

# SAINT COLUMBKILLE

## CATHOLIC CHURCH

September 6, 2020

### Welcome

We are GLAD you are HERE.

*Any Questions?*

Please Call: 583-9117 or e-mail  
Secretary, Sue Schmitt at  
S.Schmitt@dbqarch.org

### Personnel:

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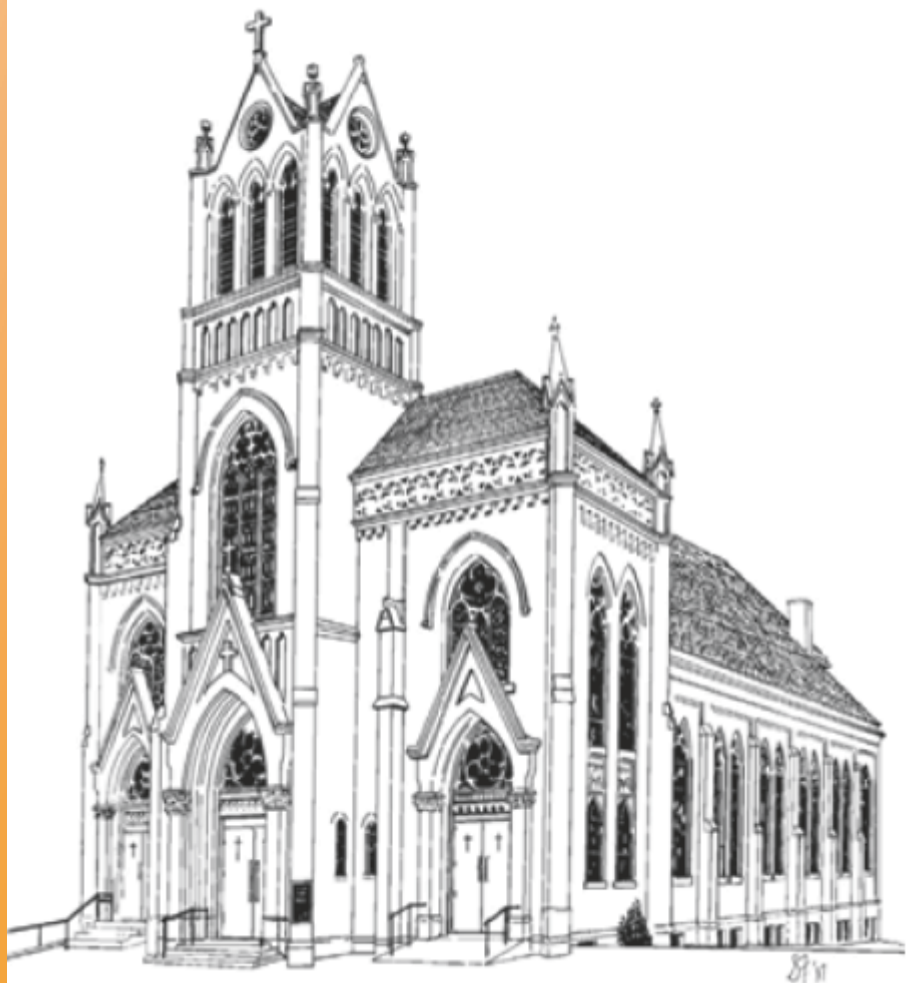
Deacon Travis King  
T.King@dbqarch.org

Deacon Frank Dunn

### Mission Statement

**God CALLS us to be disciples and  
FORMS us by our Catholic Faith to  
ENCOUNTER Christ  
EMBRACE deeper faith and  
EMPOWER Christian action.**

