Holy Redeemer Catholic Church



Parish Information

2250 16th Street, North Bend, OR 97459 Phone: 541-756-0633 Fax: 541-756-3234



Website: www.holyredeemernb.org

Pastor: Fr. Paschal Ezurike

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Phone: 541-756-0633, ext 4

Deacon: Peter Broussard

Email: chaplainpete@gmail.com

Parish Staff: Hours M-F 10am-2pm **Business Manager:** Susan Uehara

Email: businessoffice@holyredeemernb.org

Phone: 541-756-0633, ext 1

Administrative Assistant: Sara Miller parishoffice@holyredeemernb.org Phone: 541-756-0633, ext 2

Religious Education Director: James DeLong

Phone: 541-756-0633, ext 5

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Pastoral Council President:

Memo Jasso

Administrative/Financial Council Chair:

Dean Pfaender

Praver requests & Bulletin: Sara Miller

541-756-0633, ext 2

Altar Server Scheduling: Kelly Allman

541-808-0908

Mother Mary Statue: Nelia Parsons 541-756-9540

Eucharistic Adoration Coordinator: Phil Reher 562-706-6857

Our Mission Statement:

The mission of Holy Redeemer Parish is to be a Catholic community centered in Christ as revealed through the Holy Scripture, Sacred *Tradition and the Church's teaching* authority. The Holy Spirit empowers us to reach out and build God's Kingdom as we worship, educate, serve and evangelize.

April 6, 2025 5th Sunday of lent

FROM THE PASTOR'S DESK.

Dear friends in Christ, today's readings echo that there is no condemnation for God's children; however, repenting and turning a new leaf is the desire of the Savior for all God's children. Prophet Isaiah emphasizes that we should focus on the present and not dwell on the past, because the Lord is planting new seeds. "Thus says the Lord, remember not the events of the past, the things of long ago consider not; see, I am doing something new!" The Lord is doing astonishing things that are beyond our feeble imagination. And those whose spiritual senses are not beclouded, those who walk not by sight but by faith, see the incredible works of God and announce praise to the Almighty God. We should be open and receptive to God's mighty deeds manifesting in our lives and render unceasing acclamation to his name.

In the gospel, John captures how the Scribes and the Pharisees brought a woman to Jesus who, according to their law, deserved instant stoning to death because she was caught in the very act of sinful behavior. Notwithstanding the constant opposition to Jesus' teaching, the Scribes and the Pharisees still recognized the authority of Christ. They respected that Jesus had the final say. Indeed, his words are alive and effective, able to condemn or acquit. Consequently, they dragged the disgraced adulterous woman to Jesus and, circling her, sought Jesus' opinion regarding her fate. They said to Jesus, "Teacher, this woman was caught in the very act of committing adultery." Now, in the law, Moses commanded us to stone such women. So, what do you think? This closed question aims to ensnare Christ so that they can condemn Him. Luke clearly states that "they might have some charge to bring against him" (John 8:6). The Scribes and the Pharisees have one unique problem: they never recognized Christ as God. They only saw and treated him as their equal, maybe with a higher acumen. Sequel to their question, Jesus, without saying a word, begins to write in the sand with his finger. It is the only instance in the entire Bible where Jesus wrote. What did he write? There have been many speculations, but the evangelist did not mention the content of Jesus' note. That unique action transmitted a powerful message to his antagonists. Noticing that Jesus silently ignored their question, they persisted. Then Jesus raised his head and asked a challenging question: "Let the one among you who is without sin be the first to throw a stone at her" (John 8:7) Jesus' unexpected response caught them unawares, paralyzed them, and deflated their expectations, making it difficult for them to act or react. The Lord's reaction challenged them, necessitating a proper examination of conscience.

Upon puncturing their proud arguments of self-righteousness, he stoops again and continues writing. When it became clear that they had not done the homework of taking away their wooden beams before noticing the splinter in their neighbor's, they ignominiously walked away, beginning with the mos respected and senior of them all. It would not be out of place to reason that the lascivious individual, who slept with the disgraced woman either against her will or consensually, was in the crowd, maybe, had the heaviest boulder to stone her. Seeing that his challenging question sent them packing, Jesus mercifully asked, "Woman, has no one condemned you? No one, sir, replied the woman. As a result, Jesus delivered the unexpected verdict; he liberated the infamous woman by saying, "Neither do I condemn you. Go, from now on, do not sin anymore." (John 8:11). Due to his mercy and the new commandment, he overlooked and refused to condemn the flirting woman, offering her another chance never to sin again. God loves, forgives our iniquities, and offers us another chance. Let's make use of God's second chance for us. Remember, love wins; the closer we are to God, the better for

Blessings, your servant in Christ, Fr. Paschal Ezurike.

