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Cover

2nd Sunday in Ordinary Time **'Behold, the Lamb of God**"

We would like to extend a warm welcome to all of our new parishioners!

Website: http://seaspcfl.org/

Church, Rectory Office, **School & Ministry Center**

4600 Belle Terre Pkwy. Palm Coast, FL 32164 Phone: (386) 445-2246 • Fax: (386) 445-7808

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(after hours ONLY)

Mission Chapel St. Stephen's Chapel 2400 E. Highway 100, Bunnell, FL 32110

Church Hours 7:00 a.m. – 4:00 p.m. Monday – Friday

Rectory Office & Ministry Center 9:00 a.m. to 4:00 p.m. Monday – Friday Closed Good Friday and National Holidays



"Your Gift Today is Our Treasure for Tomorrow"

The wearing of face masks is optional (per new CDC guidance), and safe distancing is no longer required.

Thank you God bless!

December 31

Offertory......\$22,381.00 Online Giving......\$8,607.00 School Support......\$2,021.00 **Total......\$33,009.00**

January 7

Offertory.....\$25,354.95 Online Giving......\$8,554.00 Solemnity of Mary.....\$3,295.00 Cap. Improvement......\$3,295.00

Total.......\$40,328.45

Catholic Relief Services..\$1,933.05

Grand Total......\$42,261.50

Thank you for your support. Donate to our parish by using Online Giving Go to ww.seaspcfl.org

All restrictions have been lifted related to COVID-19 in our parishes. Parishioners are asked to take the necessary precautions they feel most comfortable with for their own health and safety.

Masses

Monday - Friday 7 am and 8:30 am Saturday 8:30 am and 4 pm Vigil

> Sunday 8, & 10 ám and 12 noon.

St. Stephen 6 pm Saturdays

5 pm Sundays

Spanish Mass Sunday 5 pm.

Portuguese Mass: Saturdays at 6 pm

Office Hours Monday - Fridays 9:00- 4:00 pm

Sacrament of Reconciliation

Saturday- 2:45-3:45pm Sunday-30 minutes before Mass & by appointment

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From the Office of the Bishop

To the Clergy and Faithful of the Diocese of St. Augustine

Since the release of the declaration of *Fiducia Supplicans*, there has been an enormous amount of commentary and a frustrating amount of confusion. Because of the genuine concern from so many people, it is important to offer some comments about this document.

Cardinal Victor Fernández, the prefect for the Dicastery for the Doctrine of the Faith, has spoken further in various interviews to clarify some points. But confusion has continued. In that light, I offer these comments for the Diocese of St. Augustine.

Fiducia Supplicans makes clear that marriage; "is the 'exclusive, stable, and indissoluble union between a man and a woman, naturally open to the generation of children.' (FS 3) Further, this same paragraph clarifies behavior, saying that, "it is only in this context that sexual relations find their natural, proper, and fully human meaning." This firm teaching of the Church is repeated throughout the document and in follow-up interviews.

What follows is a reflection on the theology of blessings in the history of the Church. It would be helpful to everyone to reflect on what are called, "among the most widespread and evolving sacramentals." (FS 8) It is certainly the common experience of bishops and priests to be asked spontaneously for blessings. Sometimes it is clear what the reason is and sometimes not. Priests occasionally must explain that a blessing is not appropriate for the situation, but usually, goodwill is presumed.

The controversy around *Fiducia Supplicans* has focused on the section titled, "Blessings of Couples in Irregular Situations and of Couples of the Same Sex." The debate is about what precisely is being blessed. The document itself identifies what is required to seek a blessing.

"These forms of blessing express a supplication that God may grant those aids that come from the impulses of his Spirit – what classical theology calls 'actual grace' – so that human relationships may mature and grow in fidelity to the Gospel, that they may be freed from their imperfections and frailties, and that they may express themselves in the ever-increasing dimension of the divine love." (FS 31) I want to highlight the line that says a blessing asks for aid to "grow in fidelity to the Gospel." This is a presumption for ongoing conversion. The Gospel demands repentance and growth from all who walk the path of the narrow way. To seek a blessing is to recognize human weakness and be strengthened by God's grace in the way of perfection.

The path of the Christian is one of conforming our lives to Christ's, not asking God to do things according to the norms of human society. Each one of us is called to discover the truth of our life with God. This is increasingly difficult in a society where many people demand self-

determination. Every blessing from God should seek the will of God who knows us better than we know ourselves. In the context of this document, the way of perfection that gives freedom is the life of chastity. Each of us needs God's blessing to live this virtue according to our state in life.

Another question has been why this declaration is needed, at this time. What seems consistent during the papacy of Pope Francis is the call to mercy. Mercy is an aspect of love and the perfection of the Christian life is a growing practice of love. Each of us should reflect on how we offer mercy to others in concrete form. Jesus most certainly offered mercy in the Gospel as part of the movement toward God. He didn't reserve mercy only for those fully converted. We are called to respond to the challenge of offering mercy in an imperfect world. We should speak the full truth of the Gospel and Fiducia Supplicans states the truth about marriage and sex. At the same time, we recognize that the truth of Jesus Christ is also the mercy of God lived in the more perfect love of neighbor.

In response to the declaration of *Fiducia Supplicans* I ask all clergy to continue your efforts to accompany parishioners in the challenges of living the Gospel.

This document should help all people understand the value of blessings and seek the strength of God in all their struggles. As this declaration makes clear, blessings for those with same-sex attractions should avoid giving false impressions, and yet convey the closeness of the Father with all of those who seek his will. My hope is that this will open the door for deeper conversations with those who desire to live in chastity despite the challenges of our culture.

I ask all the faithful to exercise humility and compassion. Seek to grow according to the model of Jesus, and to commit to personal prayer. During these contentious times, we should be measured in our criticisms. Our witness should be one of the peace that is found in Christ no matter the circumstances.

We seek the intercession of the martyrs of La Florida. They faced challenges that came with hatred and confusion in a heroic manner. They responded with the faith of saints and gave the full witness of the cross. May our witness help fulfill our mission and bring the Kingdom of God to this beloved land.

In Christ, Most Rev. Erik T. Pohlmeier Bishop of St. Augustine

De la Oficina del Obispo



Al Clero y Fieles de la Diócesis de San Agustín

Desde la publicación de la declaración de *FiduciaSupplicans*, ha habido una enorme cantidad de comentarios y una frustrante cantidad de confusión. Debido a la preocupación genuina de tanta gente, es importante ofrecer algunos comentarios sobre este documento.

El Cardenal Víctor Fernández, prefecto del Dicasterio para la Doctrina de la Fe, se ha pronunciado en varias entrevistas para aclarar algunos puntos. Pero la confusión ha continuado. En ese sentido, ofrezco estos comentarios para la Diócesis de San Agustín.

FiduciaSupplicans deja claro que el matrimonio; "es la 'unión exclusiva, estable e indisoluble entre un hombre y una mujer, naturalmente abierta a la generación de hijos' (FS 3) Además, este mismo párrafo aclara el comportamiento, diciendo que, "es sólo en este contexto que las relaciones sexuales encuentran su significado natural, propio y plenamente humano". Esta firme enseñanza de la Iglesia se repite a lo largo del documento y en las entrevistas posteriores.

Lo que sigue es una reflexión sobre la teología de las bendiciones en la historia de la Iglesia. Sería útil para todos reflexionar sobre lo que se llama "entre los sacramentales más difundidos y en evolución". (FS 8) Es ciertamente experiencia común de obispos y sacerdotes que se les pidan bendiciones espontáneamente. A veces está claro cuál es el motivo y otras no. En ocasiones, los sacerdotes deben explicar que una bendición no es apropiada para la situación, pero por lo general se presume buena voluntad.

La controversia en torno a *FiduciaSupplicans* se ha centrado en la sección titulada "Bendiciones de parejas en situación irregular y de parejas del mismo sexo". El debate gira en torno a qué es exactamente lo que se está bendeciendo. El documento mismo identifica lo que se requiere para buscar una bendición.

"Estas formas de bendición expresan una súplica para que Dios conceda aquellas ayudas que provienen de los impulsos de su Espíritu —lo que la teología clásica llama 'gracia actual'-, para que las relaciones humanas maduren y crezcan en fidelidad al Evangelio, para que sean liberados de sus imperfecciones y debilidades, y para que puedan expresarse en la dimensión cada vez mayor del amor divino". (FS 31) Quiero resaltar la línea que dice que una bendición pide ayuda para "crecer en la fidelidad al Evangelio". Esta es una presunción de conversión en curso. El Evangelio exige arrepentimiento y crecimiento de todos los que caminan por el camino angosto. Buscar una bendición es reconocer la debilidad humana y ser fortalecido por la gracia de Dios en el camino de la perfección.

El camino del Cristiano es el de conformar nuestra vida a la de Cristo, no pedirle a Dios que haga las cosas de acuerdo con las normas de la sociedad humana. Cada uno de nosotros está llamado a descubrir la verdad de nuestra vida con Dios. Esto es cada vez más difícil en una sociedad donde muchas personas exigen autodeterminación. Toda bendición de Dios debe buscar la voluntad de Dios que nos conoce mejor que nosotros mismos. En el contexto de este documento, el camino de perfección que da libertad es la vida de castidad. Cada uno de nosotros necesita la bendición de Dios para vivir esta virtud según nuestro estado de vida.

