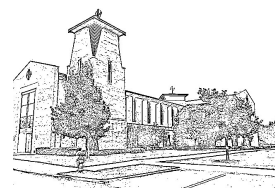


ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

Office Hours: Monday-Friday: 9:00 am-5:00 pm • Office is closed on Saturday & Sunday

Office: 972-542-4667 Fax: 972-542-4641 • 411 Paula Rd, McKinney, Texas 75069

Email: freugene@stmichaelmckinney.org • frjuancarlos@stmichaelmckinney.org
deaconjohn@stmichaelmckinney.org



*I am the living bread
that came down
from heaven;
whoever eats
this bread will
live forever.*

John 6:51

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AUGUST
12
2018

NINETEENTH SUNDAY IN ORDINARY TIME



*Yo soy el pan vivo que
ha bajado del cielo;
el que coma de
este pan vivirá
para siempre.*

Juan 6:51

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AGOSTO
12
2018

DECIMONOVENO DOMINGO DEL TIEMPO ORDINARIO

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

11/12 AUGUST - NINETEENTH SUNDAY OF ORDINARY TIME

GLORIA

page 216

LITURGY OF THE WORD

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RESPONSORIAL

Psalm 34



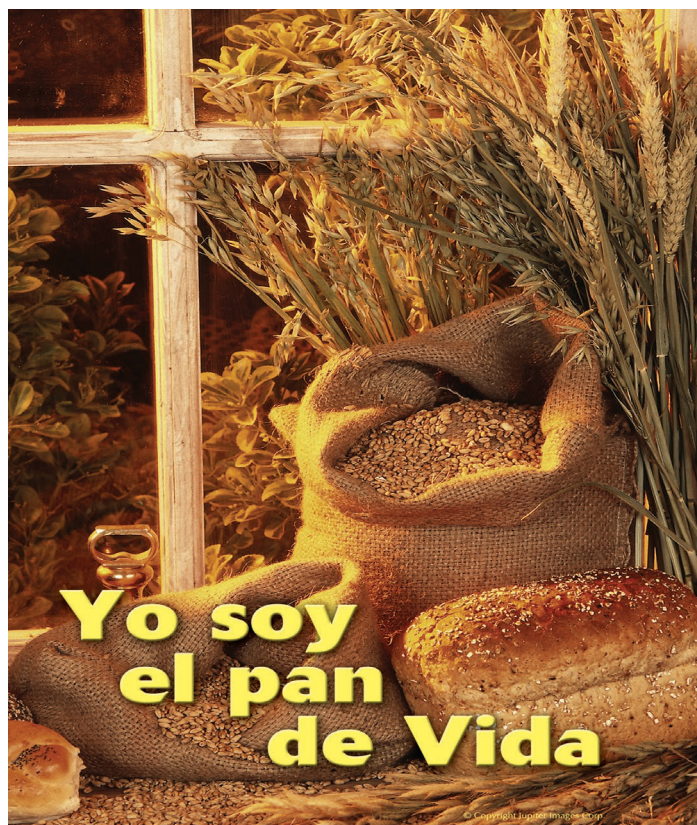
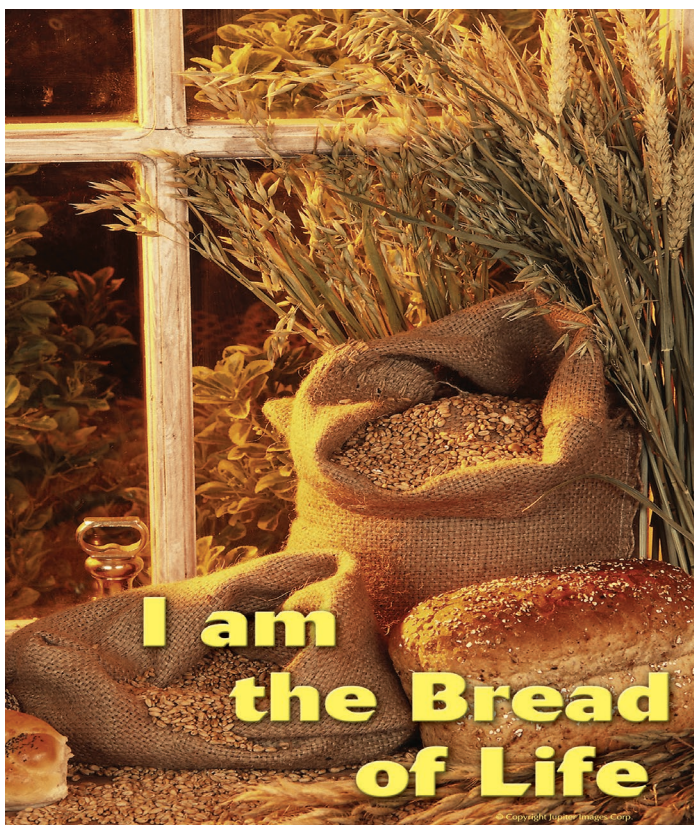
We pray for those who need the healing touch of Christ

