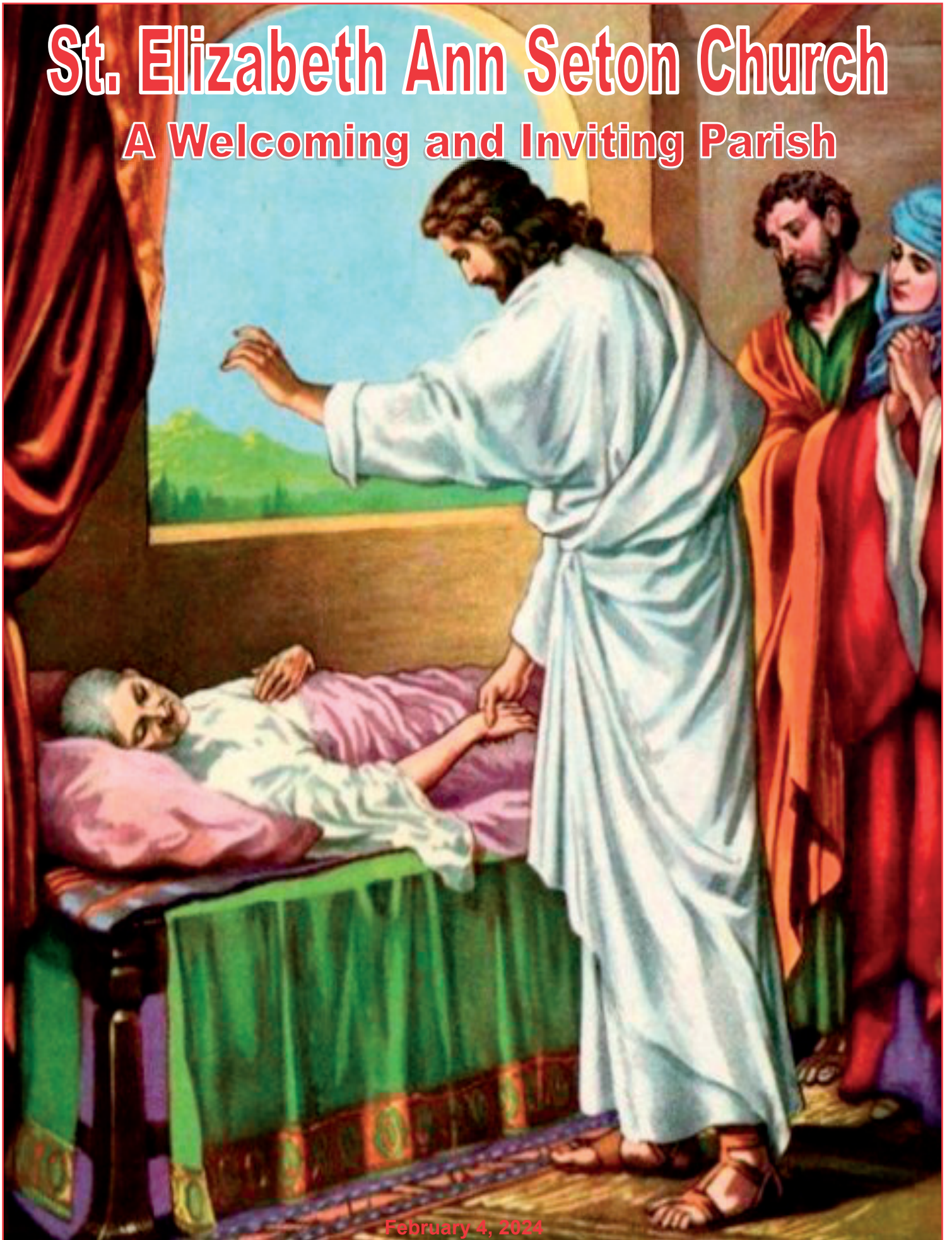


St. Elizabeth Ann Seton Church

A Welcoming and Inviting Parish



February 4, 2024

Welcome

Pastor
Fr. Jose Panthaplamthottiyil, CMI.

Parochial Vicar
Fr. Robert Trujillo
frrob@seaspcfl.org

Retired Associates
Fr. John McElroy
Fr. George Sankoorikal
Fr. James May (Pastor Emeritus)

Pastoral Ministry
Deacon Perlito (Tom) Alayu
Deacon Bob Devereux
Deacon Jose Homem
Deacon Ed Wolff
Deacon Mike McKenna

Business Manager
Elizabeth Foran

Office Assistant
Mrs. Elaine Leonard

Receptionist
Marina Medina

Bookkeeper
Leanne Rossi

Maintenance
Jose Valverde

School Principal
Barbara Kavanagh

Director of Christian Formation
Katie Allio

Director of Youth Ministry
Jeremy Vest

Music Director
Lindita Kosova

Bulletin Editor
Phyllis Jenkins
pjenkins@seaspcfl.org

Cover

Jesus healing

We would like to extend a warm welcome to all of our new parishioners!

Website: <http://seaspcfl.org/>

**Church, Rectory Office,
School & Ministry Center**
4600 Belle Terre Pkwy. Palm Coast, FL 32164
Phone: (386) 445-2246 • Fax: (386) 445-7808
School: (386) 445-2411
Emergency Phone: (386) 283-3420
(after hours ONLY)

Mission Chapel
St. Stephen's Chapel
2400 E. Highway 100, Bunnell, FL 32110

Church Hours
7:00 a.m. – 4:00 p.m. Monday – Friday

Rectory Office & Ministry Center
9:00 a.m. to 4:00 p.m. Monday – Friday
Closed Good Friday and National Holidays



“Your Gift Today is Our Treasure for Tomorrow”

The wearing of face masks is optional (per new CDC guidance), and safe distancing is no longer required.

Thank you & God bless!

January 28

Offertory.....\$26,827.50
Online Giving.....\$5,327.00
Total.....\$32,154.50

School Support....\$2,408.00

**Grand Total
\$34,562.50**

**Thank you for your support.
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using Online Giving**

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All restrictions have been lifted related to COVID-19 in our parishes. Parishioners are asked to take the necessary precautions they feel most comfortable with for their own health and safety.

Masses

Monday - Friday
7 am and 8:30 am
Saturday 8:30 am
and 4 pm Vigil

Sunday
8, & 10 am
and 12 noon.

St. Stephen
6 pm Saturdays

5 pm Sundays

Spanish Mass
Sunday 5 pm.

Portuguese Mass:
Saturdays at 6 pm

Office Hours
Monday - Fridays
9:00- 4:00 pm

Sacrament of Reconciliation
Saturday- 2:45-3:45pm
Sunday-30 minutes
before Mass
& by appointment

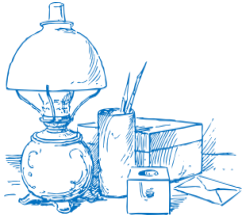
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National Eucharistic Revival Series-9

Understanding the Holy Eucharist: A Sacred Encounter of Faith

In the heart of our Catholic worship lies the profound mystery of the Holy Eucharist. It is not merely a symbol or a ritual but a sacred encounter with the divine presence of Jesus Christ. For us Catholics, the Eucharist is the pinnacle of our faith, the source and summit of our spiritual journey. Hence, we approach the Holy Eucharist with reverence, humility, and gratitude, recognizing it as the greatest gift of God's love to his Church.

At the Last Supper, Jesus instituted the Holy Eucharist, transforming bread and wine into His body and blood, and commanded His disciples to "do this in memory of me" (Luke 22:19). This command forms the core of the Eucharistic celebration, known as the Mass, where we commemorate Christ's sacrifice on the cross and participate in the eternal banquet of the heavenly kingdom.

The Eucharist is not a mere reenactment of the Last Supper; rather, it is a sacramental re-presentation of Christ's sacrifice, making present His body, blood, soul, and divinity. In the consecrated elements, we encounter the living Christ, truly present under the appearances of bread and wine. This doctrine, known as transubstantiation, affirms the real presence of Jesus in the Eucharist and underscores the profound nature of this sacrament.

The Eucharist is a sacrifice of praise and thanksgiving offered to God. In the Eucharistic prayer, the Church offers worship and adoration to the Father through Christ in the unity of the Holy Spirit. We express gratitude for the gift of salvation and the outpouring of God's love manifested in the sacrifice of Christ. The Eucharist becomes the highest form of worship, where heaven and earth unite in a chorus of praise to the Triune God.

Participating in the Eucharist involves more than receiving the body and blood of our Lord; it entails a spiritual communion with Christ and with one another. Through the reception of the Eucharist, we are united with Christ in a profound way, nourished spiritually, and strengthened to live out our faith in the world. The Eucharist is the food for the journey, sustaining us in our pilgrimage towards the heavenly kingdom.

Furthermore, the Eucharist is a sacrament of unity, bringing together the faithful as the mystical body of Christ. In partaking of the one bread and one cup, we express our communion with the entire Church, both the living and the deceased. The Eucharist bridges the gap between heaven and earth, connecting believers across time and space in a bond of love and fellowship.

Participating in the Holy Eucharist is not a passive act but a call to discipleship and mission. As recipients of Christ's love and grace, we are sent forth into the world to be witnesses of the Gospel. The Eucharist empowers us to embody the love and compassion of Christ in our interactions with others, to serve the marginalized, and to work for justice and peace in society.

To deepen our faith in the Holy Eucharist, it is essential to approach this sacrament with reverence, awe, and humility. Preparation for receiving the Eucharist involves prayer, reflection, and examination of conscience, acknowledging our need for God's mercy and forgiveness. Frequent reception of the Eucharist strengthens our bond with Christ and enables us to grow in holiness and virtue.

Moreover, fostering a deep devotion to the Blessed Sacrament outside of Mass enhances our spiritual life. Eucharistic adoration provides us an opportunity for personal encounter with our Lord Jesus. In the silence of adoration, we can pour out our hearts to the Lord, seek His guidance, and find solace in His presence.

