, no tenemos idea de por qué cometió el espantoso asesinato. "Objeto no había ninguno", dice mientras narra el incidente. "Pasión, no había ninguna. Amaba al viejo. Nunca me había hecho mal. Nunca me había insultado. Por su oro, no tenía ningún deseo". Luego, como una ocurrencia tardía, dice: "¡Creo que era su ojo! ¡Sí, era esto! ¡Uno de sus ojos parecía el de un buitre!" Dice que no le gustaba su "Ojo Malo", que lo perseguía sin motivo alguno.

Su narración no se centra en por qué asesinó al anciano, sino en cómo cometió este crimen. ¿Cómo lo hizo? Después de decidir matar al anciano, se preparó mentalmente durante siete días. Luego, al octavo día, entró en la habitación del anciano a medianoche, lo arrastró al suelo y tiró de la pesada cama sobre él, asfixiándolo hasta la muerte. Luego llevó el cadáver a la bañera, lo desmembró y lo enterró debajo de la habitación del anciano después de quitar algunas tablas del piso.

Después del horripilante asesinato y entierro, se echó a dormir y se durmió profundamente de inmediato. Sin embargo, al cabo de dos horas, tres policías llamaron a la puerta. Medio dormido, les abrió la puerta. Estaban allí porque un vecino había oído un chillido en la noche y les había alertado porque sospechaba de un juego sucio. De repente, recobró el sentido, dio la bienvenida a los policías adentro y les aseguró que todo estaba bien.

Les dijo que el grito que había escuchado el vecino era suyo mientras tenía un mal sueño y que el mayor había ido a visitar a unos parientes en un lugar lejano. Luego les mostró todas las habitaciones de la casa, especialmente el dormitorio del hombre mayor, donde todos sus tesoros estaban seguros y sin ser molestados. Sintiendo seguro de que los policías creían su historia, les pidió que se sentaran y se relajaran. Y se sentó en una silla exactamente encima del lugar donde había enterrado al anciano.

Los oficiales hablaron de cosas familiares y él se unió a ellos en su charla. Muy pronto, se puso nervioso y comenzó a sentir un terrible dolor de cabeza y un zumbido en los oídos. Deseaba que se fueran, pero siguieron charlando. También hablaba de una cosa y otra, esperando que se le pasara el dolor de cabeza y el zumbido en los oídos. Sin embargo, cuanto más hablaba, más claro se volvía el timbre.

De repente, descubrió que el ruido no provenía de su oído sino de otra parte. Entró en pánico, su rostro

palideció. Sin embargo, no dejó de hablar; por el contrario, habló más alto para drenar el ruido, que sonaba como un latido del corazón. Levantándose, caminó por el piso, hablando y discutiendo sobre bagatelas. Sin embargo, el nivel de ruido aumentó constantemente, haciéndolo sospechar si los oficiales escucharon el ruido.

A medida que el nivel de ruido aumentaba aún más, estaba seguro de que también escucharon el latido de un corazón. Ya no podía soportar más el ruido. ¡Sintió que debía gritar o morir! "¡Admito el hecho!" gritó. "Rompe las tablas, ¡aquí, aquí! ¡Es el latido de su horrible corazón!"

¿Era el latido del corazón del hombre mayor que seguía escuchando? No, era la voz de su conciencia. Pensó que nunca sería culpable de un crimen mientras pudiera encubrir el asesinato con éxito. Sin embargo, incluso antes de que la policía lo llevara ante la justicia, su conciencia lo declaró culpable de asesinato, lo que lo obligó a reconocer su crimen ante los oficiales.

Mahatma Gandhi escribió una vez: "Hay un tribunal superior al de justicia, y ese es el tribunal de la conciencia. Sustituye a todos los tribunales". Si cometemos un delito, nuestra conciencia nos recordará incesantemente nuestra culpa y la necesidad de repararla. Hasta que reconozcamos nuestra ofensa y la enmendemos, nuestra conciencia nunca estará en paz. Nuestra culpa siempre nos perseguirá y nos mantendrá en una agonía interminable.

Algunas personas pueden no sentir el aguijón de la conciencia inmediatamente después de cometer delitos graves, ya que sus corazones son como piedra. Sin embargo, como son seres humanos, un día, ellos también serán perseguidos por sus crímenes hasta que reconozcan su culpa y los enmienden. El novelista austriaco Stefan Zweig dice: "Ninguna culpa se olvida mientras la conciencia aún la conozca".

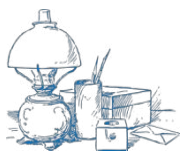
A menudo se dice que la conciencia es la voz de Dios en el alma. Cuando escuchamos y vivimos por la voz de Dios en el alma, nunca nos desviaremos del camino correcto. Al contrario, tendremos la gracia de caminar con él y tendremos una paz total en nuestra vida.

## Cuentos Graciosos



**Por un afeitado apurado:** "Mamá", preguntó una niña pequeña, "¿cómo es que los hombres nunca van al cielo?" "Por supuesto, los hombres van al cielo", respondió su madre. "¿Por qué preguntas eso?" "Porque todos los ángeles que he visto no tienen bigotes", dijo la niña. "Eso es porque la mayoría de los hombres llegan al cielo por un afeitado al ras", dijo la madre. — *Mons. Arturo Tonelada*

**Todavía no hay luna llena:** "Un niño pequeño llamó a mi puerta la noche de Halloween y dijo: 'Soy un hombre lobo. Truco o trato'. 'Pero no estás usando un disfraz', le dije. 'Tienes tu ropa de todos los días'. 'Sí, bueno, aún no es luna llena, ¿verdad?'", Respondió el niño. *a través del Rev. Dr. Karl R. Kraft Dover, DE*



## Um Tribunal Superior ao de Justiça

The *Tell-Tale Heart* é provavelmente o conto mais famoso escrito pelo escritor Americano Edgar Allan Poe (1809-1849). Conta a história do assassinato a sangue frio de um homem idoso que não é identificado por nome. O assassino também não tem nome e é ele que conta a história. A história não nos diz quem é o idoso nem o relacionamento com o assassino. Sabemos pela história que ambos moravam na mesma casa e eram amigáveis um com o outro. O idoso poderia ter sido seu pai, senhorio ou um morador compartilhando as instalações da mesma casa.

Mesmo depois de ler a história, não sabemos qual foi a razão do macabre assassinato. "Objectivo não havia nenhum", diz ele enquanto narra o incidente. "Paixão, não havia. Eu amava o velhote. Ele nunca sido injusto para comigo. Ele nunca me tinha insultado. O ouro dele, eu não o desejava." Então, como uma reflexão posterior, ele diz: "Acho que foi o olho dele! Sim, foi isso! Um dos seus olhos assemelhava-se ao de um abutre!" Ele diz que não gostava do seu "Mau-olhado", que o assombrava sem motivo.

A sua narração não se concentra no motivo pelo qual ele assassinou o idoso, mas em como ele cometeu esse crime. Como ele o fez? Depois de decidir matar o idoso, ele preparou-se mentalmente durante sete dias. Então, no oitavo dia, entrou no quarto do idoso à meia-noite, arrastou-o para o chão e puxou a cama pesada para cima dele, sufocando-o até à morte. Em seguida, levou o cadáver para a banheira, desmembrou-o e enterrou-o debaixo do quarto do idoso depois de levantar algumas tábuas do chão.

Após o horrível assassinato e enterro, ele deitou-se, caindo num sono profundo imediatamente. No entanto, em duas horas, três polícias bateram à porta. Meio adormecido, abriu-lhes a porta. Eles estavam lá porque um vizinho ouvira um grito durante a noite e alertou-os, suspeitando algo de mal. De repente, apercebendo-se, acolheu os polícias dentro de casa e garantiu-lhes que estava tudo bem.

Disse-lhes que o grito que o vizinho ouvira era seu, de quando teve um sonho ruim, e que o homem idoso tinha ido visitar alguns parentes num lugar distante. Ele então mostrou-lhes todos os cantos da casa, especialmente o quarto do idoso, onde todos os seus tesouros estavam seguros e imperturbáveis. Sentindo-se confiante de que os polícias acreditavam na sua história, ele pediu que eles se sentassem e relaxassem. E sentou-se numa cadeira exactamente acima do lugar onde tinha enterrado o idoso.

Os polícias falaram sobre coisas familiares e ele juntou-se a eles nas suas conversas. Em seguida, ele ficou nervoso e começou a sentir uma dor de cabeça terrível e um zumbido nos ouvidos. Ele desejava que eles saíssem, mas eles continuaram conversando. Ele também falou sobre uma coisa e outra, esperando que sua dor de cabeça e o zumbido nos seus ouvidos desaparecessem. No entanto, quanto mais ele falava, mais distinto o barulho se tornava.

De repente, ele descobriu que o barulho não vinha dos

seus ouvidos, mas de outro sítio. Ele entrou em pânico, o seu rosto ficou pálido. No entanto, ele não parou de falar; pelo contrário, falava mais alto para eliminar o ruído, que soava como um bater de coração. Levantando-se, ele percorreu o chão, falando e discutindo sobre ninharias. No entanto, o nível do ruído aumentou constantemente, o que o fez suspeitar se os polícias tinham ouvido o barulho.