Reconciliation: Saturdays at 3:15 pm



1240 Rush Street • Dubuque, Iowa  
52003 • [www.stcolumbkille.net](http://www.stcolumbkille.net)

## ENCOUNTER: Mass Intention and added prayers for:

Monday, September 7

9:00 am † **Ray & Fran Mescher**

\* John Patrick O'Boyle

Tuesday, September 8

9:00 am † **Dorothy Heitzman**

Wednesday, September 9

9:00 am † **William Kinsella**

\* Doris Trausch

\* Charlotte Rutherford

Thursday, September 10

9:00 am † **Joan Ehlers**

\* Fr. Richard Schaefer

Friday, September 11

9:00 am † **Joan Higley**

Saturday, September 12

4:15 pm † **Don Ruden**

\* Albert, Earl & Dorothy Cady & Family

\* Todd Faley

\* John VanOtegham

\* Brent Postel

Sunday, September 13

8:00 am **Pro Popolo**

\* Harriet Meyers

\* David & Judy Ochs

In Honor of John & Polly Splinter

10:00 am † **Rita Arensdorf**

\* Jim Kircher

## Opening Hymn: In This Place

**R.** We are gathered at table as one in the Lord. We are gathered as people who are living the Word. Our hearts and our spirits are nurtured by grace. It is Jesus who fills us. He is here in this place.

1. We are all hungry people, we need shelter and strength. We are one in our hurting, we are one in our pain. In our suffering and sadness, we are saved by the grace of the power and the Spirit that is here in this place. **R.**

2. All our lives are a Myst'ry; we see not where they lead. We are asked now to trust you and we know we must believe. As our feet become Christ's feet, we go forth with the grace of the power and the Spirit that is here in this place. **R.**

## Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father. You take away the sins of the world, have mercy on us; you take away the sins of the world receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## Profession of Faith

I believe in one God, the Father Almighty maker of heaven and earth, and of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Responsorial Psalm:** If today you hear his voice, harden not your hearts.

## Communion Song: I Am The Bread Of Life

**R.** And I will raise you up, and I will raise you up, and I will raise you up on the last day.

2. The bread that I will give is my flesh for the life of the world, and if you eat of this bread, you shall live for ever, you shall live for ever. **R.**

3. Unless you eat of the flesh of the Son of Man and drink of his blood, and drink of his blood, you shall not have life within you. **R.**



**Did You Know ...**  
for \$250 you can honor a loved one by providing the hosts and wine at all liturgies for one month at St. Columbkille Parish?  
**OR** you can honor a loved one by providing the candle in the

Sanctuary Lamp for one month at a cost of \$12. **OR** you can honor a loved by having their name read at Mass at a cost of \$5 per Mass. What a great way to honor a loved one AND provide monetary assistance to your parish.

## EMPOWER: Financial Report

Week of .....8/30/2020

Weekly Received.....\$15,631.60

Weekly Budgeted .....\$18,759.00

Weekly Shortage .....(\$3,127.40)

**Since July 1, 2020:**

Year-To-Date Received .....\$141,111.25

Year-To-Date Budgeted .....\$168,831.00

Year-To-Date Shortage.....(\$27,719.75)

Sunday

Dear Parishioners,

### What is the Role of Reconciliation in Your Life?

In our Gospel (Matthew 18:1-20), Jesus places a challenging and sophisticated demand upon us. He speaks of reconciliation both as a way of living and its sacramental nature.

His first step is profoundly personal. He says, "If your brother sins against you, go and tell him his fault between you and him alone" (15). In another passage, Jesus rejects any attempt to bypass this personal responsibility for reconciliation (Luke 12:13-15).

Jesus moves to a progression of steps towards reconciliation: Try to reconcile through a small group, through the church, and finally through separation. Sin divides and reconciliation heals. Jesus calls for a lot of energy to be put into reconciliation.

Then, Jesus gives this profound gift: Reconciliation, through the Church, carries weight in heaven. He said, "Amen, I say to you, whatever you bind on earth shall be bound in heaven and whatever you loose on earth shall be loosed in heaven" (18).

Obviously, the Church has reflected much about this responsibility and recognized it as one of the seven sacraments of the Church. The very structure of the sacrament can give us some guidance on making reconciliation a way of life.

It tells us that reconciliation is possible and normal. While I began this article by saying it is challenging and sophisticated, the ritual or structure provided by the Church gives us concrete steps for reconciliation.

1. **Preparation.** It is also called an "examination of conscience." Prayerfully asking, how have I sinned against God and others—radical honesty with self.

2. **Create the opportunity for reconciliation.** In other words, seek out the priest for the sacrament; seek out the other person for reconciliation. Avoidance does not turn into reconciliation.

3. **Acknowledge your sin.** At some point, we have to say "I am sorry." Culturally, among men at least, never saying you are sorry has become an indicator of power. It is a dangerous path.

