

ST. MARY THE VIRGIN MOTHER

ROMAN CATHOLIC CHURCH

363 N. Fifth Street

Hartsville SC 29550

Phone: 843-332-7773 Fax: 843-332-2812

stmary2@ymail.com

www.stmaryhartsville.org

DIOCESE OF CHARLESTON

The Most Reverend Robert E. Guglielmone

Bishop of Charleston

Rev. Daniel R. Papineau, Administrator

Office Schedule

Monday thru Friday 8:30AM to 2PM

ST. JOSEPH THE WORKER

ROMAN CATHOLIC CHURCH

1308 N Main Street

Darlington SC 29540

Contact information

same as St. Mary

LITURGY SCHEDULE

Saturday 5:30PM, Vigil

Sunday 9:00am St. Joseph

11:00am St. Mary

***SCHEDULE CHANGE* WEDNESDAYS MASS 6:00PM**

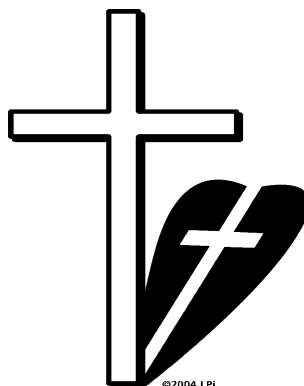
Tuesday, Wednesday, Thursday 6:00pm

Friday 12:10pm

First Saturday 8:00am

MONTHLY DEVOTIONS

First Friday 12:10pm First Saturday 8:00am



ST. MARY'S

First Saturdays Mass 8:00am

SATURDAY SCHEDULE

Adoration 9:00-3:00pm

Chaplet of Divine Mercy 3:00pm

SACRAMENT OF RECONCILIATION

Saturday 3:15pm

Tuesdays, Wednesday, and Thursdays
after the 6:00pm Mass

Or by appointment

READINGS FOR THE WEEK OF APRIL 5, 2020

Sunday: Mt 21:1-11/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/Mt 26:14—27:66 or 27:11-54
 Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/Jn 12:1-11
 Tuesday: Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 [cf. 15ab]/Jn 13:21-33, 36-38
 Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34 [14c]/Mt 26:14-25
 Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9/Ps 89:21-22, 25 and 27 [2]/Rv 1:5-8/Lk 4:16-21
 Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 [cf. 1 Cor 10:16]/1 Cor 11:23-26/Jn 13:1-15
 Friday: Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 [Lk 23:46]/Heb 4:14-16; 5:7-9/Jn 18:1—19:42
 Saturday: Vigil: Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or Ps 33:4-5, 6-7, 12-13, 20-22 [5b]/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15—15:1/Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 [Jn 6:68c]/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 [42:2] or Is 12:2-3, 4bcd, 5-6 [3] or Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Mt 28:1-10
 Next Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mt 28:1-10

PLEASE SEE OUR WEBSITE

WWW.STMARYHARTSVILLE.ORG where you may read or listen to the daily Mass readings

**DUE TO THE PANDEMIC
BISHOP GUGLIELMONE HAS SUSPENDED
ALL MASSES UNTIL FURTHER NOTICE**

If you need a priest call our Parish 843-332-7773

St. Mary Church in Hartsville is open for private prayer keeping social distance: 7 days a week 9:00am—2:00pm (entrance through church's side entrance)

Donna will be in the office but please call (843-332-7773) or Email (stmary2@ymail.com) in effort to limit the spread of virus. If you come to the office please ring the bell for assistance and we will be with you shortly. Please check our website for updates stmaryhartsville.org as well as our Facebook page St. Mary the Virgin Mother Catholic Church

PLEASE PRAY FOR HEALING

Bill Alexander, Chip Alexander, Corally Bacon, Greg Connor, Geoffrey Connor, Mary Lynn Daniels, Olga Fratoni, Aksel Kohn, Jean Landy, Taylor Lawson, Michael, Alex Millard, Ethan Mixon, Harry Moran, Melvin Murphy, Xander Nunez, Teresa Pantigoso, Lynn Phillips, Angela Polson, Mark Potthoff, Rita Shire, Rachel Smith, Richard Smith, Walter and Christina Zabawa

PLEASE HELP US KEEP OUR PRAYER LIST UPDATED

NURSING/ASSISTED HOME:

William Duckhart, Joan Draper, Susan Rogers, Ernest Paul Rouse

GIFT SHOP TRIVIA

Question: In Matthew-Chapter 5, Jesus gave us the Sermon on the Mount. He gave us the Beatitudes. How many are there and can you name them?

Last week's question and answer: How do you make a Spiritual Communion? St. Thomas Aquinas described it as "an ardent desire to receive Jesus in the most Holy Sacrament and lovingly embrace Him" at a time or in circumstances when we cannot receive Him in Sacramental Communion.

A Prayer of Spiritual Communion

My Jesus, I believe you are present in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot receive you sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

ONLINE OPTIONS FOR MASS AND OTHER DEVOTIONS

Please check out St. Mary's web-site.

www.stmaryhartsville.org We are updating it as often as possible trying to get the most current information to you. Please also check for e-mails from the parish and the parish Facebook page.