À medida que o nível do ruído aumentava mais, ele tinha a certeza de que eles também ouviam o bater de um coração. Ele não aguentou mais o barulho. Sentia que ou gritava ou morria! "Admito o crime!", gritou. "Levantem as tábuas – aqui, aqui! É o bater do seu horrível coração!"

Seria o bater do coração do idoso que ele continuava ouvindo? Não, era a voz da sua consciência. Ele pensou que nunca seria culpado de um crime, desde que pudesse encobrir o assassinato com sucesso. No entanto, mesmo antes de a polícia o levar à justiça, foi condenado por homicídio pela sua consciência, o que o obrigou a reconhecer o seu crime perante os agentes.

Mahatma Gandhi escreveu uma vez: "Há um tribunal superior ao de justiça, que é o tribunal da consciência. Sobrepõe-se a todos os tribunais." Se cometermos um crime, a nossa consciência relembra-nos incessantemente da nossa culpa e a necessidade de reparar a mesma. Enquanto não reconhecermos a nossa ofensa e não a repararmos, a nossa consciência nunca estará em paz. A nossa culpa sempre nos assombrará e nos manterá em agonia sem fim.

Algumas pessoas podem não sentir o picado da consciência imediatamente após cometerem crimes graves, uma vez que os seus corações são como pedra. No entanto, como são seres humanos, um dia, também eles serão assombrados pelos seus crimes até reconhecerem a sua culpa e os repararem. O romancista Austriaco Stefan Zweig diz: "Nenhuma culpa é esquecida enquanto a consciência ainda a lembrar".

Costuma-se dizer que a consciência é a voz de Deus na alma. Quando ouvimos e vivemos pela voz de Deus na alma, nunca nos afastaremos do caminho certo. Pelo contrário, teremos a graça de caminhar com Ele e teremos paz total na nossa vida.

### Histórias Engraçadas



**Ida para o céu:** "Mãe", perguntou uma menina, "como é que os homens nunca vão para o céu?" "Claro, que os homens vão para o céu", respondeu a mãe. "Por que você pergunta isso?" "Porque todos os anjos que eu já vi não têm bigodes", disse a criança. "Isso é porque a maioria dos homens vão para o céu depois de serem barbeados", disse a mãe. - Dom Arthur Tonne

**Halloween:** "Um menino bateu à minha porta na noite de Halloween e disse: 'Eu sou um lobisomem. Trick or treat.' "Mas você não está mascarado?", eu disse eu. "Você tem as suas roupas do dia a dia." "Pois, porque, ainda não é lua cheia", respondeu o rapaz. - via Rev. Dr. Karl R. Kraft Dover, DE



Twenty-first Sunday in Ordinary Time, Isaiah 22:19-23; Romans 11:33-36; Mathew 16:13-20

# Jesus as Lord and Personal Savior

### Introduction

We might call this Sunday "Power Sunday," because the main theme is the handing over of the "Keys" which open and shut, representing authority in the Church and in the Kingdom. In today's Gospel, Jesus challenges us to know him personally and to serve him and love him as Lord, and he wants from each one of us our total, whole-hearted response. The first reading, taken from Isaiah, gives a detailed description of the investiture of a royal court official. The robe, the sash, and the keys are insignia of this office. The Lord God, through Isaiah, tells Shebna that the keys of authority will be taken away from him, the unfaithful, proud "master of the royal palace." In the Responsorial Psalm (Ps 138), David thanks God for having raised him from lowly origins and given him authority as King over the people of Israel.

In the second reading, St. Paul points out that God is the Source of all authority on earth and in Heaven. Today's Gospel passage, giving the Petrine promise of Mt. 16:16-20, defines Catholicism. Here, Jesus reveals his plan to build his Church on the strong bedrock foundation of Peter, to whom he will then give the Keys of teaching and governing authority in the Church. Thus, Simon Bar-Jona receives a new mission symbolized by a change of name, Cephas (Peter), the rock (*petros*), on which Jesus will build his Church which the power of evil cannot overcome. Peter will be given the Keys of the Kingdom and the power to bind and to loose (make laws; exercise authority) on earth, decisions which Heaven will ratify. Thus, Jesus commissions Peter, giving him authority and leadership in the Church.

### First Reading, Isaiah 22:19-23

Chapters thirteen through twenty-three of Isaiah record oracles in which the prophet Isaiah pronounces God's judgment against various nations. In chapter twenty-two, Shebna, the proud, unfaithful royal official, is severely criticized and told by the Lord God, through Isaiah, that he will have to yield to a

replacement named Eliakim: "I will thrust you from your office and pull you down from your station." The reason for the degradation of Shebna, the "master of the royal palace," (the most powerful person next to the King), was that he had tried to immortalize himself by beginning to construct his own tomb in a lofty place on the mountain. The Lord demands faithfulness to His way and His word. Hence, Shebna was removed from his position of controlling access both to the city and to the king.

The "master of the royal palace" proudly carried the "key," an iron bar of considerable size, on his shoulder during state occasions. This "key" symbolism recalls Eliakim's installation as "major domo" (second in command to the king) in King Hezekiah's palace. The reference to the "key of the house of David" in this text prompted some Fathers to see in it a Messianic prophecy, foretelling the removal from power of the leaders of the Chosen People of the Old Testament, and the transfer of that power to Christ, who in turn would hand it on to Peter as head of His Church. The robe and the sash indicate that Eliakim has been invested with authority. The key symbolizes jurisdiction, and the tent peg is a sign of stability. This passage prepares us for today's Gospel, Matthew 16:13-20, in which Jesus grants Peter "the keys to the Kingdom of Heaven." The "key of David" connects with Matthew's "keys to the Kingdom of Heaven." Isaiah emphasizes the charismatic dimension of authority, stating that it is Yahweh who gives certain individuals the charism of leadership. "Isaiah foretells that the keys to David's Kingdom would be given to a new master, who would rule as father to God's people. Jesus, the root and offspring of David, alone holds the Kingdom's keys (see Revelation 1:18; 3:7; 22:16). (Dr. Scott Hann). The purpose of authority in the Church, or of authority at any level, is not to control the lives of others, but rather to help them to seek the values that will bring them lasting joy, both in this changing world and in the next.

## Second Reading, Romans 11:33-36

Paul praises the wisdom of God and His inscrutable ways of bringing salvation to all people. Paul marvels at the Divine Goodness, Wisdom and Knowledge. He emphasizes the wisdom of God (described in chapters 9-11), which allowed the Jews to reject Jesus and called a few Jewish believers, like Paul, empowering them to evangelize the Gentiles. When the Gentiles had been converted, some of the Jews might be impressed and accept Christ themselves. These Jews would attain salvation through the example provided by the Gentiles. The result would be the salvation of the whole world – a good greater than the election of Israel. Thus, the ancient promise of God to Abraham would be fulfilled. With this in mind Paul exclaims, "Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are His judgments and how unsearchable His ways!"

## Gospel Reading, Mathew 16:13-20

**Two questions and the answers.** In Matthew and Mark, Jesus asked certain questions about his identity. This incident took place at Caesarea Philippi, (presently called Banias), twenty-five miles northeast of the Sea of Galilee. Jesus asked a question in two parts.

**The first question:** "What is the public opinion?" The apostles' answer was, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." John the Baptist was so great a figure that it might well be that he had come back from the dead. Elijah, the greatest of the prophets was believed to be the forerunner of the Messiah. [*"Behold, I will send you Elijah the prophet before the great and terrible day of the Lord comes"* (Mal 4:5). In 2Esdr 2:18 the promise of God is: "For thy help I will send my servants Isaiah and Jeremiah."] The phrase "one of the prophets" suggested that Jesus had a ministry like that of the former prophets. When the people identified Jesus with Elijah and with Jeremiah, they were, according to their lights, paying him a great compliment and setting him in a high place, for Jeremiah and Elijah were the expected forerunners of the Anointed One of God. When they arrived, the Kingdom would be very near indeed.

**Second question:** "What is your personal opinion?" For the first time in their relationship Peter, speaking for the other disciples, declared publicly: "You are the Christ (Messiah), the Son of the living God." Peter was the first apostle to recognize Jesus publicly as the Anointed One (also translated Messiah or Christ. Christ is the Greek word for the Hebrew word Messiah). Peter was saying that Jesus is the Christ, the anointed one of God, Immanuel, the Salvation of God -- God who became Man to save sinners! It is evident that Jesus was well pleased with Peter's answer. Jesus first pronounced a blessing upon Peter, the only disciple in the Gospels to receive a personal blessing. "Blessed are you, Simon son of John!" Next, Jesus confirmed Peter's insight as a special revelation from God. "No mere man has revealed this to you, but my Heavenly Father." However, Jesus was quick to explain to the disciples that he was not a political Messiah. He was, rather, a Messiah who must suffer, die, and be raised to life again.