The Holy Eucharist is the heart and soul of the Catholic faith, a sacred mystery that nourishes, unites, and transforms us. It is a tangible expression of God's love and a foretaste of the heavenly banquet to come. As true believers in Jesus, let us approach the Eucharist with faith and devotion, recognizing it as the greatest gift that the Lord Jesus has bestowed upon his Church. May the Holy Eucharist be a source of grace and blessing in our lives, guiding us on our journey of faith and drawing us ever closer to the heart of God.

Funny Questions and Answers



Why was the belt arrested?

Answer: For holding up a pair of pants!

Why did the cookie go to confession?"

Answer: Because it felt crummy!

Why did the scarecrow win an award?"

Answer: Because he was outstanding in his field!

What did one ocean say to the other ocean?

Answer: Nothing, they just waved!

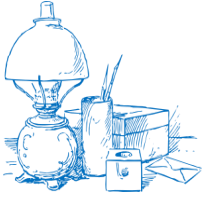
Why don't skeletons fight each other?

Answer: They don't have the guts!

Why was the broom late? Answer: It overswept!

What did one hat say to the other hat?

Answer: "You stay here. I'll go ahead!"



Serie Nacional de Avivamiento Eucarístico-9

Comprender La Sagrada Eucaristía: Un Encuentro Sagrado de Fe

En el corazón de nuestro culto Católico se encuentra el profundo misterio de la Sagrada Eucaristía. No es simplemente un símbolo o un ritual sino un encuentro sagrado con la presencia divina de Jesucristo. Para nosotros los Católicos, la Eucaristía es el pináculo de nuestra fe, la fuente y cumbre de nuestro camino espiritual. Por eso, nos acercamos a la Sagrada Eucaristía con reverencia, humildad y gratitud, reconociéndola como el mayor regalo del amor de Dios a su Iglesia.

En la Última Cena, Jesús instituyó la Sagrada Eucaristía, transformando el pan y el vino en Su cuerpo y sangre, y ordenó a Sus discípulos "hacer esto en memoria mía" (Lucas 22:19). Este mandato forma el núcleo de la celebración Eucarística, conocida como Misa, donde conmemoramos el sacrificio de Cristo en la cruz y participamos del banquete eterno del reino celestial.

La Eucaristía no es una mera recreación de la Última Cena; más bien, es una representación sacramental del sacrificio de Cristo, haciendo presentes su cuerpo, sangre, alma y divinidad. En los elementos consagrados encontramos a Cristo vivo, verdaderamente presente bajo las apariencias del pan y del vino. Esta doctrina, conocida como transustanciación, afirma la presencia real de Jesús en la Eucaristía y subraya la naturaleza profunda de este sacramento.

La Eucaristía es un sacrificio de alabanza y acción de gracias ofrecido a Dios. En la Oración Eucarística, la Iglesia ofrece culto y adoración al Padre por medio de Cristo en la unidad del Espíritu Santo. Expresamos gratitud por el don de la salvación y el derramamiento del amor de Dios manifestado en el sacrificio de Cristo. La Eucaristía se convierte en la forma más elevada de adoración, donde el cielo y la tierra se unen en un coro de alabanza al Dios Trino.

Participar de la Eucaristía implica más que recibir el cuerpo y la sangre de nuestro Señor; implica una comunión espiritual con Cristo y unos con otros. A través de la recepción de la Eucaristía, nos unimos a Cristo de una manera profunda, nos alimentamos espiritualmente y nos fortalecemos para vivir nuestra fe en el mundo. La Eucaristía es el alimento del camino, que nos sostiene en nuestra peregrinación hacia el reino de los cielos.

Además, la Eucaristía es un sacramento de unidad que reúne a los fieles como cuerpo místico de Cristo. Al participar de un solo pan y una sola copa, expresamos nuestra comunión con toda la Iglesia, tanto con los vivos como con los difuntos. La Eucaristía cierra la brecha entre el cielo y la tierra, conectando a los creyentes a través del tiempo y el espacio en un vínculo de amor y compañerismo.

Participar en la Sagrada Eucaristía no es un acto pasivo sino un llamado al discipulado y a la misión. Como destinatarios del amor y la gracia de Cristo, somos enviados al mundo para ser testigos del Evangelio. La Eucaristía nos empodera para encarnar el amor y la compasión de Cristo en nuestras interacciones con los demás, para servir a los marginados y trabajar por la justicia y la paz en la sociedad.

Para profundizar nuestra fe en la Sagrada Eucaristía, es esencial acercarnos a este sacramento con reverencia, asombro y humildad. La preparación para recibir la Eucaristía implica oración, reflexión y examen de conciencia, reconociendo nuestra necesidad de la misericordia y el perdón de Dios. La recepción frecuente de la Eucaristía fortalece nuestro vínculo con Cristo y nos permite crecer en santidad y virtud.

Además, fomentar una profunda devoción al Santísimo Sacramento fuera de la Misa mejora nuestra vida espiritual. La Adoración Eucarística nos brinda la oportunidad de un encuentro personal con nuestro Señor Jesús. En el silencio de la Adoración, podemos abrir nuestro corazón al Señor, buscar Su guía y encontrar consuelo en Su presencia.

La Sagrada Eucaristía es el corazón y el alma de la fe Católica, un misterio sagrado que nos nutre, une y transforma. Es una expresión tangible del amor de Dios y un anticipo del banquete celestial que está por venir. Como verdaderos creyentes en Jesús, acerquémonos a la Eucaristía con fe y devoción, reconociéndola como el don más grande que el Señor Jesús ha otorgado a su Iglesia. Que la Sagrada Eucaristía sea fuente de gracia y bendición en nuestras vidas, guiándonos en nuestro camino de fe y acercándonos cada vez más al corazón de Dios.

Preguntas y Respuestas Divertidas



¿Por qué arrestaron el cinturón?

Respuesta: ¡Por sujetar un par de pantalones!

¿Por qué la galleta fue a confesarse?"

Respuesta: ¡Porque se sentía desmenuzada!

¿Por qué ganó un premio el espantapájaros?"

Respuesta: ¡Porque era sobresaliente en su campo!

¿Qué le dijo un océano al otro océano?"

Respuesta: Nada, ¡solo saludaron!

¿Por qué los esqueletos no luchan entre sí?

Respuesta: ¡No tienen agallas!

¿Por qué llegó tarde la escoba?"

Respuesta: ¡Se sobrepasó!

¿Qué le dijo un sombrero al otro?"

Respuesta: "Tú quédate aquí. ¡Yo seguiré adelante!"



Série do Reavivamento Eucarístico Nacional -9

Compreendendo a Santa Eucaristia: um Encontro Sagrado da Fé

No coração da adoração Católica está o mistério profundo da Sagrada Eucaristia. Não é apenas um símbolo ou um ritual, mas um encontro sagrado com a presença divina de Jesus Cristo. Para nós, Católicos, a Eucaristia é o pináculo da nossa fé, a fonte e o ápice do nosso caminho espiritual. Por isso, abordamos a Sagrada Eucaristia com reverência, humildade e gratidão, reconhecendo-a como o maior dom do amor de Deus à sua Igreja.

Na Última Ceia, Jesus instituiu a Sagrada Eucaristia, transformando o pão e o vinho no Seu corpo e sangue, e ordenou aos Seus discípulos que "fizessem isto em memória de mim" (Lucas 22:19). Este mandamento constitui o núcleo da celebração Eucarística, conhecida como a Missa, onde comemoramos o sacrifício de Cristo na cruz e participamos no banquete eterno do reino celeste.

A Eucaristia não é uma mera cena da Última Ceia; pelo contrário, é uma representação sacramental do sacrifício de Cristo, tornando presente o Seu corpo, sangue, alma e divindade. Nos elementos consagrados, encontramos Cristo vivo, verdadeiramente presente sob as aparências do pão e do vinho. Esta doutrina, conhecida como transubstanciação, afirma a presença real de Jesus na Eucaristia e sublinha a natureza profunda deste sacramento.

A Eucaristia é um sacrifício de louvor e acção de graças oferecido a Deus. Na oração Eucarística, a Igreja oferece culto e adoração ao Pai por meio de Cristo, na unidade do Espírito Santo. Expressamos gratidão pelo dom da salvação e pela efusão do amor de Deus manifestado no sacrifício de Cristo. A Eucaristia torna-se a mais alta forma de adoração, onde o céu e a terra se unem num coro de louvor a Deus Triune.

Participar na Eucaristia significa mais do que receber o corpo e o sangue do Senhor, envolve uma comunhão espiritual com Cristo e uns com os outros. Através da recepção da Eucaristia, estamos profundamente unidos a Cristo, alimentados espiritualmente e fortalecidos para viver a nossa fé no mundo. A Eucaristia é o alimento para o caminho, sustentando-nos na nossa peregrinação no caminho ao Reino celeste.

Além disso, a Eucaristia é um sacramento de unidade, reunindo os fiéis como corpo místico de Cristo. Ao participarmos do único pão e do mesmo cálice, exprimimos a nossa comunhão com toda a Igreja, tanto com os vivos como com os falecidos. A Eucaristia faz a ponte entre o céu e a terra, ligando os crentes através do tempo e do espaço num vínculo de amor e comunhão.

Participar da Sagrada Eucaristia não é um acto passivo, mas um chamado ao discipulado e à missão. Como destinatários do amor e da graça de Cristo, somos enviados ao mundo para sermos testemunhas do Evangelho. A Eucaristia capacita-nos a encarnar o amor e a compaixão de Cristo nas nossas interações com os outros, a servir os marginalizados e a trabalhar pela justiça e a paz na sociedade.

Para aprofundar a fé na Sagrada Eucaristia, é essencial abordar este sacramento com reverência, admiração e humildade. A preparação para receber a Eucaristia envolve oração, reflexão e exame de consciência, reconhecendo a necessidade da misericórdia e do perdão de Deus. A recepção frequente da Eucaristia fortalece o nosso vínculo com Cristo e permite-nos crescer na santidade e virtude.

