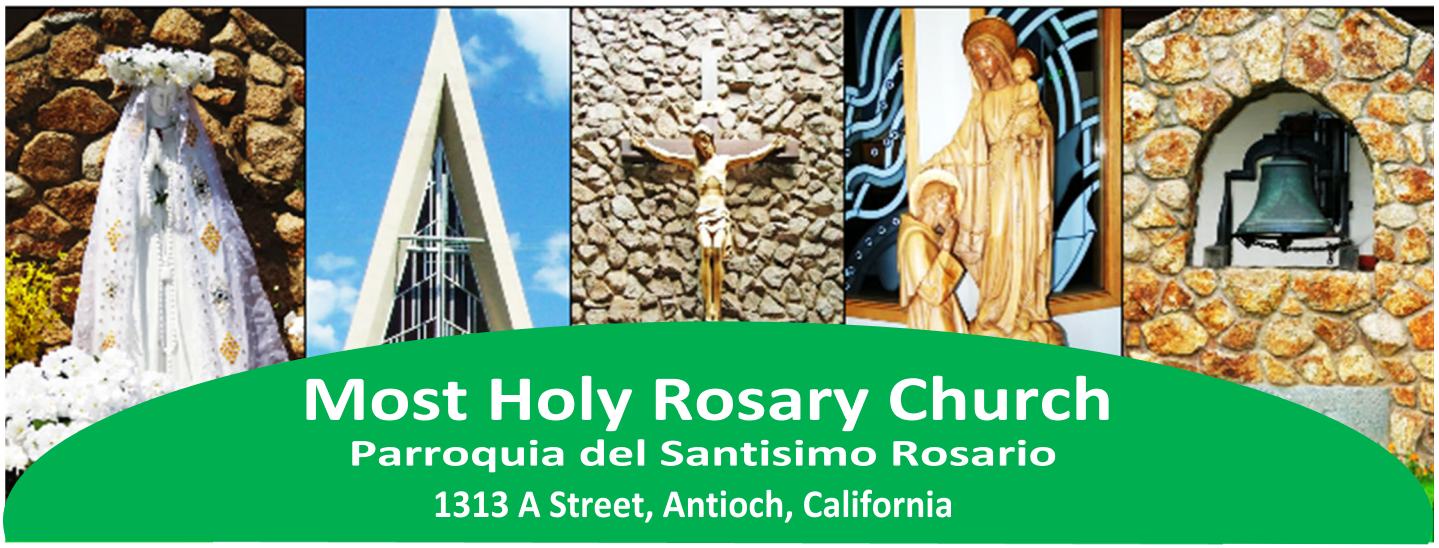

Most Holy Rosary Church

Parroquia del Santisimo Rosario

1313 A Street, Antioch, California

Second Sunday in Ordinary Time

II Domingo Ordinario

2022

January 16th

Mass Schedule/Horario de Misas

Saturday Vigil Mass/Sábado de Vigilia
5:30pm
Sunday/Domingo
7:15am, 8:45am, 10:30am in English
Spanish/Español
12:10pm
1:45pm
5:30pm Life Teen/Jóvenes

Weekday/Diarias
From Monday/ Lunes to Friday/Viernes
8:00am and 5:30pm
Bilingual Mass with Liturgy of Hours
Misas Bilingüe con la Liturgia de las Horas

ALL MASSES ARE INSIDE THE CHURCH AND WEAR MASK ALL THE TIME

Confessions

Wednesday – Friday – Saturday
Miércoles – Viernes – Sábado
4pm to 5pm
In parking lot in and with your mask.
En el parqueo, por favor use tapaboca.

Eucharistic Adoration/
Adoracion del Santísimo

Every day our chapel is open from 9am to 5pm.

COME TO RECEIVE THIS GIFT
Todos los días está abierta nuestra capilla de 9am a 5pm.
VEN HA RECIBIR ESTE REGALO

First Friday – 24 hours of ADORATION
Primer Viernes- 24 horas de Adoracion

Cover photography by:
Mark Lemoslima 925-732-3479

Most Holy Rosary Mission Statement/Declaración de la Misión del Santo Rosario

To be disciples and to make disciples.
Ser discípulos de Jesús y hacer discípulos.

Our vision is

To become a center of formation for discipleship and evangelization.
Llegar a ser un centro de formación para el discipulado y la evangelización.