**Promise:** "You are Peter and upon this rock I will build my Church." Ever since Pope Stephen I (254-257), used

this text against Cyprian of Carthage to defend Roman primacy, these verses have been among the most disputed in the New Testament. Historically, they have been central to issues of authority in the Church, especially of the authority of the episcopacy and of the Bishop of Rome. Jesus' promise to Peter is the Catholic basis for the position of the Pope and of the Church. The Church teaches that Peter was given the keys which admit a man to Heaven or exclude him from it, and that to Peter was given the power to absolve or not to absolve a man from his sins. In other words, Jesus gave to Peter the authority to determine what courses of action would be permitted or forbidden in the Church. It is further argued by the Catholic Church that this power given to Peter has descended to all the Bishops of Rome throughout all ages, and that it exists today in Pope Francis, who, as the direct successor of Peter, is the head of the Church and the Bishop of Rome.

The Magisterium of the Church in the First Vatican Council defined the doctrine of the primacy of Peter and his successors in these terms: 6 "We teach and declare, therefore, according to the testimony of the Gospel, that the primacy of jurisdiction over the whole Church was immediately and directly promised to and conferred upon the blessed Apostle Peter by Christ the Lord. For to Simon, Christ had said, 'You shall be called Cephas' (John 1:42). Then, after Simon had acknowledged Christ with the confession, 'You are the Christ, the Son of the living God' (Matthew 16:16), it was to Simon alone that the solemn words were spoken by the Lord: 'Blessed are you, Simon Bar-Jona. For flesh and blood has not revealed this to you, but my Father who is in Heaven. And I tell you, you are Peter, and on this rock I will build my Church, and the powers of hell shall not prevail against it. I will give you the keys of the kingdom of Heaven, and whatever you bind on earth shall be bound in heaven, and what you loose on earth shall be loosed in Heaven' (Matthew 16:17-19). Then, after His Resurrection, Jesus conferred upon Simon Peter alone the jurisdiction of supreme shepherd and ruler over His whole fold with the words, 'Feed my lambs ... Feed my sheep'" (John 21:15-17). [...]

**Keys of Heaven and the binding power.** The wording has its roots in Isaiah 22:22, (today's first reading): "I will place on Eliakim's shoulder the key of the house of David; he shall open, and no one shall shut; he shall shut, and no one shall open." Eliakim thus became the steward of the house, responsible for opening the house in the morning, closing it at night, and controlling access to the royal presence. According to Jewish historian Josephus, "The power of binding and loosing was always claimed by the Pharisees. Under Queen Alexandra the Pharisees became the administrators of all so as to be empowered to banish and readmit whom they pleased as well as to loose and bind." ([http://www.canapologetics.net/peter\\_and\\_papacy\\_2.html](http://www.canapologetics.net/peter_and_papacy_2.html)) So here, in the New Testament, we see Jesus handing over these "keys" to the Kingdom of Heaven, to one of the apostles, Peter. We notice the similarities and differences between this passage and the one from Isaiah. Where Eliakim has the key placed on his shoulder, Jesus hands the keys to Peter; Where "he shall open, and none shall shut; and he shall shut and none shall open," Peter is told "whatever you bind on earth shall be bound in Heaven, and whatever you loose on earth shall be loosed in Heaven."

The Anchor Bible commentary, an Interfaith work (Catholic, Protestant and Jewish scholars), says this: "By conferring the power to bind and loose upon Church leadership, Jesus authorizes it to interpret the Scriptures and establish norms for Christian behavior (vol. 1)." One final quote comes from a primary Protestant authority, Martin Luther, who, five years after the Reformation, declared "So we stand here and with open mouth stare heavenward and invent still other keys. Yet Christ says very clearly in Mt 16:19 that he will give the keys to Peter. He does not say he has two kinds of keys, but He gives to Peter the keys He Himself has and no others. It is as if He were saying: "Why are you staring heavenward in search of the keys? Do you not understand I gave them to Peter? They are indeed the keys of Heaven, but they are not found in Heaven. I left them on earth. Don't look for them in Heaven or anywhere else except in Peter's mouth where I have placed them. Peter's mouth is my mouth, and his tongue is my key case. His office is my office, his binding and loosing are My binding and loosing" [Martin Luther, "The Keys," in Conrad Bergendoff, ed., trans. Earl Beyer and Conrad Bergendoff, *Luther's Works*, volume 40, (Philadelphia: Fortress, 1958), p 365-366.]



**Guarantees given to Peter and his successors:** The Catholic Church teaches that by giving Peter the "keys" along with the promise that all his decisions would be ratified in Heaven, Christ gave Peter the power of freedom from error when he was officially teaching the universal Church. In other words, Peter received primacy in the Church and the gift of infallibility in his official

teaching on matters of Faith and morals. The first Vatican Council defined this Dogma, and the second Vatican Council reconfirmed it. As the Church was to continue long after Peter had died, it was rightly understood from the beginning that those privileges given to him which were necessary for the successful mission of the Church, were given to his lawful successors – the Popes.

**Authority for service:** In a dramatic return to the Spirit of the Apostolic Church, the participants at the Second Vatican Council affirmed the teaching of Jesus, in that Authority is always to be exercised as a service and in a collegial manner for the building up of the community (*Dogmatic Constitution on The Church*, # 27). Following Vatican II, a number of ecumenical dialogues have resulted in more of a consensus among Christians concerning authority in the Church. The Anglican, Roman-Catholic International Commission issued a document entitled "An Agreed Statement on Authority in the Church" (1977). According to this commission, the model of authority in the Church is not political, sociological, structural or juridical but rather one of *koinonia*, viz., a union based on mutual loving service in the truth of Christ, activated by the Holy Spirit, in order to create community with God and all persons. Similar statements by the Lutheran Catholic Dialogue remind contemporary disciples of Jesus that all Christian authority is rooted in Christ and in the Gospel, a word of power from God (Romans 1:16) which is proclaimed by various witness-servants who are given a share in the authority of Christ, the Witness-Servant-Model for us all.

In today's reading, St. Paul reminds the Romans – and us – that all things come from God: "For from Him and through Him and for Him all things are." Good stewards understand that all is a gift and share generously the gifts of time, talent, and treasure with which they've been blessed.



## Welcome to New Parishioners

We warmly welcome our newest members to our St. Elizabeth Ann Seton Parish Community. If you haven't picked up a 'Welcome Bag,' please pick up one from the Welcome Desk in the gathering area of the church. Below are the members registered in our parish in July.

Buddy & Laura Anderson	Ylianotf Guzman
Anthony & Christine Brito & Family	Ana Herrera
Scott & Stacey Bannon	Bruno & Vivian Marcondes & Family
Pierre Felix Louis & Constancia Chaperon & Family	Gloria Palomeno
Barbara Conrad	Alberto Polar
Nixon & Dexsy Gonzalez & Family	Manuel & Maria Resendes
Ingrid Guzman & Family	Michael & Tara Simas & Family
	Marcario & Nohemi Verdel & Family

## Feast of St. Augustine Events, Aug. 27-28

Join us at the Cathedral Basilica, 38 Cathedral Place in St. Augustine, in celebrating our patronal feast of St. Augustine of Hippo. Sunday Mass will be celebrated by Bishop Pohlmeier at 11 a.m. with a reception to follow in the rectory courtyard. On Monday, Bishop Pohlmeier will preside at solemn Vespers at 6 p.m. followed by an Augustinian Address given by Dr. Mary Soha and a reception to follow in the rectory courtyard. For more details, call (904) 824-2806.

## 458th Anniversary of Founder's Day

At the National Shrine of Our Lady of La Leche, Sept. 9 Join us from 10 a.m. to 1 p.m. at Mission Nombre de Dios, 101 San Marco Ave., in St. Augustine for Mass celebrated by Bishop Pohlmeier at the Rustic Altar, a reenactment of the landing of Pedro Menendez and the dedication of the Dr. Michael Gannon bridge. For more details, call (904) 824-2809.

LEARN THE COMPELLING STORY  
OF THE FIRST CHRISTIANS IN

## Acts

Study begins Monday, October 16th at 6:30 in the Parish Hall. Also the study is offered Tuesday morning beginning October in the Hall at 9:00 after Mass. Each session is about 1 1/2 hours. This is a 20 week course. Please register early in order for us to order the books needed for the study.

A 20-PART BIBLE STUDY FEATURING

JEFF CAVINS

The cost for materials is \$39.00 payable in the Hall at the beginning of the first class.

For More Information

Contact the Office - 386. 445-2247 or Fr. Jim, 386. 527-2246

# St. Elizabeth Ann Seton Capital Campaign

**St. Elizabeth Ann Seton Capital Campaign**  
**Growing in Faith, Building on Our Foundation for the Future**



Capital Campaign Goal: \$7 million  
Family Pledges: **\$3,592,221.96**  
Participating Parish Families: **593**  
Payments received: **\$803,925.70**

We thank all of you who have already made the pledges and made the initial payments. If you still have not had the opportunity to turn your pledge in, please do so by mailing it to the rectory office, delivering it to the office, or dropping it in the offertory basket. We need every parish family to participate in the Capital Campaign to accomplish the ambitious goal of doing the maintenance and renovation work of the church building, Holy of Holies, parish hall, maintenance work of the school buildings, and the construction of a new Family Life Center, which will also serve as a gym for our school children.

## **GROWING IN FAITH** **BUILDING ON OUR FOUNDATION FOR THE FUTURE**

**Do you know about the many different ways you can support our campus improvement campaign?**



### **QUALIFIED CHARITABLE DISTRIBUTION (QCD)**

Notify your IRA manager that you wish to make a QCD gift to your parish. And it may not raise your taxable income.