Oramos por aquellos necesitan el toque de Christ

Paul Brands, Easton Carpenter, Jeff Gotes, Nelma Hyde, Ken LaForge, Ralph Flores, Patricia Mwatu, Chris Paul, Mercedes Peltz, Marilyn Kelly, Art Conlon, Jr. Don Radke, Len Skorcz, Dan Ramirez, Dorothy Ramirez, Alex Cole, Orion Rodriguez, Tony Greise, Kathy Greise, Patrick Greise, Macias family, Chris Luck, Sherry Owens, Marcie Roberts, Cathy Hanusek, Kerman Joseba Iriarte, Barbara Falcon, Maria Weddle, Christy Lane,, Diana Butscher Alicia Solomon, Lloyd Bryant, Ramón Hernandez, Rachel Owens.

Please inform us of your loved one needing to be added to the prayer list,
please call the parish office @ 972-542-4667.

Names will remain on the list for 1 month, at which time you can re-submit their names for prayers
Para agregar o quitar a algun de la lista de oraciones, por favor ilama a la oficina.



ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

Parish Calendar for the week of August 13th, 2018.

Monday, August 13th

8:00 am - Mass - Chapel
 9:00 am - Music Camp – St. Rose & Drakes
 7:00 pm - CRHP Women - Classroom 3
 7:00 pm - CRSP Mujeres - St. Michael Hall
 7:00 pm - Jóvenes para Cristo - St. Rose Hall
 7:00 pm - Legion of Mary - North Drake
 7:00 pm - CRSP Continuation Formation - South Drake

Tuesday, August 14th

9:00 am - Music Camp – St. Rose & Drakes
 9:00 am - Talleres de Oración y Vida - CL 5
 2:00 pm - SVDP Food Distribution - Holy Family Room
 5:30 pm - Vigil Mass for the Assumption - Church
 6:30 pm - Talleres de Oración y Vida – CL 5
 7:00 pm - Grupo Emmanuel – Church
 7:00 pm - Pro-Life Group – CL 3

Wednesday, August 15th

8:00 am - Mass – Church
 9:00 am - Music Camp – St. Rose & Drakes
 12:00 pm - Mass - Church
 5:30 pm - Mass - Church
 7:00 pm - Mass Spanish - Church

Thursday, August 16th

2:00 pm - SVDP Food Distribution - Holy Family Room
 5:30 pm - Mass - Chapel
 6:00 pm - Adoration and Confessions- Church
 7:00 pm - CRSP Hombres- St. Rose Hall

Friday, August 17th

8:00 am - Mass – Chapel
 5:30 pm - Wedding Rehearsal - Church
 6:30 pm - Lector Training - Church
 7:00 pm - Ensayo Coro - Misa 9:30 am - Holy Family Room

Saturday, August 18th

10:00 am – MFCC Coordinadores - St. Rose Hall
 1:00 pm- Wedding- Church
 3:30 pm - 4:30 pm - Confessions- Church
 5:00 pm - Mass - Church
 5:30 pm - Choir Rehearsal- Bride's Room

Sunday, August 19th

8:00 am - English Mass - Church
 9:30 am - Spanish Mass – Church
 10:00 am - MFCC - Nuevos Coordinadores - Capacitación
 11:30 am - English Mass - Church
 12:30 pm - 2:00 pm- Choir Rehearsal- Bride's Room
 2:00 pm - Spanish Mass – Church
 3:00 pm - Pastoral Juvenil Hispana - St. Michael Hall

FORGIVENESS

These days, we find ourselves in a bitterly divided nation and a divided Church. We may see ourselves as both right and righteous, but we need to take a closer look at both ourselves and others before we make judgments. It is certainly possible that we are right and the other side quite wrong, but we must be aware, with humility, that we may be the ones who are wrong about many things. Even if we are in the right, Saint Paul reminds us that “All bitterness, fury, anger, shouting, and reviling must be removed from you, along with all malice.” To be right is of no consequence if we are constantly condemning and ridiculing our “opponents” in the world and in the Church. “And be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ,” says Saint Paul. So “do not grieve the Holy Spirit.”

