

**The Thirteenth Sunday in Ordinary Time – June 27, 2021**

**Saturday, June 26<sup>th</sup> – Weekday**

4:15-4:45 p.m. – All Saints – Confessions  
 5:00 p.m. – All Saints – Wilfred “Ben” Lavoie by Bruce & Marlene Mercy

**Sunday, June 27<sup>th</sup> – The Thirteenth Sunday in Ordinary Time**

7:30-8:00 a.m. – All Saints – Confessions  
 8:15 a.m. – All Saints – Lyle F. Hurtubise by The Family  
 10:00-10:20 a.m. – St. Isidore – Confessions  
 10:30 a.m. – St. Isidore – Gaston Begnoche by Raven

**Monday, June 28<sup>th</sup> – St. Irenaeus, Bishop & Martyr**

8:30 a.m. – All Saints – NO MASS

**Tuesday, June 29<sup>th</sup> – SS. Peter & Paul, Apostles**

5:00 p.m. – All Saints – NO Adoration with Confession  
 6:00 p.m. – All Saints – NO MASS

**Wed., June 30<sup>th</sup> – The First Martyrs of the Holy Roman Church**

8:30 a.m. – All Saints – NO MASS

**Thursday, July 1<sup>st</sup> – St. Junipero Serra, Priest**

5:00 p.m. – All Saints – Adoration with Confessions  
 6:00 p.m. – All Saints – Blessing on the Land by a Parishioner

**FIRST Friday, July 2<sup>nd</sup> – Weekday**

8:30 a.m. – All Saints – Holy Souls in Purgatory by JAN

**FIRST Saturday, July 3<sup>rd</sup> – St. Thomas, Apostle**

8:00 a.m. – First-Saturday Devotional Prayers  
 4:15-4:45 p.m. – All Saints – Confessions  
 5:00 p.m. – All Saints – Richard Lagasse by Amy Marcinko

**Sunday, July 4<sup>th</sup> – The Fourteenth Sunday in Ordinary Time**

7:30-8:00 a.m. – All Saints – Confessions  
 8:15 a.m. – All Saints – Blessings for the Head of the Family  
 10:00-10:20 a.m. – St. Isidore – Confessions  
 10:30 a.m. – St. Isidore – Anna Bennett by The Family

**Please Pray For:** Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Russell Hilton, William Harlow, Cheryl McMurphy, David Robert, Leslie Garvey, Ann Twohig, Deborah Kneen, Caroline Daberer, Sue Rhodes, Terry Kneen, Joel Rivera, Pat Carroll, Joseph Adams III, Liza Farrar, Mary Parent, Denise Brier, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Richard Ploof, Jessica Pomerleau-Honlon, Kaida, Father Jordan, a Parishioner, Betsy Snider, Peter Fournier, Tara Stubbs, Gloria Weld, Steven Tracy, Gerry Seewaldt, Alexander Walter, Geoff Jackson, Sandy Paquette, the recently deceased, and all Soldiers.

To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

**Receipts: June 20, 2021**

**All Saints** Amount needed in Sunday Offertory \$1,440.00

Offertory		784.00
Energy		110.00
Votive Candles	47.00 Bottle Drive 5/30	94.00
Donation	85.00 Mug Fundraiser	55.00

**St. Isidore** Amount needed in Sunday Offertory \$705.00

Offertory		535.00
Energy		95.00
Mug Fundraiser		45.00
Votive Candles	56.00 Donation	25.00

**Second Collection:**

June 27: Peter's Pence \*\*\*\* July 4: Food Shelf

**Calendar of Events:**

~Friday, July 2<sup>nd</sup>: Rosary Cenacle at All Saints at 6:00pm  
 ~Saturday, July 3<sup>rd</sup>: First-Saturday Devotional Prayers  
 ~Sunday Mornings @AS: Recitation of the Holy Rosary

New Parish Email Address:

allsaintsrichford@vermontcatholic.org

*Thank you for supporting our bulletin:*

*Berkshire Redemption –*

*Will pick up in quantities – Drop Offs Welcomed*

*Open Saturdays –*

*Michael Paradis 802-933-4904*



“For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in...” Matthew 35:25

Central to the mission of the Catholic Church is caring for the most vulnerable among us. The Bishop’s Appeal supports emergency aid to members of our parish and the larger community who are in financial crisis. People like John and Maggie who have five children under the age of 16. During Covid, Maggie had to quit her job to stay home with the children when the schools shut down and John’s hours were cut back. The emergency aid program was able to help pay back rent during this temporary crisis. Please consider a gift to the Bishop’s Appeal so we can continue to help families like John and Maggie.

To learn more visit: [bishopsappealvt.org](http://bishopsappealvt.org)

**From the Pastor’s Desk**



My Dear Parishioners,

The Bishop and I are asking all of you to take on the Mass Obligation again (if you have not yet returned to Mass) for the weekend of July 4. If you are sick, or homebound or are concerned about your unvaccinated children, or if there is a serious obstacle to your attending Mass, the obligation is not binding. It is an Obligation that we freely

take on with joy.

The TV Mass will remain on, and I’ll continue to live-stream one of the Saturday Masses on Facebook for those unable to be at Mass.

It’s been a long road, but it feels like we are out of the tunnel of gloom to see the flowers of joy bloom. It has been such a joy to see so many people whom I haven’t seen since last March. And I will continue to rejoice at seeing you again at the Altar of God! In Christ, Fr. Dan



“It is not you that shapes God it is God that shapes you. If you are the work of God await the hand of the artist who does all things in due season. Offer Him your heart, soft and tractable, and keep the form in which the artist has fashioned you. Let your clay be moist, lest you grow hard and lose the imprint of His fingers.”

