

Twenty-Eighth Sunday in Ordinary Time

October 11th to October 18th, 2020

Saturday, October 10th – Weekday

4:15-4:30 p.m. – All Saints – Confessions

5:00 p.m. – AS – The Intentions of the Blessed Virgin Mary by JAN

Sunday, October 11th – Twenty-Eighth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Thanksgiving for Answered Prayers by Hib & Claire Doe

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – Tillie Seguin, Patricia Lefebvre and Shirley Donna

Monday, October 12th – Columbus Day

8:30 a.m. – All Saints – Janice, J. William & Mabel Maynard by The Estate

Tuesday, Oct. 13th – Weekday

6:00 p.m. – All Saints – Conversion of Loved Ones by JAN

Wednesday, October 14th – St. Callistus I, Pope & Martyr

8:30 a.m. – All Saints – Holy Souls in Purgatory by a JAN

Thurs., Oct. 15th – St. Teresa of Jesus, Virgin & Doctor of the Church

6:00 p.m. – All Saints – Jean-Noël & Claude Desautels by Noëlla Desautels

Friday, Oct. 16th – St. Hedwig, Religious; St. Margaret Mary Alacoque, Virgin

8:30 a.m. – All Saints – Rev. John J. Verret, SSE by John & Anne Kneen

Saturday, October 17th – St. Ignatius of Antioch, Bishop & Martyr

3:00 p.m. – All Saints – Stations of the Cross for Life

4:15-4:30 p.m. – All Saints – Confessions

5:00 p.m. – AS – The Intentions of the Blessed Virgin Mary by JAN

Sunday, October 18th – Twenty-Ninth Sunday in Ordinary Time

7:30-8:00 a.m. – All Saints – Confessions

8:15 a.m. – All Saints – Douglas & Christine Domina by Richard & Janice Godin

10:00-10:20 a.m. – St. Isidore – Confessions

10:30 a.m. – St. Isidore – D'sed Members of the St. Anne Society by Its Members

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Lucille Brooks, Dora Hurtubise, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Christopher Martel, Leslie Garvey, Ann Twhig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Alice Kinney, Terry Kneen, Leonard Embury, Special Intention for a Parishioner, Joel Rivera, Pat Carroll, Joseph Adams III, Liza Farrar, Mary Parent, Jerry Tatro, Denise Brier, a Parishioner, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, the recently deceased, Betsy Snider, Peter Fournier, Tara Stubbs, and all Soldiers.

Please pray for the repose of the soul of Shirley Donna, the mother of Sue Paquette, bookkeeper at St. John the Baptist.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: October 4, 2020

All Saints Amount needed in Sunday Offertory \$1,440.00

Offertory	1,140.00
Food Shelf	109.00
Vermont Catholic	85.00
Chicken BBQ donation	50.00
Lawn/Bake Sale donation	7.00

Bottle Drive–Thank you Mike Paradis (Berkshire Redemption) for picking them up and for making a donation!!! Thank you parishioners for bottles/cans - 174.12

St. Isidore Amount needed in Sunday Offertory \$705.00

Offertory	676.00
Food Shelf	93.00
Energy, Vt. Cath., All Souls, World Mission Sunday, Priest Ben.Fund:	140.00
Donation	500.00

Thank you to all who are supporting our parishes with your monetary gifts and offerings. God bless you ever more!

Second Collection:

October 11: Energy

October 18: World Mission Sunday

Thank you for supporting our bulletin:

Blouin Brothers, Inc.

802-933-4420

Calendar of Events:

~Sunday, Oct. 11th: St. Isidore's Quilt and Money Raffle

drawing following the 10:30am Mass at St. Isidore

~Sun., Oct. 11th: K of C regular meeting at Dorion Hall @7pm

~Friday, Oct. 16th: Rosary Cenacle at All Saints at 6pm.

Please come. Our world needs our prayers

~Sat. Oct. 17th: Stations of the Cross for Life at AS @3pm

~Sunday, Oct. 18th: Chicken BBQ Drive-Thru at All Saints'

Church Parking Lot beginning at Noon – Cost: \$10

~Sunday mornings @All Saints: Recitation of the Holy

Rosary before Mass beginning around 7:40am

ALL SAINTS CHICKEN BBQ ~ Drive-thru event

Sunday, October 18th at Dorion Hall, Richford

12pm (Noon) until all are gone

Cost: \$10:

Chicken, coleslaw, roll, chips, cookies and milk/chocolate milk

Please come and support our parish.

