



# Saint Anthony Catholic School

529 Chalan San Antonio, Tamuning, Guam 96913 Tel: (671) 647-1140/43 Fax: (671) 649-7130

Website: [www.sacsguam.org](http://www.sacsguam.org)

Mrs. Angie Susuico  
Principal/Director

Mrs. Christy Borja  
Vice Principal



|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <b>Child MUST be 4 years old by August 31<sup>st</sup> of school year entering</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2. | MUST BE POTTY TRAINED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3. | Must be a U.S. Citizen, Permanent Resident                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4. | Birth Certificate / Baptismal Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5. | Mandatory submission of: <b>DUE TWO (2) WEEKS PRIOR TO THE FIRST DAY OF CLASSES</b> <ul style="list-style-type: none"><li>• <b>Immunization required for age 4</b><ol style="list-style-type: none"><li>1. DTaP - 5 doses</li><li>2. IPV (Polio) – 4 doses</li><li>3. HepB – 3 doses</li><li>4. MMR – 2 doses</li><li>5. TB Clearance (valid for one (1) year from the date of their clearance)<ol style="list-style-type: none"><li>A) PPD skin test: must provide proof of a negative PPD skin test result (shot record copy or a PPD skin test clearance document from their Pediatrician or Clinic)</li><li>B) For those with a personal history of a (+) Positive PPD Skin test, a 2-Step LTBI Clearance is required:<br/>Step 1: An LTBI form must be completed by a medical provider with a copy of either a chest x-ray or a chest CT scan report attached.<br/>Step 2: Obtain the TB clearance report from Guam Dept of Public Health and Social Services TB program located in Norther Regional Community Health Center</li></ol></li></ol></li><li>• Medical Shot Records and Medical Clearance form will be reviewed by SACS Nurse.</li><li>• Recommended Vaccinations:<ol style="list-style-type: none"><li>1. Var (Chickenpox) – 2 doses</li><li>2. HepA – 2 doses</li><li>3. PCV 13 – 4 doses</li></ol></li><li>• Medical Clearance form- must be done by an on-island physician</li></ul> |



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*Mrs. Christy Borja*  
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Vice Principal



## 2025/2026 SY 7:30AM to 3:30PM PRE-K4 PROGRAM

### Financial Responsibilities

#### FEES ARE NON-REFUNDABLE/NON-TRANSFERABLE

|                                            |                      |                             |
|--------------------------------------------|----------------------|-----------------------------|
| REGISTRATION FEE                           | \$600.00 per student | Due upon SUBMISSION OF FORM |
| ARCHDIOCESE FEE <b>(subject to change)</b> | \$169.00 per student | due by 7/25/25              |
| INSTRUCTIONAL FEE                          | \$250.00 per student | due by 7/25/25              |
| CAPITAL IMPROVEMENT FEE                    | \$250.00 per student | due by 8/01/25              |

#### Other fees

|                                                                                                                                                                                                                                                                                               |                                 |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|
| EXTENDED CARE PROGRAM MONTHLY RATE<br>3:30PM TO 5:00PM                                                                                                                                                                                                                                        | \$300.00 per student            | due 1 <sup>st</sup> of each month |
| EXTENDED CARE DROP IN PROGRAM<br>3:30PM TO 5:00 PM<br><i>If your child is not registered under the extended care program and gets picked up after 3:45pm you will be charged \$25.00 every five (5) minutes, including those registered for extended care who get picked up after 5:00pm.</i> | \$25.00 per student/<br>per day | due 1 <sup>st</sup> of each month |
| TESTING FEE                                                                                                                                                                                                                                                                                   | \$50.00 per student             | due prior to testing              |

#### TUITION FEE

|             |                                               |
|-------------|-----------------------------------------------|
| ONE STUDENT | \$575.00 per month x 10 = \$5,750.00 Annually |
|-------------|-----------------------------------------------|

Tuition is due the 1<sup>st</sup> of the month, with a grace period to the 15<sup>th</sup>, however if the 15<sup>th</sup> falls on a week-end, tuition will be due the working day before.