Otra pregunta ha sido por qué es necesaria esta declaración en este momento. Lo que parece constante durante el Papado del Papa Francisco es el llamado a la misericordia. La misericordia es un aspecto del amor y la perfección de la vida Cristiana es una práctica creciente del amor. Cada uno de nosotros debería reflexionar sobre cómo ofrecemos misericordia a los demás de forma concreta. Jesús ciertamente ofreció misericordia en el Evangelio como parte del movimiento hacia Dios. No reservó misericordia sólo para aquellos completamente convertidos. Estamos llamados a responder al desafío de ofrecer misericordia en un mundo imperfecto. Debemos decir toda la verdad del Evangelio y FiduciaSupplicans declara la verdad sobre el matrimonio y el sexo. Al mismo tiempo, reconocemos que la verdad de Jesucristo es también la misericordia de Dios vivida en el amor más perfecto al prójimo.

En respuesta a la declaración de FiduciaSupplicans, pido a todo el Clero que continúe sus esfuerzos para acompañar a los Feligreses en los desafíos de vivir el Evangelio.

Este documento debería ayudar a todas las personas a comprender el valor de las bendiciones y buscar la fuerza de Dios en todas sus luchas. Como deja claro esta declaración, las bendiciones para aquellos con atracción hacia el mismo sexo deben evitar dar impresiones falsas y, aun así, transmitir la cercanía del Padre a todos aquellos que buscan su voluntad. Mi esperanza es que esto abra la puerta a conversaciones más profundas con aquellos que desean vivir en castidad a pesar de los desafíos de nuestra cultura.

Pido a todos los fieles que ejerzan humildad y compasión. Buscar crecer según el modelo de Jesús y comprometerse con la Oración personal. Durante estos tiempos polémicos, debemos ser mesurados en nuestras críticas. Nuestro testimonio debe ser el de la paz que se encuentra en Cristo sin importar las circunstancias. Buscamos la intercesión de los Mártires de La Florida. Se enfrentaron de manera heroica a desafíos que venían acompañados de odio y confusión. Ellos respondieron con la fe de los santos y dieron el pleno testimonio de la cruz. Que nuestro testimonio ayude a cumplir nuestra misión y traer el Reino de Dios a esta amada tierra.

En Cristo, Reverendísimo Erik T. Pohlmeier Obispo de San Agustín

Do Escritório do Bispo

Para o Clero e os Fiéis da Diocese de Santo Agostinho

Desde a divulgação da declaração de *Fiducia Supplicans*, tem havido uma enorme quantidade de comentários e uma quantidade frustrante de confusão. Devido à preocupação genuína de tantas pessoas, é importante divulgar alguns comentários sobre este documento

O cardeal Victor Fernández, prefeito do Dicastério para a Doutrina da Fé, falou em várias entrevistas para esclarecer alguns pontos. Mas a confusão continua. Por isso, eu ofereco estes comentários para a Diocese de Santo Agostinho.

Fiducia Supplicans deixa claro que o casamento; "é a 'união exclusiva, estável e indissolúvel entre um homem e uma mulher, naturalmente aberta para a geração de filhos'. (FS 3) Além disso, este mesmo parágrafo esclarece o comportamento, dizendo que "é apenas neste contexto que as relações sexuais encontram o seu significado natural, próprio e plenamente humano". Este firme ensinamento da Igreja é repetido ao longo do documento e nas outras entrevistas.

O que segue é uma reflexão sobre a teologia das bênçãos na história da Igreja. Seria útil que todos refletissem sobre o que se chama "entre os sacramentos mais difundidos e em evolução". (FS 8) É certamente experiência comum dos bispos e sacerdotes serem solicitados espontaneamente por bênçãos. Às vezes é claro qual é a razão e às vezes não. Os sacerdotes ocasionalmente devem explicar que uma bênção não é apropriada para a situação, mas, geralmente, a boa vontade é presumida.

A controvérsia à volta da Fiducia Supplicans centrou-se na secção intitulada "Bênçãos de Casais em Situações Irregulares e de Casais do Mesmo Sexo". O debate é sobre o que exactamente está sendo abençoado. O próprio documento identifica o que é necessário para ter uma bênção.

"Estas formas de bênção exprimem uma súplica para que Deus conceda as ajudas que provêm dos impulsos do seu Espírito – aquilo que a teologia clássica chama 'graça real' – para que as relações humanas amadureçam e cresçam na fidelidade ao Evangelho, para que se libertem das suas imperfeições e fragilidades e se expressem na dimensão sempre crescente do amor divino." (FS 31) Quero destacar a frase que diz que uma bênção pede ajuda para "crescer na fidelidade ao Evangelho". Trata-se de uma presunção de conversão contínua. O Evangelho exige arrependimento e crescimento de todos os que percorrem o caminho estreito. Procurar uma bênção é reconhecer a fraqueza humana e ser fortalecido pela graça de Deus no caminho da perfeição.

O caminho do Cristão é o de conformar as nossas vida à de Cristo, não pedir a Deus que faça as coisas segundo as normas da sociedade humana. Cada um de nós é chamado a descobrir a verdade da sua vida com Deus.

Isto é cada vez mais difícil numa sociedade em que muitas pessoas exigem a autodeterminação. Toda a bênção de Deus deve seguir a vontade de Deus que nos conhece melhor do que nós mesmos. No contexto deste documento, o caminho da perfeição que dê a liberdade é a vida da castidade. Cada um de nós precisa da bênção de Deus para viver esta virtude de acordo com o nosso estado de vida.

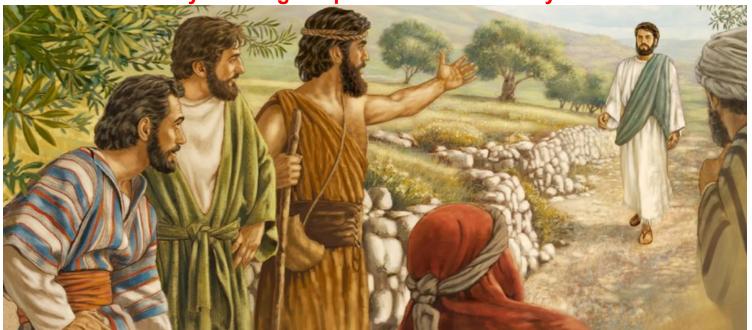
Outra pergunta tem sido a de saber por que razão esta declaração é necessária, neste momento. O que parece consistente durante o papado do Papa Francisco é o apelo à misericórdia. A misericórdia é um aspecto do amor e a perfeição da vida Cristã é uma prática crescente do amor. Cada um de nós deve reflectir sobre como oferecemos misericórdia aos outros de forma concreta. Jesus certamente ofereceu misericórdia no Evangelho como parte do movimento em direção a Deus. Ele não reservou misericórdia apenas para aqueles plenamente convertidos. Somos chamados a responder ao desafio de oferecer misericórdia num mundo imperfeito. Devemos falar toda a verdade do Evangelho *e Fiducia Supplicans* afirma a verdade sobre o casamento e o sexo. Ao mesmo tempo, reconhecemos que a verdade de Jesus Cristo é também a misericórdia de Deus vivida no amor mais perfeito ao próximo. Em resposta à declaração da Fiducia Supplicans, eu peço a todo o clero que continue os vossos esforços para acompanhar os paroquianos nos desafios de viver o Evangelho.

Este documento deve ajudar todas as pessoas a entender o valor das bênçãos e procurar a força de Deus em todas as suas lutas. Como esta declaração deixa claro, as bênçãos para aqueles com atração pelo mesmo sexo devem evitar dar falsas impressões, e ainda assim transmitir a proximidade do Pai com todos aqueles que buscam a sua vontade. A minha esperança é que isso abra as portas para conversas mais profundas com aqueles que desejam viver na castidade, apesar dos desafios da nossa cultura.

Peço a todos os fiéis que exerçam humildade e compaixão. Procurai crescer segundo o modelo de Jesus e comprometei-vos com a oração pessoal. Nestes tempos contenciosos, devemos ser medidos pelas nossas críticas. Nosso testemunho deve ser uma de paz que se encontra em Cristo, não importa as circunstâncias.

Buscamos a intercessão dos mártires de La Florida. Eles enfrentaram desafios que vieram com ódio e confusão de forma heroica. Eles responderam com a fé dos santos e deram o pleno testemunho da cruz. Que o nosso testemunho ajude a cumprir a nossa missão e a levar o Reino de Deus a esta terra amada.

Em Cristo, Rev. Erik T. Pohlmeier, Bispo de Santo Agostinho Sunday Readings Explained - 234- Fr. Tony Kadavil



Second Sunday in Ordinary Time, I Samuel 3: 3-10, 19; I Corinthians 6: 13-15, 17-20; John 1: 35-42

Call to Rebuild Broken Lives

Introduction

Lamb of God and to lead lives of holiness and purity. We are told that each of us, as a Christian, is personally called to discipleship, which demands an ongoing response of commitment. The first reading describes how Yahweh called Samuel to His service. The boy Samuel responded to God promptly, as instructed by his master and mentor, Eli, saying, "Speak, Lord, Your servant is listening." Hence, God blessed him in the mission entrusted to him, and Samuel became an illustrious figure, ranking with Moses and David as a man of God. In the Responsorial Psalm, the psalmist sings, "Behold, I come to do Your will," voicing his recognition that his vocation has called him to obedience to what God has commanded him to do.