– St. Irenaeus

*“Whosoever shall eat this Bread, or drink the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord.”*

*1 Corinthians 11:27*

### The Priest: A Gift from the Sacred Heart of Jesus

In 2010, at the end of the Year for Priests, Pope Benedict made these observations about the priest; he said: "The priest is a gift from the heart of Christ, a gift for the Church and for the world. From the heart of the Son of God, overflowing with love, all the goods of the Church spring forth ... One of those goods is the vocations of those men who, conquered by the Lord Jesus, leave everything behind to dedicate themselves completely to the Christian community, following the example of the Good Shepherd ... [The priest is formed by] the same charity of Christ, that love which compelled Him to give His life for His friends and to forgive His enemies ... Therefore, priests are the primary builders of the civilization of love."

The priest ministers *in persona Christi* (in the person of Christ) but he has also his own personality which he must try to conform and surrender to Christ. When he celebrates the holy Mass, and speaks the words of consecration, viz. *This is My Body*, suddenly, he sees Christ looking back at him from the Sacred Host; He seems to be saying: *Have you truly given up everything and followed Me?* And the priest must make that commitment once more to lay down his life for Christ, Whom he holds in his hands as food for the people. This conforming oneself to the Sacred Heart of Jesus is an ongoing process that only ends in death. In the meanwhile the priest either fails, or succeeds, but struggles to be faithful to the vocation that he received – also as a gift from the Heart of Christ.

Pope Benedict's comments invites all of us – both priest and people – to contemplate on how such a gift should be received. Should it be evaluated; compared, measured and weighed against previous gifts, or our own rigid ideas of how a priest should be? Or should it truly be received, graciously, as a gift? Priests come in all shapes and sizes. We got big priests, little priests, fat priests, skinny priests, loud priests, quiet priests, liberal priests, conservative priests, modern priests, traditional priests, native priests, foreign priests, but in as much as they make Christ present for the community, each one is a gift, and if the giver is Christ, but the gift isn't exactly measuring up to our expectations, it's good to consider "why this gift at this time; what need is the Lord fulfilling for me with this gift?" The priest does the same as he moves from one parish to another, viz. "Why this flock? Why now?"

### July 3<sup>rd</sup>: Feast of Saint Thomas the Apostle

*"And after eight days, again His disciples were within, and Thomas with them. Then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith He to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and put it into my side: and be not faithless, but believing. Thomas answered and said unto Him, My Lord and my God." He saw and touched the man, and acknowledged the God whom he neither saw nor touched; but by the means of what he saw and touched, he now put far away from him every doubt, and believed the other.*

~ Saint Augustine



### June 29<sup>th</sup>: The Feast of Saints Peter & Paul

This day has been made Holy by the passion of the apostles Peter and Paul. For their voice has gone forth to all the world, and to the ends of the earth their message. Both apostles share the same feast day, for these two were one; and even though they suffered on different days, they were as one. Peter went first, and Paul followed. And so we celebrate

this day made holy for us by the apostles' blood. Let us embrace what they believed, their life, their labors, their sufferings, their preaching and their confession of faith. But most of all, let us celebrate Christ. For Peter exclaimed, *"Lord to whom shall we go? You have the words of Eternal Life; and we believe and are convinced that you are the Christ, the Son of the living God."*

#### Saint Peter

Saint Peter, the first of the apostles and a fervent lover of Christ, merited to hear these words: *I say to you that you are Peter*, for he had said: *You are the Christ, the Son of the living God*. Then Christ said: *And I say to you that you are Peter, and on this rock I will build my Church*. On this rock I will build the faith that you now confess, and on your words: *You are Christ, the Son of the living God, I will build my Church*. For you are Peter, and the name Peter comes from *petra*, the word for "rock," and not vice versa. "Peter" comes, therefore, from *petra*, just as "Christian" comes from Christ.

As you are aware, Jesus chose his disciples before His passion and called them apostles; and among these almost everywhere Peter alone deserved to represent the entire Church. And because of that role which he alone had, he merited to hear the words: *To you I shall give the keys of the kingdom of Heaven*. For it was not one man who received the keys, but the entire Church considered as one. Now insofar as he represented the unity and universality of the Church, Peter's preeminence is clear from the words: *To you I give, for what was given was given to all*. For the fact that it was the Church that received the keys of the kingdom of God is clear from what the Lord says elsewhere to all the apostles: *Receive the Holy Spirit, adding immediately, whose sins you forgive, they are forgiven, and whose sins you retain, they are retained*. Rightly then did the Lord after His resurrection entrust Peter with the feeding of His sheep. Yet he was not the only disciple to merit the feeding of the Lord's sheep; but Christ in speaking only to one suggests the unity of all; and so He speaks to Peter, because Peter is first among the apostles. Therefore, do not be disheartened, Peter; reply once, reply twice, reply a third time. The triple confession of your love is to regain what was lost three times by your fear. You must loose three times what you bound three times; untie by love that which your fear bounds. Once, and again, and a third time did the Lord entrust His sheep to Peter.

#### Saint Paul

The Apostle Paul is one of the great missionaries of the early church. Paul, then known as Saul, vowed to wipe out belief in Jesus Christ. After a vision he was converted to do the work of Jesus. Paul authored many of the books in the New Testament. He endured repeated attacks on his life, sickness, and rejection to bring the message of God's grace and forgiveness to Gentiles. Paul spoke before Jews, Greeks, and Romans. Paul is known as the apostle to the Gentiles. He defended God's Word before kings and emperors of this world. By the end of his life, thanks to Paul's journeys, much of the Mediterranean world had been reached with the gospel.