Mass Intentions August 4-11, 2018

Saturday, August 11

5:00 pm ✕ Fred Adamson

Sunday, August 12

8:00 am ✕ Patricia Serio
 For the People
 Sanctity of Life
 ✕ Maria Rosario Negrete
 In Thanksgiving to the Virgen of Guadalupe
 ✕ Isidro Moreno
 ✕ Angel La Riva
 ✕ Domingo Luis
 11:30 am Luz Angelica Solis Torres
 ✕ Andres Martinez & Anita Perez
 All Souls in Purgatory, esp. our deceased FOSS members
 ✕ Socorro Moreno
 2:00 pm

Monday, August 13

8:00 am ✕ Tina Candiano

Tuesday, August 14

5:30 pm ✕ Lee Montez, Sr.

Wednesday, August 15

8:00 am ✕ Bernard Cole
 12:00 pm ✕ Baby Adeline Harris
 5:30 pm ✕ Kevin Sullivan
 7:00 pm For the People

Thursday, August 16

5:30 pm ✕ Felipe Reyes

Friday, August 17

8:00 am ✕ Evelyn McGuffee

Saturday, August 18

5:00 pm Ryan Wiggs

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

12 DE AGOSTO - DECIMONOVENO DOMINGO DEL TIEMPO ORDINARIO

LITURGIA DE LA PALABRA

página 27

Te Presentamos

Juan A. Espinoza

Te pre-sen - ta - mos el vi - no y el pan. Ben - di - to se - as por siem - pre, Se - ñor.

1. Ben - di - to se - as, Se - ñor, por es - te pan que nos dis - te,
2. Ben - di - to se - as, Se - ñor, el vi - no Tú nos lo dis - te,

fru - to de la tie - rra y del tra - ba - jo de los hom - bres.

© 1973, Juan A. Espinoza Obra publicada por OCP Publications. Derechos reservados.

Quién Es Ese

Traditional

1. ¿Quién es e - se que ca - mi - na en las a - guas! ¿Quién es e - se que a los
2. ¿Quién es e - se que los ma - res o - be - de - cen? ¿Quién es e - se que a los
3. ¿Quién es e - se que a no - so - tros ha lle - ga - do? ¿Quién es é - se, Sal - va -

sor - dos ha - ce o - rír? ¿Quién es e - se que a los muer - tos re - su -
mu - dos ha - ce ha - blar? ¿Quién es e - se que da paz al al - ma he -
dor y Re - den - tor? ¿Quién es e - se que su Es - pí - ri - tu nos

ci - ta? ¿Quién es e - se que su nom - bre quie - ro o - ír?
ri - da y pe - ca - dos con su muer - te per - do - nó?
de - ja y trans - for - ma nues - tra vi - da con su a - mor?

Es Je - sús, es Je - sús, Dios y hom - bre que nos guí - a con su luz. luz.

Letra: Basada en Mateo 16, 13-16; Marcos 8, 27-35 y Lucas 9, 18-24.

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ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH



Baptisms / Bautismos

Registrations for Baptism and Baptism Class
are on

Tuesdays: 9:00 a.m. – 1:00 p.m.

Wednesdays: 3:00 p.m. – 6:00 p.m.

Call the Church office for more information:
972-542-4667

Registaciones para Bautismos y Pláticas
Bautismales están

Martes: 9:00 a.m. – 1:00 p.m.

Miércoles: 3:00 p.m. – 6:00 p.m.

Por favor llama la oficina para mas
información: 972-542-4667

Priests

Rev. Eugene Azorji

Rev. Juan Carlos Marin

Deacons

George Polcer, Andrew Tanner,

Juan Jorge Hernandez,

Jose Vasquez, Patrick Hayes, Sid Little

Coordinator of Ministries: Evodio Vazquez

Business Manager: Joe Olickan

Director of Music: Valerie Stagaman

Faith Formation Director 1-6: Christy Scott

Youth Ministry/Confirmation: Deandria Gonzalez

Facilities Manager: Deacon John Rapier

Facilities: Emilio Zavala

There will be NO 7:00 pm Spanish Mass

Collection Totals for August 5

Regular Collection: \$ 17,051.34

Building Fund: \$ 3,998.00

Attendance: 3110

*Thank
You*

WAKE THE KIDS AND CALL THE NEIGHBORS!