### **REQUIRED MINIMUM DISTRIBUTION (RMD)**

Your IRA gift may fulfill all or part of your RMD and may not raise your taxable income.

### **BEQUEST IN YOUR WILL OR TRUST \*\*\***

After providing for your loved ones, please include a gift in your will or trust for your parish.

### **BENEFICIARY DESIGNATION**

It's easy to complete a change of beneficiary form for life insurance, bank accounts, and IRAs.

### **APPRECIATED STOCKS**

You may qualify for a tax deduction and avoid paying capital gains on gifts of appreciated stocks.

### **DONOR-ADVISED FUND**

You can make a grant from your DAF to your parish.

\*\*\* Go to [FreeWill.com/staugustinediocese](http://FreeWill.com/staugustinediocese) to complete a free will or trust.



**More and more parishioners are giving smarter to St. Elizabeth Ann Seton Catholic Church.**

**Contact the Catholic Foundation for more information at 904-208-6931, [kwoodadosafl.com](http://kwoodadosafl.com)**

**This information is not intended as tax, legal, or financial advice. Gift results may vary. Contact your personal financial advisor for information specific to your situation.**



## A day in the life of Kindergarten



## Florida Conference of Catholic Bishops

**The Nonpartisan Public Policy Voice of the  
Catholic Bishops of Florida  
Florida Catholic Advocacy Network**

### Decline to Sign Petitions for Dangerous Pro-Abortion Ballot Initiative

An extremely grave initiative is underway in Florida that seeks to erase Pro-Life protections by banning government regulation of abortion in our state constitution. A network of abortion activists are working to gather petition signatures to have a pro-abortion constitutional amendment placed on the statewide ballot in the November 2024 election. In order to do so, they need nearly 900,000 thousand signatures and are working right now in communities across Florida to collect them.

This amendment is deeply concerning because it will allow all abortions to be obtained until viability and includes a broad "health" loophole, essentially allowing abortion on demand up to birth. The amendment would hinder the Florida Legislature's ability to protect women and children from abortion. It could also naturally nullify current laws requiring parental consent before minors obtain abortions and a 24-hour waiting period prior to abortions, as well as the 15-week and 16-week abortion laws recently passed by the legislature.

**Floridians should not sign the petition.** Declining to sign is not impeding the democratic process; it is taking a stand against what would be a terrible state policy. The FCCB is following developments in the initiative process closely and diligently preparing to help defeat it. Continue your prayers for the protection of the Unborn and spread the word to your spheres of influence.

Thank you for helping to protect and respect all human life, especially the most vulnerable.

## Saints of the Week



**Monday, August 28**  
**Memorial of Saint Augustine,**  
**Bishop and Doctor of the Church**  
**354-430**

Saint Augustine, was a theologian, philosopher, and the bishop of Hippo Regius in Numidia, Roman North Africa. His writings influenced the development of Western philosophy and Western Christianity, and he is viewed as one of the most important Church Fathers of the Latin Church in the Patristic Period.

**Tuesday, August 29**

**Memorial of the Passion of Saint John the Baptist**  
**c. 29 A.D.**



Today honors the anniversary of the martyrdom of St. John the Baptist. He was known for evangelization and his baptizing of Jesus Christ.

## Big Red Bus-Sunday, September 3

8:30am-1:30pm parking lot/[oneblood.org](http://oneblood.org) to sign up

## Did You Know?

"Rightly, then, the liturgy is considered as an exercise of the priestly office of Jesus Christ. In the liturgy the sanctification of the man is signified by signs perceptible to the senses, and is effected in a way which corresponds with each of these signs; in the liturgy the whole public worship is performed by the Mystical Body of Jesus Christ, that is, by the Head and His members."

## San Lorenzo Ruiz Feast Celebration on Saturday, September 30



### First Filipino Saint

The San Lorenzo Ruiz Devotees of Palm Coast will celebrate his feast day on September 30, 2023. Fr. Jose Panthaplamthottiyil will celebrate the mass at 8:30 am and breakfast reception will follow at the St Elizabeth Ann Seton Veranda after the mass and adoration at 10:30 am.

We will start the San Lorenzo Ruiz nine days novena from September 21-September 29, 2023 at the following site and times (variable).

September 21-24	4:00-5:00 pm	Rectory Meeting Room-
September 25	5:30-6:30 pm	Rectory Meeting Room-
September 26	4:00-5:00 pm	Rectory Meeting Room-
September 27	3:30-5:00pm	Rectory Meeting Room-
September 28	4:45-6:00 pm	Rectory Meeting Room
September 29	5:00-6:00 pm	Rectory Meeting Room



## Cancer Support Group

Cancer Support Group in Rectory Meeting room every 2nd Thursday at 9:30am and every 4th Thursday at 2:30pm. Short session of light exercise is provided by OTA. On Contact Louise 386-235-5310



## SEAS Black Catholic Guild

The SEAS Black Catholic Guild Board Meeting is scheduled for Tuesday, September 5, 2023, at 1pm in the Rectory Meeting Room.

## Caregiver Support Group

Support groups create a safe, confidential, supportive environment for participants to develop informal mutual support and social relationships as they deal with a loved one suffering from Alzheimer's/Dementia. We meet the 2nd & 4th Monday at 3:30pm in the Rectory Meeting Room.



## Seasons of Hope

For those who have lost a loved one, the Grief Support Group meets on Wednesdays at 10:00am in the Rectory Meeting Room. To sign up please call (386) 445-2246 or contact [Healthministry@seascpl.org](mailto:Healthministry@seascpl.org)



## Charismatic Prayer Group

Please join us on Thursdays at 1:30pm in the Russo Room



## Cursillo-Ultreya

Please join us the third Wednesday of month at 6:30 in the Russo room for Ultreya! Please bring a covered dish to share! Anyone interested in Cursillo is encouraged to attend. Join us for a night of fellowship, witness and song! De Colores!"

## Faith & Fellowship

To follow on Social Media or for more info, visit the SEAS website. at [seascpl.org/community-groups](http://seascpl.org/community-groups)



## Health Ministry

The Health Ministry meets at 9:30 AM on Tuesdays in the Cody Room. Please call Louise Kummer for more info at 386-235-5310 or Pam Cowles at 386-523-7152. We are in need of volunteers for shopping, light housekeeping, wellness checks and rides to Mass.

## Knights of Columbus Auxiliary

The Knights of Columbus Auxiliary meets the third Thursday of the month at 11:00 a.m. in the Rectory Meeting room. Come join us and be a part of this organization of the Knights of Columbus, which does so much for our parish.

## The Lay Carmelites

If you are a practicing Catholic between the ages of 18 and 60 and are searching to deepen your faith, come join the Lay Carmelites. We are a Christ centered community that strives to get closer to God through scripture, prayer, meditation and contemplation. We meet the second Saturday of the month. For more information contact Ramonita Fiorentino @ 445-7477

## Legion of Mary

The Legion is a lay apostolic organization that meets every Tuesday at 9:30am in the Rectory Meeting Room.



## Listening for God

The 'Listening for God' Ministry will be on the first Friday of the month from 6:30pm – 7:30pm in the Rectory Meeting Room. For more info call the rectory or 386-264-2049.



## Our Lady of Fatima Portuguese Committee

Meetings are at 7:00pm on Wednesdays in the Rectory Meeting Room.



## Mother of Perpetual Help (MPH)

### Monthly Schedule

First Wednesday Novena will be held at the Cody Room from 3:00 - 4:30 pm first Wednesday of the month. September 6, October 4, November 1 and December 6, 2023

## Mother Seton Rolling Library

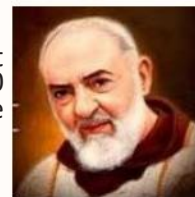
The aim of this library is to spread the word of our faith via Catholic books. The cart is available in the Gathering Space after all weekend masses. These books are free. Monetary donations are graciously accepted and will be used for our school scholarship program. New/gently used Catholic books/bibles can be donated at the cart or rectory. Meetings are on Fridays at 9:30am in the Rectory Meeting Room.



## Padre Pio Prayer Group

Our St. Padre Pio Prayer Group will meet every Second Friday of the month at 9:30 am until 10:30 am. in the Russo. Please join us.

All are welcome!



## Rosary Cenacles

The Rosary Cenacles is in response to Our Lady's call which was made known in her message to Fr. Stefano Gobbi. We pray for the Holy Father and his intentions, for priests, to end abortion and for world peace. We say fifteen decades of the rosary. All are welcome to attend weekly meetings on Wednesday's at 1:00pm.

The Rosary Cenacles will resume in September.  
For more information call Marie Estabrook 386 447-0847

## Rosary Makers Ministry

Our Ministry is devoted to our Lady of Fatima and assembles rosaries to be distributed and sent to other parts of the world free of charge. Join us to pray the rosary on Mondays at 9:30 am in the Rectory Meeting Room. We offer training and supplies to all members.



## Secular Franciscans

The Secular Franciscans meet monthly on the first Saturday of the month at 9:30 in the Cody Room. If you are interested in learning more about the Secular Franciscans, please join us. Please call Pam Cowles 386-523-7152 for more information.