### METHOD OF PAYMENT

- CHECK – payable to SACS via drop box by front gate entry or directly to the Business Office
- CASH – DIRECTLY to the Business Office
- PAYPAL - using this method will result in a 2.99% PayPal fee deduction which will mean a balance will remain outstanding
- CREDIT CARD : VISA OR MASTERCARD 2.8% Merchant fee will be added on top of amount charged (must be present to use)



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## STUDENT REGISTRATION FORM PRE-K4 PROGRAM

**STUDENT NAME:** \_\_\_\_\_ **Date of Application:** \_\_\_\_\_  
LAST FIRST MIDDLE

Mailing Address: \_\_\_\_\_ MALE: \_\_\_\_\_ FEMALE: \_\_\_\_\_

Home Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Ethnicity: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ Religion: \_\_\_\_\_ Citizenship: \_\_\_\_\_

**MANDATORY: FOREIGN STUDENTS MUST PRESENT PASSPORT/VISA UPON REGISTRATION**

Primary Language at HOME: \_\_\_\_\_ Living with: ( ) PARENTS ( ) FATHER ( ) MOTHER ( ) GUARDIAN

Last school attended: \_\_\_\_\_ Last grade completed: \_\_\_\_\_

Address of last school attended: \_\_\_\_\_ Grade entering SACS: \_\_\_\_\_

**FATHER'S NAME:** \_\_\_\_\_ Religion: \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

CITIZENSHIP: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ WORK ADDRESS: \_\_\_\_\_

EMPLOYMENT: \_\_\_\_\_ Private Sector \_\_\_\_\_ Local Government \_\_\_\_\_ Federal Government

**MOTHER'S NAME:** \_\_\_\_\_ Religion: \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

CITIZENSHIP: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ WORK ADDRESS: \_\_\_\_\_

EMPLOYMENT: \_\_\_\_\_ Private Sector \_\_\_\_\_ Local Government \_\_\_\_\_ Federal Government

### BROTHERS/SISTERS CURRENTLY ATTENDING SAINT ANTHONY CATHOLIC SCHOOL

#### MUST IDENTIFY:

Caucasian  
Chinese  
Filipino  
Indian  
Japanese  
Korean  
Chamorro  
Pacific Islander  
Chuukese  
Palauan  
Kosraean  
Marshallese  
Pohnpeian  
Yapese  
Hispanic  
African American

|                      |                      |
|----------------------|----------------------|
| <b>Name / Grade:</b> | <b>Name / Grade:</b> |
| <b>Name / Grade:</b> | <b>Name / Grade:</b> |

Please assist us in compiling a Business Listing for our SACS Families by providing us the following if APPLICABLE:

Type of BUSINESS OWNED: ( ) Retail ( ) Restaurant ( ) Advertisement ( ) Printing

( ) Other, please specify: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Mailing Address of Business: \_\_\_\_\_ Fax Number: \_\_\_\_\_

#### MUST IDENTIFY:

**MILITARY  
ACTIVE DUTY  
ONLY:**

Air Force  
Army  
Coast Guard  
Marines  
Navy



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**IF STUDENT IS LIVING WITH A GUARDIAN, PLEASE FILL IN THE FOLLOWING:**  
(pls attach a copy of power of attorney or guardianship documents)

**GUARDIAN'S NAME:** \_\_\_\_\_ **Relationship to student:** \_\_\_\_\_

Guardian's Home phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Occupation: \_\_\_\_\_

Guardian's Mailing Address: \_\_\_\_\_ Village: \_\_\_\_\_

**PERSON RESPONSIBLE FOR THE FINANCIAL OBLIGATION/S OTHER THAN PARENT/GUARDIAN:**

**PRINT Name:** \_\_\_\_\_ **Relationship to child:** \_\_\_\_\_

Mailing address: \_\_\_\_\_ Village: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Signature:** \_\_\_\_\_