Além disso, fomentar uma profunda devoção ao Santíssimo Sacramento, sem ser na Missa melhora a nossa vida espiritual. A adoração Eucarística oferece-nos uma oportunidade de encontro pessoal com Nosso Senhor Jesus. No silêncio da adoração, podemos derramar os nossos corações ao Senhor, procurar a Sua orientação e encontrar consolo na Sua presença.

A Sagrada Eucaristia é o coração e a alma da fé Católica, um mistério sagrado que nos alimenta, une e transforma. É uma expressão tangível do amor de Deus e uma antecipação do banquete celestial que virá. Como verdadeiros crentes em Jesus, aproximemo-nos da Eucaristia com fé e devoção, reconhecendo que é o maior dom que o Senhor Jesus concede à sua Igreja. Que a Sagrada Eucaristia seja fonte da graça e bênção nas nossas vidas, guiando-nos no nosso caminho da fé e aproximando-nos cada vez mais do coração de Deus.

Perguntas e respostas engraçadas



Porque é que prendes o cinto?

Resposta: Para segurar as calças!

Porque é que a bolacha foi para a confissão?

Resposta: Porque se esmigalhou

Porque é que o espantalho ganhou um prêmio?

Resposta: Porque ele era excelente na sua área!

O que é que um oceano disse ao outro oceano?

Resposta: Nada, eles apenas ondularam!

Porque é que os esqueletos não lutam?

Resposta: Porque eles não têm estômago!

Porque é que a vassoura chegou tarde?

Resposta: Porque varreu demais!

O que é que um chapéu disse ao outro?

Resposta: "Você fica aqui. Eu vou lá p'ra cima!"

Sunday Readings Explained– 237- Fr. Tony Kadavil



Fifth Sunday in Ordinary Time, Job 7:1-4, 6-7; I Corinthians 9:16-19, 22-23; Mark 1:29-39

Need of Spiritual Reinforcement

Introduction

The readings today challenge us to go courageously beyond people's expectations by doing good as Jesus did, instead of brooding over all the pain and suffering in the world that we cannot end. They invite us to explore the importance of work in our lives and to learn a lesson about work and its motives from Job, Paul, and Jesus. While the Gospel presents Jesus enthusiastically living out his Sabbath day of missionary work, the first reading details Job's attitude in striking contrast: in the midst of his long suffering, Job speaks of the tedium and futility of life, and he describes the miseries of human existence. Eventually, Job arrived at a place in his life where, in trust and in Faith, he finally surrendered himself, his undeserved but essential suffering, his work, and everything he had had and lost to the greater wisdom of God (Job 42:1-6). The second reading, on the other hand, reveals Paul as a true and dynamic follower of Jesus, ready to do something extra for his Lord. Paul's conviction about the Good News and his commitment to Christ were so intense that preaching the Gospel had become a compulsion for him. Knowing that he had been called to do more than just "preach" the Gospel, he resolved to preach it without recompense.

Pointing out the spontaneous response of Peter's mother-in-law after she had been healed by Jesus – *"...the fever left her and she waited on them"* (Mark 1:31) – today's Gospel teaches us that true discipleship means getting involved in giving selfless service to others. Jesus' first day of public ministry at Capernaum was a Sabbath day. During the day, he had taken part in the synagogue worship, taught with authority, exorcised a demon and healed Simon's mother-in-law. After all that, when the sun had set, he *"cured many who were sick with various diseases and drove out many demons."* Thus, Jesus spent himself and most of his time ministering to the needs of others, bringing healing, forgiveness, and a new beginning to many. Yet, he was well aware that even the most important work had to be continually refueled and evaluated before God his Father. Hence, Jesus rose very early the next morning and went off

"to a deserted place" to pray in order to assess his work for his Father's glory and to recharge his spiritual batteries.

First Reading, Job 7:1-4, 6-7

The book of Job is a long didactic poem intended to refute the ancient Jewish belief that God rewards the good and punishes the wicked in this life. The book describes God's permitting Satan to test the commitment of His servant Job. A prosperous and God-fearing man, Job suddenly experienced the successive, catastrophic losses of wealth, family, and health. The only explanation the author offers for God's permitting the innocent Job to suffer these losses is that He had allowed Satan to test Job's trusting commitment and fidelity to God, even under extreme pressure, and Job had passed the tests. Only in the light of Christ's sufferings and cruel execution, can we see the value of suffering in this life. Job's detailed account of the miseries of human existence contrasts with Jesus' work of healing as described in the Gospel. Job's account claims that the entire human condition is sad and hopeless, and he compares himself to a farm laborer who is forced to do degrading work for wages that barely keep him alive and who yearns for relief from the scorching sun. There is no peace, Job says, even in sleep! Instead, there is only a restless expectation of a return to toil at dawn. But continued suffering, monotony, and isolation make Job aware of the emptiness of life without God and the hope of ultimate union with God. We learn from this reading that God listens to every human cry, even to the anger and dismay of the lament. We also learn that there is no struggle so great, no suffering so intense that it cannot be surrendered with confidence into God's capable, powerful hands.

Of course, Job is right. Left to our own resources, we cannot escape the ultimate meaninglessness of life. Fleeting joys are obliterated by suffering and

inevitable death. We are reassured by Faith, however that God gives life a purpose. He permits pain to serve His saving will and to teach us appreciate His gift of Life to the full. The Good News we proclaim is that, through the death and Resurrection of Jesus, God has joined us to Himself, now and forever. Job eventually realizes that those who choose to give themselves to God will find that life has meaning. Modern psychology teaches us that it is only our totally free actions that bring us real fulfillment in life. If our life is filled with drudgery and our days are without hope, it may be because we have never dared go beyond the security of other people's approval and acceptance. Jesus shows us that we can reach perfection only by allowing the risk of suffering into our lives, and submitting ourselves to God's Wisdom and His loving Will in all things.

Second Reading, 1 Corinthians 9:16-19, 22-23

Corinth was a center of philosophical and religious ferment, filled with new and bizarre ideas. There were many in Corinth who considered Christianity to be merely one of many cults, this one initiated by a Jewish teacher named Jesus of Nazareth. They also knew

that Paul was a former persecutor of Christians. So, in Chapter Nine of this letter Paul explained his authorization to preach the Good News of Jesus to the Corinthians. He exercised his authority modestly, making himself "a slave to all" and affirming that he had "no reason to boast." His preaching ministry went beyond what Jesus demanded. First, Paul made no use of his Gospel-given right to accept support from the community. He gave up rights and privileges, which he had the right to claim, in order to give himself fully to the spreading of the Gospel. He was determined to be seen as free from any desire for personal praise or gain. Paul emphasized that giving up his legitimate rights for the sake of a higher ideal gave him true freedom. He could remain respectful of others but never patronizing. Like Jeremiah, Paul saw his preaching not merely as a job but as a Divine commission, a vocation. He also knew that, by accepting poverty for the Gospel's sake, he also had a share in the blessing of the Gospel. Paul thus encouraged his Corinthian converts to be ready always to forgo their own rights when the spiritual welfare of a neighbor was at stake. Paul's freedom to serve was rooted in the free choices he had made as a preacher of the Gospel. The purpose of his ministry was not to gain personal profit, but to draw people closer to God.

Gospel Reading, Mark 1:29-39

Unrestricted preaching and healing ministry of Jesus: Capernaum was a small port town located on the north shore of the Sea of Galilee, mostly serving fisherman and the fishing industry. The Sea of Galilee (or the Lake of Tiberius, or the Lake of Gennesaret), is a freshwater lake, 13 miles long at its longest, and 8 miles wide at its widest, with a maximum depth of one hundred fifty feet. It is surrounded by small mountains. In the section of Mark's Gospel, we read for today, we find the description of a typical Sabbath day in the ministry of Jesus. Having attended the synagogue service, Jesus

exorcised a demon and ended the fever of Simon's mother-in-law. After sundown of that same day, he "cured many who were sick with various diseases and drove out many demons." Whether the people whom Jesus healed were really possessed by the devil or not, they were mentally disturbed, and they were fully healed. Jesus worked miracles as signs that God's healing love was at work in the world, and Divine validation of Jesus' authority to preach. His disciples were excited at seeing their Master becoming a local hero and attracting huge crowds, as John the Baptist had done. They felt that this would increase their reputation and prosperity. So, when they found Jesus the next day, very early in the morning, at prayer in a deserted place, they suggested that he return to the place where he had been so successful. Jesus' answer, "Let us move on to the neighboring villages, so that I may proclaim the Good News there also; for this purpose, have I come!" told them that Jesus' mission had an entirely different objective from the one they had expected.

Jesus priority was His obedience to His Heavenly Father. In his preaching and teaching, therefore, Jesus' only interest was to reach the people who flocked to listen to His preaching and teaching of the Truth, the Word of God and, so, to bring them to conversion. For Jesus, that was "success, -- not gaining popularity or winning the patronage of the religious or political power-holders. He came to the world to minister to the needs of the shepherdless sheep of the Lord God's Flock, Israel, by bringing them and all peoples spiritual salvation and blessing. That is why, for the remaining two years of his life, Jesus went from town to town preaching the Kingdom of God. Traveling to neighboring villages and throughout the whole of Galilee (and beyond), Jesus remained continually on the move so that everyone could benefit from his saving words and works. He used his energies to bring healing and wholeness into the lives of the people. Jesus' purpose was to love, to teach, to serve, and to give them Life by sharing their lives. Since nobody can be saved who has not first believed (Mark 16:16), it is the first task of priests, as co-workers of the bishops, the successors of the Apostles, to preach the Gospel of God to all men (2 Cor 11:7).

