



(641) 752-6278

st-francis.net

**OFFICE • OFICINA**  
107 S. 1st St.  
Marshalltown, IA 50158

Monday - Thursday • lunes - jueves  
8:30 AM - 4:30 PM

Friday • viernes  
8:30 AM - 12:00 PM

**MASSES • MISAS**  
**Saturday • sábado**  
4:30 PM - SH - English  
6:30 PM - SH - español

**Sunday • domingo**  
8:30 AM - SH - English  
10:00 AM - SH - English  
11:30 AM - SH - español  
5:00 PM - SM - Bilingual

**DAILY MASSES • OTRAS MISAS**

**Weekdays • Entre semana**  
7:30 AM - SM  
8:45 AM - SH (School Mass)

**CONFSSION • CONFESIONES**

**Tuesday • martes**  
6:00 PM - FINISH - SM  
**Saturdays • sábados**  
3:30 PM - 4:15 PM - SH

**ADORATION • ADORACIÓN**  
**Mon, Tues, Thurs • lun, mar, jue**

8:00 AM - 8:00 PM - SM  
**Wed & Fri • mie y vie**  
8:00 AM - 4:30 PM - SM

**OTHER SACRAMENTS**  
Call the parish office

**OTROS SACRAMENTOS**  
Llama a la oficina parroquial

SM • St. Mary Church  
11 W. Linn St.  
SH • St. Henry Church  
211 W. Olive St.

# ST. FRANCIS OF ASSISI PARISH

## Parroquia San Francisco de Asís

St. Mary Church + St. Henry Church + Immaculate Conception Oratory



**3RD SUNDAY OF EASTER**

And it happened that, while [Jesus] was with them at table, he took bread, said the blessing, broke it, and gave it to them. - Lk 24:30-31

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**3ER DOMINGO DE PASCUA**

Cuando estaban a la mesa, [Jesús] tomó un pan, pronunció la bendición, lo partió y se lo dio. - Lc 24, 30-31

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. ©LPi

APRIL 23, 2023



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Bulletin submissions are due by  
Monday at 12:00 noon.

## GOSPEL REFLECTION

Today we can step into the shoes of the two disciples in the Gospel. They're walking down the road to Emmaus, sad and downhearted because it seems like everything they hoped for was gone. They had witnessed the tragic execution of the One they thought was the long-awaited Messiah.

Then a stranger appears and joins them. The conversation was amazing and they invited the stranger to stay with them. They offered him hospitality, probably partly for selfish reasons. No doubt, they wanted to hear more. While they were at the table, Jesus took bread, blessed it, broke it, and gave it to the disciples, just as He had done at the Last Supper a few days earlier. That was when they recognized who the "stranger" was!

And today, in every Eucharist, we reenact that Easter Sunday at Emmaus. Jesus reveals himself to us in our journey. He speaks to our hearts in the Scriptures. Then at the table of the altar, in the person of the priest, He breaks the bread.

The disciples begged him, "Stay with us." And in truth, He does stay with us. Although He is gone from our sight, in the Eucharist - as at Emmaus - we know Him in the breaking of the bread.

**First Reading** | A reading from the book of the Acts of the Apostles (2:14, 22-33)

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: *I saw the Lord ever before me, with him at my right hand I shall not be disturbed.*

(Continued)



## REFLEXIÓN DEL EVANGELIO

Hoy podemos ponernos en los zapatos de los dos discípulos en el Evangelio. Están caminando por el camino a Emaús, tristes y desanimados porque parece que todo lo que esperaban se había ido. Habían sido testigos de la trágica ejecución de Aquel que pensaban que era el tan esperado Mesías.

Entonces aparece un extraño y se pone a caminar con ellos. La conversación fue increíble e invitaron al extraño a quedarse con ellos. Le ofrecieron hospitalidad, probablemente en parte por razones egoístas. Sin duda, querían escuchar más. Mientras estaban en la mesa, Jesús tomó pan, lo bendijo, lo partió y se lo dio a los discípulos, tal como lo había hecho en la Última Cena unos días antes. ¡Fue entonces cuando reconocieron quién era el extraño!

Y hoy, en cada Eucaristía, recreamos aquel Domingo de Pascua en Emaús. Jesús se nos revela en nuestro camino. Él habla a nuestros corazones en las Escrituras. Luego, a la mesa del altar, en la persona del sacerdote, parte el pan.

Los discípulos le suplicaron: "Quédate con nosotros." Y en verdad, Él se queda con nosotros. Aunque se ha ido de nuestra vista, en la Eucaristía - como en Emaús - lo conocemos en la fracción del pan.