Parish Administration

Fr. Ramiro Flores, Pastor……757-4020
Jackie Hooke, Pastoral Associate…….757-4020
Deacon Charles Silvernale, O.P……..757-4020
Deacon Jorge Aragon O.P…..……757-4020

Parish Office ..... (925) 757-4020
Para Español marque ext. 9

Oficina Parroquial..... Fax (925) 757-9638
21 East 15th Street, Antioch, CA 94509

Office Hours:
Monday–Thursday 8:30am–4:30pm
(closed 12pm–1:30pm)
Friday 8:30am–12:00pm
Saturday - Sunday office closed

Rita Cross, Secretary
Cristal Bustos, Secretary
Dcn. Jorge Aragon, Business Manager
Jesus Tapia, Bookkeeper

Religious Education..... 757-4020
(Catechism / CCD)
Hermanas Dominicas de la Doctrina Cristiana
Director of Religious Education, ext. 47

Youth Ministry.....757-4020
Karen Flores, Director of Youth & Young Adult Ministry, ext. 48

Sacramentos/Quinceañeras
Parish Center Offices 757-4020

Finance Council / Consejo Económico

Fr. Ramiro Flores	Dcn.Jorge Aragon
Lori Ogorchock	Ed Pangilinan
Angie Verdun	Miguel Herrera

Holy Rosary School.....757-1270
Fely Fajardo, Principal

Holy Cross Cemetery
Holy Angels Funeral & Cremation Services
East 18th Street, Antioch.....925-757-0658

We recommend using Catholic Funeral & Cemetery Services at Holy Cross Cemetery. Their staff will contact the parish office to assist you with your arrangements.

Office email:
office@holyrosaryantioch.org

Parish website:
www.holyrosaryantioch.org

Parish Facebook:
MostHolyRosaryChurchAntioch

Parish YouTube Channel:
MostHolyRosaryChurch

When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you."
– John 2:3

Como llegara a faltar el vino, María le dijo a Jesús: "Ya no tienen vino". Jesús le contestó: "Mujer, ¿qué podemos hacer tú y yo? Todavía no llega mi hora". Pero ella dijo a los que servían: "Hagan lo que él les diga".
Juan 2:3

Ministry CORNER

January 16th

Hi all!

Let me start this week ... checking in with all of you to make sure you are doing well. I know many of you are sick or worried that you are going to get sick. Please be careful and be safe. Remember Father's message ...if you are sick, feel you might be getting sick, or have been exposed... stay home and watch the live streaming of the Mass. We want you to be safe. And we want you back in our pews feeling like this is "where you belong."

Just the other day I picked up a book from a workshop I attended a few years ago. It is called "8 Ways to Build Parish Community." The first page I opened said "the parish is made up of people." Immediately I thought of how often we hear "the parish should..." or "I wish the parish would" or "I go to this parish." Somehow it seems like we refer to our parish life as something distant from us...something that belongs to someone else.

I believe in planning and this seems like the perfect time to do so since some of our options for involvement are not as available as they once were. I can't help but think how do we change this way of thinking that the parish belongs to others and we just attend services there! How do we make this our parish? Simple...by becoming connected in some way with others! Now we know that right at this moment, the opportunity to become involved is not as easy as it would have been a year or so ago but...does that need to deter us? I think not!

I personally have been thinking about how my family first became involved in Holy Rosary Parish. It was simple ... we heard about a need for parishioners to teach CCD and help with the altar servers program. These were both opportunities where my husband and I could participate. We signed up and then in turn met nice people who befriended us. They invited us to dinner and introduced us to others. We became a part of the "family" that was Holy Rosary. Small groups tend to encourage relationships that are long lasting. For us, becoming involved in our parish led us to godparents for our youngest son. Others became our best friends and confidants, both for them and for us.

For many years, our choirs were the nucleus for opportunities for closeness. RCIA always had a team of men and women who loved and cared about each other, especially being there in times of happiness or grief.

Small Faith Communities gathered together to share joys and sorrows. Retreat teams came together to pray, share experiences, sing, and cook together. Groups like YLI, KC, Legion of Mary, Gabriel Project, CCD, St. Vincent de Paul and more helped others as well as themselves. These are ways that "the" parish becomes "our "parish. But... it's not the group...it's the people in the group!

I guess the question is ...how do I find these people? Where can I meet them? How can I really get involved to make "the" parish "my parish?" My challenge this week is for those in established groups to reach out to someone and see if they might be interested in becoming involved. A far out approach might be...to write a note and hand it to someone at Mass telling them who you are and asking them if they would like more information. (Method of contact included). We all see someone at Mass that we think would be "a good fit." I know it's hard to connect with people at Mass or in public because of the increase in covid and the wearing of masks. This might be a way!