Music Camp registration is here.

Sign up school aged-children in the back of the
church this weekend for three days of free fun,
fellowship and music.

August 13, 14, 15 from 9:00 a.m. - noon.

More details when you register.

Weekend Mass Schedule

Saturday: Vigil Mass 5:00 pm English

NO 7:00 pm Spanish mass

Sunday: 8:00 am & 11:30 am English

Sunday: 9:30 am & 2:00 pm Spanish

Weekday Mass Schedule

Monday, Wednesday & Friday: 8:00 am

Tuesday & Thursday: 5:30 pm

Confessions: Thursday: 6:00-7:00 pm

Saturdays: 3:30 pm-4:30 pm

Adoration: Thursday 6:00 pm-7:00 pm

First Friday 8:30 am - 8:00 pm

After Hours: Sick Call or Funeral

Requests: 469-667-7324

Funerals: Contact Valerie Stagaman

972-542-4667 ext 114.

Weddings: Contact Emy Avendaño

972-542-4667 ext: 102.

Six months prior to wedding date.

MASS of the ASSUMPTION

Tuesday, August 14th – 5:30 p.m. (English)

Wednesday, August 15th – 8:00 a.m. (English)

Wednesday, August 15th – 12:00 p.m. (English)

Wednesday, August 15th – 5:30 p.m. (English)

Wednesday, August 15th – 7:00 p.m (Spanish)

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

NEED A JOB? CAREER ALLIANCE CAN HELP!!!

Distinctive Interviewing by Walt Glass
9:00 to 10:30 a.m., Wednesday, Aug 15 at
St. Jude Career Alliance,
1515 N. Greenville, Allen, TX.

Open to all and free. For details contact jback@
stjudeparish.com
Or www.stjudecareeralliance.net.

Wanted

Can you Knit or Crochet?

The CDM (Community Development Ministry) is looking for a few good hands to create scarves, stoles, shawls, hats & mittens for a December project. Please call Dottie Fink (214 280-7714) if interested.



TALLERES DE ORACIÓN Y VIDA
Una Nueva Evangelización

Aprender a orar para aprender a vivir

Es un escuela de oracion
y vida, donde descubres
la infinita ternura del

padre para saberse amado y dejarse amar,
te ayuda a mejorar tu relacion con Dios,
contigo mismo y con los hermanos.

Aprendes a liberarte de angustias, miedos
y tristezas, para avanzar a la liberacion
interior y recobrar la estabilidad emocional
y el encanto de vivir.

INSCRIPCIONES:

22y 29 de Julio despues de misa.

INICIO: Martes 31 de Julio 2018.

HORARIOS: 9:00-11:00 am y 6:30-8:30 pm.

SALON: #5

Para mas informacion llama al
(972)974-0279 Adriana Duran.
(469) 394-3122 Jesús Huerta .



FEDERACION MCKINNEY

**Movimiento Familiar
Cristiano Católico**
MFCC de La Iglesia de
San Miguel Arcángel

*Te invita a la
fiesta de ambientación,
el día 26 de agosto
a las 3:00 p.m.
en el salón Santa Rosa*

en donde conocerás más acerca del MFCC.

¡Tendremos cuidado de niños!

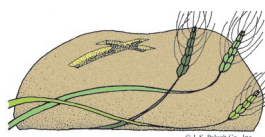
Las inscripciones ya están abiertas. Si desea unirse al movimiento Familiar Cristiano Católico llame para más información a la oficina o a los coordinadores a los teléfonos: 972-542-4667.

Coordinadores de Zona:
Francisco y Guadalupe Rangel
Teléfono: 972-832-1690
972-832-2806

Secretarios:
Jaime Y Luz Angelica Solis
Teléfono: 254-266-0525
818-693-1355



FOOD OF LIFE



“Christ loved us and handed himself over for us as a sacrificial offering to God.” Jesus speaks of himself as the “bread of life.” He teaches that

those who come to him are called by God, and that he himself is the only one who has seen God; if we believe, we will be raised on the last day. If we think we are right only because we believe we are right, based on our own knowledge, we kid ourselves. If we believe we are right because we follow the writings of others who boast of their knowledge of God but do not show it in kindness and love for others, we are fools. If we condemn others because they do not believe as we do, we condemn ourselves for not following the humble and gentle Jesus. We must be kind, and always remember that “They shall all be taught by God.” Judge not, for as Jesus tells us, “I am the living bread that came down from heaven; whoever eats this bread will live forever . . . whoever believes has eternal life.”