Holy Redeemer Religious Education & Youth Activities

Learn-Service-Fellowship Jim or Ann; 541-756-0633, ext 5



April 6, 2025 Fifth Sunday of Lent Is 43:16-21 | Phil 3:8-14 | Jn 8:1-11

Written by THE FAITHFUL DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Today's culture creates and sees constant change, innovation, and novelty at record speeds. But even more astounding than the technological advancements we observe around us is God's power to inspire interior transformation in each individual life. In today's Gospel, instead of condemning the woman caught in adultery whose punishment was certain death, Jesus speaks words of mercy, forgiveness, and life. Their encounter lifts the woman out of the shame of her sin, restores her dignity, and strengthens her to "Go, and from now on do not sin any more." This woman, whom others saw as hopeless, is transformed because Jesus' mercy has touched her soul. Long before, the prophet Isaiah had alluded to this time in which the Messiah would bring new life even in the most desolate places: "See, I am doing something new! Now it springs forth, do you not perceive it? In the desert I make a way, in the wasteland, rivers." God constantly calls us to leave sin behind, to keep moving forward - and we can be confident that he is with us at each new step to lead us to himself.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

How do we take these steps? How do we respond to God's call? In his Letter to the Philippians, Paul speaks of how he willingly gave up everything, even those things which made him righteous according to the laws of the Old Testament, and learned to depend on Jesus and the changing power of his resurrection. For us as for Saint Paul, each step along the path of transformation requires faith in God's ability and intention to heal us and draw us to himself. If we are willing to leave behind old identities and desires, we will see more clearly the true identity God created for us as we begin to live more like Jesus. Paul even describes being "taken possession of by Christ Jesus," because the change is so deep and powerful. For us as for God's chosen people in the readings from Isaiah, at first some parts of the path may look like an aimless desert, but the way will appear with each step of faith, and it is filled with mercy.

PRAY

Transformation doesn't happen all at once. Reflect on your Lenten prayers, fasting, and almsgiving and consider how they've helped to conform your will to God's. How will you be found changed on Easter Sunday? Is there something you can improve upon during these final two weeks of Lent? It's not too late to offer a loving sacrifice to God!

Our Offertory for:

3/30/2025

Total Offertory: \$ 46633 Catholic Relief Services: \$989

We sincerely thank you, our parishioners and visitors, for your ongoing contributions and support. You are a blessing!

Please Pray for the Repose of the soul of Elena Keizer

The funeral Mass for Elena Keizer will be held on Saturday, April 12 at 11:00 a.m. with Rosary at 10:30 a.m.

A reception will follow in the Parish Hall.



Ruth Rezendes, Stephen Lopez, Jim Wallace, Louise Leatherman, Sylvia Stoddard, Bette Osborne, Jan Hillar, Mike Crow, Robynn Repp, Sally Johnson, Ellie Harvey & Family, Tess Hansen, Doris Jefferies, Dustin Brown, Colleen Bushmaker, Charlotte Kelly Porter,
Pat Franssen, Pedro Vila, Gail Lewis, Daniel Goodrich, Christa Hernandez, Patsy Gunther,
Nina Woldseth, Jean McCurdy, Joseph Salzer, Breahnna Shands, Neil Chu Kung, Mike McGuire, RECOVERY Nora Krajcir, Cora & Lee Stearns, Kathleen Woldseth, Fred Kirby, Dick Hodge, Paul Hillar

(If you want to add or remove a name just contact the parish office @ 541-756-0633, ext 2)

	This week at HRC- Join u	s for the	Rosary @ 8:30 am before daily Mass
Sat April 5		4:00pm	Ed Lewis† & Gail Lewis By Jan Colvin
Sun April 6		8:00am	Tony Holman by Leslie Gabel For the People of God
		10:00am	For the People of God
Mon April 7	St John the Baptist de la Salle	9:00am	No Mass
Tues April 8		9:00am	
Wed April 9		9:00am	Kenneth, Jaquelin, James & Jennifer McDonnell by Steve McDonnell
Thurs April 1	0	9:00am	Jim Hillar † Jan Hillar
Fri April 11	St Stanislaus	9:00am	Bob, Bobbie & Mike Gilsdorf † Kathy Walsh
Sat April 12	2	4:00pm	Bill Kulick † Susan Kulick
Sun April 13	Palm Sunday of the Passion of the Lord	8:00am	For the People of God
		10:00am	RJ Dresser † The Miller Family

Lectors, Altar Servers & Host Ministers

Saturday, April 12th @ 4:00pm Lector & Voice: Steve Greif **HM & Narrator: Deacon Pete Choir: Theresa Benton** Altar Servers: Angela, Zoey C & Zoey P



Palm Sunday, April 13th @ 8:00am Lector & Narrator: Ron McGarrel

HM: Deacon Pete Voice: Phil Reher **Altar Servers:**

Sunday, April 13th @ 10:00am

HM: Deacon Pete Voice: Louie German

Choir: Jan Parten Altar Servers: Angela, Dylan & Joel

Lector & Narrator: Tim Novotny ALTAR SERVERS

Holy Thursday, April 17th @ 6:00pm (Incense)