In the Church of God, all of us should listen devoutly to the preaching of the Gospel, and we all should feel a responsibility to spread the Gospel by our words and actions. It is the responsibility of the hierarchy of the Church to teach the Gospel authentically--on the authority of Christ. By leaving the relative safety and security of Capernaum and going to other towns and villages in obedience to His Father's mandate, Jesus risked opposition and even death. It is precisely by going beyond what people expected of him that Jesus accomplished his saving mission. If we, as Christ's disciples, are tempted to use only a part of our gifts in serving Him in our brothers and sisters, we may hesitate to take risks for Christ, lest this creates problems for us. Jesus shows us that we reach perfection only by allowing the element of risk into our obedient, surrendered lives.

Jesus recharged his spiritual batteries every day: Jesus was convinced that if he were going to spend himself for others by his preaching and healing ministry, he would repeatedly have to summon spiritual reinforcements. He knew that he could not live without prayer, because his teaching and healing ministry drained him of power. For example, after describing how the woman who had touched Jesus' garment was instantly healed, Mark remarks: "Jesus knew that power had gone out of him" (5:30). The "deserted place" to which Jesus went to pray was not actually a desert. Rather, it was a place where he could be free from distractions -- a place where he could give himself unreservedly to prayer. He went there, not so much to escape the pressures of life, as to refresh himself for further service. Jesus' prayer is a prayer of perfect praise and thanksgiving to the Father; it is a prayer of petition

for himself and for us; and it also a model for the prayer of His disciples. Our daily activities also drain us of our spiritual power and vitality. Our mission of bearing witness to God requires spiritual energy which comes to us through daily anointing by the Holy Spirit. Hence, we, too, need to be recharged spiritually and rejuvenated every day by prayer -- listening to God and talking to Him.

Life Messages

1. We need to be instruments for the exercise of Jesus' healing power. Bringing *healing and wholeness* is Jesus' ministry even today. He continues it through the Church and through the Christians. In the Sacrament of the

Anointing of the Sick, the Church prays for spiritual and physical healing, forgiveness of sins, and comfort for those who are suffering from illness. We all need the healing of our minds, our memories, and our broken relationships. Jesus now uses counselors, doctors, friends, or even strangers in his healing ministry. Let us look at today's Gospel and identify with the mother-in-law of Peter. Let us ask for the ordinary healing we need in our own lives.

When we are healed, let us not forget to thank Jesus for his goodness, mercy, and compassion toward us by our own turning to serve others. Our own healing process is completed only when we are ready to help others in their needs and to focus on things outside ourselves. The Old Testament book of Ecclesiastes 7:39 instructs us: "*Be not slow to visit the sick; because by these things you shall be confirmed in love.*" Let us also be instruments for the exercise of Jesus' healing power by visiting the sick and praying for their healing. But let us remember that we need the Lord's strength, not only to make ourselves and others well, but to make ourselves and others whole.

2. We need to live for others as Jesus did: Jesus the son of God was a man for others, sharing who he was and what he had with others. In his life there was time for prayer, time for healing, time for rest, and time for reconciliation. Let us take up this challenge by sharing love, mercy, compassion, and forgiveness with others. Instead of considering life as dull and boring let us live our lives as Jesus did, full of dynamism and zeal for the glory of God.

Capital Campaign Pledge and Initial Payment

If you haven't yet made your pledge to the Capital Campaign, please consider making your pledge as soon as possible. You can bring your completed pledge

card along with your initial payment to the church next weekend or mail them to the rectory office. Thank you for your support.

St. Elizabeth Ann Seton Capital Campaign



St. Elizabeth Ann Seton Capital Campaign Growing in Faith, Building on Our Foundation for the Future

Capital Campaign Goal: \$8 million
Family Pledges: \$4,016,703.88
Participating Parish Families: 649
Payments received: \$1,238, 211.16

We thank all of you who have already made the pledges and made the initial payments. If you still have not had the opportunity to turn your pledge in, please do so by mailing it to the rectory office, delivering it to the office, or dropping it in the offertory basket. We need every parish family to participate in the Capital Campaign to accomplish the ambitious goal of doing the maintenance and renovation work of the church building, Holy of Holies, parish hall, maintenance work of the school buildings, and the construction of a new Family Life Center, which will also serve as a gym for our school children.

Eucharistic Revival Talks at St. Elizabeth Ann Seton

Come! Listen to the Presentations. Learn more about the Eucharist. Join the discussion. Strengthen and deepen your faith in the Real Presence of Jesus in the Eucharist. The talks will be at 6 pm in the church. See the schedule below.

February 19, 2024: Mass: Rites and Countries: Deacon Tom Alayu
 March 18, 2024: Roman Missal: Fr. Jim May
 April 15, 2024: Saints and the Eucharist: Deacon Mike McKenna
 May 20, 2024: Eucharistic Miracles: Deacon Ed Wolf
 June 17, 2024: Eucharistic Devotions: Deacon Tom Alayu



Saints of the Week



Monday, February 5
Memorial of Saint Agatha, Virgin and Martyr
231-251

St. Agatha of Sicily is one of several virgin martyrs who are commemorated by name in the Canon of the Mass.

Tuesday, February 6

Memorial of Saint Paul Miki and Companions, Martyrs
1562-1597

Paulo Miki was a Roman Catholic Japanese Jesuit seminarian, martyr and saint.



Thursday, February 8
Memorial of Saint Jerome Emiliani, Priest
1486-1537

Gerolamo Emiliani was an Italian humanitarian, founder of the Somaschi Fathers, and saint. He is the patron saint of orphans.



Saint Josephine Bakhita, Virgin
1869-1947

Josephine Margaret Bakhita, F.D.C.C., was a Sudanese-Italian Canossian religious sister who lived in Italy for 45 years, after having been a slave in Sudan.

Saturday, February 10

Memorial of Saint Scholastica, Virgin
480-543

Scholastica is a saint of the Catholic Church, the Eastern Orthodox Churches and the Anglican Communion. She was born in Italy.



The SEAS English Second Language (ESL)

program will begin a new cycle of classes starting Monday, January 22 at 6 pm. for beginners and 7 p.m. for advanced. Classes are held in the SEAS Men's Club, and open free of charge to anyone interested in learning or improving their English. The beginners class is taught in Spanish and English, and consists of grammar, vocabulary and pronunciation, English for everyday situations, and reading and comprehension. The advanced class is held entirely in English, and consists of reading, discussion, pronunciation, sentence structure and writing. For more information, please contact Marina Medina at 386-445-2246. We look forward to seeing you!



ENGLISH AS A SECOND LANGUAGE

El programa de Segundo Idioma en Inglés (ESL) de SEAS comenzará un nuevo ciclo de clases a partir del lunes 22 de enero a las 6 p.m. para principiantes y 7 p.m. para avanzados. Las clases se imparten

en el SEAS Men's Club, y están abiertas de forma gratuita a cualquier persona interesada en aprender o mejorar su inglés. La clase para principiantes se imparte en Español e Inglés, y consta de gramática, vocabulario y pronunciación, Inglés para situaciones cotidianas y lectura y comprensión. La clase avanzada se lleva a cabo íntegramente en inglés y consiste en lectura, discusión, pronunciación, estructura de oraciones y escritura. Para obtener más información, por favor comuníquese con Marina Medina al 386-445-2246. ¡Te esperamos!



DIOCESE OF
St. Augustine
BISHOP'S ANNUAL
STEWARDSHIP APPEAL

Our Bishop's Annual Stewardship Appeal (BASA) is now underway. If you are a registered member of our parish or another parish in our diocese, you may have received a mailing from Bishop Pohlmeier, asking for your support and participation in this year's Annual Appeal. Please prayerfully consider a pledge to the Appeal using gift options on the response card mailed to you or by completing a commitment envelope at Mass next weekend. Our annual theme, "We are the hands of Jesus" reminds us that our faith community is made up of a network of parishes. Bishop Pohlmeier invites each of us to join in support of the beautiful mission of the Church, as we are called to be good stewards of what we have been gifted with. We can proclaim His love and faithfulness through sharing the blessings we have gratefully received from Him. We ask that you commit this invitation to prayer and if your circumstances allow, please come prepared to respond next week. Your gift should be in addition to what you are already giving to the parish. Please know that every gift is important, especially as the Church continues to serve during these times of great need.



Valentine's Day Social
Singles and Couples

Buffet Dinner • Desserts • Refreshments
Wine and Beer Available

Saturday - February 10, 2024 • 6:00 pm to 9:00 pm



TICKETS - \$25

At Church Gathering Space - Rectory Office

SEAS School News



Attention **Come & Audition Attention**

The Ladies Guild will have it's 1st Variety Show –
Saturday, April 13, 2024 at 5:00 pm and
Sunday April 14, at 1 pm

Auditions will be held at Seton Hall
Sunday February 18th from 1 p.m. to 4 pm.

Bring your talent to Audition for a spot in the program.
Do you dance, sing, tell jokes, Act, play an instrument????
Bring what you need to perform.
Your age is not a requirement....only your talent. Come and
participate. Bring your talent to entertain everyone for the
shows April 13 & 14, 2024.

Questions: Call Sarah Mayne 386-986-9775



Contributions to the Capital Campaign from:

Simbang Gabi Collection: \$2,230
San Lorenzo Devotees: \$1,141.43
Santo Nino de Cebu Devotees: \$500

Day of Recollection

The SEAS Ladies Guild and the Black Catholic Guild will be hosting a Day of Recollection on the February 16, 2024, at the Carmelite Monastery.

Please join us on the First Friday of Lent 2024 for a wonderful day of worship, prayer, and meditation. The day will begin with Confessions at 8am and Mass at 8:30am, followed by Stations of the Cross (outside if weather permits), the Rosary, Scripture Readings, and special fellowship time after the Mass and for lunch. So bring a bag lunch and a bake good to share and enjoy a lovely spiritual day at the Carmelite Monastery.
For more information, call Loretta Lue on (386) 445-8234.