In the second reading, we listen to St. Paul speaking to us, too, as he reminded his readers that they had a Divine call, a call to holiness. He argued that Christians had to keep their bodies pure and their souls holy because in Baptism they had become parts of Christ's Body and the temples of the Holy Spirit. In the Gospel, John the Baptist introduced Jesus to two of his disciples as the, "Lamb of God." They followed Jesus to His residence, accepting his call to "come and see." They went with Him and stayed with Him that day. Then Andrew brought his brother, Simon, to Jesus, introducing Jesus to him as the Messiah. Thus, today's Gospel describes the call of the first apostles.

First Reading, 1 Samuel 3:3-10, 19

The book of Samuel begins with a long narrative of what we might call ancient Israel s middle history. Moses, Aaron, and Joshua were gone from the scene. The period of rule by Judges had begun (at about 1000 BC). The first chapter describes how Samuel was born to a long-barren couple by divine intervention. They dedicated him in his early

childhood to God's service in the Temple at Shiloh, as an Today's theme is Divine vocation. Everyone is called by God apprentice to the priest Eli. The boy's duties included to be something, to do something for others with his life and attendance during the night near "the Ark of God," a most with his unique gifts. Hence, today's readings remind us of sacred cult object and a place of unique Divine presence our personal and corporate call to become witnesses for the among the people. God called Samuel one night and Samuel thought it was his master Eli. Twice God called, twice Samuel went to Eli and twice Eli told him to go back to sleep. The third time God called and Samuel went to Eli, the old priest realized what was going on, and told Samuel, "Next time, say, 'Speak, Lord, Your servant is listening."

> The threefold repetition of God's call indicates genuine experience rather than hallucination. Eli knew the proper response for all God's followers: "Speak, Lord, for Your servant is listening." Only those willing to carry out the Lord's wishes will be able to hear God calling -- even in the middle of the night. Though Eli had served God faithfully, it was Samuel whom God called. Samuel became an illustrious figure, ranking with Moses and David as a man of God. The lesson for us is that God often calls ordinary people, the serve within including young, to community. Consequently, we need guidance in discerning and responding to His will. Our lives as God's followers revolve around seeking, finding and responding to God's calls.

> Listening to the call of God is to hear, understand, and accept it in word and action. Is God calling me today for a special mission? What is he saying to me? Am I really listening?

Second reading, 1 Corinthians 6:13c-15a, 17-20

The letter is addressed to all members of the church at Corinth. Corinth was a bawdy seaport in cosmopolitan Greece and the center of intellectual ferment. The vices of every seaport, plus the philosophical ferment of ancient Greece, were all part of these peoples' lives, and gave rise, in part, to the need for this letter. One of the greatest besetting sins of the pagan port-town of Corinth was prostitution. A few Christians even tried to justify

prostitution as part of the Christian liberty which Paul had Christ as Lamb of God is a title familiar to us. In the Euchapreached to them. Corinth was a difficult place to preach a rist, at "the breaking of the bread," we proclaim what the new doctrine and a new morality, but Paul had dared to Baptist said, in word or song. Our traditional "fractional preach both, provoking intense controversy. The pagan Co- anthem" is the Agnus Dei – "Lamb of God, who take away portant part and the body a mere piece of matter. looked on the body as a matter of instincts to be fulfilled, ing of the identity and purpose of Jesus Christ as our Lamb including the sex instinct. Therefore, they argued, one ought and Lord. By his life of love and sacrifice, we believe and to let the desires of the body have their way. Some of the Christian Corinthians had apparently picked up these pagan ideas. So Paul reminded them that they were "sanctified and called to be holy" like all who call on the name of Jesus. Just as God called Samuel and Jesus called his apostles, the Corinthian Christians were called to lead a life of holiness. Paul's argument runs like this: since God's Spirit dwells in us, we have become temples of God and consequently our bodies are sacred. In addition, Christ gave his life in order that man might be redeemed, body and soul. Hence, a man's body is not his own to do with as he likes: it is Christ's. and a man must use it, not for the satisfaction of his lusts, but for the glory of Christ.

Gospel Reading, John 1: 35-42 L-15

John's selfless witnessing: John's Gospel presents John Finally, our conversion is completed when we become witthe Baptist as a self-effacing figure whose role is preeminently one of witnessing. Instead of building up his own following, John selflessly directed his disciples to Jesus. John the Baptist gave testimony to Jesus by pointing Him out as the Lamb of God (vv 29, 36); Andrew called him the Messiah (v 41) and Nathaniel called Jesus Rabbi, Son of God, and King word "Petros." This kind of name-change has precedents in of Israel (v 49). Jesus completed the epiphany, declaring Himself the Son of Man (v 51). In the Synoptic gospels, Jesus called the disciples away from their fishing boats to follow him (Matt 4:18-22, et. al). But in the Fourth Gospel, they went to Him at John's direction rather than in response to Jesus' call. Instead of leaving their boats, they left John. On the second day of Jesus' public ministry, John the Baptist introduced Jesus to the Jews as the "Lamb of God." (Jn 1:29). He repeated the name on the third day in introducing Jesus to two of his own disciples as described in today's Gospel.

Lamb of God: This is the most meaningful title given to Jesus in the Bible. It is used 29 times in the book of Revelation. It sums up the love, the sacrifice and the triumph of Christ. John's introduction might have brought five pictures of the "lamb" to the minds of his Jewish listeners. 1) The Lamb of Atonement (Lev. 16: 20-22). A lamb was brought to the Temple on the Day of Atonement ("Yom Kippur"). Placing his hands over its head, the high priest transferred all the sins of his people to the lamb. It was then sent into the wilderness (as the lamb who takes away the sins of the Jews) to be killed by some wild animal. 2) The Lamb of Daily Atonement (Ex. 29: 38-42; Numbers 28: 1-8). This was the lamb sacrificed on the "Black Altar" of the Temple every morning and evening to atone for the sins of the Jews. 3) The Paschal Lamb (Ex. 12: 11ss.). The Paschal Lamb's blood saved the firstborn of the Jewish families in Egypt from the "Angel of destruction." The event was memorialized yearly in the sacrifice of the Paschal Lamb at Passover. 4) The Lamb of the Prophets, an image portraying one who, by his sacrifice, would redeem his people: "The gentle lamb led to the slaughterhouse" (Jer. 11: 19), "like a lamb to the slaughter" (Is 53:7). Both, as we know, refer to the sufferings and sacrificial death of Christ. 5) The Lamb of the Conquerors. The picture of a horned lamb on the Jewish flag at the time of the Maccabaean Liberation War was used as a sign of conquering majesty and power. The great Jewish conquerors like Samuel, David and Solomon were described by the ancient Jewish historians as "horned lambs."

rinthians believed that the soul of man was the im- the sin of the world, have mercy on us/grant us peace." In They this prayer, we give expression to our deepest understandaffirm that he is the one who came and continues to come into a broken world to take our sins upon himself.

> Stages in God's call: In the opening verses of today's Gospel, John points out to his disciples that the One who is passing by is the "Lamb of God." Two of John's disciples follow Jesus who turns and asks them what they are seeking. Somewhat confused, they ask Jesus where he is staying. Jesus does not tell them. Instead, he invites them to "come and see." For each of us, belief in Jesus develops in stages, which John appears to be describing. First, we respond to testimony given by others. Then, having "seen" where Jesus dwells - within believers, as individuals and as community we move to commitment based on our own experience of the risen Lord.

> nesses for Jesus. In Andrew's case, his conversion reveals his the Old Testament (Gen 17:5, 32:28).

> Such name-changes indicate the beginning of a new life—a new purpose—a new relationship with God. Simon's new life in Christ is symbolized by his new name, "Peter," conferred by the Master. The evangelist sets out a challenging pattern for evangelization. The first people to be evangelized preached Jesus in their turn to relatives, friends, and even to strangers. We, too, must find and grow in faith through the lifelong seeking of God's will, coming to God through Jesus, whom we find in the local Christian communi-



Life Messages

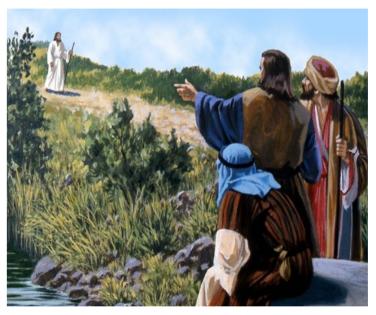
1. Our Christian call is to live and die like the Lamb of God. (A) We live like a lamb: a) by leading pure, innocent, humble, selfless lives, obeying Christ's commandment of love. b) by appreciating the loving providence and protecting care of the Good Shepherd in his Church. c) by partaking of the Body and Blood of the Good Shepherd in the Holy Eucharist and deriving spiritual strength from the Holy Spirit through prayer and the Sacraments. (B) We die like a sacrificial lamb: a) by sharing our blessings of health, wealth and talents with others in the family, parish and community; b) by bearing witness to Christ in our illness, pain and suffering; c) by offering our suffering for the salvation of souls and as reparation for our sins and those of others.