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

You want to be connected to the Parish?

*Go to the website and sign up for Flocknotes
and you will start receiving texts or emails of
events and happenings in the parish!*
stmichaelmckinney.org

FORTALECIDOS POR EL PAN DE VIDA

Hoy retomamos el discurso sobre el “Pan de Vida” del Evangelio según san Juan que comenzó hace dos semanas. Juan alude a los ancestros de los judíos que comieron el maná en el desierto. Hoy pensaríamos sobre todo en el pueblo de Israel caminando por el desierto, pero los judíos fieles también conocían el relato de Elías que escuchamos hoy. Elías comió y bebió en el desierto, y con la fuerza de aquel alimento, el ángel del Señor lo envió en su viaje de cuarenta días y cuarenta noches (la cifra bíblica que simboliza un tiempo de preparación). De la misma manera que el alimento que recibió Elías en el desierto, Jesús le dice a su público que él es pan para la vida del mundo. Es muy importante que sigamos escuchando a Jesús después de su promesa de vida eterna, sin duda es una promesa maravillosa, pero esta “recompensa” no es la única razón para darnos un festín con el Pan de Vida. También vamos a la mesa con el fin de recibir fuerzas para el camino de la misión, de manera que el mundo entero pueda tener vida en la plenitud de Cristo. Si hemos comido el pan de vida, estamos obligados a servir a todos.

LECTURAS DE HOY

Primera lectura — Después de descansar y alimentarse nuevamente dos veces, Elías se fortalece para caminar a la montaña de Dios, el monte Horeb (1 Reyes 19:4-8).

Salmo — Gusten y vean qué bueno es el Señor (Salmo 34 [33]).

Segunda lectura — Han sido marcados por el Espíritu Santo de Dios para que imiten a Dios y vivan en amor (Efesios 4:30-5:2).

Evangelio — Jesús profesa que él es el pan de vida y todo el que coma ese pan vivirá para siempre (Juan 6:41-51).

UNA CONCIENCIA LIMPIA

*No hay almohada más suave que la
conciencia limpia.*

—Proverbio francés



St. Vincent de Paul Distribución de Comestibles

Martes y Jueves de las 2PM a 4PM
2do Sábado del mes de las
8:30AM a 9:45AM

FOOD DISTRIBUTION

Tuesday and Thursday • 2:00 pm-4:00 pm
2nd Saturday of the month • 8:30 am -9:45 am

Helpline: 214-314-5698 •
Thrift Store Pick up: 214-373-7837

EUCCHARISTIC ADORATION

*Adoration is the first attitude of man acknowledging that he is
a creature before his Creator. It exalts the greatness of the Lord
who made us and the almighty power of the Savior who sets
us free from evil. Adoration is homage of the spirit to the “King
of Glory,” respectful silence in the presence of the “ever greater”
God. Adoration of the thrice-holy and sovereign God of love
blends with humility and gives assurance to our supplications.*

—Catechism of the Catholic Church, no. 2628

St. Michael is expanding our hours of Adoration of the Blessed Sacrament on the first Friday of every month in the chapel from 8:30AM (immediately following the 8:00AM Mass) to 8:00PM. Please consider joining us in silent prayer during the day by signing up for an hour. Call the receptionist with your commitment at (972) 542-4667 ext 104.

RITE OF CHRISTIAN INITIATION OF ADULTS

*Have you been searching for a place where you
can rest in the Lord?*

The RCIA is a journey of discovery

Who is RCIA for?

1. Persons in need of Baptism.
2. Persons baptized in another Christian tradition who desire to become Catholic.
3. Persons baptized Catholic in need of First Communion and/or Confirmation.

Our RCIA starts September 13.

Classes are from 7:00 pm to 8:30 pm

More information to follow.

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

THE REAL PRESENCE

All my life as a Catholic, I have held the orthodox belief that the “Real Presence” of Christ is communicated in the bread and wine of the sacred meal (rather shockingly taught by Jesus in John 6:35-58). This is not a magical idea, but simply the mystery of incarnation taken to its logical conclusion—from creation itself, uniquely to Jesus’ body, to the human Body of Christ that we all are, and then to the very elements from the earth and human hands like bread and wine to serve as food for the journey. Why believe the universal Presence is “Real” if it is not also real in one concrete ordinary spot? (We are meant to struggle with this realization, as we see in John 6:60-66.)