St. Elizabeth Ann Seton Catholic Church, Palm Coast, Florida 32164 , page 10

View this bulletin online at www.DiscoverMass.com

SEAS 100 Club

Sponsored by the Men's Club

Fundraiser for the Capitol Campaign

- \$50 for each number purchased.
- Only 100 number will be sold.
- Numbers are good for 12 months.
- Numbers are picked each month and each **MONTHLY** quarter.
- The owner of the number picked each month will get \$100.
- The owner of the number picked each quarter will get \$200.
- After each drawing the number picked will go back into the container with all the other number.
- After each drawing the winner will be notified by phone or text and the name will be posted in the bulletin.
- Money raised from the SEAS 100 CLUB will go to the SEAS CAPITOL CAMPAIGN.

You have 12 chances to WIN!

QUARTERLY

You have 4 more chances to WIN!

That's \$3,000!

Hurry!

Contest will begin once all 100 numbers are sold.

February 4, 2024

Adoration—Saturday Group



All are invited to join the Group Eucharistic Adoration led by one of the deacons on Saturdays at 9:15 am. Adoration booklets will be available. For more information, Marilou Mallada at 609-468-1477.

SEAS Black Catholic Guild

Please join us on the second Tuesday of every month from Sept-June at 1:30pm in Seton Hall Come a little early for refreshments and fellowship time and stay to pray for our families, church, community, and country. All are welcome. Contact Madeline (386) 864-0911.

Cancer Support Group

Meets in Rectory Meeting room every 2nd Thurs. at 9:30 am and every 4th Thurs. at 2:30 pm. Join us for support, education and resources. Contact Louise 386-235-5310



Caregiver Support Group

Support groups create a safe, confidential, supportive environment for participants to develop informal mutual support and social relationships as they deal with a loved one suffering from Alzheimer's/Dementia. We meet the 2nd & 4th Monday at 3:30pm in the Rectory Meeting Room.



Seasons of Hope

For those who have lost a loved one, the Grief Support Group meets on Wednesdays at 10:00am in the Rectory Meeting Room. To sign up please call (386) 445-2246 or contact Health-ministry@seaspcfl.org



Charismatic Prayer Group

Please join us on Thursdays at 1:30pm in the Russo Room



Cursillo-Ultreya

Please join us the third Wednesday of month at 6:30 in the Russo room for Ultreya! Please bring a covered dish to share! Anyone interested in Cursillo is encouraged to attend. Join us for a night of fellowship, witness and song! De Colores!"

Faith & Fellowship

On Friday Feb. 23 Deacon Ed, the diocesan bioethicist, will be giving a talk on the Pope's view of the ethical use of artificial intelligence and how these technological advancements should be used in an ecumenical way for all of humanity. To follow on Social Media or for more info, visit the SEAS website. at seaspcfl.org/community-groups.



Feeding Hands Mission at SEAS

Hopelessness ends. Enjoy a free hot meal every first and third Monday of the month at Seton Hall from 5 pm to 6:30 pm. Dine in or Drive-thru-Carry Out. Anyone in our community who is struggling financially to feed themselves or their children is invited to share a free hot meal with us.



Health Ministry

The Health Ministry meets at 9:30 AM on 2nd Tues of the month in the Cody Room. Please call Louise Kummer for more info at 386-235-5310 or Pam Cowles at 386-523-7152. We need of volunteers for shopping, light housekeeping, wellness checks and rides to Mass.

Knights of Columbus Auxiliary

The Knights of Columbus Auxiliary meets the third Thursday of the month at 11.00 a.m. in the Rectory Meeting room. Come join us and be a part of this organization of the Knights of Columbus, which does so much for our parish.

Lay Carmelites

If you are a practicing Catholic over the age of 18 and are looking to deepen your faith, come join the Lay Carmelites. We are a Christ centered community that strives to get closer to God through scripture, prayer, meditation and contemplation. We meet the second Saturday of every month. For more information contact Ramonita Fiorentino @ 445-7477



Legion of Mary

The Legion is a lay apostolic organization that meets every Tuesday at 9:30am in the Rectory Meeting Room.



Listening for God

The 'Listening for God' Ministry will be on the first Friday of the month from 6:30pm – 7:30pm in the Rectory Meeting Room. For more info call the rectory or 386-264-2049.



Our Lady of Fatima Portuguese Committee

Meetings are at 7:00pm on Wednesdays in the Rectory Meeting Room.



Mother of Perpetual Help (MPH)

Monthly Schedule

First Wednesday Novena will be held at the Cody Room from 3:00 - 4:30 pm first Wednesday of the month.

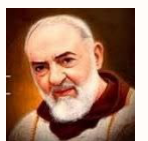
Mother Seton Rolling Library

The aim of this library is to spread the word of our faith via Catholic books. The cart is available in the Gathering Space after all weekend masses. These books are free. Meetings are on Fridays at 9:30am in the Rectory Meeting Room.



Padre Pio Prayer Group

Our St. Padre Pio Prayer Group will meet every Second Friday of the month at 9:30 am until 10:30 am. in the Russo. Please join us. All are welcome!



Music Ministry

Praise and Worship Choir practices on Wednesdays at 6:00 pm, and the Principal Choir on Thursdays at 6:00 pm. New members are always welcome.



Portuguese Rosary Society

Praying of the Rosary in Portuguese every Tuesday at 6:00 pm in a Rectory Meeting Room.



Rosary Cenacles

The Rosary Cenacles is in response to Our Lady's call which was made known in her message to Fr. Stefano Gobbi. We pray for the Holy Father and his intentions, for priests, to end abortion and for world peace. We say fifteen decades of the rosary. All are welcome to attend weekly meetings on Wednesday's at 1:00pm.

For more information call Marie Estabrook 386 447-0847

Rosary Makers Ministry

Our Ministry is devoted to our Lady of Fatima and assembles rosaries to be distributed and sent to other parts of the world free of charge. Join us to pray the rosary on Mondays at 10:30 am in the Rectory Meeting Room. We offer training and supplies to all members.

Secular Franciscans

The Secular Franciscans meet monthly on the first Saturday of the month at 9:30 in the Cody Room.

If you are interested in learning more about the Secular Franciscans, please join us. Please call Pam Cowles 386-523-7152 for more information.

Sunday Scripture Prayer Group

Come join us each week for reflection on and sharing Sunday scriptures, the Bible, the Living Word of God. Our goal is to enrich each other by sharing the Living Word of God. We meet weekly each Friday at 1pm in the Rectory Meeting Room.



Homebound and Living Alone?

Do you have a friend or a family member who is a parishioner, homebound, and living alone? If you think they would like to get a phone call from a member of our parish, please give us a call at 445-2246, and we will make arrangements to have someone CALL them.

Diocese of St. Augustine- How to Report Abuse

ATTENTION: The Diocese of St. Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential, and thorough manner. To Report Abuse, call the police or the Department of Children and Families at (800) 962-2873. Or call the Diocesan Victim Assistance Coordinator at (904) 208-6979 or email inquiries@dosaf.com. To report abuse by a bishop, call (800) 276-1562 or visit www.reportbishopabuse.org.

ATENÇÃO: A Diocese de St. Augustine toma muito seriamente todas as alegações de má conduta sexual e resolve todas as alegações de forma rápida, confidencial e completa. Para denunciar abuso(s), ligue para a polícia ou para o Department of Children and Families pelo (800)962-2873. Ou ligue para o Diocesan Victim Assistance Coordinator pelo (904)208-6979 ou por e-mail inquiries@dosaf.com. Para denunciar abusos cometidos por um bispo ligue para (800)276-1562 ou visite a website www.reportbishopabuse.org.

Catholic Charities

Human trafficking is a situation in which an individual is compelled to work or engage in commercial sex through the use of force, fraud or coercion. If the individual is under the age of 18 and engaging in commercial sex they are experiencing trafficking regardless of force, fraud, or coercion. National Human Trafficking Hotline toll-free at 1-888-373-7888 or text "Be free" to (233733). For more info, contact Ruby Peters, at rubygeerspeters@gmail.com (904) 448-6555.

In Need of Counseling?

The Catholic Therapist Network is a listing of Catholic therapists in the diocese for those in need of counseling and support. More information is available at <https://family.dosafl.com/therapists>.



National Alliance on Mental Illness

NAMI Family Support Group is a peer-led support group for any adult with a loved one who has experienced symptoms of a mental health condition. Meetings are on the 1st & 3rd Thursday at 6pm in the Men's Club.

AARP FOUNDATION TAX-AIDE

Get your taxes done for free.

FLAGLER COUNTY 2024

Appointments open on January 15th

**Schedule your appointment on-line @
taxprepfree.net**

Can't schedule on-line? Call (386)-313-4048
Tax Season starts on February 1st

Teleministry

This new ministry has been busy calling new parishioners. We would also like to be able to call the retired elderly of the parish who can no longer attend mass. We need you to let us know who they are and their phone numbers. Leave their name and number at the rectory at 445-2246.



ATENCION: La Diócesis de San Agustín trata seriamente todas las acusaciones de conducta sexual inapropiada, de manera rápida, confidencial y minuciosa. Para reportar Abuso, llame a la policía o al Departamento de Niños y Familias al (904) 962-2873. O llame al Coordinador Diocesano de Asistencia a Víctimas (904) 208-6979 o envíe un correo electrónico a inquiries@dosaf.com. Para denunciar abuso por parte de un obispo, llame al (800) 276-1562

PAUNAWA: Ipinagbibigay alam na lubos na pinahalagahan ng Diyosesis ng San Agustin ang mga paratang sa anumang uri ng abusong seksual, at agad na masusing sinusuri ang anumang alegasyon habang pinananatiling kumpidensyal. Kung meron kayong nalalamang alegasyon tumawag agad sa Pulisya o kaya ay sa Department of Children and Families (800) 962-2873. O tawagan ang Diocesan Victim Assistance Coordinator sa (904) 208-6979 o kaya ay mag-email sa inquiries@dosaf.com. Kung ang irereport nyo naman ay isang Obispo, tumawag sa (800) 276-1562 o kaya ay tumungo sa www.reportbishopabuse.org



Mass Intentions FOR THE WEEK



In Memoriam

We remember all our departed brothers and sisters with love and gratitude.