\*\*\*\*\*

**PER-K4 STUDENT ENROLLMENT AGREEMENT FOR 2025/2026 SCHOOL YEAR**

Student/s is/are hereby accepted by Saint Anthony Catholic School enrolled for the above school year, subject to terms of this Agreement. In consideration, the undersigned parent/s / guardian/s **AGREE** to pay the amount required for *Tuition Fee \$575.00 per student/per month for ten (10) months, Registration Fee \$600.00 per student, Archdiocese Fee \$169.00 per student (subject to change), Instructional Fee \$250.00 per student, Capital Improvement Fee \$250.00 per student, Extended Care/Drop-In Fees (if applicable) along with ALL other required Fee/s (when applicable) for the above school year. Those under grant programs must pay SACS, then seek reimbursement on your own from the applicable grant source.*

**In addition it is agreed and understood that all fees are NON-REFUNDABLE and NON-TRANSFERABLE.**

initial

Ten (10) months payment plan: **FIRST PAYMENT DUE AUGUST 1, 2025 with the remainder of payments due on the FIRST OF EACH MONTH, FINAL PAYMENT DUE PRIOR TO FINAL EXAMS.**

**Payments made after the 15th of each month will result in a 10% late fee penalty.**

initial

The Parent/s / Guardian/s shall make all payments when they become due, and if not made within sixty days (60), then the Parent/s / Guardian/s shall be in default of this agreement and the school shall have the right to terminate this enrollment and disallow the student/s to attend further classes or activities at the School.

initial

**Further, the school shall be entitled to collect and receive all remaining balances due under this agreement regardless of the Student/s withdrawal, transfer or dismissal. Failure to make payments will result in the account being forwarded to the collections agency to include any and all collection fees.**

initial

Accounts with delinquent financial obligations **WILL NOT** have access to exams.

initial

It is further understood that should payments be made with personal checks, which are returned unpaid for any reason Saint Anthony Catholic School will automatically refer the account (without notice to Parent/s / Guardian/s ) to the collections agency for collection as provided by law.

initial

It is understood and agreed that by signing this Agreement for the current academic year, the Parent/s / Guardian/s hereby **ASSUMES, WARRANTS and GUARANTEES** payment of the tuition and all fees required and **AGREES** and **ACCEPTS** the rules and regulations of the school, and **AGREES** to carry forth that the Student/s complies with said rules and regulations.

initial

**A THIRD-PARTY IS NOT RECOGNIZED TO ACT ON MY/OUR BEHALF.**

initial

\_\_\_\_\_  
*Father's Signature* *Date*

\_\_\_\_\_  
*Mother's Signature* *Date*

**DO NOT WRITE HERE FOR  
BUSINESS OFFICE USE  
ONLY:**

Rec'd By: \_\_\_\_\_

Date: \_\_\_\_\_



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## AGREEMENT RESPONSE

Please make sure that you read the handbook online before signing this form.

Registration form will NOT BE official until this form is signed and attached upon registration.

|              |      |              |      |
|--------------|------|--------------|------|
| STUDENT NAME | HMRM | STUDENT NAME | HMRM |
| STUDENT NAME | HMRM | STUDENT NAME | HMRM |

### STUDENTS:

I do hereby certify that I have read the Saint Anthony Catholic School Student/Parent Handbook for **2025/2026 SY**. I, hereby agree to abide by, support and be governed by the philosophy, principles, rules and regulations enunciated therein. (see attached Cell Phone and Truancy policies).

INITIALS

I recognize that my conduct both on and off campus and at all times while I am studying at Saint Anthony Catholic School must be in a manner consistent with the philosophy, principles, rules and regulations stated herein.

INITIALS

I further acknowledge and accept that Saint Anthony Catholic School may suspend, expel, or terminate my enrollment and/or impose any appropriate sanction that Saint Anthony Catholic School so desires against me because of my failure to adhere to and abide by the philosophy, principles, rules and regulations of Saint Anthony Catholic School.