Another way might be to contact me and I would love to connect you with someone that might just be the person you were meant to meet or the organization that would fit your needs. When we form relationships at parishes not only do we make friends but it helps our faith life as well. (I can be reached at 925-757-4020.)

I've heard from many parishioners that it's hard to "get back on track." This is the time to prepare to do so. Our / your parish needs you but even more so we need to broaden the scope of our relationships with other parishioners. This can be good for all us.

This could be an additional New Year's resolution. (I know I have failed on mine from New Year's already.) Find someone or something at our parish, with one of our parishioners that will bring you to be a more active parishioner and will deepen your relationship with God.

Do stay well, be smart and stay safe as best you can.

Blessings,

Jackie

"Remember you are the voices and hands of Jesus to all we encounter each day."

Most Holy Rosary Catholic Church

Saints and Special Observances

Sunday 16th: Second Sunday in Ordinary Time

Monday 17th: Memorial of Saint Anthony. Abbot

Friday 21th: Memorial of Saint Agnes, Virgin and Martyr

Saturday 22th: Blessed Virgin Mary

Sacrament of
BAPTISM

1st and 3rd Saturdays in English

2nd and 4th Saturdays in Spanish

10:00am at Church

BAPTISM'S CLASS FOR PARENT AND GODPARENT

3rd Friday in English

4th Friday in Spanish

By Zoom

PARISH OFFICE CLOSED

Monday, January 17TH, 2022

COLLECTIONS January 09, 2022	
1st Collection	11,445.50
EFT Dec 27 to Jan 02	1,299.65
	-
Total 1st Collection	$12,745.15
Diocesan Tax	522.00
Capital Campaign	
Campaign Bank January 10, 2022	65.00
EFT Dec 27 to Jan 02	2.87
Total Campaign	$ 67.87

Please call the office to setup your EFT or send an email to: jorge.aragon@holyrosaryantioch.org
Thank you!

We pray for the sick of our community.

January 16th

Vladimir Cesar	Jose Alejandro Nicaragua
Pedro del Toro	Michael Martínez
Gloria González	All Covid's sick.
Alejandro Serpa	All Parishioner's sick.

We pray for our love ones.

Liupua Taliva	Mireya Siri
Charlotte Faletti,	Arthur Mota
Candelario Rosales	Nicolas Salaza
Sebastián Aragón Argüello	Arizbeth Lope:

Join us for the
ADORATION of the Blessed Sacrament
in OUR CHAPEL from 9am to 5pm
FROM 9AM TO 5PM

At the Parking lot

Most Holy Rosary Catholic Church

Confessions:
Wednesday, Friday,
Saturday from 4pm to 5pm

Confesiones:
Miercoles, Viernes,
Sabado de 4pm a 5pm

Mass Intentions

Saturday January 15th
8:00am Tessie Suva (Birthday/Special Intention)
5:30pm Bruce Thacker (Special Intention)

Sunday January 16th
7:15am Fr. George Crespin (Special Intention)
8:45am Eileen O'Leary (Healing)
10:30am Edith Unson (RIP)
12:10pm Jose Guerra (RIP)
1:45pm Martin & Antonia Garcia
30th Wedding Anniversary
5:30pm Francisca Dumaguit (RIP)

Monday January 17th
8:00am Michael Manela (RIP)
5:30pm **OFFICE CLOSED NO 5:30 MASS**

Tuesday January 18th
8:00am
5:30pm Carmen Esquivel (Special Intention)

Wednesday January 19th
8:00am
5:30pm Fernando Hurtado (RIP)

Thursday January 20th
8:00am
5:30pm

Friday January 21th
8:00am Baby Zanarini (RIP)
5:30pm

Saturday January 22th
8:00am Alicia & Javier Tinio (RIP)
5:30pm John Doser (RIP)

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Memorial of the **Week**

Saint Agnes
Virgin, Martyr

https://mycatholic.life/

Saint Agnes, Virgin, Martyr

c. 291–c. 304
January 21—Memorial
Liturgical Color: Red or White
Patron Saint of young girls, rape victims, and chastity

