

THE CATHOLIC CHARISMATIC CENTER

Archdiocese Of Galveston-Houston
1949 Cullen Blvd. & I-45 South • Houston, Texas 77023

February 6, 2022
Fifth Sunday
in Ordinary Time

Mission Statement:
The Catholic Charismatic Center is dedicated
to bringing all people to the full life of
Jesus Christ and His Church through the
Empowerment of the Holy Spirit.

PRAYER OF THE WEEK Fifth Sunday in Ordinary Time

Keep your family safe, O Lord, with unfailing care,
that, relying solely on the hope of heavenly grace,
they may be defended always by your protection.
Through our Lord Jesus Christ, your Son, who lives and reigns
with you in the unity of the Holy Spirit, God, for ever and ever.



Servants
OF THE CROSS

GIVE
GOD
Permission

REGISTRATION REQUIRED
BY FRIDAY, FEBRUARY 18TH

CONTACT:

Sr. Michael Penelope Nguyen, SC
613.729.8710
vocations@servantsofthecross.ca

VIRTUAL
Come and See

FEBRUARY 24 - 26, 2022

THURSDAY NIGHT, 7:00PM - 9:00PM EDT
FRIDAY, ALL DAY | SATURDAY, ALL DAY

For single women ages 18-35
who are discerning the consecrated life.

OFFICE, STAFF, MASS, & RECONCILIATION INFORMATION

MAILING ADDRESS:

1949 Cullen Blvd., Houston, Texas 77023-3553
P.O. Box 230287-0287, Houston, Texas 77223
Off: (713) 236-9977 Fax: (713) 236-0073

Web Page: www.cccgh.com

OFFICE HOURS: Center Closed Mondays

Tuesday9:00 am to 4:00 pm
Wednesday9:00 am to 4:00 pm
Thursday9:00 am to 4:00 pm
Friday9:00 am to 4:00 pm

PASTORAL STAFF:

Rev. Jorge Alvarado, Director Ext. 105
Rev. John Paul Bolger, CC Assoc. Dir. Ext. 120
Deacon Michael Garcia Ext. 114

OFFICE STAFF:

Skip Davey, Administrator Ext. 108
Alicia Driscoll, Administrative Assistant Ext. 102
Aleida Hinojosa, Administrative Assistant to Director Ext. 101
Luz Carina Carbajal, Receptionist Ext. 100
Ann Martinez, English Ministry Ext. 103
Maintenance Ext. 111
Gloria Morales, Hispanic Ministry Assistant Ext. 104
Noris Redondo, Hispanic Ministry Coordinator Ext. 109
Margaret Colunga, Data Management Ext. 110
Mela Gutierrez, Bookstore Assistant Ext. 113
MARRIAGE & ANNULMENTS PREPARATION:
Deacon Michael Garcia Ext. 114

BOOKSTORE HOURS:

Sunday12:00 pm - 1:30 pm
Tuesday10:45 am to 2:00 pm
Wednesday10:45 am - 2:00 pm
Thursday5:30 pm to 7:30 pm
Friday10:45am- 2:00pm and 5:30 pm to 7:30 pm
SaturdaysCLOSED

Prayer Intentions

Juanita Vasquez, Frances Muñoz, Abelia Colunga, Fr. David Bergeron, Aaron A. Gonzalez, Theresa Tarnowski, Elizabeth Hamilton, Cecilia Ramirez, Sergio Velasco, Samantha & Steve Cavazos, Alfonso Ramirez, Mark Bailey, Carmen Rodriguez, Mary Morales, Leonardo Hernandez, Jose Molina, Celia Puente, Larry Balsam, Sylvia Jaramillo, Avelina Estebanes, Pedro Lopez, Nathan Olivo, Paul Alaniz, Ramon Hernandez, Angelea Martinez, Teresa & Lola Castillo, Helen Paxtot, George Castillo, Annette Saldana, Chris Ramirez, Kimberly Gonzalez, Manuel Saldana, Linda Adornetto, Fr. Mark Goring, John Martinez, Janie Flores, Fr. George Olsovsky, Al Colunga, Dcn Michael Garcia, Joe Sierra, Samantha Cruz, Kourtney Ruiz, Michael Trajan, Zachary Colunga, Alisha Rivera, Julieta Hernandez, Teresa Morales, Ector Mata, Phocion & Cheryl Park, Toni Ford, Mary Ann Colunga, Fr. Greg Gregory, Theresa Valadez, Ivonne Rodriguez, Bernadette Garza, Euterio Flores, Fr. Francis Frankovich, Conchita Bruno, Omar E. Pena, Adam Sanchez, Gus Kemp, Nora Elizondo, Ruben Granados, Chris & Marco Lopez, Carmen Velasco, Adrianna Lopez, Victorio Rangel, Sandi & Bobbi Embesi, Humberto Isassi III, Alyssa Martinez, Gloria Castro, Dorita Martinez, Victor Villarreal, Suzanne Elizondo, Joshua Castro, Monica Garcia, Preston Lewis, Rudy Reyna, Catalina Rivera, Javier Lazo, Elsie Cobb, Mary Hood, Dcn Gerald DuPont, Jesus Lopez, Elijah Mondragon, Barbara Ryan, Virginia Gonzalez, Sandra Longoria, Alyssa Hernandez, Rita Ochoa, Roger & Martha Sherman

