

# SAINT COLUMBKILLE

## CATHOLIC CHURCH

September 20, 2020

### Welcome

We are GLAD you are HERE.

*Any Questions?*

Please Call: 583-9117 or e-mail  
Secretary, Sue Schmitt at  
S.Schmitt@dbqarch.org

### Personnel:

Fr. Tom McDermott, Pastor  
DBQ061@dbqarch.org 563-556-1054

Fr. Dave Schatz, Pastor  
D.Schatz@dbqarch.org

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J.Rauen@dbqarch.org

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B.Biver@dbqarch.org

Deacon Travis King  
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Deacon Frank Dunn

### Mission Statement

**God CALLS us to be disciples and  
FORMS us by our Catholic Faith to  
ENCOUNTER Christ  
EMBRACE deeper faith and  
EMPOWER Christian action.**

Reconciliation: Saturdays at 3:15 pm



**Anointing of the Sick** will be offered next weekend at all Masses. Also, after the 4:15 pm and 10:00 am Masses those not yet feeling safe attending Mass, can receive Eucharist and/or Anointing of the Sick without leaving your car. See the bulletin insert or website for details. The website will also inform you if it has to be cancelled for weather reasons.

Please avail yourself of this and other opportunities to receive Anointing of the Sick. The sacrament is not only for the dying! It is meant to strengthen those who are facing a serious life change because of illness and to assist them by providing spiritual reinforcement. If you later want to be anointed, and find that someone in the same household has a confirmed case of Covid-19, it could be very difficult. Priests have to be mindful of quarantine demands in light of all who need sacramental ministry.

**Who may be anointed?** Anyone suffering from a serious or chronic illness or facing major surgery may celebrate this sacrament. Old age with physical weakness, or being in an age group or having an underlying condition that makes you vulnerable to Covid-19 are reason for anointing even if no serious illness is present. Please let your relatives or neighbors who would want to receive this sacrament know!

1240 Rush Street • Dubuque, Iowa  
52003 • [www.stcolumbkille.net](http://www.stcolumbkille.net)

## ENCOUNTER: Mass Intention and added prayers for:

Monday, September 21

9:00 am † **Gina Danner**

Tuesday, September 22

9:00 am † **Joan Higley**

Wednesday, September 23

9:00 am † **Duncan & Patricia Glab**

\* William Kinsella

Thursday, September 24

9:00 am † **Msgr. Francis Friedl**

Friday, September 25

9:00 am † **Dorothy Heitzman**

Saturday, September 26

4:15 pm † **Honkamp/Wubben Family**

\* Patrick Anglin

\* Gary Anglin

Sunday, September 27

8:00 am **Pro Popolo**

\* Melvin Schuster

\* Don Pape Jr.

10:00 am † **Mary Hinkel**

\* Louis & Phillip Konzen



**Coats For Kids—Our Lady of the Sioux and Local Schools:** The Knights of Columbus are

requesting monetary DONATIONS and coats this year for our sister parish, **Our Lady of the Sioux Christmas Store (OLOTS)**, Oglala, SD, and **Dubuque Local Schools**. Write checks to “K of C 15813”, Memo “Coats for Kids”, before Fri., Oct. 9th. Checks can be dropped in the collection basket/rectory or mailed to the Parish Office, 1240 Rush St., Dubuque, IA 52003.

Needed this year: Washable (new or clean used) coats sizes children and High School size 6-18 and adults S, M, L. Drop off coats at church—center vestibule or the parish office. This year the Coats for Kids Project plans to use some monetary donations to purchase new coats (K of C discount) for OLOTS and some for gift cards. Gift cards will be given to local school administrators to buy the right size kid's coat. **YES—Household goods for OLOTS!** Last year the parish contributed 650 lbs. of goods and \$2375. Let's try to surpass these amounts this year. **Your generosity is always greatly appreciated.** If you have any questions — call Ken @ 563-580-4859.

## EMPOWER: Financial Report

Week of ..... **9/13/2020**

Weekly Received..... **\$17,462.00**

Weekly Budgeted ..... **\$18,759.00**

Weekly Shortage ..... **(\$1,297.00)**

**Since July 1, 2020:**

Year-To-Date Received ..... **\$175,657.25**

Year-To-Date Budgeted ..... **\$206,349.00**

Year-To-Date Shortage..... **(\$30,691.75)**

## Opening Hymn: In This Place

**R.** We are gathered at table as one in the Lord. We are gathered as people who are living the word. Our hearts and our spirits are nurtured by grace. It is Jesus who fills us. He is here in this place.

1. We are all hungry people, we need shelter and strength. We are one in our hurting, we are one in our pain, in our suffering and sadness we are saved by the grace. **R.**

2. All our lives are a Myst'ry; we see not where they lead. We are asked now to trust you and we know we must believe. As our feet become Christ's feet, we go forth with the grace of the power and the Spirit that is here in this place. **R.**

## Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only Begotten Son, Lord God, Lamb of God, Son of the Father. You take away the sins of the world, have mercy on us; you take away the sins of the world receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## Profession of Faith

I believe in one God, the Father Almighty maker of heaven and earth, and of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Responsorial Psalm: The Lord is near to all who call upon him.