2. Our call is to rebuild broken lives. Like the missionary call of Samuel and the apostles, we too are called. Our call is to rebuild broken lives, reconciling them to God's love and justice through Christ Jesus, our Lamb and Lord. Through Baptism into the Body of Christ, we are empowered and enabled by the Holy Spirit to free the oppressed. Through the love of the Lamb of God, we are called to better the lot and improve the broken spirit of all who have been exiled from the possibility of hope, exiled from God's righteousness or burdened by the yoke of spiritual, social, economic, and political dislocation. In other words, through the life, death, and resurrection of Jesus Christ, the glorified Lamb, we are called to empower the human spirit with a sense of identity and purpose.

3. Our call is to bear witness to the Lamb of God. Today's Gospel reminds us that being a disciple of Jesus means that we are to grow in faith and become witnesses for him. Bearing witness to Christ is an active rather than a passive enterprise. Knowing Jesus is a matter of experience. One could know the Catechism of the Catholic Church, all 700 pages of it, by heart, and still not know Jesus. Bearing witness to Christ, then, demands that we should have per-

sonal and first-hand experience of Jesus. We get this personal of experience of Jesus in our daily lives – through the meditative reading and study of the Bible, through personal and family prayers and through the Sacraments, especially by participation in the Eucharistic celebration.

Once we have experienced the personal presence of Jesus in our daily lives, we will start sharing with others the Good News of love, peace, justice, tolerance, mercy and for-giveness preached and lived by Jesus. The essence of our witness-bearing is to state what we have seen, heard, experienced and believed, and then to invite others to "come and see." Other people will see Jesus in our lives when we love, forgive and spend time doing good. A dynamic and living experience of Jesus will also enable us to invite and encourage people to come and participate in our Church activities.





NAMI Family Support Group is a peer-led support group for any adult with a loved one who has experienced symptoms of a mental health condition. National Alliance on Mental Illness Gain insight from the challenges and successes of others fac-

ing similar experiences. Next meeting will be January 18th at 6:00 PM in the Men's Club.

AARP FOUNDATION TAX-AIDE Get your taxes done for free.

FLAGLER COUNTY 2024

Appointments open on January 15th

Schedule your appointment on-line @ taxprepfree.net

Can't schedule on-line? Call (386)-313-4048

Eucharistic Revival Talks at St. Elizabeth Ann Seton

Come! Listen to the Presentations. Learn more about the Eucharist. Join the discussion. Strengthen and deepen your faith in the Real Presence of Jesus in the Eucharist. The talks will be at 6 pm in the church. See the schedule below.

January 15, 2024: Mass, Before and After Vatican Council II: Fr. Rob Trujillo

February 19, 2024: Mass: Rites and Countries: Deacon Tom Alayu

March 18, 2024: Roman Missal: Fr. Jim May

April 15, 2024: Saints and the Eucharist: Deacon Mike McKenna

May 20. 2024: Eucharistic Miracles: Deacon Ed Wolf June 17, 2024: Eucharistic Devotions: Deacon Tom Alayu



Saints of the Week



Wednesday, January 17 Memorial of Saint Anthony, Abbot 251-356

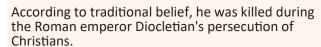
Anthony or Antony the Great, was a Christian monk from Egypt, revered since his death as

a saint.

Saturday, January 20 Memorial of Saint Fabian, Pope and Martyr Died 250

Pope Fabian was a bishop of Rome. A dove is said to have descended on his head to mark him as the Holy Spirit's unexpected choice to become the next pope.

Saint Sebastian, Martyr Born 256-Died 288





Monthly Discernment Evening, Feb. 5

This invitation is for young men, ages 16+, seeking to learn more about priestly vocations. Father Clay Ludwig will celebrate Mass at 6 p.m. at the Marywood Chapel, 235 Marywood Dr., St. Johns, followed by a meal and small group discussion at San Juan de Rio Parish Family Center. There is no cost to attend. To register, email vocations@dosafl.com.

TOP CASH PRICES PAID FOR ANTIQUES

Support St. Elizabeth Ann Seton Capital Campaign by Donating Your Antiques



Top Cash Prices Paid by:



Complete estates or single items of antiques of any origin – Furniture, Jewelry, Sterling Silver, Rugs, etc. **Free Verbal appraisals**

You can send photos of the antiques by email to *mussallems@aol.com* for a free appraisal. If you need help in emailing the photos, you may contact the rectory office.

If the Mussallem Galleries buy your antiques, they will make a donation to our SEAS Capital Campaign. You may give the proceeds from the sale of antiques to our Capital Campaign, or you may keep it for yourself.

You can visit Mussallem Galleries at 5801 Philips Highway, Jacksonville, FL 32216. (Philips Highway and Bowden Road) Open Monday-Saturday 10 am - 6 pm. 904-739



Santo Nino de Cebu Infant Jesus of Prague Feast Day

The Santo Nino de Cebu/ Infant Jesus of Prague Devotees of Palm Coast will celebrate the feast day on January 20, 2024. Fr. Jose Panthaplamthottiyil will celebrate the mass at 8:30 am and breakfast reception will follow at the St Elizabeth Ann Seton Veranda after the mass.

We will pray the 9 day novena starting January 11, 2024 to January 19, 2024 at St. Elizabeth Ann Seaton at the locations indicated below. Everyone is invited to join the novena and breakfast reception after the 8:30 mass on January 20, 2024.

January 17, 2024 4:00 pm -5:30 pm Cody Room January 18, 2024 4:00 pm -5:30 pm Rectory Meeting Room January 19, 2024 4:00 pm -5:30 pm Cody Room





ARE YOU SOMEONE OR DO YOU KNOW SOMEONE WHO...

- •Has expressed an interest in becoming Catholic?
- •Has a child over the age of seven who hasn't been baptized?
- Was baptized Catholic as a child, but has not celebrated the Sacraments of Confirmation and Eucharist?

We offer an opportunity to come together in a small group to learn more about our faith. Sessions focus on the teachings and experience of Church and prepare individuals to celebrate the Sacraments of Baptism, Confirmation, and Eucharist during the Easter season.

For information please contact Katie Allio at 386-445-2246, ext 112 or by email at kallio@seaspcfl.org.

SEAS School News 😝





1st Grade getting ready for the **Catholic Schools Week Geography Bee**



LADIES GUILD MEETS IN 2024 at 9:00 A. M. January 18th in Seton Hall.

We invite our parish members to join us. Our speakers are Wayne Friday and Trudy – Director of Family for Life. The Topic will be potential Abortion Bill on the November Ballot. This presentation will clarify what you're actually voting for at the polls.

Meet our Guild members and enjoy coffee, tea, and morning snacks.

Looking forward to greeting everyone.

3 Benefits Of Giving Stock To Your Parish



- Avoid capital gains taxes.
- Receive a tax deduction for the total amount of your gift.
- Help your parish without affecting your cashflow.

Questions? Contact Kelly Wood, 904-208-6931, kwood@dosafl.com



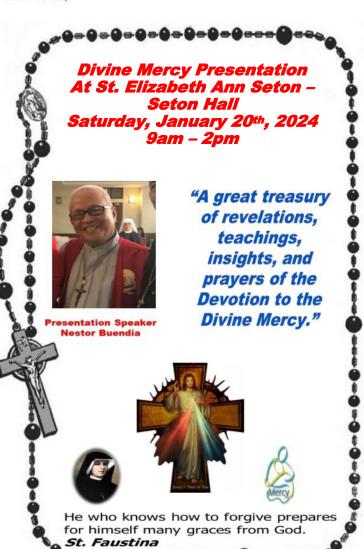
Opportunity to Enrich Your Marriage

If you are a couple in a sacramental marriage and would like to connect with other couples, grow spiritually, have fun, and make your good marriage even better, let us know!!

Call or email us to learn more.



Larry and Mary Kay Kuchta 386-437-9288 (home) 386-503-7718 (cell) marykay@5gators.com



Divine Mercy Seminar will be presented by Nestor G Buendia of the Divine Mercy Apostolate of Canada on January 20 2024 at St Elizabeth Ann Seton Church Social Hall. Registration begins at 9AM and seminar begins at 10am. This Seminar Includes 2 lectures, Free Lunch, Guitar Music and songs throughout and will conclude with the Divine Mercy Chaplet by 2PM. Nestor G Buendia is affiliated with the Eucharistic Apostles of Divine Mercy Lay Ministry within the Diocese of Hamilton, Ontario Canada. As a Lay Minister has provided 26 years of Service and has traveled extensively promoting the Message of Divine Mercy in Seminars. Come Join us to learn more about our Lords Divine Mercy.

-0s0s0s0a0aaa0a-

For more information, call Elizabeth Steven (386) 338-5332 or Ines Becker (386) 387-1194

Adoration—Saturday Group

All are invited to join the Group Eucharistic Adoration led by one of the deacons on Saturdays at 9:15 am. Adoration booklets will be available. For more information, Marilou Mallada at 609-468-1477.