4. **Accept both forgiveness and penance.** We seem to struggle with the finality of forgiveness. Can I really mean "I forgive you?" Only God can be complete in forgiveness but we are called to follow his path. Yet, the damage of sin also needs to be healed. Penance should be structured in a way that brings healing rather than reminder.

5. **Praise God for Reconciliation!** Can you imagine a world without reconciliation? Jesus offers reconciliation as a way of living and his Church gives us the concrete steps to make it a reality in our lives. May our celebration of the Sacrament give you the strength and the path to make reconciliation a way of life.

In Christ,

**Fr. David**

### Song of Sending Forth: Let There Be Peace On Earth

Let there be peace on earth and let it begin with me. Let there be peace on earth, the peace that was meant to be. With God as our Father, brothers all are we; Let me walk with my brother in perfect harmony. Let peace begin with me, let this be the moment now. With ev'ry step I take, let this be my solemn vow. To take each moment and live each moment in peace eternally. Let there be peace on earth and let it begin with me.

### ENCOUNTER: Readings for the Week Week of September 6, 2020

Sun: Ez 33:7-9/Rom 13:8-10/Mt 18:15-20  
Mon: 1 Cor 5:1-8/Lk 6:6-11  
Tues: Mt 5:1-4a/Mt 1:1-16  
Wed: 1 Cor 7:25-31/Lk 6:20-26  
Thurs: 1 Cor 8:1b-7,11-13/Lk 6:27-38  
Fri: 1 Cor 9:16-19, 22b-27/Lk 6:39-42  
Sat: 1 Cor 10:14-22/Lk 6:43-49  
Next Sun: Sir 27:30—28:7/Rom 14:7-9/Mt 18:21-36



**The Friends of the Poor Walk** is a national event that was started twelve years ago to raise awareness and funds for the Society of St. Vincent de Paul. This year, the

Dubuque Conference is hosting our Friends of the Poor Walk on Saturday, September 26th from St. Columbkille to Murphy Park. Our goal is to raise \$50,000. This event is our only major fundraiser of the year, and 100% of all money raised stays right here in our community. How can you help? Register online to participate in the walk/run and collect donations. The link to register online is: <https://www.fopwalk.org/event/2505>.

Can you believe that the Franciscan Common Venture (FCV) service program, sponsored by the Dubuque Franciscans, will celebrate 50 years next year? In preparation, we have an awesome committee working on some great ways to celebrate this wonderful milestone. We are calling on all former and future FCV volunteers to help make this not only a great celebration, but to move FCV into the next 50 years! Here are some things you can do now to prepare: SAVE THE DATE: Saturday, July 17, 2021. More information on the celebration will be coming—so put this on your calendars now! If you have one or two photos from your FCV experience, especially from the '70s and 80's we'd love to have them. You can e-mail photos to Sr. Shell ([balekm@osfdbq.org](mailto:balekm@osfdbq.org)) or send to her at the FCV office, 3390 Windsor Ave., Dubuque, IA 52001.

*In This Place* Text @1996, Victoria Thomson, Music @1996, Trevor Thomson. Text and music published by Spirit & Song, a division of OCP.  
*I Am The Bread of Life* Text: John 6:35,44,51,53-54; 11:25-27; Suzanne Toolan, RSM Text and music @196,1970,1986,1993,2005, GIA Publications, Inc.

*Let There Be Peace On Earth* Text and Music @ 1955, 1983, Jan-Lee Music (ASCAP).

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**EMPOWER: The Office of Catholic Charities is the social service organization of the Archdiocese focusing on strengthening families and reducing poverty. Call 563-556-2580 when in need.**

September 6, 2020



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<p><b>Mt. Calvary Cemetery</b></p> <p>1111 Davis Ave 563-583-4329</p>	<p><b>LANGE SIGN GROUP</b> FOR ALL YOUR SIGN NEEDS 747-2448</p>	<p>Call to inquire about our Banquet Space!</p>  <p><b>Cindy Conrad</b> daysinnbq@gmail.com (563) 583-3297</p>	<p>Proudly supporting St. Columbkille</p> <p>Jason Engler Engler &amp; Oberbroeckling Insurance www.EnglerOberbroeckling.com 563.599.8385</p>
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