## Communion Song: 10,000 Reasons (Bless The Lord)

**R.** Bless the Lord, O my soul, O my soul; worship his holy name. Sing like never before, O my soul; I'll worship your holy name.

1. The sun comes up, it's a new day dawning, it's time to sing your song again. Whatever may pass, and whatever lies before me, let me be singing when the evening comes. **R.**

3. And on that day, when my strength is failing, the end draws near, and my time has come; still, my soul will sing your praise unending: ten thousand years, and then forever more. **R.**

Sunday

Dear Parishioners,

**“Are you envious because I am generous?” (Matthew 20:15)**

These words of Jesus come at the end of the parable about the kingdom of heaven and Jesus sets up the parable to end in conflict. The first part of the parable gives us two wonderful images.

First, even though we are told that the landowner has a “foreman”, we see the landowner going out in search of laborers. The landowner is out looking at dawn, 9 am, noon, 3 pm, and 5 pm. That is intense searching. Jesus is revealing how intense and personal God wants us.

Second, that must be one heck of a good sized vineyard! There is always room for one more in God’s vineyard. God has room for you!

The second part of the parable could have been very peaceful, yet edifying. If the landowner paid the first workers first, no conflict would have happened. They would have been gone by the time the last ones were paid. However, Jesus tells the parable so that the first had to see the last and see the landowner’s generosity.

Why would Jesus do that? Does he want more from us than simply seeing the last shall be first and the first shall be last? It seems as though Jesus wants us to take on the mind of God. Can you not rejoice in God’s generosity when another is the beneficiary?

To embrace a mindset that searches for the other; a mindset of enough room for everyone; a mindset where we are never envious of generosity.

These are challenging mindsets. Most of the time we will not get there by intellectually thinking about it. We need to emotionally respond as well. However, it does not seem that this is our language today. When we talk about emotions, we typically use the language of “react” rather than “respond.” It is as though our emotions act outside of us or on us. It does not have to be that way.

In St. Paul’s letter to the Ephesians, a passage cited every Wednesday in our prayers, St. Paul lays out the difference between reacting and responding. In this situation, he is speaking of anger. He acknowledges that anger hits us; it does seem to come from outside of us. However, he says, “Therefore, putting away falsehood, speak the truth, each one to this neighbor, for we are members one of another. **Be angry but do not sin; do not let the sun set on your anger, and do not leave room for the devil**” (4:25-27).

Jesus places before us an invitation to take on the mind of God and God gave the gifts for us to embrace the invitation through both the gift of thinking and emotion. How can we help one another use them well and respond rather than react?

In Christ,

**Fr. David**

### **Song of Sending Forth: Blest Be The Lord**

**R.** Blest be the Lord; blest be the Lord, the God of mercy, the God who saves. I shall not fear the dark of night, nor the arrow that flies by day.

2. I need not shrink before the terrors of the night, nor stand alone before the light of day. No harm shall come to me, no arrow strike me down, no evil settle in my soul. **R.**

3. Although a thousand strong have fallen at my side, I’ll not be shaken with the Lord at hand. His faithful love is all the armor that I need to wage my battle with the foe. **R.**

## **ENCOUNTER: Readings for the Week**

### **Week of September 20, 2020**

Sun: Is 55:6-9/Phil 1:20C-24,27a/Mt 20:1-16a  
Mon: Eph 4:1-7, 11-13/Mt 9:9-13  
Tues: Prv 21:1-6, 10-13/Lk 8:19-21  
Wed: Prv 30:5-9/Lk 9:1-6  
Thurs: Eccl 1:2-11/Lk 9:7-9  
Fri: Eccl 3:1-11/Lk 9:18-22  
Sat: Eccl 11:9—12:8/Lk 9:43b-45  
Next Sun: Ez 18:25-28/Phil 2:1-11/Mt 21:28-32



**The Friends of the Poor Walk** is a national event that was started twelve years ago to raise awareness and funds for the Society of St.

Vincent de Paul. This year, the Dubuque Conference is hosting our Friends of the Poor Walk on Saturday, September 26th - Registration at 8:30 am—from St. Columbkille Church to Murphy Park. **This Walk Is In Memory of Our Very Own Gary Anglin!** Our goal is to raise \$50,000. This event is our only major fundraiser of the year, and 100% of all money raised stays right here in our own community. How can you help? Register online to participate in the walk/run and collect donations. The link to register online is: <https://www.fopwalk.org/event/2505>.

**Family Faith Formation:** Are you the parent of a child in Kindergarten-8th grade? Is your child asking you questions about the Catholic faith that you are unable to answer? Are you looking for ways to bring Christ’s peace into your home? If so, you are invited to join faith formation leaders and other parents of children K-8 for a brief call the first Wednesday of each month from 6:30-7:00 pm. During each call you will meet other parents, learn about a Catholic belief, and then participate in a small group discussion in order to apply the information in your home during the month. This program is ideal for parents who are interested in passing the Catholic faith on to their children. To sign up, please contact Jessica Rauén at [j.rauen@dbqarch.org](mailto:j.rauen@dbqarch.org). This program begins online **Wednesday, October 7, 2020 at 6:30 pm.**

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**September 20, 2020**



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