SEAS Black Catholic Guild

Please join us on the second Tuesday of every month from Sept-June at 1:30pm in Seton Hall Come a little early for refreshments and fellowship time and stay to pray for our families, church, community, and country. All are welcome. Contact Madeline (386) 864-0911.

Cancer Support Group

Meets in Rectory Meeting room every 2nd Thurs. at 9:30 am and every 4th Thurs. at 2:30 pm. Join us for support, education and resources. Contact Louise 386-235-5310



Caregiver Support Group

Support groups create a safe, confidential, supportive environment for participates to develop informal mutual support and social relationships as they deal with a loved one suffering from Alzheimer's/Dementia. We meet the 2nd & 4th Monday at 3:30pm in the Rectory Meeting Room.

Seasons of Hope

For those who have lost a loved one, the Grief Support Group meets on Wednesdays at 10:00am in the Rectory Meeting Room. To sign up please call (386) 445-2246 or contact Healthministry@seaspcfl.org



Charismatic Prayer Group

Please join us on Thursdays at 1:30pm in the Russo Room



Cursillo-Ultreya

Please join us the third Wednesday of month at 6:30 in the Russo room for Ultreya! Please bring a covered dish to share! Anyone interested in Cursillo is encouraged to attend. Join us for a night of fellowship, witness and song! De Colores!"

Faith & Fellowship

Faith On Friday Jan. 19th Deacon Ed, the diocesan bioeth-icist, will be giving a talk on the Pope's view of the ethical use of artificial intelligence and how these technological advancements should be used in an ecumenical way for all of humanity. To follow on Social Media or for more info, visit the SEAS website. at seaspcfl.org/community-groups.

Feeding Hands Mission at SEAS

Hopelessness ends. Enjoy a free hot meal every first and third Monday of the month at Seton Hall from 5 pm to 6.30 pm. Dine in or Drive-thru-Carry Out. Anyone in our community who is struggling financially to feed them-



selves or their children is invited to share a free hot meal with us.

Health Ministry

The Health Ministry meets at 9:30 AM on 2nd Tues of the month in the Cody Room. Please call Louise Kummer for more info at 386-235-5310 or Pam Cowles at 386-523-7152. We need of volunteers for shopping, light housekeeping, wellness checks and rides to Mass.

Knights of Columbus Auxiliary

The Knights of Columbus Auxiliary meets the third Thursday of the month at 11.00 a.m. in the Rectory Meeting room. Come join us and be a part of this organization of the Knights of Columbus, which does so much for our parish.

Lay Carmelites

If you are a practicing Catholic over the age of 18 and are looking to deepen your faith, come join the Lay Carmelites. We are a Christ centered community that strives to get closer to God through scripture, prayer, meditation and contemplation. We meet the second Saturday of every month. For more information contact Ramonita Fiorentino @ 445-7477

Legion of Mary

The Legion is a lay apostolic organization that meets every Tuesday at 9:30am in the Rectory Meeting Room.

Listening for God

The 'Listening for God' Ministry will be on the first Friday of the month from 6:30pm -7:30pm in the Rectory Meeting Room. For more info call the rectory or 386-264-2049.



Our Lady of Fatima Portuguese Committee

Meetings are at 7:00pm on Wednesdays in the Rectory Meeting Room.



Mother of Perpetual Help (MPH)

Monthly Schedule

First Wednesday Novena will be held at the Cody Room from 3:00 - 4:30 pm first Wednesday of the month. Next meeting is January 17, 2023

Mother Seton Rolling Library

The aim of this library is to spread the word of our faith via Catholic books. The cart is available in the Gathering Space after all Church Library weekend masses. These books are free. Meetings are on Fridays at 9:30am in the Rectory Meeting Room.

Padre Pio Prayer Group

Our St. Padre Pio Prayer Group will meet every Second Friday of the month at 9:30 am until 10:30 am. in the Russo. Please join us. All are welcome!



Praise and Worship Choir practices on Wednesdays at 6:00 pm, and the Principal Choir on Thursdays at 6:00 pm. New members are always welcome.



Portuguese Rosary Society

Praying of the Rosary in Portuguese every Tuesday at 6:00 pm in a Rectory Meeting Room.



Rosary Cenacles

The Rosary Cenacles is in response to Our Lady's call which was made known in her message to Fr. Stefano Gobbi. We pray for the Holy Father and his intentions, for priests, to end abortion and for world peace. We say fifteen decades of the rosary. All are welcome to attend weekly meetings on Wednesday's at 1:00pm.

For more information call Marie Estabrook 386 447-0847

Rosary Makers Ministry

Our Ministry is devoted to our Lady of Fatima and assembles rosaries to be distributed and sent to other parts of the world free of charge. Join us to pray the rosary on Mondays at 9:30 am in the Rectory Meeting Room. We offer training and supplies to all members.

Secular Franciscans

The Secular Franciscans meet monthly on the first Saturday of the month at 9:30 in the Cody Room.

If you are interested in learning more about the Secular Franciscans, please join us. Please call Pam Cowles 386-523-7152 for more information.

Sunday Scripture Prayer Group

Come join us each week for reflection on and sharing Sunday scriptures, the Bible, the Living Word of God. Our goal is to enrich each other by sharing the Living Word of God. We meet weekly each Friday at 1pm in the Rectory Meeting Room.



Do you have a friend or a family member who is a parishioner, homebound, and living alone? If you think they would like to get a phone call from a member of our parish, please give us a call at 445-2246, and we will make arrangements to have someone CALL them.

Catholic Charities

Human trafficking is a situation in which an individual is compelled to work or engage in commercial sex through the use of force, fraud or coercion. If the individual is under the age of 18 and engaging in commercial sex they are experiencing trafficking regardless of force, fraud, or coercion. National Human Trafficking Hotline toll-free at 1-888-373-7888 or text "Be free" to (233733). For more info, contact Ruby Peters, at rubygeerspeters@gmail.com (904) 448-6555.

Attention Talented Ladies

There is a group of ladies in our Parish who meet on Tuesday mornings at 10am in the Russo Room. We get together and make a variety of crafts and sell them at the many events that our Church has throughout the year. We have a lot of fun while making our crafts and it is very satisfying to know that others appreciate what we make. Forget the department stores that manufacture and mass produce, each item is handmade with precision and care. For any questions please call Dorothy at 386-283-4298.

In Need of Counseling?

The Catholic Therapist Network is a listing of Catholic therapists in the diocese for those in need of counseling and support. More information is available at https://family.dosafl.com/therapists.

Parking Lot Patrol

We are looking for volunteers (women or men) for both the 10am and Noon Sunday Mass. Volunteers would need to be available 15 minutes before Mass to pick up people in the parking lot. Once Mass begins you would patrol the parking lot as security. After Mass you would need to shuttle people back to their cars for 15 minutes.

To volunteer: Dennis Boucher-386 315-9994 or dboucher136@gmail.com

Teleministry

This new ministry has been busy calling new parishioners. We would also like to be able to call the retired elderly of the parish who can no longer attend mass. We need you to let us know who they are and their phone numbers. Leave their name and number at the rectory at 445-2246.

Diocese of St. Augustine- How to Report Abuse

ATTENTION: The Diocese of St. Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential, and thorough manner. To Report Abuse, call the police or the Department of Children and Families at (800) 962-2873. Or call the Diocesan Victim Assistance Coordinator at (904) 208 -6979 or email inquiries@dosafl.com. To report abuse by a bishop, call (800) 276-1562 or visit www.reportbishopabuse.org.

ATENÇÃO: A Diocese de St. Augustine toma muito sériamente todas as alegações de má conduta sexual e resolve todas as alegações de forma rápida, confidencial e completa. Para denunciar abuso(s), ligue para a polícia ou para o Department of Children and Families pelo (800)962-2873. Ou ligue para o Diocesan Victim Assistance Coordinator pelo (904)208-6979 ou por e-mail inquiries @dosafl.com. Para denunciar abusos cometidos por um bispo ligue para (800)276-1562 ou visite a website www.reportbishopabuse.org.

ATENCION: La Diócesis de San Agustín trata seriamente todas las acusaciones de conducta sexual inapropiada, de manera rápida, confidencial y minuciosa. Para reportar Abuso, llame a la policía o al Departamento de Niños y Familias al (904) 962-2873. O llame al Coordinador Diocesano de Asistencia a Víctimas (904) 208-6979 o envíe un correo electrónico a inquiries@dosafl.com. Para denunciar abuso por parte de un obispo, llame al (800) 276-1562

PAUNAWA: Ipinagbibigay alam na lubos na pinahahalagahan ng Diyosesis ng San Agustin ang mga paratang sa anumang uri ng abusong sekswal, at agad na masusing sinusuri ang anumang alegasyon habang pinananatiling kumpidensyal. Kung meron kayong nalalamang alegasyon tumawag agad sa Pulisya o kaya ay sa Department of Children and Families (800) 962-2873. O tawagan ang Diocesan Victim Assistance Coordinator sa (904) 208-6979 o kaya ay mag-email sa inquiries@dosafl.com. Kung ang irereport nyo naman ay isang Obispo, tumawag sa (800) 276-1562 o kaya ay tumungo sa www.reportbishopabuse.org



Monday, January 15

7:00am Avelina Torres 8:30am Vincent Bauman

Tuesday, January 16

7:00am Denis Murphy III

8:30am Al Krier

Wednesday, January 17

7:00am Andrew Bury 8:30am Fred Panek

Thursday, January 18

7:00am Loretta Holmes 8:30am Lee M. Shale

Friday, January 19 Roy Giehls 7:00am 8:30am Bill Graff

Saturday, January 20

8:30am Joseph G. & Agnes C. Merz Jr

4:00pm Teresita Aseniero 6:00pm(*) Erin Mitchell 6:00pm(P) Juan Romero

Sunday, January 21

James Nordhasen 8:00am 10:00am **SEAS Parishioners** 12:00pm Robert DuLong 5:00pm(Sp) Elena Alaniz Baza 5:00pm(*) Frank DiGiorgio Jr

* St. Stephens



Prayer Garden

Our Prayer Garden is a peaceful place for prayer and meditation. Purchasing a brick in the Prayer Garden for someone who has Feb. 11, 2024 — 2 p.m. Confirmation died is a wonderful way to remember that the person is still with you in thoughts and through prayer. The purchase of a brick is \$100.00; please consider honoring a loved one. Contact the Rectory Office for more details.