## Sunday Scripture Prayer Group

You are cordially invited to join with us each week for shared prayer and reflection on the Sunday Scriptures. We believe the Bible is the living word of God and speaks directly to our hearts. Our goal is to share the various perspectives in order to enrich each other. We will be meeting weekly through the summer and look forward to you joining us each Friday at 1:00pm in the Rectory Meeting Room.



## Opportunity to Enrich Your Marriage

If you are a couple in a sacramental marriage and would like to connect with other couples, grow spiritually, have fun, and make your good marriage even better, let us know!!



Call or email us to learn more.

Teams of Our Lady

**Larry and Mary Kay Kuchta 386-437-9288**  
**(home) 386-503-7718 (cell) marykay@5gators.com**

## Diocese of St. Augustine- How to Report Abuse

**ATTENTION:** The Diocese of St. Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential, and thorough manner. To Report Abuse, call the police or the Department of Children and Families at (800) 962-2873. Or call the Diocesan Victim Assistance Coordinator at (904) 208-6979 or email [inquiries@dosaf.com](mailto:inquiries@dosaf.com). To report abuse by a bishop, call (800) 276-1562 or visit [www.reportbishopabuse.org](http://www.reportbishopabuse.org).

**ATENÇÃO:** A Diocese de St. Augustine toma muito sériamente todas as alegações de má conduta sexual e resolve todas as alegações de forma rápida, confidencial e completa. Para denunciar abuso(s), ligue para a polícia ou para o Department of Children and Families pelo (800)962-2873. Ou ligue para o Diocesan Victim Assistance Coordinator pelo (904)208-6979 ou por e-mail [inquiries@dosaf.com](mailto:inquiries@dosaf.com). Para denunciar abusos cometidos por um bispo ligue para (800)276-1562 ou visite a website [www.reportbishopabuse.org](http://www.reportbishopabuse.org).

## Mission Collection, September 23-24, 2023 For Anointing Fire Sisters of Jesus and Mary (ASJM)

The ASJM sisters of India request our prayers and financial support for the construction of a dormitory and chapel for sisters and a hall for giving retreats and faith formation to newly converted Catholics in a remote mission area in the state of Orissa. ASJM is a newly founded religious community, and they deserve our wholehearted support. Kindly be generous in contributing to this second collection.

The vision of the ASJM congregation is to be a visible presence of the Holy Spirit in the world through contemplative prayer, radical renunciation, and self-emptying love. Their mission is the renewal of the Church through the proclamation of the Word of God and the constant intercessory prayers with penance and mortification for the whole world, especially for the pope, bishops, priests, and religious. Their ministries include retreat and counseling services for families and especially for the youth. For more information, kindly visit [www.abhishekagnisisters.org/](http://www.abhishekagnisisters.org/)

## SEAS Parish Mission by Anointing Fire Sisters-October 9-12, 2023

This year, our Parish Mission will be preached by the Anointing Fire Sisters of Jesus and Mary (ASJM), led by Mother Amy from India. She will be assisted by four other ASJM sisters who were born in India but migrated with their parents to the US when they were children. Please mark your calendar and join us for this Parish Mission, which will include a healing service.

## Diocese of St. Augustine Night at the Ballpark

Let's all meet at the 121 Financial Ballpark, 301 A Philip Randolph Blvd., in Jacksonville for a double-header Sept. 16 between the Jumbo Shrimp and the Gwinnett Strippers starting at 5:05 p.m.! There is a reserved section with seats for \$14 per person or upgrade your ticket to include an all-you-can-eat buffet for \$33.43 per person. To purchase tickets, visit <https://tinyurl.com/54v9y568>. For a flyer, visit <https://tinyurl.com/bddh37bx>.

## Exhibition of the Eucharistic Miracles September 29-October 10-Seton Hall

9 a.m. to 7 p.m. -Sept. 29 and 30, & Oct. 1,2,3,4,5,6,7,8 and 9 a.m. to 5:30 p.m. (Oct. 9-10)

A traveling display of photographs and historical descriptions of Eucharistic miracles recognized by the Catholic Church throughout history.

**ATENCION:** La Diócesis de San Agustín trata seriamente todas las acusaciones de conducta sexual inapropiada, de manera rápida, confidencial y minuciosa. Para reportar Abuso, llame a la policía o al Departamento de Niños y Familias al (904) 962-2873. O llame al Coordinador Diocesano de Asistencia a Víctimas (904) 208-6979 o envíe un correo electrónico a [inquiries@dosaf.com](mailto:inquiries@dosaf.com). Para denunciar abuso por parte de un obispo, llame al (800) 276-1562

**PAUNAWA:** Ipinagbibigay alam na lubos na pinahalagahan ng Diyosesis ng San Agustin ang mga paratang sa anumang uri ng abusong seksual, at agad na masusing sinusuri ang anumang alegasyon habang pinananatiling kumpidensyal. Kung meron kayong nalalamang alegasyon tumawag agad sa Pulisya o kaya ay sa Department of Children and Families (800) 962-2873. O tawagan ang Diocesan Victim Assistance Coordinator sa (904) 208-6979 o kaya ay mag-email sa [inquiries@dosaf.com](mailto:inquiries@dosaf.com). Kung ang irereport nyo naman ay isang Obispo, tumawag sa (800) 276-1562 o kaya ay tumungo sa [www.reportbishopabuse.org](http://www.reportbishopabuse.org)



# Mass Intentions

FOR THE WEEK



## Monday, August 28

7:00am M/M Jose Bairos & sons

8:30am Donna Langford

## Tuesday, August 29

7:00am Rosita Geliga

8:30am Nicole Whalen

## Wednesday, August 30

7:00am Jim Bradley

8:30am Bob & Shawn Harris

## Thursday, August 31

7:00am Paul Mohn

8:30am Audrey M. Brailsford

## Friday, September 1

7:00am Adam Webb

8:30am Perpetual Mass Intentions

## Saturday, September 2

8:30am June McDonough

4:00pm Ed & Mary McDonald

6:00pm\* Stephen Jr. & Christopher Myers

6:00pm(P) Kyle John Wolf & grandparents

## Sunday, September 3

8:00am Rose Keane

10:00am SEAS Parishioners

12:00pm Gloria Sanguiliano

5:00pm (S) Epifania Dimas Jr.

5:00pm\* Stephen Chase

\* St. Stephens



## Prayer Garden

Our Prayer Garden is a peaceful place for prayer and meditation. Purchasing a brick in the Prayer Garden for someone who has died is a wonderful way to remember that the person is still with you in thoughts and through prayer. The purchase of a brick is \$100.00; please consider honoring a loved one. Contact the Rectory Office for more details.

St. Elizabeth Ann Seton Catholic Church, Palm Coast, Florida 32164, page 13

## In Memoriam

We remember all our departed brothers and sisters with love and gratitude.



Pauline "Betty"  
Elizabeth Bonnick

1940-July 31, 2023

Eternal rest, grant unto them O Lord and let perpetual light shine upon them. May they rest in peace. Amen.



## Knights of Columbus



Sunday, August 27  
Seton Hall  
Adults \$6.00  
Children are free!

## Improvement Project: Volunteers Needed

We are looking for skilled and motivated individuals to work on a volunteer basis with the SEAS Buildings Ministry to remodel the interior of Seton Hall. Specifically, we are looking for a locally licensed plumber; drywall installers/tapers/spacklers; floor tile installers; and assistants to help with demolition, painting, tile work, etc. Ron Cowles @386-478-6133

## Sunday Readings

Readings for the 21st Sunday in Ordinary Time may be found on pages 1039 of St. Augustine Hymnal.

### Readings for the Week of August 27

Sunday	21st Sunday in Ordinary Time Is 22:19-23; Ps 138:1-2, 2-3, 6, 8; Rom 11:33-36; Mt 16:13-20
Monday	Memorial of Saint Augustine, Bishop and Doctor of the Church 1 Thes 1:1-5, 8b-10; Ps 149:1b-2, 3-4, 5-6a & 9b; Mt 23:13-22
Tuesday	Memorial of the Passion of Saint John the Baptist 1 Thes 2:1-8; Ps 139:1-3, 4-6; Mk 6:17-29
Wednesday	1 Thes 2:9-13; Ps 139:7-8, 9-10, 11-12ab; Mt 23:27-32
Thursday	1 Thes 3:7-13; Ps 90:3-5a, 12-13, 14 & 17; Mt 24:42-51
Friday	1 Thes 4:1-8; Ps 97:1 & 2b, 5-6, 10, 11-12; Mt 25:1-13
Saturday	1 Thes 4:9-11; Ps 98:1, 7-8, 9; Mt 25:14-30
Sunday	22nd Sunday in Ordinary Time Jer 20:7-9; Ps 63:2, 3-4, 5-6, 9; Rom 12:1-2; Mt 16:21-27



**Bread & Wine**  
donated this week  
by  
Eileen Byrnes  
in memory  
of  
**Donald Byrnes**

## Annual Ziti-Meatball Dinner

Saturday September 16, 2023 starting at 6 PM with hall doors opening at 5 PM. Ticket donations are \$12.00 adults and \$6.00 under 12 years and will be available after Masses Aug. 26 & 27, Sept. 2 & 3, Sept. 9 & 10, after the 8 and 10 Mass, Coffee and Donut Gatherings and the Rectory Office and will end after the 12 noon Mass on Sunday Sept. 10. Salad, bread, dessert, coffee included and soda, wine and beer available. For questions or assistance please call Jim 386-447-9849, John 386-569-5880 or Ted 386-585-4291.