In Memoriam

† Sabino Arévalo † Yoshiko Cole † Christine Camacho
† Matilda Gonzales † Rosalinda Martinez † Carmen Tristan
† Janie Borrego † Diane Smith † Gaudencio Torres † Gerardo de la Luz II † Victor Villacorta † Johnny Angel Cruz † Joe Diaz Jr.

We would like to pray for you and
your family
Email in your prayer petitions to be
offered up in Mass
prayerrequestccc@gmail.com

REGULARLY SCHEDULED MASS AND EVENTS

- ◆ **MONDAY:** Center and Offices Closed
- ◆ **TUESDAY:** 12:00 Noon - Holy Mass in English
- ◆ **WEDNESDAY:** 12:00 Noon-Spanish Mass / Main Sanctuary
7:15 - 9:00 pm - Women's Bible Study, room 108
7:30 - 9:00 pm Adult Bible Study, room 110
- ◆ **THURSDAY:** 6:40- 7:25pm - Adoration of the Blessed Sacrament
7:30 pm - Holy Mass, Main Sanctuary
2nd Thursday of each Month before Mass
Blessing of Sacramentals, salt, water and oil.
- ◆ **FRIDAY:** 12:00 Noon - English Mass, main Sanctuary
7:30 pm Spanish Mass, Main Sanctuary
- ◆ **SATURDAY:** 8:30am Holy Mass for Life
- ◆ **SUNDAY:** 9:30 am - 10:20 am Adoration of the Blessed Sacrament
10:30 am - Holy Mass both in the Main Sanctuary
- ◆ **Nigerian Mass every 2nd Sunday of the month**
1:00pm Praise and Worship
1:30 pm Mass in Main Sanctuary
Fellowship upstairs in fellowship hall after Mass
- ◆ **SACRAMENT OF THE ANOINTING OF THE SICK**
Please call the office for appointment.
- ◆ **SACRAMENT OF RECONCILIATION:**
Sunday 9:30 am - 10:20 am
Thursday 6:30 pm - 7:20 pm
Friday 6:30 pm - 7:20 pm

"IRON SHARPENS IRON"

IRONMAN


...AND ONE MAN SHARPENS ANOTHER..."

MEETINGS 7:00PM ROOM 111A

JOIN US IN THE BATTLE ON THE 1ST AND 3RD FRIDAY OF EVERY MONTH

PRAISE & WORSHIP TEACHING FELLOWSHIP

For info contact
Martin Martinez (713)545-9234 Lupe Mata (281)660-0652 Tom Lyndon (832)578-0886



Adult Bible Study

Every
Wednesday ROOM 110
7:30 PM - 9:00 PM

Join us...

Women's Bible Study

Est. 2000

Wednesdays
7:15 PM - 9:00 PM
ROOM 108

Study Focus: The Book of Ruth
(Beginner Friendly)

Where you go, I'll go.
Where you stay, I'll stay.
Ruth 1:16

EMPOWERING | HEALING | TRANSFORMING

EMAIL: CCCLADIES2021@GMAIL.COM

Saint of the Day - St. Josephine Bakhita

February 8

For many years, Josephine Bakhita was a slave but her spirit was always free and eventually that spirit prevailed.

Born in Olgossa in the Darfur region of southern Sudan, Josephine was kidnapped at the age of 7, sold into slavery and given the name Bakhita, which means *fortunate*. She was resold several times, finally in 1883 to Callisto Legnani, Italian consul in Khartoum, Sudan.