**Primera lectura** | Lectura del libro de los Hechos de los Apóstoles (2, 14.22-33)

El día de Pentecostés, se presentó Pedro, junto con los Once, ante la multitud, y levantando la voz, dijo: "Israelitas, escúchenme. Jesús de Nazaret fue un hombre acreditado por Dios ante ustedes, mediante los milagros, prodigios y señales que Dios realizó por medio de él y que ustedes bien conocen. Conforme al plan previsto y sancionado por Dios, Jesús fue entregado, y ustedes utilizaron a los paganos para clavarlo en la cruz. Pero Dios lo resucitó, rompiendo las ataduras de la muerte, ya que no era posible que la muerte lo retuviera bajo su dominio. En efecto, David dice, refiriéndose a él: Yo veía constantemente al Señor delante de mí, puesto que él está a mi lado para que yo no tropieze.

(Continuado)

## First reading Continued...

Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence. "My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear." The word of the Lord. **Thanks be to God.**

## Responsorial Psalm | Psalm 16

**R. Lord, you will show us the path of life.**

Keep me, O God, for in you I take refuge; I say to the LORD, "My Lord are you." O LORD, my allotted portion and my cup, you it is who hold fast my lot. **R.**

I bless the LORD who counsels me; even in the night my heart exhorts me. I set the LORD ever before me; with him at my right hand I shall not be disturbed. **R.**

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption. **R.**

You will show me the path to life, abounding joy in your presence, the delights at your right hand forever. **R.**

## Second Reading | A reading from the first letter of St. Peter (1:17-21)

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God. The word of the Lord. **Thanks be to God.**



## MASS INTENTIONS

### SATURDAY, APRIL 22

4:30 PM (SH) + Arthur Russell  
6:30 PM (SH) + Linette Lopez

### SUNDAY, APRIL 23

8:30 AM (SH) + Kathy Oetker  
10:00 AM (SH) + Fr. Joe Determan  
11:30 AM (SH) + Enrique & Jose Maravilla  
5:00 PM (SM) All Parishioners

### MONDAY, APRIL 24

7:30 AM (SM) + Delia Maravilla

### TUESDAY, APRIL 25

7:30 AM (SM) + Delia Maravilla  
+ Harold & Laura Minkel

### WEDNESDAY, APRIL 26

7:30 AM (SM) + Marge Pete  
1:30 PM (IVH) + Delia Maravilla

### THURSDAY, APRIL 27

7:30 AM (SM) + Irene Erwin  
8:45 AM (SH) + Mildred & Ervin Bohnstengel

### FRIDAY, APRIL 28

7:30 AM (SM) + Gene Yordy

### SATURDAY, APRIL 29

4:30 PM (SH) + Donald & Hazel Jansen  
6:30 PM (SH) Balvina Gomez

### SUNDAY, APRIL 30

8:30 AM (SH) + Jerry & Helen Malloy  
10:00 AM (SH) All Parishioners  
11:30 AM (SH) Alex Vasquez  
5:00 PM (SM) + Mike & Anthony Petersohn

## Primera lectura Continuación....

Por eso se alegra mi corazón y mi lengua se alborozá; por eso también mi cuerpo vivirá en la esperanza, porque tú, Señor, no me abandonarás a la muerte, ni dejarás que tu santo sufra la corrupción. Me has enseñado el sendero de la vida y me saciarás de gozo en tu presencia. Hermanos, que me sea permitido hablarles con toda claridad: el patriarca David murió y lo enterraron, y su sepulcro se conserva entre nosotros hasta el día de hoy. Pero como era profeta y sabía que Dios le había prometido con juramento que un descendiente suyo ocuparía su trono, con visión profética habló de la resurrección de Cristo, el cual no fue abandonado a la muerte ni sufrió la corrupción. Pues bien, a este Jesús Dios lo resucitó, y de ello todos nosotros somos testigos. Llevado a los cielos por el poder de Dios, recibió del Padre el Espíritu Santo prometido a él y lo ha comunicado, como ustedes lo están viendo y oyendo". Palabra de Dios. **Te alabamos, Señor.**