INITIALS

### PARENTS/GUARDIANS:

I/We \_\_\_\_\_ and \_\_\_\_\_ parent/s- guardian/s do hereby, certify that I/We have read the Saint Anthony Catholic School Student/Parent Handbook for SY 2024/2025 and agree to abide by, support and be governed by the philosophy, principles, rules and regulations enunciated therein. In addition to this agreement and attached Truancy and Cell phone policies, an Administrator or designee may require a student suspected of possessing a controlled or illegal substance, a weapon or stolen property, to empty his or her locker, book bag, wallets, purse, or pockets. We pledge our support as parents/guardians and will fulfill our obligations and financial responsibilities to the school; and shall endeavor to participate actively in the spiritual and social functions as manifested in the School Calendar of Events and other special announcements.

INITIALS

### MORNING DROP OFF BY 7:15 AM

INITIALS

I/We promise to pick up our child/ren right after school between **3:00 pm and 3:30 pm**. If our child/ren is/are a member of any after school activity, e.g. Honor Choir, Interscholastic Sports, Math Counts, Spelling Bee, NatStuco, NJHS, Campus Ministry, Lego Robotics, Chess Club, ACB, Art Club and/or Lead roles (Christmas or Spring Concert) we promise to pick him/her up after the activity, the time of which will be made **KNOWN TO US BY OUR CHILD OR BY THE TEACHER/ADVISOR**.

INITIALS

I/We recognize that our child/ren must conduct himself/herself both on and off campus and at all times while attending Saint Anthony Catholic School in a manner consistent with the philosophy, principles, rules and regulations of Saint Anthony Catholic School.

INITIALS

Furthermore, we grant permission to have our child's/children's name published in the school's yearbook and in the event exemplary academic, athletic, and/or accomplishments to be featured in the local media and school newsletter.

While every effort is made to ensure the accuracy of the information contained in the Saint Anthony Catholic School Student/Parent Handbook, the administration reserves the right to make necessary changes without prior notice. Parents will be informed of any revisions through our newsletters, memorandums, Facts Sis and/or School Website.

Father's /Guardian's Signature

Mother's / Guardian's Signature

Date

as of  
02/28/25



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## MEDICAL/ATHLETIC CLEARANCE FOR SCHOOL ADMISSION

STUDENT NAME \_\_\_\_\_ GRADE ENTERING \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_ SCHOOL YEAR \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

HOME PHONE \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_ CELL PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

MOTHER'S NAME \_\_\_\_\_ CELL PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

### PART 1: PHYSICAL EXAMINATION

HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ T \_\_\_\_\_ p \_\_\_\_\_ R \_\_\_\_\_

BLOOD PRESSURE \_\_\_\_\_ VISION: RT \_\_\_\_\_ LT \_\_\_\_\_ HEARING: RT \_\_\_\_\_ LT \_\_\_\_\_

**CHECK EACH LINE**      **Normal**      **Abnormal**      **Not Examined**      **Describe suspicious or abnormal findings**

|                               |                          |                          |                          |  |
|-------------------------------|--------------------------|--------------------------|--------------------------|--|
| General Appearance            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Skin: Hair, Nails             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Eyes: External(pupils-cornea) |                          |                          |                          |  |
| Optic fundus                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Muscle balance                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Ears: External                |                          |                          |                          |  |
| Auditory acuity               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Tympanic Membrane             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Tympanogram                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Pure Tone                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Nose, Mouth                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Pharynx, Larynx               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Speech                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Teeth, Gums                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Neck, Lymph Nodes             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Thyroid                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Cardiovascular                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Respiratory                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Gastrointestinal              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Genito-Urinary                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Musculo-Skeletal              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Scoliosis Screening           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |

### PART 2: IMMUNIZATION RECORD: PLEASE ATTACH A COPY OF UPDATED IMMUNIZATION RECORD

Please check one: / / *in Good Health* / / *Specific Problem/s Noted* / / *Child with a disability –please specify* \_\_\_\_\_

This child is physically fit to participate in physical education and/or athletic events and related activities: / / YES / / NO

Name of Physician (PRINT) \_\_\_\_\_ Signature \_\_\_\_\_ date \_\_\_\_\_

Clinic \_\_\_\_\_ Email address \_\_\_\_\_

PPD –date given \_\_\_\_\_ PPD – date read \_\_\_\_\_ Results \_\_\_\_\_

### PARENT/GUARDIAN CONSENT

I hereby give permission for the physician to examine my child so that he/she may obtain medical clearance to participate in athletic activities. Therefore, neither the examining physician nor the school is to be held liable for any abnormalities not detected in this examination. Permission is also granted to my child (NAME) \_\_\_\_\_ to participate in the athletic activities approved by the Physician as initialed below for SCHOOL YEAR \_\_\_\_\_.