Two years later, he took Josephine to Italy and gave her to his friend Augusto Michieli. Bakhita became babysitter to Mimmina Michieli, whom she accompanied to Venice' Institute of the Catechumens, run by the Canossian Sisters. While Mimmina was being instructed, Josephine felt drawn to the Catholic Church. She was baptized and confirmed in 1890, taking the name Josephine.

When the Michielis returned from Africa and wanted to take Mimmina and Josephine back with them, the future saint refused to go. During the ensuing court case, the Canossian Sisters and the patriarch of Venice intervened on Josephine's behalf. The judge concluded that since slavery was illegal in Italy, she had actually been free since 1885.

Josephine entered the Institute of St. Magdalene of Canossa in 1893 and made her profession three years later. In 1902, she was transferred to the city of Schio (northeast of Verona), where she assisted her religious community through cooking, sewing, embroidery, and welcoming visitors at the door. She soon became well loved by the children attending the sisters' school and the local citizens. She once said, "Be good, love the Lord, pray for those who do not know Him. What a great grace it is to know God!"

The first steps toward her beatification began in 1959. She was beatified in 1992 and canonized eight years later.

Reflection: Josephine's body was mutilated by those who enslaved her, but they could not touch her spirit. Her Baptism set her on an eventual path toward asserting her civic freedom and then service to God's people as a Canossian Sister. She who worked under many "masters" was finally happy to address God as "master" and carry out everything that she believed to be God's will for her.

For more on St. Bakhita go to: www.franciscanmedia.org

Our Lady of Lourdes - February 11

On December 8, 1854, Pope Pius IX proclaimed the dogma of the Immaculate Conception in the apostolic constitution *Ineffabilis Deus*. A little more than three years later, on February 11, 1858, a young lady appeared to Bernadette Soubirous. This began a series of visions.

During the apparition on March 25, the lady identified herself with the words: "I am the Immaculate Conception." Bernadette was a sickly child of poor parents. Their practice of the Catholic faith was scarcely more than lukewarm. Bernadette could pray the Our Father, the Hail Mary and the Creed. She also knew the prayer of the Miraculous Medal: "O Mary conceived without sin."

During interrogations Bernadette gave an account of what she saw. It was "something white in the shape of a girl." She used the word *aquero*, a dialect term meaning "this thing." It was "a pretty young girl with a rosary over her arm." Her white robe was encircled by a blue girdle. She wore a white veil. There was a yellow rose on each foot. A rosary was in her hand. Bernadette was also impressed by the fact that the lady did not use the informal form of address (*tu*), but the polite form (*vous*). The humble virgin appeared to a humble girl and treated her with dignity.

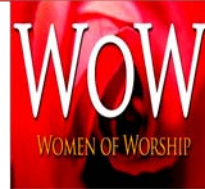
Through that humble girl, Mary revitalized and continues to revitalize the faith of millions of people. People began to flock to Lourdes from other parts of France and from all over the world. In 1862 Church authorities confirmed the authenticity of the apparitions and authorized the cult of Our Lady of Lourdes for the diocese. The Feast of Our Lady of Lourdes became worldwide in 1907.

Reflection: Lourdes has become a place of pilgrimage and healing, but even more of faith. Church authorities have recognized over 60 miraculous cures, although there have probably been many more. To people of faith this is not surprising. It is a continuation of Jesus' healing miracles—now performed at the intercession of his mother. Some would say that the greater miracles are hidden. Many who visit Lourdes return home with renewed faith and a readiness to serve God in their needy brothers and sisters.

There still may be people who doubt the apparitions of Lourdes. Perhaps the best that can be said to them are the words that introduce the film, *The Song of Bernadette*: "For those who believe in God, no explanation is necessary. For those who do not believe, no explanation is possible."

courtesy www.franciscanmedia.org

Our Lady of Lourdes is the Patron Saint of: Relief from Physical Ills



"Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised." Proverbs 31:30

Prayer Service Against Human Trafficking

Friday, February 18th 7-9pm Room 111

Hosted by

W.O.W. - Women of Worship Ministry

Men, Women & Children Are Invited to Participate



Saint Josephine Bakhita who was born in the Sudan and sold into slavery has become known as the patron saint of human trafficking victims.