Dora Ines Fernandez Trivino

May 15, 1949 —
December 31, 2023



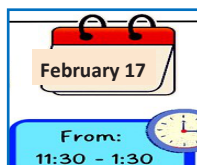
Jose Ferreira

April 30, 1939 —
January 14, 2024

Eternal rest, grant unto them O
Lord and let
perpetual light
shine upon them.
May they rest in peace.
Amen.



February 5
5:00pm
Seton Hall



Fridays
during
Lent

Feb. 16/23/March 1/2/15/22

5pm-7pm
Seton Hall/Verandah
Fried or baked fish
or fried shrimp.

\$12.00 adults/\$6.00 children
Drink is included

Sunday Readings

Readings may be found on
page **992**
of
St. Augustine Hymnal.

Readings for the Week of February 4

Sunday	Fifth Sunday in Ordinary Time Jb 7:1-4, 6-7; Ps 147: 1-2, 3-4, 5-6; 1 Cor 9:16-19, 22-23; Mk 1:29-39
Monday	Memorial of Saint Agatha, Virgin and Martyr 1 Kgs 8:1-7, 9-13; Ps 132:6-7, 8-10; Mk 6:53-56
Tuesday	Memorial of Saint Paul Miki and Companions, Martyrs 1 Kgs 8:22-23, 27-30; Ps 84:3, 4, 5 and 10, 11; Mk 7:1-13
Wednesday	1 Kgs 10:1-10; Ps 37:5-6, 30-31, 39- 40; Mk 7:14-23
Thursday	Memorial of Saint Jerome Emiliani, Priest, and Saint Josephine Bakhita, Virgin 1 Kgs 11:4-13; Ps 106:3-4, 35-36, 37 and 40; Mk 7:24-30
Friday	1 Kgs 11:29-32; 12:19; Ps 81:10- 11ab, 12-13, 14-15; Mk 7:31-37
Saturday	Memorial of Saint Scholastica, Virgin 1 Kgs 12:26-32; 13:33-34; Ps 106:6- 7ab, 19-20, 21-22; Mk 8:1-10
Sunday	Sixth Sunday in Ordinary Time Lv 13:1-2; 44-46; Ps 32:1-2, 5, 11; 1 Cor 10:31—11:1; Mk 1:40-45

Bingo

February 7/ Doors open at 4pm
for food and drink purchases
Bingo from 6pm to 10 pm
Art & Crafts Sale/50/50
Entrance fee-\$15 includes bingo packet
Bring your own daubers or purchase one
Cash prizes determined by fees collected
All proceeds to benefit the
Capital Campaign

SEAS Ladies Guild Trips

March 20 Tea at Hotchkiss House and
Tour of Lilian Place Victorian Museum
April 10 Bus trip to Mt. Dora - lunch and
shopping on your own
May 4 Shrimp Festival, Bus trip to
Fernandina Beach
June 24 to June 29 6 days 5 nights.
Nashville, Tennessee
December 7 to 14 Cruise to Virgin
Islands on Norwegian Cruise Line
Marie Scott-386-313-1812
Sue Hee 386-313-5768
Barbara Smith 386-446-2857



Mark Your Calendar

Feb. 11, 2024 — 2 p.m. Confirmation
Feb. 15, 2024 — 6 pm -Mass and Eucharistic Adoration with Healing
Service by Fr. Martin Ibeh
March 4-7, 2024 —Lenten Retreat by Fr. Michael Mary Dosch, O.P.
March 7, 2024 — 5 p.m., Lenten Penance Service
March 25, 2024 — All Day Adoration and Confessions
April 21, 2024 — 2 p.m., First Holy Communion
Sept. 9-12, 2024— Parish Mission by Fr. Wade Menezes

Monday, February 5

7:00am Adriano Canvalho
8:30am Ana Becerro

Tuesday, February 6

7:00am Jane Lynch
8:30am Dorothy McNicholas

Wednesday, February 7

7:00am IMO Thomas Klingel
8:30am Carlos Torres

Thursday, February 8

7:00am Dolores Boldi
8:30am Salud Gaoat

Friday, February 9

7:00am Madelyn Niehaus
8:30am Victor Kieser

Saturday, February 10

8:30am Deceased Lay Carmelites
4:00pm Toni & Peter Loretto
6:00pm(*) In Thanksgiving

Sunday, February 11

8:00am Helene DiVito
10:00am SEAS Parishioners
12:00pm Asunta Gengarele
5:00pm(Sp) Hudai Moral
5:00pm(*) IMO Cyndi Martel

* St. Stephens



Prayer Garden

Our Prayer Garden is a peaceful place for prayer and meditation. Purchasing a brick in the Prayer Garden for someone who has died is a wonderful way to remember that the person is still with you in thoughts and through prayer. The purchase of a brick is \$100.00; please consider honoring a loved one. Contact the Rectory Office for more details.

Ten Candles Burning in the Holy of Holies

February 3- February 9

IN MEMORY OF:

Roseann & Jim Bradley; Bob Bartlett; Joseph Orban;
Robert Schnurr; Fred Gross; Maria Teresa Sacuto;
Ezekiel Walters; Seconia Reid; Brian Sugden

FOR INTENTIONS OF:

Kelly Girtin

In our Holy of Holies, we have ten candles always burning around the tabernacle, just as in the temple in Jerusalem there were ten lights always burning around the Ark of the Covenant. They indicate the presence of our precious Lord in the Blessed Sacrament.

The candles used are seven day candles and may be purchased either in memoriam or for the intentions of a loved one for a \$10 donation through the Seton Shop. This space lists the names of those for whom candles have been purchased.

Please Pray for Our Military

Although we pray for all of our military, space does not permit everyone's name to be printed.

Please advise when a person below is no longer deployed so we can remove their name from our list. Please contact the parish office if you wish to have the name of someone listed for 4 weeks. As a courtesy please notify the office when the name can be removed or if you wish to have the name continued. Be sure to get the person's permission first! God bless them all & continue to pray for them!

Charles Salerno TSgt (US Air Force/Germany)

CPT. Brendan Leonard (US Army)

Stephen Hayes (US Air Force/Iraq)

Kevin Daley (US Navy)

LCP Dylan Vanore. USMC

Please Pray for Our Sick

Alfred Torris
Andrew Macready
Angel Zambrana
Baby Olivia Gruber Marlene Beams
Barbara Parziale
Betty Beveridge
Brian Sugden
Carol Wissing
Cash Krempecki
Charlie Salerno
Christine Salerno
Cynthia Blake
Dale Nusbaum
Daniel Tearpock
David Falen
David Leonard
David Vannoy
Derek Patrick Freeman
Diane Ackeson
Elizabeth Cretella
Ellen Denzel
Eric Gonzalez
Florence Elaine Smith
Gary Martin
George Bley
Gerry DePalo
Guy Cozzone
Hank Theiling
Harriet Accocella
Henry Gardner
Jack Evans
Jake Fontaine
Jake Romaine
James Doggett
Janine Kerry
Jerry DePalo
Jim Popour
Joan Carter
Joe Biggs
John Bartollota
John Frangipane
John Jack Derrig
John Kortas
John Relgan
Jonathan Schofield
Joseph Robert Keating



Joseph Vacellaro
Judy Vershave
Karen Murphy
Kathleen Theiling
Larry DeCamillo
Les Reid
Lisa Robak
Louis Stanley Lubin
Lynn Englehart
Madison Hope DeVane
Maria Barros
Maria Stewart
Marie Bernadette Lamarre
Marie Berry
Marlene Beams
Mary Callaghan
MaryAnn DePalo
Mary Doris Kolesar
Mason Brian DeVane
Mason Wurtz
Michell Pinto
Mina Bico
Myrtha Darboux
Nancy Wright
Nathaniel Burgess
Nick Denis Jr
Nivia Sandoval
Noreen Bradley
Noreen Derrig
Pat Meenan
Patricia Bayer
Patricia Derrig
Paul Masi
Randy Martin
Richard Heinrich
Rita Morris
Rose Marie Friest
Ruby Strickland
Sally Lombardo
Scott Parkstrom
Steven Fedak
Tara Handsman
Teresa Kinert
Theodore Simmons
Tom Bentzley
William Phillips Jr.



Please contact the parish office if you wish to have the name of someone listed for 4 weeks. As a courtesy please notify the office when the name can be removed or if you wish to have the name continued.

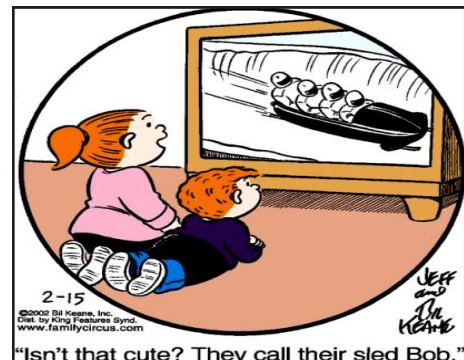
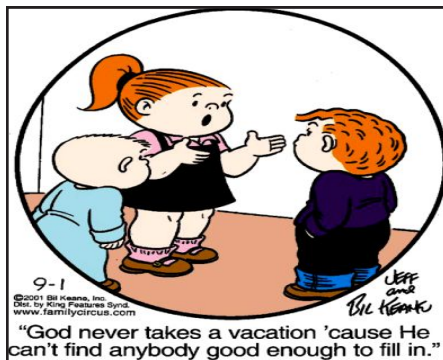


Be sure to get the persons permission first!