(!We ordered more chicken this time!)

Christ Our Hope Campaign

Hebrews 10:34: "For you showed sympathy to the prisoners and accepted joyfully the seizure of your property, knowing that you have for yourselves a better possession and a lasting one."

We wish to thank everyone who's made a commitment to the *Christ Our Hope: Building a Vibrant Church* campaign. Your support will help us meet our campaign goals for All Saints repairs on the church and the new water line for St. Isidore's parish hall. Addressing these capital improvements or helping with Parish finances will help to strengthen our churches in preparation for the next challenge that comes our way.

Once you determine your gift, please complete your pledge card and return to All Saints Office or mail it to the Diocese. You may also take advantage of online giving by visiting the campaign website: <https://www.christourhopevt.org/donate>. Please note - all campaign gifts should be made out to **Christ Our Hope** with the name of the church you are supporting written in the memo.

Please don't forget you can join Bishop Coyne on Wednesday, Oct. 14 from 3-4 p.m. for a virtual chat to learn more about the campaign and its importance. To register for the Zoom event please visit <https://www.christourhopevt.org/events>.

October 15th: Feast of Saint Teresa of Avila

Mental prayer in my opinion is nothing else than an intimate sharing between friends; it means taking time frequently to be alone with Him who we know loves us. The important thing is not to think much but to love much and so do that which best stirs you to love. Love is not great delight but desire to please God in everything.

~ Saint Teresa of Avila

A beginner must look on himself as one setting out to make a garden for his Lord's pleasure, on most unfruitful soil which abounds in weeds. His Majesty roots up the weeds and will put in good plants instead. Let us reckon that this is already done when the soul decides to practice prayer and has begun to do so.

~ Saint Teresa of Avila

Holy Mass is the Sacrifice of the Cross

Only in Heaven will we understand what a Divine marvel the Holy Mass is. No matter how much we force ourselves and no matter how holy and inspired we are, we cannot but stammer on this Divine work which transcends men and Angels.

One day Padre Pio of Pietrelcina had been asked, "Father, please explain the Holy Mass to us." "My children," replied Padre Pio, "how can I explain it to you? The Mass is infinite like Jesus ... ask an Angel what a Mass is and he will reply to you in truth, 'I understand what it is and why it is offered, but I do not, however, understand how much value it has.' One Angel, a thousand Angels, all of Heaven, know this and think like this."

St. Alphonsus of Liguori came to affirm, "God Himself cannot bring about an action more holy and greater than the celebration of one Holy Mass." Why? Because the Holy Mass is, one could say, the synthesis, because the Holy Mass can be said to sum up the Incarnation and Redemption and contains the Birth, Passion and the Death of Jesus, mysteries which God accomplished for our sakes. The second Vatican Council teaches, "At the Last Supper, the night in which He was betrayed, Jesus initiated the Eucharistic Sacrifice of His Body and Blood, in order to continue the Sacrifice of the Cross throughout the centuries until His return."

St. Thomas Aquinas, in an enlightening passage, wrote, "The celebration of the Holy Mass is as valuable as the death of Jesus on the Cross." For this reason,. St. Francis of Assisi said, "Man should tremble, the world should vibrate, all Heaven should be deeply moved when the Son of God appears on the altar in the hands of the priest." Indeed, inasmuch as it renews the Sacrifice of Jesus' passion and death, the Holy Mass, even taken alone, is great enough to restrain Divine justice. St. Teresa of Jesus said to her daughters, "Without the Holy Mass what would become of us? All here below would perish, because that alone can hold back God's arm." Without it the Church certainly would not last and the world would become hopelessly lost. "It would be easier for the world to survive without the sun than to do so without the Holy Mass," said Padre Pio of Pietrelcina. He was following St. Leonard of Port Maurice who had said, "I believe that if there were no Mass, the world would by now have sunk into the abyss under the weight of its wickedness. The Mass is the powerful support which sustains it."