Feast Day is February 8th

For more information: womenofworship.kim@gmail.com



Sign up online to come
cccgh.com/new-members-orientation

READINGS FOR THE WEEK OF FEBRUARY 6, 2022

Monday: 1 Kgs 8:1-7, 9-13; Ps 132:6-7, 8-10; Mk 6:53-56
Tuesday: 1 Kgs 8:22-23, 27-30; Ps 84:3-5, 10-11; Mk 7:1-13
Wednesday: 1 Kgs 10:1-10; Ps 37:5-6, 30-31, 39-40; Mk 7:14-23
Thursday: 1 Kgs 11:4-13; Ps 106:3-4, 35-37, 40; Mk 7:24-30
Friday: 1 Kgs 11:29-32, 12:19; Ps 81:10-15; Mk 7:31-37
Saturday: 1 Kgs 12:26-32; 13:33-34; Ps 106:6-7ab, 19-22; Mk 8:1-10
Sunday: Jer 17:5-8; Ps 138: 1-5, 7-8; 1 Cor 15:12, 16-20; Lk 6:17, 20-26



30th Annual World Day of the Sick Friday, February 11

SAINTS AND SPECIAL OBSERVANCES

Sunday: Fifth Sunday in Ordinary Time;
Tuesday: St. Jerome Emiliani;
St. Josephine Bakhita; International Day of Prayer and Awareness against Human Trafficking
Thursday: St. Scholastica
Friday: Our Lady of Lourdes; World Day of the Sick; National Shut-in Visitation Day
Saturday: Lincoln's Birthday



Breaking Bread Homeless Ministries News From The Streets...

Determination, Patience, and Perseverance!

By Mary Martha Primerano

You have to have determination, patience and perseverance to pursue the passions God has called you to do. Drive and determination is what gets you up in the mornings. On this bitter cold morning I stopped to reflect, and thank God for my nice warm bed... And also for the 60 sleeping bags provided by friends for Breaking Bread Homeless Ministries to give to the homeless and poor. This morning my thoughts also turned to the amazing sisters of Charity of the Incarnate Word, when they first arrived to Texas in 1866. Answering a call for missions from Europe (France) facing deaths by yellow fever, orphanage fires, but the most horrific challenge of them all would come during the 1900 hurricane that devastated Galveston Texas.

St. Mary's orphanage would be in the direct path of this storm. All 10 Incarnate Word sisters and 90 orphans would lose their lives with only 3 orphan survivors. One would think what a tragedy! This ministry is done! - But 1 year later the Sisters of Charity of Incarnate Word would open another orphanage in Galveston and it would stay open until 1965 where orphanages were giving way to foster homes. How is this possible you think? I'm sure it was because they had a strong corner stone - Jesus Christ. I mean the order was named after him. Today they are honored in Kenya, El Salvador, Guatemala, and Ireland. Thanks to the tenacity of this order there now stands IWA High School, IWA University and a health care system that would be recognized as one of the best in the country - known as Christus Health.

As Christians we should carry this same tenacity in whatever God has asked/called us to do. Where has God called you to serve? Do you have a desire to help those in your local church, the homeless and poor or to those in prison or how about missions? One thing is for sure when you put others first, especially those who are hurting—you are touching the heart of God. Matt 9:36-38 reminds us that Jesus walked in compassion. "When he saw the crowds - he had compassion on them because they were confused and helpless, like sheep without a shepherd. He said to his disciples, "The harvest is great, but the workers are few. So pray to the Lord who is in charge of the harvest; ask him to send more workers into his fields."

If interested in volunteering please contact:

Walt Primerano 713.661.7167 or
breakingbreadhomeless@gmail.com



Reflection question:

How can I come to rely more on heavenly grace?

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Fr. Michael Minifie (2/6)
Maria Santos (2/6)
Zackary Valenzuela 2/7
Jesse Padilla (2/7)
Justice Van-Horne (2/7)
Austin Escadi (2/7)
Dalton R. Ford (2/7)
Fernando Lara (2/7)
Stephanie M. Bean (2/7)
Amanda C. Bean (2/7)
Stephanie M. Bean (2/7)
Duben Nwachukwu (2/8)
Claudia Dávila (2/8)
Claudia LiCausi (2/8)
Ruben Cantu (2/8)
Aaliyah Patino (2/8)
Elijah Rivera (2/8)

Madeleine Gonzalez (2/9)
Suzanne Elizondo (2/9)
Oscar Flores (2/9)
Christopher Montero (2/9)
Michelle Estrada (2/9)
Donajih Robles (2/10)
Jose Tupacyupanqui (2/10)
Jared Bozarth (2/10)
Bienfred Santos (2/10)
Marjorie Peña (2/11)
Maria Garza (2/11)
Sarah McDonnell (2/11)
Audrey Salomon (2/11)
Janette Mata (2/12)
Margaret Medina (2/12)
Maria Garcia (2/12)
Conrad Sifuentes (2/12)



Letters from Heaven



Start with the letter in the shaded square. Draw a path from letter to letter to complete the Biblical statement. Move one square at a time, up, down, right, left and diagonally until all letters are used once. Ignore any black squares.