The very notion of presence is inherently and necessarily relational and also somehow embodied. Note that Jesus did not say “Think about this,” “Prove this,” “Look at this,” “Carry this around,” and, surely not, “Argue about this.” He just said, “Eat this . . . and drink all of you” (Matthew 26:26-27). As Augustine (354-430) would preach later, the message is that you are what you eat and drink! [1]

We spent much of our history arguing about the “how” and the “if” and who could do what Catholics called the “transubstantiation” of the bread and wine instead of simply learning how to be present. We made the Eucharist into a magic act to be believed instead of a personal transformation to be experienced. We changed bread more than people, it seems to me. We emphasized the priest as the “transformer” instead of the people as the transformed. We made “Real Presence” into a doctrine (which has its very good meaning!), but we seldom taught people how to be really present (which is contemplation). When you are really present, you will experience the Real Presence for yourself.

The Eucharist is an encounter of the heart, knowing Presence through our available presence. In the Eucharist, we move beyond mere words or rational thought and go to that place where we don’t talk about the Mystery; we begin to chew on it.

We must move our knowing to the bodily, cellular, participative, and unitive level. Then we keep eating and drinking the Mystery until one day it dawns on us, in an undefended moment, “My God, I really am what I eat!” Henceforth we can trust and allow what has been true since the first moment of our existence: We are the very Body of Christ. We have dignity and power flowing through us in our naked existence—and everybody else does too, even though most of us do not know it. This is enough to guide and empower our entire faith journey. If Christians did not already have Eucharist as our central ritual, we would have to create something very similar.

FrRichard Rohr, *Center for Action and Contemplation*

Despertemos a los niños y llamemos a los vecinos!

Ha llegado el campamento de Musica

Inscribe a los niños en edad escolar este fin de semana en la parte posterior de la iglesia, serán tres días gratis de diversion, compañerismo y música.

Agosto 13,14 y 15 empezando a las 9:00 a.m. hasta las 12:00 del mediodia.

Mas detalles al inscribirse.

STRENGTHENED BY THE BREAD OF LIFE

Today we resume the “Bread of Life” discourse from John’s Gospel that began two weeks ago. He makes reference to the Jews’ ancestors who ate manna in the desert. These days we would think primarily of Israel wandering in the desert, but faithful Jews would also have known the story of Elijah that we hear today. Strengthened by food and drink in the desert, the angel of the Lord sends him on his forty-day and forty-night journey (the biblical number for a preparation time). Like the food given to Elijah in the desert, Jesus tells his listeners that he is bread for the life of the world. It is very important that we not stop listening to Jesus after his promise of eternal life—a marvelous promise, but this “reward” is not the only reason we feast on the Bread of Life. We also come to the table to be made strong for the journey of mission, that the whole world might have life in the fullness of Christ. We are compelled, if we have eaten of the bread of life, to go forth in service to all.

READINGS FOR THE WEEK

Monday: Ez 1:2-5, 24-28c; Ps 148:1-2, 11-14; Mt 17:22-27

Tuesday: Ez 2:8 — 3:4; Ps 119:14, 24, 72, 103, 111, 131; Mt 18:1-5, 10, 12-14

Wednesday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lk 11:27-28
Day: Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56

Thursday: Ez 12:1-12; Ps 78:56-59, 61-62; Mt 18:21 — 19:1

Friday: Ez 16:1-15, 60, 63 or 16:59-63; Is 12:2-3, 4bcd-6; Mt 19:3-12

Saturday: Ez 18:1-10, 13b, 30-32; Ps 51:12-15, 18-19; Mt 19:13-15

Sunday: Prv 9:1-6; Ps 34:2-7; Eph 5:15-20; Jn 6:51-58

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

LECTURAS DE LA SEMANA

Lunes: Ez 1:2-5, 24-28c; Sal 148:1-2, 11-14;
Mt 17:22-27

Martes: Ez 2:8 3:4; Sal 119 (118):14, 24, 72, 103,
111, 131; Mt 18:1-5, 10, 12-14

Miércoles: Vigilia: 1 Cr 15:3-4, 15-16; 16:1-2; Sal 132 (131):
6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lc 11:27-28
Día: Rv 11:19a; 12:1-6a, 10ab; Sal 45 (44):
10-12, 16; 1 Cor 15:20-27; Lc 1:39-56