A child knows that God is a person and that He deserves to be loved as one

Only the names of the earliest saints and martyrs are embedded in the Roman Canon, Eucharistic Prayer I. Saint Agnes is among those listed (Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, etc...) Devotion to Agnes as both Virgin and Martyr is of ancient origin and is specifically mentioned by 4th century writers, including Pope Damasus. A basilica was built during the reign of Constantine himself over the catacombs where St. Agnes' relics were deposited. A later structure, with an ancient mosaic showing St. Agnes, is still an active church on that exact site today. The mobs of tourists and pilgrims who crowd the eternal city today, and who shuffle through Piazza Navona, may not realize that they are walking by the very site where Agnes was martyred. The beautiful Baroque Church of St. Agnes on Piazza Navona reminds the discerning pilgrim that our saint met her death at that exact spot.
Agnes was of a tender age when she was killed. She was just a girl. Tradition says that she was beautiful and wanted to dedicate her virginity to the Lord, despite numerous suitors desirous of her beauty. She was killed, then, both for her faith and for her steadfastness in refusing to violate her vow of chastity. It was a double martyrdom, made all the sweeter because of her youth. With poetic license and rhetorical power, St. Augustine imagines St. Agnes' final moments: "You could see fear in the eyes of the executioner, as if he were the one condemned; his right hand trembled; his face grew pale as he saw the girl's peril; while she had no fear for herself. One victim, but a twin martyrdom, to modesty and to religion. Agnes preserved her virginity, and gained a martyr's crown."
When making solemn vows at his ordination, a man marries the Church so that he can make her fruitful. But a woman's vows to the religious life make her a spouse of Christ Himself. A man marries the Church, a woman marries Christ. This beautiful bridal imagery speaks the human language of love and commitment. God is a person, not just a prime mover or a higher power. So he loves us like a person, and we love Him back like a person. Part of this love is jealousy. God is a jealous spouse. He wants total commitment from those who have dedicated their lives to Him. He demands total fidelity. In extreme cases, even to the point of death. Little St. Agnes understood all of this with girlish simplicity united to a will of iron. Innocence alongside maturity. Chastity alongside toughness. Beauty holding hands with death.

St. Agnes, help all young people commit themselves to Christ when young, giving Him the most fruitful years of their lives. Inspire them to say "Yes" to God and not just as a "No" to the world. Help both young and old to see that although life is a gift, there are greater things than life, such as God in His glory.

Santa Ines
Virgen y Martir
https://mycatholic.life/

FIESTA de la **Semana**

Santa Ines, Virgen y Martir

c. 291–c. 304
21 Enero—Memorial
Color Liturgico: Rojo o Blanco
Patrona de las jóvenes, de las víctimas de violación y de la castidad
Un niño sabe que Dios es una persona y que merece ser amado como tal

Solo los nombres de los primeros santos y mártires están incrustados en el Canon Romano, Plegaria Eucarística I. Santa Inés se encuentra entre los enumerados (Felicidad, Perpetua, Águeda, Lucía, Inés, Cecilia, Anastasia, etc.) Devoción a Inés como Virgen y Mártir es de origen antiguo y es mencionado específicamente por escritores del siglo IV, incluido el Papa Dámaso. Se construyó una basílica durante el reinado del propio Constantino sobre las catacumbas donde se depositaron las reliquias de Santa Inés. Una estructura posterior, con un mosaico antiguo que muestra a Santa Inés, sigue siendo una iglesia activa en ese sitio exacto en la actualidad. Las turbas de turistas y peregrinos que abarrotan la Ciudad Eterna hoy en día, y que arrastran los pies por la Piazza Navona, pueden no darse cuenta de que están caminando por el mismo lugar donde Ines fue martirizada. La hermosa iglesia barroca de Santa Inés en Piazza Navona recuerda al peregrino exigente que nuestra santa encontró la muerte en ese lugar exacto.

Ines era muy tierna cuando la mataron. Ella era solo una niña. La tradición dice que ella era hermosa y quiso dedicar su virginidad al Señor, a pesar de numerosos pretendientes deseosos de su belleza. Fue asesinada, pues, tanto por su fe como por su firmeza en negarse a violar su voto de castidad. Fue un doble martirio, más dulce aún por su juventud. Con licencia poética y poder retórico, San Agustín imagina los momentos finales de Santa Inés: “Se veía miedo en los ojos del verdugo, como si fuera el condenado; su mano derecha tembló; su rostro palideció al ver el peligro de la niña; mientras que ella no tenía miedo por sí misma. Una víctima, pero un martirio gemelo, al pudor ya la religión. Ines preservó su virginidad y obtuvo la corona de mártir”.