After Simon Peter saw the great number of fish that were caught, he fell at the knees of Jesus and said, "Depart from me, Lord, ...

R	F	F	U
O	I	L	N
N	M	A	I
A	M	A	S

F

Answer: *For I am a sinful man*

saint snippets

I do not promise to make you happy in this world but in the other.

Our Lady of Lourdes

The Blessed Mother appeared to 14-year old, Bernadette Soubirous in Lourdes, France in 1858. Countless healings have been attributed to the miraculous water that flows from the apparition site.

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February 11

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Register at:
<https://archgh.cevents.comBioethicsBeginLifeYA>

Medical Ethics at
the Beginning of Life

CATHOLIC BIOETHICS FOR YOUNG ADULTS



Mondays, February 7-28, 2022
7-9pm ~ St. Dominic Chancery



PRAYER | TRANSFORMATION | BEAUTY

Adoration by Candlelight

At the Co-Cathedral of the Sacred Heart
1111 St Joseph Pkwy, Houston, TX 77002
7-8 pm, Tuesday Evenings
Oct 5, Nov 16, Dec 21, Jan 18, Feb 15, Mar 22



vocations

On Valentine's Day
Feb 14th

A date with Jesus

CATHEDRAL CENTRE
6-9PM

For High School girls
Cost: \$15
1701 San Jacinto St.
RSVP at houstonvocations.com/events-bg/



The Office of Aging Ministry ~
offers a variety of practical and pastoral planning
resources on their website. The resources address:

- **Caregiving**
- **Aging in place**
- **End-of-life planning**

For more information, contact the
Office of Aging at 713-741-8712;
visit their webpage at <https://www.archgh.org/aging>

Employment Opportunities

The Archdiocese has job openings in several departments
and in parishes and schools across the Archdiocese.
See the latest job postings online at:
www.archgh.org/employment.

THE ARCHDIOCESE OF
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February 18-20, 2022

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WITH QUESTIONS OR TO REGISTER

All inquiries confidential

OFFICE OF PRO-LIFE
ACTIVITIES

Offered in collaboration with
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CCC website is online 24/7 at: www.cccgh.com

"DELANTE DE LOS ÁNGELES TAÑERÉ PARA TI, SEÑOR."

DEJÁNDOLO TODO, LO SIGUIERON



San Lucas 5,1-11. Historias de Envío. - El tema central de las lecturas de hoy es el envío, que literalmente significa: ser puesto en el camino. Tres cosas conviene reflexionar en este domingo: quién envía, a quiénes envía, y qué caminos los envía. Empecemos sin embargo por los enviados. En la primera lectura se trata de Isaías, que se reconoce como "hombre de labios impuros;" en el evangelio los llamados son unos pescadores sin mucho éxito. En esos personajes quedan bien representadas las dos grandes limitaciones humanas: el pecado y la insuficiencia o impotencia. Isaías se ve obligado a reconocer su situación de pecado ante la luz deslumbrante de Dios que lo llama. Los pescadores de Galilea, en cambio, no han obrado mal sino que sencillamente no han sabido o no han podido lograr lo

que querían. Solemos decir: no se les dieron las cosas. Si uno lo piensa bien, también el pecado es una clase de insuficiencia, aunque interna. Pecamos porque no soportamos el peso del camino. Queremos encontrar un atajo hacia la felicidad o asegurar que sí valemos, que nuestras cosas importan, que nuestras fuerzas y deseos pueden imponerse. Todas estas limitaciones de los que son enviados terminan por producir extrañeza: ¿por qué el Dios que todo lo puede quiere valerse de instrumentos tan frágiles, tan romos, tan proclives al error y tan capaces de traición? La pregunta se hace más aguda si uno piensa en las historias vocacionales, a veces de final triste, que uno conoce en la Iglesia.