YouTube: youtube.com/DioceseChas

On Facebook: facebook.com/DioceseChas

- Daily Mass, Monday through Saturday at 8:30 a.m.

- Stations of the Cross, Fridays at 3 p.m.

On YouTube: youtube.com/DioceseChas

- Sunday Mass with Bishop Robert E. Guglielmone at 11 a.m. (English)

- Misa en español los domingos a la 12:30 p.m. (Mass in Spanish) Now is a good time to check out FORMED. The Parish has a subscription so it is free to you to use.

Daily from the National Shrine of The Divine Mercy we will livestream the following spiritual activities on our Facebook page — Divine Mercy (Official):

At 9 a.m. EST we will bring you the Most Holy Mass, including the prayer to make a Spiritual Communion so you can receive the graces as if you received our Lord sacramentally in Most Holy Communion; At 3 p.m. EST we will broadcast the Novena and Chaplet of Divine Mercy, followed by Benediction and a blessing with the first-class relic of St. Faustina; At 5 p.m. EST please join the Marian Fathers in prayer as we recite the Most Holy Rosary; and At 7 p.m. EST we will livestream the Most Holy Mass in Spanish on our Spanish Facebook page, La Divina Misericordia (Official). We will also post these on our website TheDivineMercy.org.

FINANCIAL STEWARDSHIP

ST. MARY week of March 29, 2020

Offertory Basket \$ 2255.00

Online Giving \$ 1830.00

Total \$ 4085.00

ST. JOSEPH week of March 29, 2020

Offertory Basket \$ 100.00

Total: \$ 100.00

THE WORD OF LIFE

"Like us, Christ entered the world through the womb of a woman. He willingly experienced the fullness of human suffering. He breathed his last on the Cross at Calvary in order that He might save us. Therefore, 'God is the foundation of hope: not any god, but the God who has a human face and who has loved us to the end' (Spe salvi 31)."

USCCB Secretariat of Pro-Life Activities

2019-2020 Respect Life Reflection (Citing Pope Benedict XVI, Spe salvi © 2007, Libreria Editrice Vaticana. Used with permission. All rights reserved.)

KNIGHTS OF COLUMBUS

PLEASE NOTE ALL MEETINGS AND GATHERINGS HAVE BEEN CANCELLED UNTIL FURTHER NOTICE

The next scheduled meeting of the Knights of Columbus is 4/9 following the 6pm Mass. All Knights are asked to attend the Mass and come to the meeting after. The Trustees of the Knights are working on a list of candidates for all the offices of Council # 8123. If you are interested in holding an office for the Fraternal Year 2020-21 contact any trustee and let him know. Nominations will also be accepted from the floor at the May 14th meeting.

The Knights of Columbus is also looking for volunteers to assist with our fund raising activities this year. All fund raising is local and can be a family activity. Knights are always glad to have non-members assist us.

All Knights please wear your name badges to all Church and Knight functions. If you haven't paid your dues for this year, now is a good time to do that.

If you are not a member, then join us. We want your help. We need You!

SAINT'S CORNER



April 10. Saint Magdalen of Canossa worked in hospitals and among the poor, opened her home as a lodging for girls, started a school, and founded two religious communities. She accomplished all of this without the support of her family.

GOSPEL MEDITATION

Human beings are united in their suffering. When we find ourselves in a painful moment, our first reaction is "why me?" as if we are the only person on earth who ever encountered this challenge. Going through life with a "why me" attitude only finds us wallowing in the mire of self-pity and never seizing opportunities or graces. We walk in solidarity with every human being in the experience of suffering. Believing that the goal of life is the elimination or avoidance of suffering is simply an illusion that keeps us entrenched in a collective myth. This myth distorts us and limits us.

There are living witnesses among us showing how courage and determination can overcome any degree of hardship, pain, loss, or tragedy. Folks finding the normalcy of their lives suddenly torn asunder are faced with options: opportunity or despair, stay or leave. Jesus stands before us as the prime example of endurance and perseverance. He is the One who showed humility through both the triumphs of life (by learning to be humble) and the tragedies and injustices (by learning how to be obedient). To secular ears, this may be perceived as nonsense. But to those with the eyes of faith, they are pearls of great price.

True humility tempers the temptation we have to become complacent and prevents an excessive relishing of life's successes and affirmations. Learning obedience keeps us faithful to our relationship with God so that we can find the courage to endure any depth of hardship, disappointment, betrayal, or agony. While we may want our cup of suffering to be taken away, it simply cannot be. Somehow and somewhere in the seemingly opposing experiences life can deal us, God is present with His reassuring, compassionate, empowering, and persevering love. To be true to who we are and who God is, we must take up the cross of suffering, even when it's the hardest and most apparently senseless thing to do.

Only our soul can understand these things, but our minds cannot, so they continue to run to secular ideas and solutions to pain and hardship. It goes without saying that we need to do all we can to eliminate as much senseless, unjust suffering as possible. Hunger, violence, abuse, exploitation, rejection, prejudice, homelessness, disrespect for life, and a whole host of other sins all result in suffering that is within our control. Then, when we face the uncontrollable kind of suffering or find ourselves the victim of injustice, what do we do?

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