## Mark Your Calendar

September 16, 2023

Men's Club Ziti Dinner

October 9-12, 2023:

Parish Mission

October 14, 2023

Men's Club Rummage Sale-to benefit SEAS School

October 20-22, 2023

SEAS Community Fall Festival

November 4, 2023:

Stewardship Retreat



August 27, 2023

View this bulletin online at [www.DiscoverMass.com](http://www.DiscoverMass.com)

## Ten Candles Burning in the Holy of Holies

August 26 –September 1

### IN MEMORY OF:

Roseann & Jim Bradley; Wendel Brendli;  
Peter Ryczak; Todd Schmelzer; Marie Seeley;  
Marian Morrissey; Patricia Hemstreet;  
M/M Jose Bairos & sons; Stephen Claude Serano Sr.

### FOR INTENTIONS OF:

Kelly Girtin

In our Holy of Holies, we have ten candles always burning around the tabernacle, just as in the temple in Jerusalem there were ten lights always burning around the Ark of the Covenant. They indicate the presence of our precious Lord in the Blessed Sacrament.

The candles used are seven day candles and may be purchased either in memoriam or for the intentions of a loved one for a \$10 donation through the Seton Shop. This space lists the names of those for whom candles have been purchased.

## Please Pray for Our Military

Although we pray for all of our military, space does not permit everyone's name to be printed. Please advise when a person below is no longer deployed so we can remove their name from our list. Please contact the parish office if you wish to have the name of someone listed for 4 weeks. As a courtesy please notify the office when the name can be removed or if you wish to have the name continued. Be sure to get the person's permission first! God bless them all & continue to pray for them!

Charles Salerno TSgt (US Air Force/Germany)  
CPT. Brendan Leonard (US Army)  
Stephen Hayes (US Air Force/Iraq)  
Kevin Daley (US Navy)  
LCP Dylan Vanore. USMC  
Benjamin L Wurtz -- US Army

## Please Pray for Our Sick

Andrew Macready  
April Anderson  
Barbara Parziale  
Bill Thompson  
Calor Motycka  
Cash Krempecki  
Casandra Richard  
Charlie Salerno  
Christine Salerno  
Cindy Lewis  
Cynthia Blake  
Dale Nusbaum  
David Leonard  
Deanna Cardillo  
Derek Patrick Freeman  
Diane Ackeson  
Doug Drohan  
Elizabeth Cretella  
Ellen Denzel  
Fanny Velez  
Florence Elaine Smith  
Fran L. Thong  
Gail Reid  
Gary Martin  
George Bley  
Guy Hane  
Hank Theiling  
Henry Gardner  
Jack Evans  
Jake Fontaine  
Jake Romaine  
James Doggett  
Janine Kerry  
Jim Popour  
Joan Carter  
Joanie Phillips  
Joe Biggs  
John Frangipane  
John Kortas  
John Placenti  
John Relgan  
John Sador  
Jonathan Schofield  
Jose Manuel Cruz  
Joseph Robert Keating  
Joseph Vacellaro



Judy Vershave  
Julia Barrett  
Karen Marie Duda  
Karen Murphy  
Kathleen Theiling  
Larry DeCamillo  
Lisa Robak  
Lynn Englehart  
Madison Hope DeVane  
Maria Barros  
Maria Stewart  
Marie Bernadette Lamarre  
Marie Berry  
Mary Callaghan  
Mary MaryAnn DePalo  
Mary Doris Kolesar  
Maureen Flanagan  
Mason Brian DeVane  
Michell Pinto  
Mike Duda  
Mina Bico  
Myrtha Darboux  
Nancy Wright  
Nathaniel Burgess  
Neil Dorian  
Nicole Woodward  
Nivia Sandoval  
Pat Meenan  
Patricia Bayer  
Patricia Derrig  
Pinto family  
Randy Martin  
Richard Heinrich  
Rita Morris  
Robert Burns  
Roger Reid  
Ruby Strickland  
Sally Lombardo  
Scott Parkstrom  
Sharon Mary Erickson  
Tara Handsman  
Teresa Kinert  
Theodore Simmons  
Tom Bentzley  
Tom Hemstreet  
Vera Bell



Please contact the parish office if you wish to have the name of someone listed for 4 weeks. As a courtesy please notify the office when the name can be removed or if you wish to have the name continued.

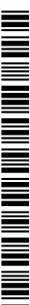
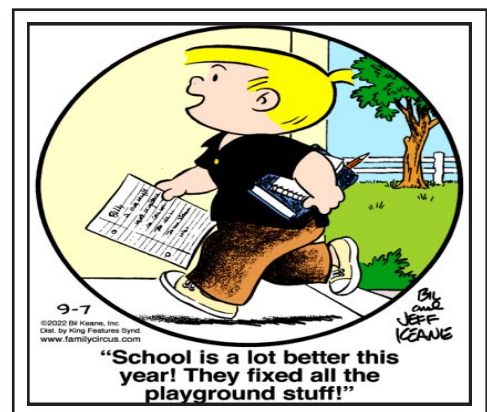
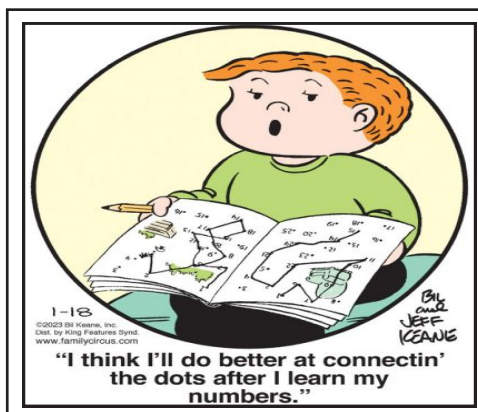
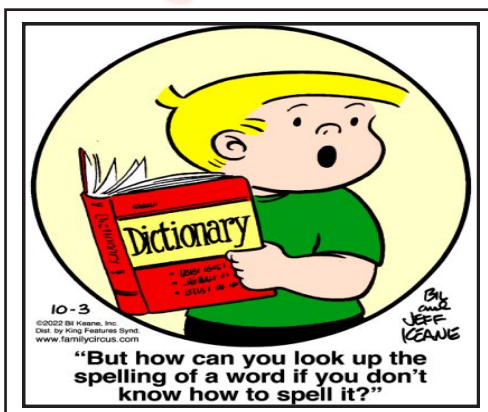


Be sure to get the persons permission first!

## Mass on TV for the Homebound

<https://www.ewtn.com/tv/schedule>  
Sunday Mass-8:00am

DIRECTV—Channel: 370/DISH—Channel 261  
SPECTRUM— Channel 169/ATT U-Verse Channel 562  
SIRIUS Radio—Channel 130 /XM/SPECTRUM—Channel 20





## Stand for Life

Next Friday, September 1 is our next local opportunity to Stand for Life in front of SEAS from 4 - 5 pm. This witness for LIFE, holding a pro-life sign while praying the rosary is

a very important demonstration of our belief in the sanctity of LIFE. Many are not able to travel to Jacksonville to witness at one of the three abortion facilities (although about 6 parishioners do this every week) so this is an opportunity to impact a parent's decision to choose LIFE. The simple pro-life message -- Adoption Is A Loving Option, Smile Your Mother Chose Life, or Let's Stop Abortion, may be all an expectant parent needs to see, to CHOOSE LIFE. We will never know how many lives we have saved!! AND the abortion facilities do not like us praying in their vicinity - it ruins business.

### Please keep your Saturday, September 9 calendar open for a pro-life activity.

9:30 am - Respect Life Committee meeting in the Cody Room -- update on "Decline to Sign" progress, final last minute plans for the 10:30 Memorial Service, perusal of annual SEAS Respect Life calendar and plans for Life Chain Sunday on October 1.

10:30 - Memorial Service for the Aborted Children at the SEAS Columbarium memorial stone. Half hour of prayer and witness. Seating will be available.

9:00 - Tee Time for the St. Gerard Campus Annual Golf Outing at St. Augustine Shores Golf Club - \$100 donation per player to benefit the young mothers at St. Gerard's.

Tuesday - September 12 - 10 am - AAD Workshop in Jacksonville (full particulars in next week's bulletin column).

Going to be out of town on the 9th, stop by the Respect Life bulletin board (North entrance to SEAS) and pick up a copy of the future detailed calendar of Respect Life events for September 2023 through June 2024. Please PRAY that all will do what they can to spread and live the pro-life message.

