Fifth Sunday of Easter
May 15th, 2022

Saturday, May 14th – St. Matthias, Apostle
4:15-4:45 p.m. – All Saints – Confessions
5:00 p.m. –AS –Jeannette Auclair by Deacon Armand & Susan (Allard) Auclair
Sunday, May 15th – Fifth Sunday of Easter
8:15 a.m. – All Saints – Walter Marte by Lisa Choquette
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – Josephine Domina by Diane Domina Willson
Monday, May 16th – Easter Weekday
8:30 a.m. – All Saints – Calian Pearson (7th Ann.) by The Family
Tuesday, May 17th – Easter Weekday
5:00 p.m. – All Saints – Adoration with Confession
6:00 p.m. – All Saints – Madeline's Intentions by a Parishioner
Wednesday, May 18th – St. John I, Pope & Martyr
8:30 a.m. – All Saints – Jane Kelly by Thomas Sullivan
Thursday, May 19th – Easter Weekday
5:00 p.m. – All Saints – Adoration with Confession
6:00 p.m. – All Saints – Holy Souls in Purgatory by JAN
Friday, May 20th– St. Bernadine of Siena, Priest
8:30 a.m. – All Saints – Conversion of Loved Ones by JAN
10:00 a.m. – Mass at Ave Maria, CCH
Sat., May 21st – St. Christopher Magallanes, Priest, & Companions, Martyrs
4:15-4:45 p.m. – All Saints – Confessions
5:00 p.m. –All Saints – For The People
Sunday, May 22nd – Sixth Sunday of Easter
8:15 a.m. – All Saints – Betty Cangelosi by The Heter Family
10:00-10:20 a.m. – St. Isidore – Confessions
10:30 a.m. – St. Isidore – Wesley Mercy by The Family

Please Pray For: Erica Johnson, Joan Hahr, Christine Scanlon, Joe Noonan, Sarai Tirado, Sandy Morriell, Michael Daley, Mary Latimer, John Young, David Lindsey, Joel Rasco, Deborah Cuesta, Cecilia Fatzinger, Kristin Lotane, Dena Cassidy, Caroline Elkins, Ryan Skochin, Danielle Desnoyers, Russell Hilton, William Harlow, David Robert, Leslie Garvey, Ann Twohig, Deborah Kneen, Terry Kneen, Joel Rivera, Pat Carroll, Joseph Adams III, Denise Brier, Scott Patterson, Jackey Garrow, Kelly Nuovo, Annie Button, Amber Kneen, Jessica Pomerleau-Honlon, Kaida, Peter Fournier, Tara Stubbs, Alexander Walter, Sandy Paquette, Violet Ellsworth, Linda Krieg, all Soldiers, three Special Intentions, and for the recently deceased.
To add someone to the prayer line please call Suzanne Lavalla @ 848-7462

Receipts: May 8, 2022

All Saints *Amount needed in Sunday Offertory $1,440.00*

Offertory	1,046.00
Food Shelf	5.00
Donations	135.00

St. Isidore *Amount needed in Sunday Offertory $705.00*

Offertory	378.00
Food Shelf	20.00
Home Missions Appeal	10.00
Energy	40.00
Easter Offering	50.00
Donation	500.00

Second Collection:

May 15: Energy

May 22: No Second Collection

Please Pray:

**For Markus Waibel and Nevaeh Stryker who will receive First Holy Communion on May 22nd

Calendar of Events:

~**Sunday, May 15th:** Family Mass at St. Isidore @ 10:30am followed by a potluck dinner
~**Monday, May 16th:** CCD at 4pm at the rectory
~**Friday, May 20th:** Rosary Cenacle at AS at 6pm
~**Saturday, May 21st:** Walk with Mary (see details below)
~**Sunday, May 22nd:** First Holy Communion at AS @8:15am
~**Sunday, May 22nd: Chicken BBQ Drive Thru at Dorion Hall beginning at 11:30am**
~**Sun. @AS:** Recitation of the Holy Rosary prior to Mass

Lector Schedule:

St. Isidore

Sunday, May 15th **10:30 a.m.**
Debbie Chauvin

Sunday, May 22nd **10:30 a.m.**
Lynn Locher

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All Saints

Saturday, May 14th **5:00 p.m.**
John Weld

Sunday, May 15th **8:15 a.m.**
Lisa Choquette

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All Saints

Saturday, May 21st **5:00 p.m.**
Madeline Wetherby

Sunday, May 22nd **8:15 a.m.**
Janice Godin

On Sunday, May 15th, there will be a Family Mass at St. Isidore at 10:30am followed by a Potluck

Knights of Columbus 200-Club Winners

Week #6 –
$75 – Fredda Ploof; $50 – Christian Postemski;
$25 – Barbara Berger

This is a Year of Witness to the good things our Lord has done for our Families & Communities.

This year, we are praying for all the graduates in our Faith Communities including Pre-School, Kindergarten, Primary 6th Grade, Middle School, High School and College.

If you have graduates in your family in the categories mentioned above, please do not hesitate to contact the office via email (allsaintsrichford@vermontcatholic.org) or phone (848-7741) with the names by the end of May.

Let us praise God for what he has done for our Families and our Communities through our children's Academic successes.

The Creed Professed

part of our Vermont Diocesan's "Year of Communion:Unity in Creed, Worship and Life."

An online zoom seminar on Part II of the U. S. Catholic Catechism for Adults
Bi-weekly Tuesdays 7-8 pm: May 10-Nov 8.
For information and to register:
studythecreed@gmail.com
Session #2: God comes to Meet Us; God reveals a plan of Loving Goodness – Tuesday, May 24
Co-hosted by
Deacon Gesualdo Schneider

Walk to Mary

St. Joseph's Church to St. Anne's Shrine, Isle LaMotte
May 21, 2022

Celebrate our Sacred Mother on a journey in faith & fellowship.