## Salmo Responsorial | Salmo 15

**R. Enséñanos, Señor, el camino de la vida. Aleluya.**

**R. Señor, me enseñarás el sendero de la vida.**

## Segunda lectura | Lectura de la carta del apóstol San Pedro (1, 17-21)

Hermanos: Puesto que ustedes llaman Padre a Dios, que juzga imparcialmente la conducta de cada uno según sus obras, viven siempre con temor filial durante su peregrinar por la tierra. Bien saben ustedes que de su estéril manera de vivir, heredada de sus padres, los ha rescatado Dios, no con bienes efímeros, como el oro y la plata, sino con la sangre preciosa de Cristo, el cordero sin defecto ni mancha, al cual Dios había elegido desde antes de la creación del mundo y, por amor a ustedes, lo ha manifestado en estos tiempos, que son los últimos. Por Cristo, ustedes creen en Dios, quien lo resucitó de entre los muertos y lo llenó de gloria, a fin de que la fe de ustedes sea también esperanza en Dios. Palabra de Dios. **Te alabamos, Señor.**

## **Gospel | A reading from the holy Gospel according to Luke (24:13-35)**

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

The gospel of the Lord. **Praise to you, Lord, Jesus Christ.**

## **Apostles Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (bow) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **Evangelio | Del santo Evangelio según San Lucas (24, 13-35)**

El mismo día de la resurrección, iban dos de los discípulos hacia un pueblo llamado Emaús, situado a unos once kilómetros de Jerusalén, y comentaban todo lo que había sucedido. Mientras conversaban y discutían, Jesús se les acercó y comenzó a caminar con ellos; pero los ojos de los dos discípulos estaban velados y no lo reconocieron. Él les preguntó: "¿De qué cosas vienen hablando, tan llenos de tristeza?" Uno de ellos, llamado Cleofás, le respondió: "¿Eres tú el único forastero que no sabe lo que ha sucedido estos días en Jerusalén?" Él les preguntó: "¿Qué cosa?" Ellos le respondieron: "Lo de Jesús el nazareno, que era un profeta poderoso en obras y palabras, ante Dios y ante todo el pueblo. Cómo los sumos sacerdotes y nuestros jefes lo entregaron para que lo condenaran a muerte, y lo crucificaron. Nosotros esperábamos que él sería el libertador de Israel, y sin embargo, han pasado ya tres días desde que estas cosas sucedieron. Es cierto que algunas mujeres de nuestro grupo nos han desconcertado, pues fueron de madrugada al sepulcro, no encontraron el cuerpo y llegaron contando que se les había aparecido unos ángeles, que les dijeron que estaba vivo. Algunos de nuestros compañeros fueron al sepulcro y hallaron todo como habían dicho las mujeres, pero a él no lo vieron". Entonces Jesús les dijo: "¡Qué insensatos son ustedes y qué duros de corazón para creer todo lo anunciado por los profetas! ¿Acaso no era necesario que el Mesías padeciera todo esto y así entrara en su gloria?" Y comenzando por Moisés y siguiendo con todos los profetas, les explicó todos los pasajes de la Escritura que se referían a él. Ya cerca del pueblo a donde se dirigían, él hizo como que iba más lejos; pero ellos le insistieron, diciendo: "Quédate con nosotros, porque ya es tarde y pronto va a oscurecer". Y entró para quedarse con ellos. Cuando estaban a la mesa, tomó un pan, pronunció la bendición, lo partió y se lo dio. Entonces se les abrieron los ojos y lo reconocieron, pero él se les desapareció. Y ellos se decían el uno al otro: "¡Con razón nuestro corazón ardía, mientras nos hablaba por el camino y nos explicaba las Escrituras!" Se levantaron inmediatamente y regresaron a Jerusalén, donde encontraron reunidos a los Once con sus compañeros, los cuales les dijeron: "De veras ha resucitado el Señor y se le ha aparecido a Simón". Entonces ellos contaron lo que les había pasado en el camino y cómo lo habían reconocido al partir el pan. Palabra del Señor. **Gloria a ti, Señor Jesus.**

## **Credo**

Creo en Dios, Padre todopoderoso, creador del Cielo y de la Tierra. Creo en Jesucristo su único Hijo, Nuestro Señor, (inclinarse) que fue concebido por obra y gracia del Espíritu Santo; nació de Santa María Virgen; padeció bajo el poder de Poncio Pilato; fue crucificado, muerto y sepultado; descendió a los infiernos; al tercer día resucitó de entre los muertos; subió a los cielos y está a la diestra de Dios Padre; desde allí ha de venir a juzgar a los vivos y a los muertos. Creo en el Espíritu Santo, en la Santa Iglesia Católica, la comumión de los Santos en el perdón de los pecados la resurrección de los muertos y la vida eterna. Amén.

## Holy, Holy, Holy

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -  
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.  
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in  
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

## Memorial Acclamation

All:  
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am  
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

## Lamb of God

A - gnu - s De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A - gnu - s De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A - gnu - s De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

### Santo

Sanctus, sanctus, sanctus Dóminus Deus Sábaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis. Benedictus qui venit in nomine

Domini. Hosana in excelsis.