SEAS Respect Life Coordinator - Priscilla Positano  
352-697-9436 pcposi2324@gmail.com  
Pregnancy Help Line - 800-848-LOVE  
Human Trafficking Hotline - 888-373-7888



### MORE SEAS donations taken to Alpha's Women Center.

### "La Llama de Amor del Inmaculado Corazón de María"

Cuando: Miércoles/Hora: 6:30pm  
Plataforma Zoom: Zoom.us  
(Bajar Zoom en las aplicaciones)  
Meeting ID: 2239918037 clave: lallama  
Preguntas: Alba Dimas, 939-332-5615  
Norma Maisonet, 917-834-6181  
email: [flameoflovepcf@gmail.com](mailto:flameoflovepcf@gmail.com)

## Daily Exposition and Adoration of the Blessed Sacrament

The Blessed Sacrament is exposed on the altar for adoration after all the weekday Masses at 8.30 am till 10 am. Kindly join us and adore the Lord in the Blessed Sacrament.

## Eucharistic Adoration Hours

The hours of Adoration of the Blessed Sacrament in the Holy of Holies are from 9 am to 12 midnight, Monday through Friday, and 9 am to 9 pm, Saturday and Sunday.



The Blessed Sacrament is exposed on the altar for adoration on Fridays from 9 am to 9 pm. The Blessed Sacrament is also exposed on the altar Monday to Saturday for adoration after the 8.30 am Mass until 10 am.

Please remember that if the Holy of Holies is filled you are encouraged to pray in the main worship area of the church.

### Adorers Needed For:

Sundays: 2-3 pm, 10-11pm, 11pm-12am  
Mondays: 10-11 am, 11pm-12am  
Tuesdays: 1-2pm, 9-10pm, 10-11pm, 11pm-12am  
Wednesdays: 10-11pm  
Thursdays: 11am-12pm, 1-2 pm, 2-3pm, 10-11pm, 11pm-12am  
Fridays: 9-10pm, 10-11pm  
Saturdays: 10-11am, 11am-12pm, 1-2pm, 6-7pm, 9-10pm, 10-11pm, 11pm-12am

Anyone interested in spending time with Our Lord in Adoration should contact Candice Ringberg (386-213-0863 or [candicingberg@gmail.com](mailto:candicingberg@gmail.com)) for availability and information.

## Saturday Group Adoration

All are invited to join the Group Eucharistic Adoration led by one of the deacons on Saturdays at 9:15 am. Adoration booklets will be available. For more information, Marilou Mallada at 609-468-1477.



## Las Reunionés del Comité Hispano



Son el último martes del mes a las 6:30 pm en el Cody Room adjunto al salón social. Este comité sirve para hablar de todos los asuntos de la comunidad hispana de la parroquia. Todos invitados. Para mas informacion llamar a Marina Medina a la oficina al 386-445-2246

## Acompañamiento en el proceso del Duelo

"Si estás pasando por la pérdida de un ser querido, dile sí a Jesús y María que quieren acompañarte en ese dolor. Únete al grupo "Acompañamiento en el proceso del Duelo" una vez a la semana y nos ayudamos uno al otro. Para más información comunicarse con Marina Medina en la oficina.

## Noches de Formación de Fe para Adultos

Se han suspendido por el verano. Las clases se reanudarán en septiembre. Para mas informacion llama ala oficina al 386 445-2246

## Sacraments

### Baptism

Every First and Third Sunday of the month after Noon Mass. One preparation class is required. Classes are offered every second Monday of the month at 7 pm in the Rectory Meeting Room. Please contact the Rectory office in advance.

### Holy Matrimony

Please contact the Rectory office at least 8 months prior to wedding.

### Anointing of the Sick

If you or your loved one is in need of the Sacrament of Anointing please call the Rectory office. We also have dedicated Eucharistic Ministers to bring Holy Communion to the sick and the homebound.

### Sacrament of Reconciliation

Saturday 2:45-3:45pm, Sunday 30 minutes before Mass, & by appt.

## Devotions

### Eucharistic Adoration

9 am to 12 midnight, Monday through Friday, and 9 am to 9 pm, Saturday and Sunday. Exposition and adoration of the Blessed Sacrament from 9 am on Fridays till 9 pm. The Blessed Sacrament is also exposed on the altar Monday to Saturday for adoration after the 8.30 am Mass until 10 am.

### Rosary

8 am Monday-Saturday; Before all weekend Masses

### Miraculous Medal Novena

After 8.30 am Mass every Tuesday.

## Religious Education

### Parish Religious Education Program (PREP)

Classes for Grades 1-8 on Wednesdays and Thursdays from 6.15 pm to 7.30 pm. For more information, please contact the Director of Religious Education at the Rectory office (386-445-2246; extension 112)

### Children's Catechism Classes

All children from 1st through 8th grade who are not attending Catholic school should be attending PREP classes. Children preparing for the Sacrament of the Eucharist or Confirmation need to attend a two-year catechetical program.

### First Reconciliation and First Holy Communion

Children preparing for the Sacrament of Reconciliation and the Sacrament of the Eucharist need to attend a two-year catechetical program which includes six Sunday classes of Sacramental preparation prior to each Sacrament.

### Confirmation Formation

Children preparing for the Sacrament of Confirmation need to attend a two-year catechetical program which includes three Sunday classes of Sacramental preparation and the annual Confirmation retreat. For more information about Catechism, First Holy Communion or Confirmation, please contact Katie Allio at 386-445-2246 extension 112.

## Rite of Christian Initiation of Adults (RCIA)

Please call the Director of Christian Formation at the Rectory office if any non-Catholic is interested in joining the Catholic Church (386-445-2246; extension 112). Classes will begin in October.

## Holy Orders and Religious Life

If you believe that you or someone you know has a vocation to the priesthood or religious life, please contact Fr. Jared DeLeo at frjared@sacfl.org



## NATIONAL Eucharistic Revival

### Quotes of Saints

**St Thomas Aquinas:** "The Eucharist is the sacrament of love: it signifies love, it produces love. The Eucharist is the consummation of the whole spiritual life."

**St Padre Pio:** "A thousand years of enjoying human glory is not worth even an hour spent sweetly communing with Jesus in the Blessed Sacrament."

**St Cyril of Jerusalem:** "Since Christ Himself has said, 'This is My Body,' who shall dare to doubt that it is His Body?"

**St John Vianney:** "I throw myself at the foot of the Tabernacle like a dog at the foot of his Master."

**St Maximilian Kolbe:** "If angels could be jealous of men, they would be so for one reason: Holy Communion."

## Cenáculo La Llama de Amor del Inmaculado Corazón de María

Cuando: Martes Hora: 7:00pm

En persona Salon Ruso Plataforma Zoom: Zoom.us

(Bajar Zoom en las aplicaciones) Meeting ID:

2239918037 clave: lallama Preguntas:

Alba Dimas 939-332-5615- Norma Maisonet 917-834-

6181 email: flameoflovepcfl@gmail.com



### Seton Shop

#### OPEN

Tues/Thurs  
after 8:30am Mass,  
Saturdays  
after 4:00pm Mass  
Sundays  
after ALL Masses

#### CLOSED

Mon/Wed/Fri

The Gift Shop is in need of someone to help Sunday mornings after the 10:00 A.M. Mass. We also need substitutes for those who, through illness, etc., cannot work their shift. Please contact Sue Shierling @ 386-793-5046. Working in the Shop gives an opportunity to meet and befriend fellow parishioners and is a rewarding experience.

**See you in the shop!**



597-4144

Open Mon, Wed, Fri  
10am - 1pm



### Poor Box Donations

**August 27**  
**\$991.63**

We are low on funds AND food especially spaghetti sauce, chunky soup, tuna and jelly.

Whether you donate food or money (utilities/help), families in need are deeply grateful.

**God bless you for your constant support.**



# This Week In Our Parish

## SUNDAY, August 27

9:00am Coffee & Donuts (and 11:00am)—Seton Hall  
9:00am K of C Pancake Breakfast—Seton Hall

## MONDAY, August 28

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church  
9:30am Rosary Makers \_ Rectory Meeting Room  
3:30pm Alzheimer's Caregivers Support Group-Rectory Meeting Room  
5:00pm Music Ministry—Church

## TUESDAY, August 29

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church  
9:00am Legion of Mary Meeting-Rectory Meeting Room  
10:00am Ladies Guild Arts & Crafts—Russo Room  
6:00pm Hispanic Committee Meeting—Cody Room  
6:00pm Portuguese Rosary Society-Rectory Meeting Room  
7:00pm Spanish Prayer Group-Seton Hall

## WEDNESDAY, August 30

9:00am Exposition & Adoration after 8:30am Mass—Church  
10:00am Seasons of Hope - Grief Support—Rectory Meeting Room  
5:00pm Spanish Bereavement Meeting—Rectory Meeting Room  
6:30pm English is the 2nd Language—Seton Hall  
7:00pm Portuguese Prayer Group—Cody Room

## THURSDAY, August 31

9:00am Exposition & Adoration after 8:30am Mass—Church  
1:30pm Charismatic Prayer Group—Russo Room  
7:15pm Divine Mercy Cenacle (Spanish) - Cody Room

## FRIDAY, September 1

9:00am Exposition & Adoration after 8:30am Mass until 9:00pm-Church  
9:00am Sacred Heart of Jesus Mass—St. Stephens  
9:30am Library Ministry—Rectory Meeting Room  
1:00pm Sunday Scripture Prayer Group—Rectory Meeting Room  
3:00pm Divine Mercy Chaplet—Church  
3:30pm Our Lord of Pardon Prayer Meeting—Rectory Meeting Room  
6:30pm Listening for God Ministry—Rectory Meeting Room