Dios, que envía. - Esa pregunta que Dios se hace en el pasaje que oímos de Isaías tiene una tensión y una profundidad inmensas. He aquí a Dios que pregunta: "¿A quién enviaré?" No le falta amor pero sí le falta quién le ayude. Todos necesitan y es tanta su necesidad, que pocos están dispuestos para aliviar la necesidad de otros. El resultado es que Dios se queda como sin ayuda. Bueno, ¿y no podría Dios resolverlo todo, sanarlo todo, completarlo todo por sí mismo? Sí podría pero a precio de negar uno de los rasgos que él mismo quiso imprimir en su creatura racional, a saber, su dimensión social. Dios mismo nos creó capaces de interactuar unos con otros. Si Dios, sin intervención de ninguna otra causa, atendiera Él mismo a todas las necesidades y dolencias de cada ser humano, habría una dolencia y carencia que se quedaría sin atender, a saber, la carencia de amor y servicio entre nosotros. Esa parte nuestra quedaría enferma o atrofiada si nunca se diera el caso de que un ser humano sirve con genuina caridad a otro. Así pues, al crearnos como seres en sociedad, Dios en parte eligió tener que buscar "ayuda" en el ser humano para levantar y redimir al mismo ser humano.

El Camino al que somos Enviados. - Isaías grita: "¡Envíame a mí!" Sus labios han sido purificados por un ascua del santuario y por el ministerio de un Ángel, y siente en su corazón urgencia de servir. Quiere ser puesto en camino, aunque todavía no conoce ese camino. Algo parecido sucede en el evangelio de hoy: aquellos pescadores lo dejaron "todo," y lo siguieron. Quizá sabían lo que dejaban, pero en todo caso no parece que supieran exactamente lo que encontrarían. Parece ser ésta una ley del llamado que Dios hace. También Abraham, en Génesis 12, es llamado por Dios, y es puesto en camino, aunque de ese camino lo único que sabe es que Dios se lo mostrará (Génesis 12,1). Y en realidad eso es lo único que importa del camino: que Dios lo conoce bien. No interesa tanto saber por dónde voy sino con quién voy.

Fr. Nelson Medina F., O.P

LECTURAS DE LA SEMANA

Lunes: 1 Re 8:1-7, 9-13; Sal 132 (131):6-7, 8-10; Mc 6:53-56

Martes: 1 Re 8:22-23, 27-30; Sal 84 (83):3-5, 10-11; Mc 7:1-13

Miércoles: 1 Re 10:1-10; Sal 37 (36):5-6, 30-31, 39-40; Mc 7:14-23

Jueves: 1 Re 11:4-13; Sal 106 (105):3-4, 35-37, 40; Mc 7:24-30

Viernes: 1 Re 11:29-32, 12:19; Sal 81 (80):10-15; Mc 7:31-37

Sábado: 1 Re 12:26-32; 13:33-34; Sal 106 (105):6-7ab, 19-22; Mc 8:1-10

Domingo: Jer 17:5-8; Sal 138 (137): 1-5, 7-8; 1 Cor 15:12, 16-20; Lc 6:17, 20-26

RETIRO PARA MATRIMONIOS Y PAREJAS COMPROMETIDAS

Las Bodas de Cana



Donación \$100 por pareja

FEBRERO 19 Y 20 DE 2022

SABADO DE 8:30AM A 6:30PM &

DOMINGO 8:30AM A 3:30PM

Para registracion visite cccgh.com o llame a la oficina
del Ministerio Hispano al 713.236.9977 Ext 104 o 109



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TE INVITA AL TALLER VIRTUAL:

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IMPARTIDO POR PADRE FRANCIS FRANKOVICH, CC
A TRAVES DE ZOOM

CADA JUEVES A PARTIR DE
FEBRERO 10 - JUNIO 2
A LAS 7PM HORA DE HOUSTON, TX.

INSCRIPCIONES EN EL SIGUIENTE ENLACE:
[HTTPS://CCCGRH.COM/TALLER-CAMINANDO-CON-JESUS](https://cccgh.com/taller-caminando-con-jesus)



Requisitos:

Comprar el Manual del Taller.
Haber Vivido el Retiro Nueva Vida
y los Crecimientos 1 y 2.

Mas informacion:

Maria Rivera: 832-713-2569

Margarita Leon: 832-212-8587

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 281-337-1641

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Calvary
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 409-948-1455



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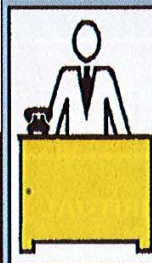
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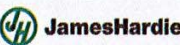
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