In Memoriam

We remember all our departed brothers and sisters with love and gratitude.

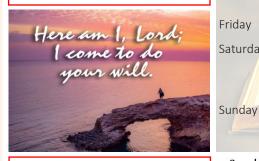
Alexandre Texeira

October 22, 1928 -December 28, 2023



Eternal rest, grant unto them O Lord and let perpetual light shine upon them. May they rest in peace.

Amen.



Bia Red Bus

Sunday, January 17 8:30am-1:30pm North Parking lot





Cold Weather Shelter Help Church on the Rock Bunnell

When the weather dips below 40 degrees, the county provides a location for those without 4 walls to sleep. This is done in co ordination with Sheltering Tree, headed by Sue Bickens. Please contact Déacon Bob at 630 640 3552 if you are available to as-

Sunday Readings

Readings may be found on page **983** of St. Augustine Hymnal.

Readings for the Week of January 14

Sunday 2nd Sunday in Ordinary Time 1 Sm 3:3b-10, 19; Ps 40:2, 4, 7-8, 8-9, 10; 1 Cor 6:13c-15a, 17-

20; Jn 1:35-42

1 Sm 15:16-23; Ps 50:8-9, 16bc-Monday 17, 21 and 23; Mk 2:18-22 1 Sm 16:1-13; Ps 89:20, 21-22, 27-28; Mk 2:23-28 Tuesday

Memorial of St Anthony, Abbot Wednesday

1 Sm 17:32-33, 37, 40-51; Ps 144:1b, 2, 9-10; Mk 3:1-6 1 Sm 18:6-9; 19:1-7; Ps 56:2-3,

Thursday 9-10a, 10b-11, 12-13; Mk 3:7-

12

Friday 1 Sm 24:3-21; Ps 57:2, 3-4, 6

and 11; Mk 3:13-19

Memorial of Saint Fabian, Pope Saturday and Martyr and Saint Sebastian,

Martyr

2 Sm 1:1-<mark>4,</mark> 11-12, 19, 23-27; Ps 80:2-3, 5-7; Mk 3:20-21

3rd Sunday in Ordinary Time Jon 3:1-5, 10; Ps 25:4-5, 6-7, 8-

9; 1 Cor 7:29-31; Mk 1:14-20

Sunday, 21 January–Saturday, 27 January



Catholic Schools Week 2024

Catholic Schools: Serving Our Communities

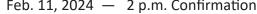
Discover why Catholic schools are the best choice for your family.

www.dosaeducation.org.



January 22 5:00pm Seton Hall

Mark Your Calendar



Feb. 15, 2024 — 6 pm -Mass and Eucharistic Adoration with Healing

Service by Fr. Martin Ibeh

March 4-7, 2024 —Lenten Retreat by Fr. Michael Mary Dosch, O.P.

April 21, 2024 — 2 p.m., First Holy Communion

Sept. 9-12, 2024— Parish Mission by Fr. Wade Menezes



IN MEMORY OF:

Roseann & Jim Bradley; Donald C. Price; Ruth Morrissey; Donald Byrnes; Paulo Malheiros; Isabel Ortiz; Lucille Stowell

FOR INTENTIONS OF:

Kelly Girtin; Ken Knaebel; St. Elizabeth Ann Seton Priests

In our Holy of Holies, we have ten candles always burning around the tabernacle, just as in the temple in Jerusalem there were ten lights always burning around the Ark of the Covenant. They indicate the presence of our precious Lord in the Blessed Sacrament.

The candles used are seven day candles and may be purchased either in memoriam or for the intentions of a loved one for a \$10 donation through the Seton Shop. This space lists the names of those for whom candles have been purchased.

Please Pray for Our Military

Although we pray for all of our military, space does not permit everyone's name to be printed.

Please advise when a person below is no longer deployed so we can remove their name from our list. Please contact the parish office if you wish to have the name of someone listed for 4 weeks. As a courtesy please notify the office when the name can be removed or if you wish to have the name continued. Be sure to get the person's permission first!

ontinued. Be sure to get the person's permission firs God bless them all & continue to pray for them!

Charles Salerno TSgt (US Air Force/Germany)
CPT. Brendan Leonard (US Army)
Stephen Hayes (US Air Force/Iraq)
Kevin Daley (US Navy)
LCP Dylan Vanore. USMC

Please Pray for Our Sick

Alfred Torris Andrew Macready Baby Ollivia Gruber Barbara Parziale **Betty Beveridge** Brian Sugden Carol Wissing Cash Krempecki Charlie Salerno Christine Salerno Cvnthia Blake Dale Nusbaum **Daniel Tearpock** David Leonard Derek Patrick Freeman Diane Ackeson Elizabeth Cretella Ellen Denzel Florence Elaine Smith Gary Martin George Bley Gerry DePalo Glenda Restagno Guy Cozzone Hank Theiling Harriet Accocella Henry Gardner Jack Évans Jake Fontaine Jake Romaine James Doggett Janine Kerry Jerry DePaló Jim Popour Joan Carter Joe Biggs John Frangipane John Jack Derrig John Kortas John Relgan Jonathan Schofield Joseph Bartollotta Joseph Robert Keating Joseph Vacellaro Judy Vershave Karen Murphy

Kathleen Theiling Larry DeCamillo Les Reid Lisa Robak Louis Stanley Lubin Lynn Englehart Madison Hope DeVane Maria Barros Maria Stewart Marie Bernadette Lamarre Marie Berry Marlene Beams Mary Callaghan MaryAnn DePalo Mary Doris Kolesar Mason Brian DeVane Mason Wurtz Michell Pinto Mina Bico Myrtha Darboux Nancy Wright Nathaniel Burgess Neil Dorian Nick Denis Jr Nivia Sandoval Noreen Bradley Noreen Derrig Pat Meenan Patricia Bayer Patricia Derrig Paul Masi Randy Martin Richard Heinrich Rita Morris Rose Marie Friest Ruby Strickland

Sally Lombardo

Scott Parkstrom

Steven Fedak Tara Handsman

Teresa Kinert

Tom Bentzley Vincent Drahan

Theodore Simmons

William Phillips Jr.





Please contact the parish office if you wish to have the name of someone listed for 4 weeks. As a courtesy please notify the office when the name can be removed or if you wish to have the name continued.



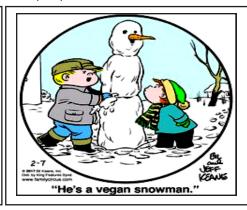
Mass on TV for the Homebound

https://www.ewtn.com/tv/schedule Sunday Mass-8:00am

DIRECTV—Channel: 370/DISH—Channel 261
SPECTRUM— Channel 169/ATT U-Verse Channel 562
SIRIUS Radio—Channel 130 /XM/SPECTRUM—Channel 20











Next week-end will be the annual diocesan Respect Human Life collection (pink envelope). These funds are used by St. Augustine Human Life and Dignity ministry to financially assist the many parts of this pro-life ministry. Those assisted will include: the 28 pregnancy centers, the 5 maternity homes, healing after abortion with Rachel's Vineyard retreats, Support After Abortion, Red Bird Ministry (for those who have lost a child from miscarriage through adulthood), the Mausoleum for the Precious Ones (under construction at San Lorenzo Cemetery in St. Augustine), Human Trafficking seminars (conducted by Ruby Peters, a powerful and informed presenter), End of Life seminars (presented by Fr. Leonard Chuwa, educated in bio-ethics - informed and compassionate, with insight into end-of-life planning), the prison ministry (daily cell-front ministry to death row inmates), and special needs (with the Morning Star school, summer camp - Camp I Am Special, and workshops to encourage parishes to evaluate their welcoming and involvement in this population).

This is a very diverse ministry and any financial assistance is always greatly appreciated. Thank you in advance for your usual generosity.

Please stay alert to what is happening on the State level with the proabortion initiative that would allow abortion up until the moment of birth. Meanwhile please help others to understand the impact that this amendment would have on the pro-life strides that have already been accomplished in Florida. PRAY, PRAY, PRAY for LIFE.