9 AM – Begin walk from St. Joseph's, pray Rosary, Divine Mercy Chaplet
11 AM - Celebration of the Mass, St. Anne's Shrine
12 PM – Lunch on your own
1 PM - Stations of the Cross, for life and

For more details contact:
Janice at 802-848-3834 or janicegodin@myfairpoint.net
Renee at 802-370-2231 or rjpatterson1962@gmail.com

NEXT Saturday, May 21, please join us for the Walk to Mary starting with our walk and prayers at 9 a.m. from St. Joseph's Church in Isle La Motte. Fr Romanus will be saying mass starting at 11:00 a.m., followed by a light picnic lunch (please bring your own lunch), followed by Stations for Life starting at 1 p.m. You may join us for the entire day or pick which parts of the schedule you wish to participate in.

ALL SAINTS CHICKEN BBQ ~ Drive thru event

Sunday, May 22nd at Dorion Hall, Richford
11:30am until all are gone
Menu: BBQ Chicken, chips, coleslaw, milk/chocolate milk & brownie
Cost: $10

!Thank you to all that volunteered! Really Appreciate It!

May 18th: Feast of Pope St. John I

On May 18, the Catholic Church honors the first "Pope John" in its history. Saint John I was a martyr for the faith, imprisoned and starved to death by a heretical Germanic king during the sixth century.

He was a friend of the renowned Christian philosopher Boethius, who died in a similar manner.

Eastern Catholics and Eastern Orthodox Christians also honor Pope St. John I, on the same date as the Roman Catholic Church.

The future Pope John I was born in Tuscany, and served as an archdeacon in the Church for several years. He was chosen to become the Bishop of Rome in 523, succeeding Pope St. Hormisdas.

Pope St. John I was imprisoned in Ravenna and deprived of food. He died on or around May 18, which became his feast day in the Byzantine Catholic tradition and in the Ordinary Form of the Roman Rite.

In the Extraordinary Form of the Roman Rite, he is celebrated on May 27, the date on which his exhumed body was returned to Rome for veneration in St. Peter's Basilica.

St. Bernadine of Siena
– Feast Day May 20th

"The last degree of love is when He gave Himself to us to be our Food; because He gave Himself to be united with us in every way."

MOTHERS WHO WERE SAINTS

Saint Crispina († 304)

Crispina was a woman of means from Thagara in North Africa, married, with several children. She refused to pay homage to the Roman gods as required by imperial edict. Brought before the proconsul Anulinus, Crispina responded to the charges with fierce courage: "I will sacrifice to the Lord who made the heavens and the earth, the sea and all things that are in them. But I will never be forced to sacrifice to evil spirits." Crispina's children were brought forth, sobbing, but she was unmoved. Anulinus ordered that Crispina's head be shaved and she be exposed to public mockery. When she continued to refuse to offer even a nod of the head to the pagan deities, she was condemned to death. Crispina's joy was great: "Praise to God, who has looked down and delivered me out of your hands!" she cried. Saint Augustine preached frequently on this martyr. "Think how Saint Crispina rejoiced…she rejoiced when arrested, rejoiced when hauled before the judge, rejoiced when thrown into prison, rejoiced when bound and led forth, rejoiced when hoisted onto the scaffold, rejoiced when the people listened to what she had to say, and rejoiced on being condemned. In all these trials she rejoiced. Wretched onlookers deemed her wretched, yet she was rejoicing in the sight of the angels."

Saint Matilda (c. 895-968)

Born of a noble family, Matilda married Henry "the Fowler," who became the king of Germany. The marriage was a happy one. Henry counted on Matilda's prayers to sustain him in war. Matilda counted on Henry's forbearance with her frequent almsgiving. Five children were born to them. Henry's favorite was the oldest boy, Otto. Matilda preferred their second son, young Henry. After her husband died, Matilda supported Henry, but the nobles elected Otto king. Otto was not as tolerant of his mother's extreme generosity as his father had been. Soon, he joined forces with his brother against Matilda. The two decided that the best way to prevent their mother from squandering the royal revenues was to force her into a convent. To keep the peace, Matilda handed over her inheritance and returned to the home of her birth. Shortly thereafter, a series of mishaps befell the brothers. People began to talk: perhaps they were being punished for the way they had treated their pious mother. So Matilda was reinstated. In time, Otto came to appreciate his mother and even had her rule in his stead. Henry, on the other hand, was a worry right up to the day he (tragically) died. Matilda retired to the monastery she had founded in Nordhausen. She died in 968 and was popularly acclaimed a saint right after her death.

Saint Angela of Foligno (c. 1248-1309)

Angela was born to a well-off family in Foligno, Italy. She married at the age of twenty and had several children. She lived a life centered on amusements and fine things. She had contempt for the "penitents" who lived lives of public austerity in the Italian towns. Slowly, Angela became aware of her own need for conversion. One night in 1285, she begged the aid of Saint Francis. The great saint appeared to her, telling her to make a general confession to a Franciscan nearby. After this first vision, Angela continued to receive mystical revelations, yet she also continued to be grieved by her previous life. The way forward for Angela was the contemplation of Christ crucified. According to Pope Benedict XVI, "in this vision she saw the perfect balance brought about. On the cross was the man-God, in a supreme act of suffering which was a supreme act of love." As Angela's soul expanded in prayer and penance, earthly ties were slowly removed from her. Within three years of her first vision, her own mother died, then her husband, and her sons. Captured by the ideal of Francis, Angela distributed her possessions. She influenced many to join her in a community of the Franciscan Third Order-her spiritual sons and daughters. She died in Foligno in 1309. Her mystical experiences are recorded in *The Book of Divine Consolation.*