Jueves: Ez 12:1-12; Sal 78 (77):56-59, 61-62;
Mt 18:21 — 19:1

Viernes: Ez 16:1-15, 60, 63 o 16:59-63;
Is 12:2-3, 4bcd-6; Mt 19:3-12

Sábado: Ez 18:1-10, 13b, 30-32;
Sal 51 (50):12-15, 18-19; Mt 19:13-15

Domingo: Prov 9:1-6; Sal 34 (33):2-7;
Ef 5:15-20; Jn 6:51-58

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Decimonoveno Domingo del Tiempo
Ordinario

Lunes: San Ponciano y San Hipólito

Martes: San Maximiliano Kolbe

Miércoles: La Asunción de la Santísima Virgen María

Jueves: San Esteban de Hungría

Sábado: Santa María Virgen

TRADICIONES DE NUESTRA FE

En 1973 Juan A. Espinosa escribió la canción “Santa María del Camino” con la cual invita a la Madre de Dios a caminar con sus hermanos y hermanas en la fe. La canción reta al creyente a caminar a pesar de lo difícil que puede ser y a luchar por los cambios que sólo el Reino de Dios puede realizar. En todo esto María es invitada a caminar con el creyente.

En esta semana recordamos la Asunción de María al cielo, y lo hacemos reconociendo que además de ser Madre de Dios y madre nuestra, ella también es nuestra hermana y compañera en el camino de la fe. Ella ha llegado a la meta de nuestra peregrinación y lo ha hecho en cuerpo y alma por un privilegio singular. Nosotros también lo haremos en los últimos días cuando nuestro cuerpo resucite para unirse con nuestra alma.

Es en vista de los últimos tiempos que invitamos a María a descender de sus altares, regresando del cielo una y otra vez para caminar con sus hermanas y hermanos, en la fe, que tanto necesitan su ejemplo y apoyo.



Your Parish is Invited

Cana Marriage Retreats forms couples to live a deeper level of intimacy, through faithful understanding of sacramental marriage and experiential exercises.

The Facilitators

Dana Nygaard is a Licensed Professional Counselor with a private practice in Plano, Texas and proudly serves the Diocese of Dallas as a Marriage Readiness Assessor.

David Nygaard enjoys facilitating Cana Marriage Retreats with his wife, Dana. Mr. Nygaard has an extensive background in hosting retreats.

The Nygaards will teach Catholic marriage theology to the Permanent Diaconate Formation Program of the Diocese of Dallas beginning in 2020. Dana and David's approach to couples retreats is unique in that it balances proven psychotherapy techniques with authentic Catholic spirituality. The result is that their retreatants often experience a deeper level of emotional intimacy with their spouse, receive relational healing and feel hope.

Convalidation

September 4 & 11, 2018 (English)
November 18, 2018 (Spanish)
January 8 & 15, 2019 (English)
January 22 & 29, 2019 (Spanish)

Engagement

July 28 & 29, 2018 (English)*
November 17 & 18, 2018 (English)**

Marriage Enrichment

January 12 & 21 2019 (English)***

All retreats are held at St. Francis of Assisi, Plano, TX, unless otherwise noted

*St. Elizabeth of Hungary, Dallas, TX

**St. Jude, Allen, TX

***Camp Copass, Denton, TX

For more information contact:
Dana Nygaard, MA, LPC
www.canamarriageretreats.com
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469-319-9851

ST. MICHAEL THE ARCHANGEL CATHOLIC CHURCH

Adquiere las habilidades para el servicio en ministerio

FUNDAMENTOS DE FE
CERTIFICADO EN
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HABILIDADES PARA EL SERVICIO

Desarrolla su conocimiento de la fe y compártalo con otros

Crezca en su relación con Cristo al través de estudio teológico y pastoral.

Desarrolla habilidades en la área específica de ministerio como el catequesis, la vida familiar, pastoral juvenil.

El programa está diseñado para satisfacer las necesidades educativas y formativas de adultos que sirven de manera voluntaria en sus parroquias.

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St. Michael- McKinney
martes | 7-9 p.m.

8.28 - 9.25	Jesús y la Trinidad
10.2 - 10.30	Eclesiología y Vaticano II
11.6 - 12.11	Moral y Justicia Social
1.8 - 2.12	Fundamentos de Pastoral Juvenil
2.19 - 3.26	Sacramentos y Sacramentalidad
4.2 - 5.7	Espiritualidad y Oración

Para inscribirse o más información, por favor visite nuestra página web o llame al 972-721-4118.