### Aclamación

Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias.

### Cordero de Dios

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Angus Dei, qui tollis peccata mundi: miserere nobis.

Angus Dei, qui tollis peccata mundi: dona nobis pacem

## ANNOUNCEMENTS



### DONUT SUNDAY

Sunday, April 30

After the 8:30 AM & 10:00 AM Masses

St. Henry Dining Room

This will be the last one we do until the end of August. Due to the 4th weekend in May as Memorial weekend and with it being busy with summer and people on vacation, we are going to take some time off from having this. We would love for anybody that is willing to help us starting back up for the following year, please let one of us on Parish Life know so we can call on you to help! Thank you to all that have come to enjoy and have a wonderful time of fellowship. See you in August!

### MUSIC BINGO!

TANNIN WINE BAR

125 EAST MAIN

TUESDAY, MAY 9

5:30 PM - 8:00 PM



All the Women of the Parish of St Francis are invited! We'll start with pizza, \$5 per person. Follow with music bingo there is no cost to play. Mama Brown will provide cookies for dessert! Water and coffee available, free of charge. Other drinks for individual purchase. Tannin has been reserved just for us for this fun event! There is a capacity of 45, so make your reservation before May 8! Carolyn Anderson 641.750.3236

Please note that this event is unfortunately not bilingual. Bring an interpreter and join the fun!



### WOMEN OF THE MARSHALLTOWN DEANERY

Sunday April 23

10:30 AM

St. Patrick, Nevada

Fr. Rick Dagit Spiritual Advisor of The Marshalltown Deanery Council of Catholic Women will celebrate the Mass for the intention of the priests, retired priests, priests with roots in the Marshalltown Deanery, Deacons, religious and seminarians of the Marshalltown Deanery. Please join in praying for them.

### MOM'S GROUP

Starting in May every Thursday

9:30 AM

St Henry multipurpose room

We are inviting all Catholic Moms to join us as we are starting the book study on *Momnipotent* by Danielle Bean. The author gives much-needed encouragement to all women. *Momnipotent* validates the dignity and importance of motherhood by helping mothers to recognize 8 uniquely feminine strengths, and how to use those strengths to find peace, purpose, balance, and joy in being the woman God created and called them to be. You can buy this book online or contact [m.smigowska@yahoo.com](mailto:m.smigowska@yahoo.com) to get you a copy. No registration needed. We hope to see you there!!!!



Please pray for all the children receiving their First Communion this weekend.  
Por favor oren por todos los niños que recibirán su Primera Comunión este fin de semana.

## ANNOUNCEMENTS | ANUNCIOS

### WE ARE HIRING

St. Francis Catholic School is looking for passionate, faith-filled, student focused educators for the 2023-2024 school year who would love to work in an organization that believes in:

*Faith & Service*

*Safe & Disciplined Environment*

*Academic & Character Growth & Development*

The following positions are needed for the 2023-2024 school year;

- 3rd Grade Teacher (Must hold a valid Iowa Teaching License K-6)

- Anticipated K-6 Art Teacher (Must hold a valid Iowa Teaching License with Elementary Art certification or willingness to obtain certification)

- Library Support Staff

- (2) Teacher Assistants

Interested candidates may contact Principal Terry Eisenbath at:  
641-691-5383 or [teisenbath@st-francis.net](mailto:teisenbath@st-francis.net).



### ESTAMOS CONTRATANDO

La Escuela Católica St. Francis está buscando educadores apasionados, llenos de fe y enfocados en los estudiantes para el año escolar 2023-2024 a quienes les encantaría trabajar en una organización que cree en:

*Fe y servicio*

*Ambiente seguro y disciplinado*

*Crecimiento, desarrollo académico y del carácter*

Se necesitan los siguientes puestos para el año escolar 2023-2024;

- Maestro de 3er grado (debe tener una licencia de enseñanza válida de Iowa K-6)

- Profesora(o) de arte anticipada(o) de K-6 (debe tener una licencia de enseñanza válida de Iowa con certificación de arte elemental o voluntad de obtener la certificación)

- Personal de apoyo de la biblioteca

- (2) Asistentes de maestros

Los candidatos interesados pueden comunicarse con el director Terry Eisenbath en:  
641-691-5383 o [teisenbath@st-francis.net](mailto:teisenbath@st-francis.net).