Mass on TV for the Homebound

<https://www.ewtn.com/tv/schedule>
Sunday Mass-8:00am

DIRECTV—Channel: 370/DISH—Channel 261
SPECTRUM— Channel 169/ATT U-Verse Channel 562
SIRIUS Radio—Channel 130 /XM/SPECTRUM—Channel 20





As fellow diocesan pro-lifers head to Tallahassee this week on Tuesday and Wednesday, February 6 & 7, for Catholic Days at the Capitol, please pray we will be able to encourage legislators, as constituents, to vote favorably for all legislation that would protect human life from conception

to natural death. Full details of our efforts in Tallahassee will be reported in our next church bulletin on February 11, 2024.

At a recent visit to one of the three abortion facilities in Jacksonville, there was much activity. Approximately 40 women, young and mature, entered the facility. Interestingly, there were no "escorts" with their rainbow umbrellas, present to interfere with the praying pro-life witnesses. Many "blessing bags" were given to the moms as they exited the facility. Inside each bag is a snack, a Miraculous Medal and information on seeking assistance while pregnant and once the baby is born. The Women's Help Center is only one block away. There is also information on the Abortion Reversal Pill. We do not know when a "Mom" enters the facility, if she has the initial appointment for an ultrasound to determine the age of the fetus (Florida law requires a 24 hour waiting period after the ultrasound before the abortion, chemical or surgical, can be performed), OR if she is there for the actual procedure. On exiting, the Moms who have started a chemical abortion will be carrying a white lunch bag with the second pill - Misoprostol - which causes contractions and allows the fetus to leave the Mom - a miscarriage. This chemical abortion can still be reversed with high doses of progesterone, if prescribed by a Doctor or obtained from a pregnancy center within 24 hours after that first pill - RU486- which blocks progesterone and causes the uterine lining to break down, cutting off blood and nourishment to the baby. At my most recent day of praying at a facility in Jacksonville, I stopped to hand out a "blessing bag" to a woman waiting for her ride. She shook her head NO and muttered "I just had to do it". There are many reasons why Moms choose abortion. We can continue to PRAY that sexually active teens and adults will realize the awesome responsibility of conception and the joys of parenting.

Reminder

Saturday, February 10 - Respect Life Committee meeting - 9:30 in Cody Room - Summary of Catholic Days at the Capitol and progress on pro-abortion initiative getting on 2024 ballot

Contact Numbers

SEAS Respect Life Coordinator - Priscilla Positano - 352- 697- 9436 pcposi2324@gmail.com
Abortion Pill Reversal Hotline - 877 - 558 -0333
Pregnancy Help Line - 800 - 848 - LOVE

Retrouvaille Marriage Retreat, Feb. 23-25

Retreat weekends are held three times annually at Marywood Retreat Center. Registration for the upcoming Feb. 23 -25, weekend is now open. The retreat is designed to help couples reconnect with each other and learn how to communicate on a deeper level. Through the program, you'll learn how to express your feelings in a way your spouse can better understand, resolve conflict in healthier ways and rebuild trust through forgiveness. The registration fee is \$350 per couple. If you're interested in attending, you can register today at HelpOurMarriage.org. For more information, contact Retrouvaille of Jacksonville at (904) 662-8604 or Jacksonville@retrouvaille.org.

St. Elizabeth Ann Seton Catholic Church, Palm Coast, Florida 32164, page 15

Daily Exposition and Adoration of the Blessed Sacrament

The Blessed Sacrament is exposed on the altar for adoration after all the weekday Masses at 8.30 am till 10 am. Kindly join us and adore the Lord in the Blessed Sacrament.

Eucharistic Adoration Hours

The hours of Adoration of the Blessed Sacrament in the Holy of Holies are from 6:30 am to 12 midnight, Monday through Friday, and 9 am to 9 pm, Saturday and Sunday.



The Blessed Sacrament is exposed on the altar for adoration on Fridays from 9 am to 9 pm. The Blessed Sacrament is also exposed on the altar Monday to Saturday for adoration after the 8.30 am Mass until 10 am.

Please remember that if the Holy of Holies is filled you are encouraged to pray in the main worship area of the church.

Adorers Needed For:

Sundays: 2-3pm, 9-10pm, 10-11pm, 11pm-12am
Mondays: 10-11pm, 11pm-12am
Tuesdays: 4-5pm, 10-11pm, 11pm-12am
Wednesdays: 6-7pm, 10-11pm
Thursdays: 1-2pm, 3-4pm, 4-5pm, 5-6pm, 8-9 pm, 9-10pm, 10-11pm, 11pm-12am
Fridays: 9-10pm, 10-11pm, 11pm-12am
Saturdays: 2-3pm, 11am-12pm, 9-10pm, 10-11pm, 11pm-12am

Anyone interested in spending time with Our Lord in Adoration should contact Candice Ringberg (386-213-0863 or candicingberg@gmail.com) for

"La Llama de Amor del Inmaculado Corazón de María"

Cuando: Miércoles/Hora: 6:30pm

Plataforma Zoom: Zoom.us

(Bajar Zoom en las aplicaciones)

Meeting ID: 2239918037 clave: lallama

Preguntas: Alba Dimas, 939-332-5615

Norma Maisonet, 917-834-6181

email: flameoflovepcfl@gmail.com

Las Reuniones del Comité Hispano

Son el último lunes del mes a las 6:30 pm en el Cody Room adjunto al salón social. Este comité sirve para hablar de todos los asuntos de la comunidad hispana de la parroquia. Todos invitados. Para mas informacion llamar a Marina Medina a la oficina al 386 -445-2246

Acompañamiento en el proceso del Duelo

"Si estás pasando por la pérdida de un ser querido, dile sí a Jesús y María que quieren acompañarte en ese dolor. Unete al grupo "Acompañamiento en el proceso del Duelo" una vez a la semana y nos ayudamos uno al otro. Para más información comunicarse con Marina Medina en la oficina.

Noches de Formación de Fe para Adultos

Son cada miércoles a las 6:30 pm en el Rectory Meeting Room. El propósito de estos seminarios es para ampliar y profundizar nuestro conocimiento y experiencia de la fe. Incluyen series en estudio bíblico, teología y misión. Todos son invitados. Para más información llamen Padre Rob Trujillo al 386-445-2246.

February 4, 2024

View this bulletin online at www.DiscoverMass.com

Sacraments

Baptism

Every First and Third Sunday of the month after Noon Mass. One preparation class is required. Classes are offered every second Monday of the month at 7 pm in the Rectory Meeting Room. Please contact the Rectory office in advance.

Holy Matrimony

Please contact the Rectory office at least 8 months prior to wedding.

Anointing of the Sick

If you or your loved one is in need of the Sacrament of Anointing please call the Rectory office. We also have dedicated Eucharistic Ministers to bring Holy Communion to the sick and the homebound.

Sacrament of Reconciliation

Saturday 2:45-3:45pm, Sunday 30 minutes before Mass, & by appt.

Devotions

Eucharistic Adoration

9 am to 12 midnight, Monday through Friday, and 9 am to 9 pm, Saturday and Sunday. Exposition and adoration of the Blessed Sacrament from 9 am on Fridays till 9 pm. The Blessed Sacrament is also exposed on the altar Monday to Saturday for adoration after the 8:30 am Mass until 10 am.

Rosary

8 am Monday-Saturday; Before all weekend Masses

Miraculous Medal Novena

After 8:30 am Mass every Tuesday.

Religious Education

Parish Religious Education Program (PREP)

Classes for Grades 1-8 on Wednesdays and Thursdays from 6.15 pm to 7.30 pm. For more information, please contact the Director of Religious Education at the Rectory office (386-445-2246; extension 112)

Children's Catechism Classes

All children from 1st through 8th grade who are not attending Catholic school should be attending PREP classes. Children preparing for the Sacrament of the Eucharist or Confirmation need to attend a two-year catechetical program.

First Reconciliation and First Holy Communion

Children preparing for the Sacrament of Reconciliation and the Sacrament of the Eucharist need to attend a two-year catechetical program which includes six Sunday classes of Sacramental preparation prior to each Sacrament.

Confirmation Formation

Children preparing for the Sacrament of Confirmation need to attend a two-year catechetical program which includes three Sunday classes of Sacramental preparation and the annual Confirmation retreat. For more information about Catechism, First Holy Communion or Confirmation, please contact Katie Allio at 386-445-2246 extension 112.

Rite of Christian Initiation of Adults (RCIA)

Please call the Director of Christian Formation at the Rectory office if any non-Catholic is interested in joining the Catholic Church (386-445-2246; extension 112). Classes will begin in October.

Holy Orders and Religious Life

If you believe that you or someone you know has a vocation to the priesthood or religious life, please contact Fr. Jared DeLeo at frjared@sacfl.org



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Quotes of Saints

"A thousand years of enjoying human glory is not worth even an hour spent sweetly communing with Jesus in the Blessed Sacrament."

St. Padre Pio

"How many of you say: I should like to see His face, His garments, His shoes. You do see Him, you touch Him, you eat Him. He gives Himself to you, not only that you may see Him, but also to be your food and nourishment."

St. John Chrysostom

"Jesus has made Himself the Bread of Life to give us life. Night and day, He is there. If you really want to grow in love, come back to the Eucharist, come back to that Adoration."

St. Teresa of Calcutta

"The courage and strength that are in me are not of me, but of Him who lives in me – it is the Eucharist."

St. Faustina

Fifth Sunday in Ordinary Time

Like St. Paul in the second reading, the good steward can say, "I do all that I do for the sake of the Gospel in the hope of sharing in its blessings."