UNIVERSITY OF DALLAS
Ann & Joe O. Neuhoft School of Ministry

LECTOR TRAINING

All Lectors need to attend the Lector Training Friday August 17 at 6:30 pm in the Church.

ESTABLISHED LECTORS

Need to attend to re-establish the skills you have learned. This meeting will help in the ministry of Lector.

NEW LECTORS

If you are wanting to become a Lector at St Michael the Archangel, this meeting will be the first step in proclaiming the Word of God in the Mass setting.

**Registration and sign up
will be at the session.**



October 26-28, 2018 - Do you hunger for a deeper love in your marriage?

Let Jesus fill your hunger. Sign up today to attend one of the upcoming Worldwide Marriage Encounter Weekends. The

next Worldwide Marriage Encounter Weekend is Oct. 26-28, 2018. Dates fill fast. To apply, visit our website at: <http://www.dfwme.org/apply>. For more information e-mail apply@dfwme.org or call 469-444-0904. Para mas informacion de Encuentro Matrimonial en Espanol, escriba a emmddf@gmail.com o visite <http://www.emmseccion21.org/>

RCIA PROCESS

Is a journey in the church by which adults become fully initiated as Catholic. The process originated in the early days of the church and was restored in the late 80s as the normative way adults were admitted to the Catholic religion. Becoming Catholic is a journey in faith which can be described in the following manner:

Inquiry:

People are searching for a way to respond to God's goodness in their lives by finding a religion with which they feel comfortable. They are invited to participate in periodic gatherings to share their stories, ask questions, and pray with members of the faith community. There is no commitment on the part of the participant at this time. This is just a time for getting to know each other.

RCIA Journey begins September 13 at 7:00 pm to 8:30 pm in St Michael's Hall

"The Child, the Lord Jesus Christ ... Word in our flesh, Wisdom in infancy, Power in weakness, and in true Man, the Lord of Majesty."

Pope St. Leo the Great

We ascend to the heights of contemplation by the steps of action.

Pope St. Gregory the Great

IGLESIA CATÓLICA SAN MIGUEL ARCÁNGEL

CHICKEN or the EGG

Forgive us our trespasses as we forgive those who trespass against us.” (Mt 6:12) You could read that line as a warning that God only forgives those who forgive others. Paul reverses that conditional meaning to say that we forgive because God has already forgiven us. So which came first, the chicken or the egg?

In a sense, both are needed: Jesus died on the cross to show that God forgives sins you haven’t even committed yet. We have to want to be forgiven and accept that gift from God. And we also have to be willing to forgive those who have hurt us. There are many ways to do that.

One is to forgive in your heart. If it is someone you love, you know they didn’t mean to hurt you and so you don’t get angry at them. If you don’t love the one who hurt you, you still need to forgive, so you can let go of the hurt. (And be forgiven for not loving your neighbor!)

Paul also tells us to be kind and compassionate (Eph 4:32.) We can go to the next step after forgiving in our hearts: We show our forgiveness in our actions. A friend or relative might get a hug; others might get a handshake or words of forgiveness.

Jesus showed how much God wants to forgive us by his death on the cross. Because we are forgiven, we are then able to forgive others. So while God’s love and forgiveness are always first, we must be able to forgive others so that we can accept it from God

¿DE QUIÉN ERES HIJO, ENTONCES?

En el discurso retórico, que incluye la predicación y la enseñanza, hay tres elementos importantes: el mythos, o el mensaje; el logos, o las palabras empleadas, y el ethos, o las habilidades del orador. El mensaje puede ser claro, las palabras pueden ser elegantes y persuasivas, pero si el orador no es visto como alguien calificado para hablar sobre el tema, el discurso no puede ser convincente.

En el Evangelio de hoy, la gente pregunta las credenciales de Jesús. “¿No es este Jesús, el hijo de José?” “Es un muchacho de acá, ¿dónde adquirió este conocimiento?” Jesús les contesta con su enseñanza sobre Dios como el Padre verdadero. Si sabes quién es tu maestro, sabes cuál debería ser tu mensaje. Las palabras importantes de Jesús sobre la Eucaristía están basadas en el conocimiento de sí mismo como “el que es de Dios”. Los que son de Dios conocen a Dios y escuchan la palabra de Dios. Reconocen a Jesús al hablar, hacer y ser esa Palabra. El ethos del oyente también está en juego.