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



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**MEDICAL INFORMATION  
TO BE COMPLETED BY PARENT OR LEGAL GUARDIAN**

**LAST NAME** \_\_\_\_\_ **FIRST NAME** \_\_\_\_\_ **MIDDLE NAME** \_\_\_\_\_

**MEDICAL HISTORY: Please check “NO” or “YES” appropriately.**

|                                             |                              | <b>NO</b>                | <b>YES</b>               |
|---------------------------------------------|------------------------------|--------------------------|--------------------------|
| ALLERGIES: FOOD, MEDICATION,<br>ETC.        | IF YES, WHEN? _____          | <input type="checkbox"/> | <input type="checkbox"/> |
| HEART PROBLEMS OR HEART<br>DISEASE          | IF, YES, WHEN? _____         | <input type="checkbox"/> | <input type="checkbox"/> |
| CHEST PAINS                                 | IF, YES, WHEN? _____         | <input type="checkbox"/> | <input type="checkbox"/> |
| ASTHMA                                      | IF, YES, WHEN? _____         | <input type="checkbox"/> | <input type="checkbox"/> |
| SHORTNESS OF BREATH                         | IF, YES, WHEN? _____         | <input type="checkbox"/> | <input type="checkbox"/> |
| HEAD INJURIES                               | IF, YES, WHEN? _____         | <input type="checkbox"/> | <input type="checkbox"/> |
| FRACTURES                                   | IF, YES, WHEN? _____         | <input type="checkbox"/> | <input type="checkbox"/> |
| WEAK JOINTS OR BACK PROBLEMS                |                              | <input type="checkbox"/> | <input type="checkbox"/> |
| TAKING MEDICATION                           | IF YES, WHAT KIND? _____     | <input type="checkbox"/> | <input type="checkbox"/> |
| SURGERY                                     | IF YES, WHAT TYPE? _____     | <input type="checkbox"/> | <input type="checkbox"/> |
| BLOOD DISORDER                              |                              | <input type="checkbox"/> | <input type="checkbox"/> |
| HERNIA                                      |                              | <input type="checkbox"/> | <input type="checkbox"/> |
| RHEUMATIC FEVER                             |                              | <input type="checkbox"/> | <input type="checkbox"/> |
| DIABETES                                    |                              | <input type="checkbox"/> | <input type="checkbox"/> |
| HEARING PROBLEMS                            | IF YES, WHEN? _____          | <input type="checkbox"/> | <input type="checkbox"/> |
| VISION PROBLEMS: GLASSES/CONTACTS<br>NEEDED |                              | <input type="checkbox"/> | <input type="checkbox"/> |
| CONVULSION/SEIZURES OR BREATHING<br>SPELLS  | IF YES, WHEN? _____          | <input type="checkbox"/> | <input type="checkbox"/> |
| OTHER SERIOUS INJURY OR ILLNESS             | IF YES, PLEASE EXPLAIN BELOW | <input type="checkbox"/> | <input type="checkbox"/> |

REMARKS:

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**To the best of my knowledge, the information on this page is accurate and complete.**

## OFFICIAL SCHOOL UNIFORM SOLE DISTRIBUTOR

**RoyalBics**

### **PRE-K4 TO 8<sup>TH</sup> GRADE**

- **Official school uniforms**
- **Official school jackets**
- **P. E. Uniforms**

**Please Read/Download a copy of our Parent/Student handbook on  
our website to understand the School Uniform Policy**

**Located across Atkins Kroll in Tamuning  
671-646-6500 or 671-642-2427**