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This Week In Our Parish

SUNDAY, February 4

8:00am Coffee & Donuts—Seton Hall
4:00pm Spanish Choir—Church
4:00pm Virgen de la Candelaria/Llama del Amor-Seton Hall

MONDAY, February 5

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church
9:15am Outreach Ministry Meeting—Men's Club
10:30am Rosary Makers-Rectory Meeting Room
5:00pm Feeding Hands-Seton Hall
6:30pm Great Adventure Bible Study—Seton Hall
6:30pm ELS Class—Men's Club

TUESDAY, February 6

9:00am Exposition & Adoration after 8:30am Mass until 10:00am-Church
9:00am Great Adventure Bible Study—Seton Hall
9:00am Legion of Mary Meeting-Rectory Meeting Room
10:00am Ladies Guild Arts & Crafts-Russo Room
1:00pm Black Catholic Guild Board Meeting—Rectory Meeting Room
5:00pm Spanish Choir-Church
6:00pm Portuguese Rosary Society-Rectory Meeting Room
6:00pm Men's Club Board Meeting—Men's Club
7:00pm Spanish Prayer Group—Seton Hall

WEDNESDAY, February 7

9:00am Exposition & Adoration after 8:30am Mass—Church
10:00am Seasons of Hope Grief Support—Rectory Meeting Room
1:00pm Rosary Cenacle—Rectory Meeting Room
3:00pm Mother of Perpetual Help Prayer Group-Cody Room

4:00pm Bingo Night-Seton Hall
5:00pm Spanish Bereavement—Rectory Meeting Room
6:30pm Seminario de Formacion de fe Para Adultos-Rectory Mtg Room
7:00pm Portuguese Choir-Cody Room

THURSDAY, February 8

9:00am Exposition & Adoration after 8:30am Mass—Church
9:00am AM Guild Board Meeting—Cody Room
9:30am Cancer Support Group—Rectory Meeting Room
1:30pm Charismatic Prayer Group Meeting—Russo Room
6:00pm Life Teen-Youth Room
6:30pm Spanish Community—Russo Room
7:15pm Divine Mercy Cenacle in Spanish—Rectory Meeting Room

FRIDAY, February 9

9:00am Exposition & Adoration after 8:30am mass -10:00am -Church
9:30am Library Ministry-Rectory Meeting Room
9:30am Padre Pio Prayer Group—Cody Room
1:00pm Sunday Scripture Prayer Group—Rectory Meeting Room
3:00pm Divine Mercy Chaplet—Church

SATURDAY, February 10

9:00am Lay Carmelites—Russo Room
9:30am Respect Life Ministry Meeting—Cody Room
5:30pm Valentines Dinner/Dance—Seton Hall

SUNDAY, February 11

8:00am Coffee & Donuts—Seton Hall
2:00pm Confirmation—Church
4:00pm Spanish Choir—Church

Ministries

Need to update this list? email pienkins@seaspcfl.org

Prayer And Devotional Groups

Adoration
Contact: Candice Ringberg
386-213-0863

Adoration Prayer Group
Contact: Marilou Mallada
609 468-1477

Adoration of the Most Holy Trinity
Contact: Gilda Sadio-Kow
Gilda.sadio@yahoo.com

Angels of Mercy
Contact: Hilda Rausini
386 446-4789, 237-8586 (cell)
Rita1947@aol.com

Bible Study
Contact: Pedyne Joseph
386 445-2246

Bio Ethics
Contact: Deacon Ed Wolff
edwolff3181@gmail.com

Celebration of the Virgin Mary, "Un Pueblo Mariano"
Contact: Alba Dimas 386 445-2246
flameoflovepcfl@gmail.com
Ines Becker 386 445-7759/
inesbecker@bellsouth.net

Charismatic Prayer Group
English Language
Contact: Betty Masi
SpiritualLife@Seaspcfl.org

Spanish Language: Salvador Florez
Contact: 386 338-2976
SpiritualLife@Seaspcfl.org

Cursillo/Ultraya
Contact: Alise McKinney:
Alisemck@Live.Com

Marina Medina (Spanish Coordinator)
Velez41@Yahoo.Com

Divine Mercy Prayer Group
Contact: Margarita Serrano
786 210-8792

Evangelization
Contact: Denise LaFrance
Palmcoasthomestore.com

Flame of Love
Contact: Alba Dimas &
Norma Maisonet 386 445-2246
flameoflovepcfl@gmail.com

Kerygma Groups
Contact: Deacon Mike McKenna
386 445-2246
Deaconmike430@gmail.com

Lectio Divina Group
Contact: Irma V. Catalan
SpiritualLife@Seaspcfl.org

Lord of Miracles
Contact: Ines Becker 386 445-7759,
inesbecker@bellsouth.net

Natural Family Planning
Contact: David and Marcela Medina
Marcedemedia@Hotmail.com

Portuguese Prayer Group
Contact: Deacon Jose
homem4@aol.com
SpiritualLife@Seaspcfl.org

Portuguese Rosary Society
Contact: Maria Pereira
446-0356

Regina Pacis & Medjugorje Prayer Group
Contact: Carole And Bob Storme
SpiritualLife@Seaspcfl.org

Rosa Mystica Prayer Group
Contact: Lucy Pono

Rosary Cenacle Prayer Group
Contact: Marie Estabrook
386 447-0847,
spiritualLife@seaspcfl.org

Rosary Makers
Contact: Marta Quijano 787 605-8887
vequi1@hotmail.com

San Lorenzo Ruiz
Contact: Deacon Tom/Necitas
SpiritualLife@Seaspcfl.org

Spanish Prayer Group
Contact: Salvador Florez 386 338-2976
SpiritualLife@Seaspcfl.org

St. Nino Prayer Group
Contact: Marilou Mallada
609-468-1477
Marilou.Mallada@verizon.net

St. Padre Pio Prayer Group
Contact: Hilda Rausini
Rita1947@Aol.com

Storming Heaven Prayers Ministry
Contact: Hilda Rausini
386 446-4789,
Cell/text 386 237-8586
Rita1947@aol.com

Sunday Scripture Prayer Group
Contact: Pat Eccleston
386 445-2246
SpiritualLife@Seaspcfl.org

Teams Of Our Lady
Contact: Nate & Barbara Flach
nwflach@aol.com;
Larry and Mary Kay Kuchta,
386-503-7718, marykay@5gators.com

Our Lady Of Perpetual Help
Contact: Marilou Mallada
609-468-1477
Marilou.Mallada@verizon.net

Lay Carmelites
Contact: Ramonita Fiorentino
SpiritualLife@Seaspcfl.org

Secular Franciscans
Contact: Pam Cowles,
plcowles@bellsouth.net

Service Groups

Altar Servers/Lectors
Contact: Elaine Leonard,
eleonard@Seaspcfl.org

Bingo
Parishlife@Seaspcfl.org

Black Catholic Guild
Contact: Madeline Montgomery
386 445-2246

Extraordinary Ministers Of Holy Communion
Contacts Elaine Leonard,
eleonard@seaspcfl.org

Faith Formation
Contact: Katie Allio
Kallio@Seaspcfl.org

Feeding Hands
Contact: Tony Baeza
386 445-2246

Greeters
Contact: Ron Cowles
Parishlife@Seaspcfl.org

Home Sweet Home/Cleaning Ministry
Contact: Maureen Hervan
mohervan@yahoo.com/631 413-8334

Knights of Columbus Auxiliary
Contact: Pat Heil
patty.heil@aol.com

Knights of Columbus
Contact: Owen Thompson
386 445-2246

Ladies Guild
Contact: Debbie Cremeans
386 445-2246

Lazos De Amor (Ribbons of Love)
Contact: John Merced: 732-778-0363
lt195jm@gmail.com

Legion Of Mary
Contact: Dave DiNardi
SpiritualLife@Seaspcfl.org

Little Angels Choir
Contact: Cody Lucinda Biggs
littleflowersacademy@aol.com

Men's Club
Contact: Tom Brand
tbhivoltage@gmail.com

Multi-Cultural
Contact: Marina Medina
multicultural150@gmail.com

Music Ministry/Choir
Contact: Lindita Kosova
386-445-2246

Outreach Ministry
Contact: 386 597-4144

Prison Ministry
Contact: Deacon Bob
bigblue62fla@gmail.com

Respect Life
Contact: Priscilla Positano
pcposi2324@gmail.com

Sacristans
Contact: E.Leonard
eleonard@seaspcfl.org
386 445-2246

Seton Library
Contact: Harriett Acocella
Paradise1416hv@Cfl.Rr.com

Seton Shop
Contact: Sue Shierling
Sshierling1@Gmail.com

Spanish Choir
Veronica Scott (386) 569-1575
TarnishedHaloBand@yahoo.com or
Omayra Quijano-Vega (813) 774-2484

Spiritual Life Committee
Contact: Sylvia Reyes
srayes@cfl.rr.com

Seton Hall
Contact: Larry DeCamillo
seton-hall@seaspcfl.org

Sunday Hospitality
Contact: Charlie Salerno 386 503-6288

Ushers
Contact: Jamie Burns
Parishlife@Seaspcfl.org

Welcome Desk
Contact: Elizabeth Foran
386 445-2246 ext 122
eforan@seaspcfl.org

Youth Ministry
Contact: Jeremy Vest
jvest@Seaspcfl.org

Youth Praise & Worship
Contact: Cody Lucinda Biggs
littleflowersacademy@aol.com

SEAS Support Groups

Bereavement
Contact: Pam Cowles
Healthministry@Seaspcfl.org

Alzheimer's Caregivers Support
Contact: Pam Cowles
Healthministry@Seaspcfl.org

Health Ministry
Contact: Pam Cowles
Healthministry@Seaspcfl.org

Cancer Support Group
Contact: Louise Kummer
Healthministry@Seaspcfl.org

Hospital Ministry
Contact: Robert Snyder: 407-721-6742

Telecare Ministry
Contact: Pat Eccleston/Joyce Petrole;
386-445-2246
info@seaspcfl.org

February 10/11	Saturday 4:00PM Church	Saturday 6:00PM St. Stephens	Sunday 8:00AM Church	Sunday 10:00AM Church	Sunday 12:00 PM Church	Sunday 5:00PM St. Stephens
Lectors	Mark Johnson Bill Klinkenberg	Sean O'Leary	John Bukowski Pedyne Joseph	Gilda & Dennis Kow	Betsy Prussman Kim Puntillo	Norm Mugford
Eucharistic Ministers	Team #5	JoAnn O'Leary	Team #1	Team # 2	Team # 3	Linda Mugford



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