October 16th: Feast of Saint Hedwig

Saint Hedwig was born in 1174, and died October 12th or 15th in 1243. At the age of twelve, she married Henry I of Silesia, who succeeded his father Boleslaw as Duke of Silesia. Henry and Hedwig founded and endowed many monasteries. Henry also founded of the Hospital of the Holy Ghost at Breslau, and Hedwig tended with disinterested charity the leper women in the hospital at Neumarkt. On the suggestion of Hedwig, after the birth of their last child, she and her husband pronounced a vow of chastity. Duke Henry took the tonsure and allowed his beard to grow, like the Cistercian lay brothers. From this time forward Hedwig spent much of her time at the Abbey of Trebnitz, where, on the death of her husband, she took up her permanent abode. She transferred to the abbey her inheritance and took the grey habit of the Cistercians, but was not received into the order that she might spend her revenues on charities. The duchess practiced severe mortification, endured all trials with the greatest resignation, cared for the sick and supported the poor; in her interior life of prayer, she gave herself up to meditation on supernatural things. Her piety and gentleness won for her, even during life, the reputation of a saint.

October 16th: Feast of St. Margaret Mary Alacoque

St. Margaret Mary Alacoque, a French Roman Catholic Visitation nun and mystic, is greatly recognized for her devotion to the Sacred Heart of Jesus. She was born in 1647 in France as the only daughter of Claude and Philiberte Lamyn Alacoque. Margaret always showed an intense love for the Blessed Sacrament and preferred silence over typical childhood play. She began practicing severe corporal mortification after her first communion at 9-years-old. She continued this until rheumatic fever confined her to her bed for four years. After making a vow to the Blessed Virgin Mary to consecrate herself to religious life, Margaret instantly returned to perfect health. In recognition of this favor, Margaret added the name Mary to her baptismal name. St. Margaret Mary Alacoque experienced visions of Jesus Christ for most of her life, but thought they were a normal part of life and continued to practice austerity.

After the death of her father, Margaret and her family were forced into poverty when a relative refused to hand over the family's assets. Margaret's only comfort in life was her frequent visits to pray before the Blessed Sacrament at a local church. At 17-years-old, Margaret's family was able to regain control of their assets. Margaret's mother started encouraging her to become more social, in hopes she would find a suitable husband. One night, after attending a ball in an evening dress, Margaret had a vision of Christ, scourged and bloody. He accused Margaret of forgetting about him. He showed her that His heart was full of love for her because of the promise she made to His Blessed Mother as a child. After this vision, Margaret was determined to fulfill the vow she made years ago. She entered the Visitation Convent at Paray-le-Monial in May 1671 to become a nun. During her time in this monastery, Margaret received several private revelations of the Sacred Heart of Jesus. These visions showed her the "form of the devotion, the chief features being reception of Holy Communion on the first Friday of each month, Eucharistic adoration during a 'Holy hour' on Thursdays, and the celebration of the Feast of the Sacred Heart." The Lord Jesus requested His love be made evident through her. In her vision, she was instructed to spend an hour every Thursday night meditating on Jesus' Agony in the Garden of Gethsemane, a practice, known as "The Holy Hour," that later became widespread.

In December 1673, Jesus appeared to Margaret Mary again, and allowed her to rest her head on His heart. His human heart was to be the symbol of His divine-human love. He revealed to her the wonders of His love. He explained to her that he wished to make these wonders known to all the world, and that He chose her for His work. Margaret Mary convinced her superior, Mother de Saumaise, her visions were authentic. However, she struggled with convincing others of the validity of her apparitions, even those in her own community. A group of theologians declared her visions delusions and suggested she eat better. Even parents of children she instructed began calling her an imposter. Margaret eventually gained the support from the community's confessor, St. Claude de la Colombiere, who declared her visions were genuine. Finally, all opposition from the community, regarding Margaret's visions, ended in 1683, when Margaret Mary became the assistant to the Superior. St. Margaret Mary, who later became known as Novice Mistress, led the monastery in observing the Feast of the Sacred Heart privately, and inspired the construction of a chapel built to honor the Sacred Heart.

Margaret Mary died a couple of years later, at the age of 43, on October 17, 1690, while being anointed. She spoke the words, "I need nothing but God, and to lose myself in the heart of Jesus."