## SATURDAY, September 2

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church  
9:00am Adoration Prayer Group—Church  
9:15am Reparation-Rosary Heart Of Mary-Russo Room  
10:00am Secular Franciscans Meeting—Cody Room  
1:00pm St. Michael Ministry Meeting—Rectory Meeting Room  
5:00pm Ice Cream Social—Seton Hall

## SUNDAY, September 3

8:30am Big Red Bus—North Parking lot  
9:00am Coffee & Donuts (and 11:00am)—Seton Hall

# Ministries

Need to update this list? email [pjenkins@seaspcf.org](mailto:pjenkins@seaspcf.org)

## Prayer And Devotional Groups

**Adoration**  
Contact: Candice Ringberg  
386-213-0863  
**Adoration Prayer Group**  
Contact: Marilou Mallada  
609 468-1477  
**Adoration of the Most Holy Trinity**  
Contact: Gilda Sadio-Kow  
Gilda.sadio@yahoo.com  
**Angels of Mercy**  
Contact: Hilda Rausini  
386 446-4789, 237-8586 (cell)  
Rita1947@aol.com  
**Bible Study**  
Contact: Pedyne Joseph  
386 445-2246  
**Bio Ethics**  
Contact: Deacon Ed Wolfe  
edwolf3181@gmail.com  
**Celebration of the Virgin Mary, "Un Pueblo Mariano"**  
Contact: Alba Dimas 386 445-2246  
flameoflovepcf@gmail.com  
Ines Becker 386 445-7759/  
inesbecker@bellsouth.net  
**Charismatic Prayer Group**  
English Language  
Contact: Betti Masi  
SpiritualLife@Seaspcf.org  
Spanish Language: Salvador Florez  
Contact: 386 338-2976  
SpiritualLife@Seaspcf.org  
**Cursillo/Ultraya**  
Contact: Alise McKinney:  
Alisemck@Live.Com  
Marina Medina (Spanish Coordinator)  
Velez41@Yahoo.Com  
**Divine Mercy Prayer Group**  
Contact: Margarita Serrano  
786 210-8792  
**Evangelization**  
Contact: Denise LaFrance  
Palmoasthomestore.com  
**Flame of Love**  
Contact: Alba Dimas &  
Norma Maisonet 386 445-2246  
flameoflovepcf@gmail.com  
**Kerygma Groups**  
Contact: Deacon Mike McKenna  
386 445-2246  
Deaconmike430@gmail.com  
**Lectio Divina Group**  
Contact: Irma V. Cafalan  
SpiritualLife@Seaspcf.org  
**Lord of Miracles**  
Contact: Ines Becker 386 445-7759,  
inesbecker@bellsouth.net

**Natural Family Planning**  
Contact: David and Marcela Medina  
Marcedemedina@Hotmail.com  
**Portuguese Prayer Group**  
Contact: Deacon Jose  
homem4@aol.com  
SpiritualLife@Seaspcf.org  
**Portuguese Rosary Society**  
Contact: Maria Pereira  
446-0356  
**Regina Pacis & Medjugorje Prayer Group**  
Contact: Carole And Bob Storme  
SpiritualLife@Seaspcf.org  
**Rosa Mystica Prayer Group**  
Contact: Lucy Pono  
**Rosary Cenacle Prayer Group**  
Contact: Marie Estabrook  
386 447-0847,  
spiritualLife@seaspcf.org  
**Rosary Makers**  
Contact: Marta Quijano 787 605-8887  
vequi1@hotmail.com  
**San Lorenzo Ruiz**  
Contact: Deacon Tom/Necitas  
SpiritualLife@Seaspcf.org  
**Spanish Prayer Group**  
Contact: Salvador Florez 386 338-2976  
SpiritualLife@Seaspcf.org  
**St. Nino Prayer Group**  
Contact: Marilou Mallada  
609-468-1477  
Marilou.Mallada@verizon.net  
**St. Padre Pio Prayer Group**  
Contact: Hilda Rausini  
Rita1947@Aol.com  
**Storming Heaven**  
**Prayers Ministry**  
Contact: Hilda Rausini  
386 446-4789,  
Cell/text 386 237-8586  
Rita1947@aol.com  
**Sunday Scripture Prayer Group**  
Contact: Pat Eccleston  
386 445-2246  
SpiritualLife@Seaspcf.org  
**Teams Of Our Lady**  
Contact: Nate & Barbara Flach  
nwflach@aol.com;  
Larry and Mary Kay Kuchta,  
386-503-7718, marykay@5gators.com  
**Our Lady Of Perpetual Help**  
Contact: Marilou Mallada  
609-468-1477  
Marilou.Mallada@verizon.net  
**Lay Carmelites**  
Contact: Ramonita Fiorentino  
SpiritualLife@Seaspcf.org

**Secular Franciscans**  
Contact: Pam Cowles,  
plcowles@bellsouth.net

## Service Groups

**Altar Servers/Lectors**  
Contact: Elaine Leonard,  
eleonard@Seaspcf.org  
**Bingo**  
ParishLife@Seaspcf.org  
**Black Catholic Guild**  
Contact: Madeline Montgomery  
386 445-2246  
**Extraordinary Ministers Of Holy Communion**  
Contacts Elaine Leonard,  
eleonard@seaspcf.org  
**Faith Formation**  
Contact: Katie Allio  
Kallio@Seaspcf.org  
**Feeding Hands**  
Contact: Tony Baeza  
386 445-2246  
**Greeters**  
Contact: Ron Cowles  
ParishLife@Seaspcf.org  
**Home Sweet Home/ Cleaning Ministry**  
Contact: Hilda Rausini  
rita1947@aol.com  
**Knights of Columbus Auxiliary**  
Contact: Pat Heil  
patty.heil@aol.com  
**Knights of Columbus**  
Contact: Owen Thompson  
386 445-2246  
**Ladies Guild**  
Contact: Debbie Cremeans  
386 445-2246  
**Lazos De Amor (Ribbons of Love)**  
Contact: John Merced: 732-778-0363  
lt195jm@gmail.com  
**Legion Of Mary**  
Contact: Dave DiNardi  
SpiritualLife@Seaspcf.org  
**Little Angels Choir**  
Contact: Cody Lucinda Biggs  
littleflowersacademy@aol.com  
**Men's Club**  
Contact: Ed Bajer  
embajer@aol.com  
**Multi-Cultural**  
Contact: Marina Medina  
multicultural150@gmail.com  
**Music Ministry/Choir**  
Contact: Don Roy  
Droy7@Cfl.Rr.com  
**Outreach Ministry**  
Contact: 386 597-4144

**Prison Ministry**  
Contact: Deacon Bob  
bigblue62fla@gmail.com  
**Respect Life**  
Contact: Priscilla Positano  
pcposi2324@gmail.com  
**Sacristans**  
Contact: E.Leonard  
eleonard@seaspcf.org  
386 445-2246  
**Seton Library**  
Contact: Harriett Acocella  
Paradise1416hv@Cfl.Rr.com  
**Seton Shop**  
Contact: Sue Shierling  
Sshierling1@Gmail.com  
**Spiritual Life Committee**  
Contact: Sylvia Reyes  
srayes@cfl.rr.com  
**Seton Hall**  
Contact: Larry DeCamillo  
seton-hall@seaspcf.org  
**Sunday Hospitality**  
Contact: Charlie Salerno 386 503-6288  
**Ushers**  
Contact: Jamie Burns  
ParishLife@Seaspcf.org  
**Welcome Desk**  
Contact: Elizabeth Foran  
386 445-2246 ext 122  
eforan@seaspcf.org  
**Youth Ministry**  
Contact: Jeremy Vest  
jvest@Seaspcf.org  
**Youth Praise & Worship**  
Contact: Cody Lucinda Biggs  
littleflowersacademy@aol.com

## SEAS Support Groups

**Bereavement**  
Contact: Pam Cowles  
Healthministry@Seaspcf.org  
**Alzheimer's Caregivers Support**  
Contact: Pam Cowles  
Healthministry@Seaspcf.org  
**Health Ministry**  
Contact: Pam Cowles  
Healthministry@Seaspcf.org  
**Cancer Support Group**  
Contact: Louise Kummer  
Healthministry@Seaspcf.org  
**Hospital Ministry**  
Contact: John Merced: 732-778-0363  
**Telecare Ministry**

September 2/3	Saturday 4:00PM Church	Saturday 6:00PM St. Stephens	Sunday 8:00AM Church	Sunday 10:00AM Church	Sunday 12:00 PM Church	Sunday 5:00PM St. Stephens
<b>Lectors</b>	Kathy Timlin Kathleen Morris	Dianne Roberge	Francine Rodino Pedyne Joseph	Lee Bentzley Ralph Treder	Jeremy Vest Betsy Prussman	Norm Mugford
<b>Eucharistic Ministers</b>	Team #3	JoAnn O'Leary	Team #4	Team # 5	Team # 1	Linda Mugford Marie Southworth Angelo Guzman

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EC #13003740

**Gail E. Lampert**  
ATTORNEY AT LAW

2561 MOODY BLVD., STE. 202  
FLAGLER BEACH, FLORIDA 32136

**386/439-0190**  
Gail@GailLampertLaw.com

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