Upcoming Events

February 2 - Friday - Stand for Life 4-5pm in front of SEAS all are welcome

February 6 & 7 - Catholic Days at the Capitol (flyer on Respect Life bulletin board)

February 10 - Saturday - SEAS Respect Life Committee

meeting - 9:30 am in the Cody Room

February 14 - Wednesday - Ash Wednesday

Contact Numbers

SEAS Respect Life Coordinator - Priscilla Positano -352-697-9436 pcposi2324@gmail.com Pregnancy Help Line - 800 - 848- LOVE Human Trafficking Hotline - 888 - 373 - 7888



Next weekend's second Life ministry. This collection benefits local pregnancy resource centers and maternity homes. It also helps support the Respect Life ministry in our parish. Let us continue to serve the community in this way by giving generously next weekend to this collection.

Daily Exposition and Adoration of the Blessed Sacrament

The Blessed Sacrament is exposed on the altar for adoration after all the weekday Masses at 8.30 am till 10 am. Kindly join us and adore the Lord in the Blessed Sacrament.

Eucharistic Adoration Hours

The hours of Adoration of the Blessed Sacrament in the Holy of Holies are from 6:30 am to 12 midnight, Monday through Friday, and 9 am to 9 pm, Saturday and Sunday.

The Blessed Sacrament is exposed on the altar for adoration on Fridays from 9 am to 9 pm. The Blessed Sacrament is also exposed on the altar Monday to Saturday for adoration after the 8.30 am Mass until 10 am.

Please remember that if the Holy of Holies is filled you are encouraged to pray in the main worship area of the church.

Adorers Needed For:

Sundays: 2-3pm, 9-10pm, 10-11pm, 11pm-12am Mondays: 10-11am, 6-7pm, 10-11pm, 11pm-12am

Tuesdays: 4-5pm, 10-11pm, 11pm-12am

Wednesdays: 4-5pm, 6-7pm, 10-11pm Thursdays: 12-1pm, 2-3pm, 4-5pm, 5-6pm, 8-9 pm, 9-10pm, 10

-11pm, 11pm-12am

Fridays: 9-10pm, 10-11pm, 11pm-12am

Saturdays: 11am-12pm, 9-10pm, 10-11pm, 11pm-12am

Anyone interested in spending time with Our Lord in **Adoration should contact Candice Ringberg** (386-213-0863 or candiceringberg@gmail.com) for availability and information.

"La Llama de Amor del Inmaculado Corazón de María"

Cuando: Miércoles/Hora: 6:30pm Plataforma Zoom: Zoom.us (Bajar Zoom en las aplicaciones) Meeting ID: 2239918037 clave: lallama Preguntas: Alba Dimas, 939-332-5615 Norma Maisonet, 917-834-6181 email: flameoflovepcfl@gmail.com

Las Reunionés del Comité Hispano

Son el último lunes del mes a las 6:30 pm en el Cody Room adjunto al salón social. Este comité sirve para hablar de todos los asuntos de la comunidad hispana de la parroquia. Todos invitados. Para mas informacion llamar a Marina Medina a la oficina al 386 -445-2246

Acompañamiento en el proceso del Duelo

"Si estás pasando por la pérdida de un ser querido, dile sí a Jesús y María que quieren acompañarte en ese dolor. Únete al grupo "Acompañamiento en el proceso del Duelo" una vez a la semana y nos ayudamos uno al otro. Para más información comunicarse con Marina Medina en la oficina.

Noches de Formación de Fe para Adultos

Son cada miércoles a las 6:30 pm en el Rectory Meeting Room. El propósito de estos seminarios es para ampliar y profundizar nuestro conocimiento y experiencia de la fé. Incluyen series en estudio bíblico, teología y misión. Todos son invitados. Para más información llamen Padre Rob Trujillo al 386-445-2246.

Sacraments

Every First and Third Sunday of the month after Noon Mass. One preparation class is required. Classes are offered every second Monday of the month at 7 pm in the Rectory Meeting Room. Please contact the Rectory office in advance.

Holy Matrimony

Please contact the Rectory office at least 8 months prior to wedding.

Anointing of the SickIf you or your loved one is in need of the Sacrament of Anointing please call the Rectory office. We also have dedicated Eucharistic Ministers to bring Holy Communion to the sick and the homebound.

Sacrament of Reconciliation

Saturday 2:45-3:45pm, Sunday 30 minutes before Mass, & by appt.

Devotions

Eucharistic Adoration

9 am to 12 midnight, Monday through Friday, and 9 am to 9 pm, Saturday and Sunday. Exposition and adoration of the Blessed Sacrament from 9 am on Fridays till 9 pm. The Blessed Sacrament is also exposed on the altar Monday to Saturday for adoration after the 8.30 am Mass until 10 am.

8 am Monday-Saturday; Before all weekend Masses

Miraculous Medal Novena

After 8.30 am Mass every Tuesday.

Religious Education

Parish Religious Education Program (PREP)

Classes for Grades 1-8 on Wednesdays and Thursdays from 6.15 pm to 7.30 pm. For more information, please contact the Director of Religious Education at the Rectory office (386-445-2246; extension 112)

Children's Catechism Classes

All children from 1st through 8th grade who are not attending Catholic school should be attending PREP classes. Children preparing for the Sacrament of the Eucharist or Confirmation need to attend a two-year catechetical program.

First Reconciliation and First Holy Communion

Children preparing for the Sacrament of Reconciliation and the Sacrament of the Eucharist need to attend a two-year catechetical program which includes six Sunday classes of Sacramental preparation prior to each Sacrament.

Confirmation Formation

Children preparing for the Sacrament of Confirmation need to attend a two-year catechetical program which includes three Sunday classes of Sacramental preparation and the annual Confirmation retreat.

For more information about Catechism, First Holy Communion or Confirmation, please contact Katie

Allio at 386-445-2246 extension 112.

Rite of Christian Initiation of Adults (RCIA)

Please call the Director of Christian Formation at the Rectory office if any non-Catholic is interested in joining the Catholic Church (386-445-2246; extension 112). Classes will begin in October.

Holy Orders and Religious Life

If you believe that you or someone you know has a vocation to the priesthood or religious life, please contact Fr. Jared DeLeo at frjared@saccfl.org



Quotes of Saints

"The Holy Eucharist is a need of the heart of Christ, just as it is a need of our hearts." "Sanctify and dedicate your-selves in all things in the spirit of love which prompted Our Lord to institute the Holy Eucharist, wherein He perpetuates the gift of His love to the glory of the Father.' St. Peter Julian Eymard

No other sacrament accomplishes more for our souls. It takes away sin, strengthens virtue and enriches the soul with the abundance of all spiritual gifts.

St. Thomas Aquinas

"When the Sisters are exhausted, up to their eyes in work; when all seems to go awry, they spend an hour in prayer before the Blessed Sacrament. This practice has never failed to bear fruit: they experience peace and strength," Blessed Mother Teresa

"How sweet, the presence of Jesus to the longing, harassed soul! It is instant peace, and balm to every wound." St. Elizabeth Seton

Second Sunday in Ordinary Time

In today's first reading, we hear Samuel respond eagerly, "Here I am!" each time the Lord calls him. May we, too, be listening for the call of God in our lives and be ready to say like the psalmist, "Here I am, Lord; I come to do your will.'



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This Week In Our Parish

SUNDAY, January 14 9:00am Coffee & Donuts (and 11:00am)—Verandah THURSDAY, January 18
9:00am Exposition & Adoration after 8:30am Mass—Church
9:00am Ladies Guild General Meeting —Seton Hall Santo Nino Novena—Rectory Meeting Room 4:00pm MONDAY, January 15 Ladies Guild Bingo/Craft/Bake Sale-Seton Hall
Santo Nino Novena—Rectory Meeting Room
Eucharistic Revival Talk with Fr. Rob—Church 11:00am K of C Ladies Auxiliary Meeting –Rectory Meeting Room 9:00am 1:30pm Charismatic Prayer Group Meeting—Russo Room 9:00am Santo Nino Novena-Rectory Meeting Room K of C Monthly Meeting –Seton Hall NAMI Family to Family Meeting –Men's Club 4:00 pm 4:00pm 5:00pm 6:00pm 6:00pm 6:30pm Great Adventure Bible Study—Seton Hall 6:00pm Life Teen-Youth Room 6:30pm ELS Class -Men's Club Spanish Community—Russo Room
Divine Mercy Cenacle in Spanish—Cody Room 6:30pm 6:30pm Junta Mensual del Comite Hispano-Cody Room 7:15 pm TUESDA FRIDAY, Exposition & Adoration after 8:30am Mass until 10:00am-Church Great Adventure Bible Study—Seton Hall 9:00am Exposition & Adoration after 8:30am mass until 10:00am -Church 9:00am 9:00am 1:00pm Sunday Scripture Prayer Group—Rectory Meeting Room Legion of Mary Meeting-Rectory Meeting Room
Santo Nino Novena—Rectory Meeting Room
Portuguese Rosary Society-Rectory Meeting Room
Spanish Prayer Group—Seton Hall 9:00am Divine Mercy Chaplet—Church
Our Lord of Pardon-Rectory Meeting Room 3:00pm 4:00pm 3:30pm 6:00pm 7:00pm Santo Nino Novena—Rectory Meeting Room Edge Middle School Group-Seton Hall 5:30pm 6:00pm DAY, January 17
Exposition & Adoration after 8:30am Mass—Church
Seasons of Hope Grief Support—Rectory Meeting Room
Rosary Cenacle—Rectory Meeting Room WEDNES 7:00pm Faith & Fellowship Adult Group -Rectory Meeting Room Y, January 20 Exposition & Adoration after 8:30am Mass until 10:00am-Church 9:00am ATURD 10:00am 9:00am Adoration Prayer Group—Church Divine Mercy Seminar—Seton Hall Santo Nino Feast/Celebration—Veranda 1:00pm 9:00am 4:00pm Santo Nino Novena—Rectory Meeting Room 9:30am 5:00pm Spanish Bereavement – Rectory Meeting Room 9:30am Cursillo/Ultreya Meeting—Russo Room
Seminario de Formacion de fe Para Adultos-Rectory Meeting Rm
8:00am 6:00pm SUNDAY, Coffee & Donuts—Seton Hall 6:30pm