Al hacer votos solemnes en su ordenación, un hombre se casa con la Iglesia para que pueda hacerla fructífera. Pero los votos de una mujer a la vida religiosa la hacen esposa del mismo Cristo. Un hombre se casa con la Iglesia, una mujer se casa con Cristo. Esta hermosa imaginería nupcial habla el lenguaje humano del amor y el compromiso. Dios es una persona, no solo un motor principal o un poder superior. Él nos ama como a una persona, y nosotros lo amamos como a una persona. Parte de este amor son los celos. Dios es un esposo celoso. Él quiere un compromiso total de aquellos que le han dedicado su vida. Exige fidelidad total. En casos extremos, incluso hasta el punto de la muerte. La pequeña Santa Inés entendió todo esto con una sencillez de niña unida a una voluntad de hierro. Inocencia junto a madurez. La castidad junto con la dureza. Belleza tomada de la mano con la muerte.

Santa Inés, ayuda a todos los jóvenes a comprometerse con Cristo cuando son jóvenes, dándole los años más fructíferos de sus vidas. Inspíralos a decir “Sí” a Dios y no solo como un “No” al mundo. Ayude a jóvenes y mayores a ver que aunque la vida es un regalo, hay cosas más grandes que la vida, como Dios en su gloria.

PRAYER TO OUR LADY, HEALTH OF THE SICK DURING THE CORONAVIRUS PANDEMIC

O Mary,
You shine continuously on our journey
as a sign of salvation and hope.
We entrust ourselves to you, Health of the Sick,
who, at the Cross, united with Jesus' pain,
keeping your faith firm.
You, Salvation of the Roman people,
know what we need, and we trust that you will provide for
those needs so that,as at Cana of Galilee,
joy and celebration may return
after this moment of trial.
Help us, Mother of Divine Love,
to conform ourselves to the will of the Father
and to do what Jesus tells us.
He who took our suffering upon Himself,
and burdened Himself with our sorrows
to bring us, through the Cross,
to the joy of Resurrection. Amen.
We seek refuge under your protection,
O Holy Mother of God.
Do not despise our pleas — we who are put to the test —
and deliver us from every danger. O glorious and blessed Virgin.

—Pope Francis, March 11, 2020

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ORACIÓN A NUESTRA SEÑORA, SALUD DE LOS ENFERMOS DURANTE LA PANDEMIA DEL CORONAVIRUS

Oh María,
tú resplandeces siempre en nuestro camino
como signo de salvación y de esperanza.
Confiamos en ti, Salud de los enfermos
que junto a la cruz te asociaste al dolor de Jesús,
manteniendo firme tu fe
Tú, salvación del pueblo romano,
sabes lo que necesitamos
y estamos seguros de que proveerás
para que, como en Caná de Galilea
pueda volver la alegría y la fiesta
después de este momento de prueba.
Ayúdanos, Madre del Divino Amor,
a conformarnos a la voluntad del Padre
y hacer lo que nos diga Jesús,
que ha tomado sobre sí nuestros sufrimientos
y se ha cargado con nuestros dolores
para llevarnos, a través de la cruz, a la alegría de la resurrección. Amén
Bajo tu amparo nos acogemos Santa Madre de Dios, no desprecies las suplicas que dirigimos en nuestras necesidades antes bien líbranos de todos los peligros oh Virgen Gloriosa y bendita.

—Papa Francisco, 11 de marzo de 2020

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Diocese of Oakland

Gabriel Project

End of the Year Report December 2021

We are still dealing with the Pandemic.

We have seen a total of 59 Gabriel Project Moms
We have had the opportunity to show families God's Love and serve the moms who the Blessed Mother Loves.

We have given out Stroller/car seats, strollers, car seats, Bassinets, clothes, blankets, hats, burp pads, bibs, bottles, formula, toys, books, diapers, wipes, Thanksgiving and Christmas Cards with $20.00 dollar gift grocery cards. Clothes giveaway during the St. Vincent DePaul food giveaway.

A special Thank you to Father Ramiro Secretary Rita and Crystal, Financial Staff Deacon Jorge and Jesus, Youth Ministry Karen.

A special Thank you to all the Angels who serve in the Gabriel Project for time and energy. Thank you to the women who are so faithful in making blankets Sandy and Fran and Project Linus. Thanks for your time.

Thank you to the YLI and Catholic Daughters for the Special Gabriel Project Shower they gave the reason the doors stayed open.

Thank you to the Knights of Columbus, Dominican Laity English and Spanish, Spanish Community, St. Anthony's Columbiettes, and St. Ignatius. All the ministries, and to Gloria and Gary for helping to vend.

Thank you to the Delta Advocacy Foundation for their generous donation to the Gabriel Project.

Thank you to the White Pony Express for the Boxes of Clothes that were donated to the Gabriel Project we were able to share with the community of Antioch during the St. Vincent DePaul Food Giveaway.

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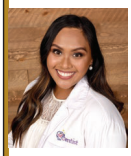

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