Lector: Roger Johnson **Host: Deacon Pete Choir Host: Jan Parten** Altar Servers: Elias & Veda

Good Friday, April 18th @ 6:00pm

Lector: Louie German **Host: Deacon Pete** Narrator: Deacon Pete Voice: Roger Johnson **Choir Host: Jan Parten** Altar Servers: Elias & Veda

Easter Vigil, April 19th @ 8:30pm (Incense)

Lector #1: Louie German Lector #2: Roger Johnson Lector #3: Evelyn Reher Lector #4: Phil Reher Host: Deacon Pete Choir Host: Jan Parten

5th Sunday of Lent

The Gospel story of the woman caught in adultery presents us with quite a challenge. Here is someone who has clearly violated the civil and moral laws and deserves the proscribed punishment of being stones to death. Jesus does not defend the women nor her excuse her behavior. He does not say that the people have no right to be outraged ad want to punish her. He simply says that the person with no sin should cast the first stone. We need to consider our own sinfulness and how the Lord has delt with us before passing judgement on others. How might that awareness affect your attitudes toward others?

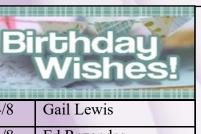
> The Lord has done great things for us; We are glad indeed. -Psalm 126:3

Altar Society Spring Market–Plant and Used book sale is adding the opportunity to have additional vendors to expand the event. If you or anyone you know would like to

have a table at the event please contact Sara in the Parish office, Tuesday –Friday from 11-2

Tables are being offered at \$25 each

Saturday, April 12	11:00 Keizer Funeral 4:00 Mass
Sunday, April 13	8:00 Mass 10:00 Mass
Monday, April 14	10:00 Bible Study Third Scrutiny
Tuesday, April 15	10:00 Prayer Shawl 5:00 Men's Group
Wednesday, April 16	No HR Kids
Holy Thursday, April 17	10:00 Crafts 6:00 Mass
Good Friday, April 18	3:00 Stations of the Cross 6:00 Passion of the Lord
Easter Vigil Saturday, April 19	8:30pm Vigil Service
Easter Sunday, April 20	8:00 Mass 10:00 Mass



4/8	Gail Lewis
4/8	Ed Rezendes
4/8	Raven Tinkler
4/10	James Graves
4/10	Teresa Romero
4/10	Virginia Stennett
4/11	Britney Brodersen
4/12	Angela Finneran
4/13	Azicena Sifford
	I V D D V

anniversary Lloyd & Marcella Hall 4/12 James & Ann DeLong

Bert & Susie Teamy

PILGRIMAGE TO GREECE & TURKEY 2025.

Travel with Fr. Paschal Ezurike, Pastor of **Holy Redeemer Catholic** Church, North Bend, Oregon, on our Greece: In the Footsteps of St. Paul with Fr. Paschal E. **Trip Dates:** Aug 16-26, 2025

> Cost: \$5,299.00 Airfare and **ALL-Included**.

To register, please call (855) 842-8001 or (508) 340-9370. You can also register online at www.proximotravel.com.

Mass Schedule:

Saturday Vigil: 4:00 pm Mass Sunday: 8:00 am & 10:00 am Tuesday through Friday: 9:00am Holy Days: 9:00 am & 6:00 pm

Reconciliation

Saturdays: 3:00 pm to 3:45 pm or by appointment-Contact Fr Paschal

Eucharistic Adoration

Thursdays: 9:30am to 6:00 pm (sign up sheets in vestibule)

Anointing of the Sick:

If you or someone you know is homebound, wants to receive Communion or the Sacrament of Anointing, contact Fr Paschal or the Parish Office.

Baptisms & Funerals:

Contact Fr Paschal or Parish Office

Weddings:

Call Fr. Paschal at least 6 months in advance of the planned date.













4/12

The angels in the life of the Church

In the meantime, the whole life of the Church benefits from the mysterious and powerful help of angels.

CCC 334

In her liturgy, the Church joins with the angels to adore the thrice-holy God. She invokes their assistance (in the Roman Canon's Supplices te rogamus. . . ["Almighty God, we pray that your angel..."]; in the funeral liturgy's In Paradisum deducant te angeli. . .["May the angels lead you into Paradise. . ."]). Moreover, in the "Cherubic Hymn" of the Byzantine Liturgy, she celebrates the memory of certain angels more particularly (St. Michael, St. Gabriel, St. Raphael, and the guardian angels).

CCC 335

From infancy to death human life is surrounded by their watchful care and intercession.202 "Beside each believer stands an angel as protector and shepherd leading him to life."203 Already here on earth the Christian life shares by faith in the blessed company of angels and men united in God. CCC 336