Ministries

Need to update this list? email pjenkins@seaspcfl.org

Prayer And Devotional Groups

Adoration Contact:Candice Ringberg 386-213-0863 Adoration Prayer Group Contact: Marilou Mallada Contact: Marilou Mallada 609 468-1477 Adoration of the Most Holy Trinity Contact:Gilda Sadio-Kow Gilda.sadio@yahoo.com Angels of Mercy Contact: Hilda Rausini 386 446-4789, 237-8586 (cell) Rita1947@aol.com Bible Study Contact: Pedyne Joseph 386 445-2246 Bio Ethics

Contact: Pedyne Joseph
386 445-2246
Bio Ethics
Contact: Deacon Ed Wolff
edwolff3181@gmail.com
Celebration of the Virgin Mary,
"Un Pueblo Mariano"
Contact: Alba Dimas 386 445-2246
flameoflovepcfl@gmail.com
Ines Becker 386 445-7759/
inesbecker@bellsouth.net
Charismatic Prayer Group
English Language
Contact: Betti Masi
Spirituallife@Seaspcfl.org
Spanish Language: Salvador Florez
Contact: 386 338-2976
Spirituallife@Seaspcfl.org
Cursillo/Ultreya
Contact: Alise Mckinney:
Alisemck@Live.Com
Marina Medina (Spanish Coordinator)
Velez41@Yahoo.Com
Divine Mercy Prayer Group
Contact: Margarita Serrano
786 210-8792
Evangelization
Contact: Denise LaFrance

Evangelization
Contact: Denise LaFrance
Palmcoasthomestore.com Palmcoasthomestore.com Flame of Love Contact: Alba Dimas & Norma Maisonet386 445-2246 flameoflovepcfl@gmail.com Kerygma Groups Contact: Deacon Mike McKenna 386 445-2246 Deaconmike430@gmail.com

Lectio Divina Group Contact: Irma V. Catalan Spirituallife@Seaspcfl.org Spiritualine@seaspcii.org
Lord of Miracles
Contact: Ines Becker 386 445-7759,
inesbecker@bellsouth.net
Natural Family Planning
Contact: David and Marcela Medina
Marcedemedina@Hotmail.com

vequil@hotmail.com
San Lorenzo Ruiz
Contact: Deacon Tom/Necitas
Spirituallife@Seaspcfl.org
Spanish Prayer Group
Contact: Salvador Florez 386 338-2976
Spirituallife@Seaspcfl.org
Et Nino Peaver Croun Spirituallite@seaspcfl.org
St. Nino Prayer Group
Contact: Marilou Mallada
609-468-1477
Marilou.Mallada@verizon.net
St. Padre Pio Prayer Group
Contact: Hilda Rausini
Rita1947@Aol.com Storming Heaven Prayers Ministry Contact: Hilda Rausini

Portuguese Prayer Group Contact: Deacon Jose homem4@aol.com Spirituallife@Seaspcfl.org Portuguese Rosary Society Contact: Maria Pereira 446-0356
Regina Pacis & Medjugorje Prayer Group
Contact: Carole And Bob Storme
Spirituallife@Seaspcfl.org
Rosa Mystica Prayer Group
Contact: Lucy Pono
Rosary Cenacle Prayer Group
Contact: Marie Estabrook
386 447-0847,
spiritiuallife@seaspcfl.org
Rosary Makers
Contact: Marta Quijano 787 605-8887
vequi1@hotmail.com
San Lorenzo Ruiz

Contact: Hilda Rausini
386 446-4789,
Cell/text 386 237-8586
Rita1947@aol.com
Sunday Scripture Prayer Group
Contact: Pat Eccleston
386 445-2246
Spirituallife@Seaspcfl.org
Teams Of Our Lady
Contact: Nate & Barbara Flach
nwflach@aol.com; nwhach@aol.com; Larry and Mary Kay Kuchta, 386-503-7718, marykay@5gators.com Our Lady Of Perpetual Help Contact: Marilou Mallada 609-468-1477 Outreach Ministry
Contact: 386 597-4144
Prison Ministry
Contact: Deacon Bob
bigblue62fla@gmail.com Marilou.Mallada@verizon.net Lay Carmelites Contact: Ramonita Fiorentino Spirituallife@Seaspcfl.org Respect Life Contact: Priscilla Positano pcposi2324@gmail.com Secular Franciscans Contact: Pam Cowles, plcowles@bellsouth.net

Service Groups

Altar Servers/Lectors Contact: Elaine Leonard, Contact: Elaine Leonard, eleonard@Seaspcfl.org Bingo Parishlife@Seaspcfl.org Black Catholic Guild Contact: Madeline Montgomery 386 445-2246 Extraordinary Ministers Of Extraordinary Ministers of Holy Communion
Contacts Elaine Leonard, eleonard@seaspcfl.org
Faith Formation
Contact: Katie Allio
Kallio@Seaspcfl.org
Feeding Hands
Contact:Tony Baeza
386 445-2246
Greeters 386 445-2246
Greeters
Contact: Ron Cowles
Parishlife@Seaspcfl.org
Home Sweet Home/Cleaning Ministry
Contact: Maureen Hervan
mohervan@yahoo.com/631 413-8334
Knights of Columbus Auxiliary
Contact: Pat Heil
patty.heil@aol.com
Knights of Columbus
Contact: Owen Thompson
386 445-2246
Ladies Guild Contact: Owen Thompson
386 445-2246

Ladies Guild
Contact: Debbie Cremeans
386 445-2246

Lazos De Amor (Ribbons of Love)
Contact: John Merced: 732-778-0363
lt195jm@gmail.com
Legion Of Mary
Contact: Dave DiNardi
Spirituallife@Seaspcfl.org
Little Angels Choir
Contact: Cody Lucinda Biggs
littleflowersacademy@aol.com
Men's Club
Contact: Ed Bajer
emtbajer@aol.com
Multi-Cultural
Contact: Marina Medina
multicultural150@gmail.com
Music Ministry/Choir
Contact: Don Roy
Droy7@Cfl.Rr.com
Outreach Ministry

Sacristans Contact: E.Leonard eleonard@seaspcfl.org 386 445-2246 Seton Library Contact: Harriett Acocella Paradise1416hv@Cfl.Rr.com Paradise 1416hv@Cfl.Rr.co: Seton Shop Contact: Sue Shierling Sshierling1@ Gmail.com Spiritual Life Committee Contact: Sylvia Reyes srayes@cfl.rr.com Seton Hall Seton Hall Contact: Larry DeCamillo seton-hall@seaspcfl.org Sunday Hospitality Contact: Charlie Salerno 386 503-6288 Ushers Contact: Jamie Burns Contact: Jamie Burns
Parishlife@Seaspcfl.org
Welcome Desk
Contact: Elizabeth Foran
386 445-2246 ext 122
eforan@seaspcfl.org
Youth Ministry
Contact: Jeremy Vest
Jyest@Seaspcfl.org
Youth Praise & Worship
Contact: Cody Lucinda Biggs
littleflowersacademy@aol.com

SEAS Support Groups

Bereavement Contact: Pam Cowles Healthministry@Seaspcfl.org Alzheimer's Caregivers Support Contact: Pam Cowles Healthministry@Seaspcfl.org Health Ministry
Contact: Pam Cowles
Healthministry@Seaspcfl.org Cancer Support Group Contact: Louise Kummer Healthministry@Seaspcfl.org Hospital Ministry
Contact: Robert Snyder: 407-721-6742
Telecare Ministry
Contact: Pat Eccleston/Joyce Petrole;
386-445-2246 info@seaspcfl.org

January 20/21	Saturday 4:00PM Church	Saturday 6:00PM St. Stephens	Sunday 8:00AM Church	Sunday 10:00AM Church	Sunday 12:00 PM Church	Sunday 5:00PM St. Stephens
Lectors	Richard Goellner Kathy Timlin	Dianne Roberge	John Bukowski Liz McKenna	Jim O'Connell Kathy Warner	Liz Skowronski Jeremy Vest	Norm Mugford
Eucharistic Ministers	Team #3	Andrea Parham	Team #4	Team # 5	Team # 1	Linda Mugford



For further information, please call the parish office.



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