### SFC CARTWRIGHT MARKET

[www.facebook.com/CartwrightMarket](http://www.facebook.com/CartwrightMarket)

**Saturday, April 29**

**10:00 AM - 2:00 PM (Lunch begins at 11)**

Please enter from the north side of the building via Columbus Drive



St. Francis has partnered with Marshalltown's own Cartwright Farmers Market to provide an opportunity for the market vendors to continue offering their locally produced and homemade goods. You'll also find Guardian Gear and SCRIP available for purchase.

Want to learn more about SFC? We love telling people about our school! Chili will be served by our very own Ms. Shelly. Proceeds are being donated to the Student School Supply Fund. Thanks for your support!

### SFC PLANT SALE 2023

**Saturday, April 29th**

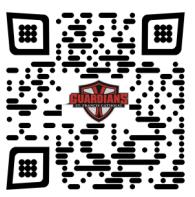
**10:00 AM - 3:00 PM**

**Sunday, April 30**

**9:00 AM - 1:00 PM**

**SFC Gym**

Find this event on Facebook scan this QR Code: The plant sale will take place during the SFC/Cartwright indoor market. Swift Greenhouse of Marshalltown has provided St. Francis with many wonderful flowers, vegetable starts, annuals and perennials.



### VENTA DE PLANTAS SFC 2023

**sábado, 29 de abril**

**10:00 AM - 3:00 PM**

**domingo, 30 de abril**

**9:00 AM - 1:00 PM**

**Gimnasio SFC**

### SIX GRADE SPAGHETTI DINNER FUNDRAISER

**Monday, April 24**

**5:00 PM - 7:00 PM**

**SFC Gym**

Scan the QR code,  
Get your Tickets now!



### RECAUDACIÓN DE FONDOS PARA LA CENA DE ESPAGUETIS DE SEXTO GRADO

**Lunes, 24 de abril**

**5:00 PM - 7:00 PM**

**Gimnasio SFC**

Escanea el código QR,  
¡Consigue tus entradas ahora!

## ANNOUNCEMENTS | ANUNCIOS

### MASS TO PRAY FOR HEALING

**Thursday, May 4**

**6:00 PM**

**St. Henry**

A special Mass to Pray for Healing will be offered. Many Parishioners know loved ones, neighbors or friends who are sick, disabled, recovering from surgery, confronted with emotional or psychological challenges or other conditions for which they could use healing in body, mind, spirit, or soul. All are invited to participate and pray for others who are in need of healing, or for themselves. Those in attendance will have a chance to write on slips of paper the names of those for whom they are praying and condition that needs healing. These names will be carried to the altar with the other gifts for the offertory and placed at the foot of the altar during Mass. All names will be held in confidentiality. The priests will also offer the Sacrament of Anointing to those present who would like to receive that precious gift. If you have any questions please contact the parish office 641-752-6278 or Deacon Tom Renze 641-752-2133

Our deepest sympathies  
to the family of....

Nuestras condolencias  
a la familia de...

Mary Helen Stover



### MISA PARA REZAR POR LA SANACIÓN

**jueves, 4 de mayo**

**6:00 PM**

**St. Henry**

Se ofrecerá una misa especial para orar por sanidad. Muchos feligreses conocen a seres queridos, vecinos o amigos que están enfermos, discapacitados, recuperándose de una cirugía, enfrentando desafíos emocionales o psicológicos u otras condiciones para las cuales podrían usar la curación en cuerpo, mente, espíritu o alma. Todos están invitados a participar y orar por otros que necesitan sanación, o por ellos mismos. Los asistentes tendrán la oportunidad de escribir en tiras de papel los nombres de aquellos por quienes están orando y la condición que necesita curación. Estos nombres serán llevados al altar con las otras ofrendas para el ofertorio y colocados al pie del altar durante la Misa. Todos los nombres se mantendrán en confidencialidad. Los sacerdotes también ofrecerán el Sacramento de la Unción a los presentes que deseen recibir ese precioso regalo. Si tiene alguna pregunta, comuníquese a la oficina parroquial 641-752-6278 ó Diácono Tom Renze 641-752-2133



### ROSARIO ANTES DE LA MISA

Cada domingo a las 11:00 AM se reza el santo rosario antes de la misa. Las personas que lo dirigen son las siguientes:

**23 de abril:** Luis Cisneros

**30 de abril:** Maribel Islas Cisneros

**7 de mayo:** Delia Morales

**14 de mayo:** Maria Urbina Cisneros

**21 de mayo:** Jennifer Arce Cisneros

## GOOD FRIDAY | VIERNES SANTO

Thank you to everyone that joined us and all who volunteered.

Gracias a todos los que nos acompañaron y a todos los voluntarios.

