



ST. FRANCIS OF ASSISI PARISH

Parroquia San Francisco de Asís

St. Mary Church + St. Henry Church + Immaculate Conception Oratory

(641) 752-6278

st-francis.net

OFFICE • OFICINA
107 S. 1st St.
Marshalltown, IA 50158

Monday - Thursday • lunes - jueves
8:30 AM - 4:30 PM

MASSES • MISAS
Saturday • sábado
4:30 PM - SH - English
6:30 PM - SH - español

Sunday • domingo
8:30 AM - SH - English
10:00 AM - SH - English
11:30 AM - SH - español
5:00 PM - SM - Bilingual

DAILY MASSES • OTRAS MISAS
Weekdays • Entre semana
7:30 AM - SM

CONFSSION • CONFESIONES
Tuesday • martes
6:00 PM - FINISH - SM
Saturdays • sábados
3:30 PM - 4:15 PM - SH

ADORATION • ADORACIÓN
Mon, Tues, Thurs • lun, mar, jue
8:00 AM - 8:00 PM - SM
Wed & Fri • mie y vie
8:00 AM - 4:30 PM - SM

OTHER SACRAMENTS
Call the parish office

OTROS SACRAMENTOS
Llama a la oficina parroquial

SM • St. Mary Church
11 W. Linn St.
SH • St. Henry Church
211 W. Olive St.



15TH SUNDAY IN ORDINARY TIME

"The seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold." - Mt 13:23

"En cambio, lo sembrado en tierra buena representa a quienes oyen la palabra, la entienden y dan fruto: unos, el ciento por uno; otros, el sesenta; y otros, el treinta". - Mt 13, 23

July 16, 2023



PARISH STAFF + PERSONAL

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Formation

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Bulletin submissions are due by Monday at 12:00 noon.

GOSPEL REFLECTION

Fr. Alan Dietzenbach

We hear this Sunday's Gospel as many of us are starting to reap the harvest of our summer plants. Those plants started as seeds that we intentionally picked out, spaced out appropriately from other seeds and measured out from other rows of plants. It would be crazy to just scatter seeds willy-nilly to grow wherever they want. Yet this is exactly what the sower does in our Gospel today - tossing seeds on paths, rocky ground, weedy ground and rich soil. Why bother? Why "waste" seeds? Jesus reminds us that His Word is the seed and we are the soil. Jesus plants His Word even where it seems it might not take root. Sometimes we might hesitate to spread God's Word with a family member because we suspect they might be like the rocky ground and shut out anything we say or how they are too absorbed in their phones like the weedy ground to pay any attention. Yet Jesus invites us to this same radical evangelization, trusting that He can make it grow. One of my favorite prayers is called "Prophets of a Future Not Our Own," was written by Ken Untener in 1979, but is commonly known as "Oscar Romero's Prayer":

It helps, now and then, to step back and take the long view. The kingdom is not only beyond our efforts, it is beyond our vision. . . . This is what we are about: We plant seeds that one day will grow. We water seeds already planted, knowing that they hold future promise. We lay foundations that will need further development. We provide yeast that produces effects beyond our capabilities. We cannot do everything and there is a sense of liberation in realizing that. This enables us to do something, and to do it well. It may be incomplete, but it is a beginning, a step along the way, an opportunity for God's grace to enter and to do the rest. We may never see the end results, but that is the difference between the master builder and the worker. We are workers, not master builders, ministers, not messiahs. We are prophets of a future not our own. Amen.

REFLEXIÓN DEL EVANGELIO

Padre Alan Dietzenbach

Escuchamos el Evangelio de este domingo cuando muchos de nosotros comenzamos a recoger la cosecha de nuestras plantas de verano. Esas plantas comenzaron como semillas que escogimos intencionalmente, separadas apropiadamente de otras semillas y medidas de otras hileras de plantas. Sería una locura simplemente esparcir semillas de cualquier manera para que crezcan donde quieran. Sin embargo, esto es exactamente lo que hace el sembrador en nuestro Evangelio de hoy: arrojar semillas en caminos, terrenos pedregosos, terrenos con malas hierbas y tierra fértil. ¿Por qué molestarte? ¿Por qué "desperdiciar" semillas? Jesús nos recuerda que Su Palabra es la semilla y nosotros la tierra. Jesús planta Su Palabra incluso donde parece que no echará raíces. A veces, podemos dudar en difundir la Palabra de Dios con un miembro de la familia porque sospechamos que podría ser como el suelo rocoso y callar todo lo que decimos o porque está demasiado absorto en sus teléfonos como el suelo lleno de maleza para prestar atención. Sin embargo, Jesús nos invita a esta misma evangelización radical, confiando en que Él puede hacerla crecer. Una de mis oraciones favoritas se llama "Profetas de un futuro que no es el nuestro", fue escrito por Ken Untener en 1979, pero se conoce comúnmente como "La oración de Oscar Romero":

De vez en cuando, dar un paso atrás nos ayuda a tomar una perspectiva mejor. El Reino no sólo está más allá de nuestros esfuerzos, sino incluso más allá de nuestra visión. Durante nuestra vida, sólo realizamos una minúscula parte de esa magnífica empresa que es la obra de Dios. Nada de lo que hacemos está acabado, lo que significa que el Reino está siempre ante nosotros. Ninguna declaración dice todo lo que podría decirse. Ninguna oración puede expresar plenamente nuestra fe. Ninguna confesión trae la perfección, ninguna visita pastoral trae la integridad. Ningún programa realiza la misión de la Iglesia. En ningún esquema de metas y objetivos se incluye todo. Esto es lo que intentamos hacer: plantamos semillas que un día crecerán; regamos semillas ya plantadas, sabiendo que son promesa de futuro. Sentamos bases que necesitarán un mayor desarrollo. Los efectos de la levadura que proporcionamos van más allá de nuestras posibilidades. No podemos hacerlo todo y, al darnos cuenta de ello, sentimos una cierta liberación. Ella nos capacita a hacer algo, y a hacerlo muy bien. Puede que sea incompleto, pero es un principio, un paso en el camino, una ocasión para que entre la gracia del Señor y haga el resto. Es posible que no veamos nunca los resultados finales, pero ésa es la diferencia entre el jefe de obras y el albañil. Somos albañiles, no jefes de obra, ministros, no el Mesías. Somos profetas de un futuro que no es nuestro. Amen.

First Reading | A reading from the book of the Prophet Isaiah (55:10-11)

Thus says the LORD: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it. The word of the Lord. **Thanks be to God.**

Responsorial Psalm | Psalm 65

R. The seed that falls on good ground will yield a fruitful harvest.

You have visited the land and watered it; greatly have you enriched it. God's watercourses are filled; you have prepared the grain. **R.**

Thus have you prepared the land: drenching its furrows, breaking up its clods, Softening it with showers, blessing its yield. **R.**

You have crowned the year with your bounty, and your paths overflow with a rich harvest; The untried meadows overflow with it, and rejoicing clothes the hills. **R.**

The fields are garmented with flocks and the valleys blanketed with grain. They shout and sing for joy. **R.**

Second Reading | A reading from the first letter of St. Paul to the Romans (8:18-23)

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. The word of the Lord. **Thanks be to God.**



MASS INTENTIONS

SATURDAY, JULY 15

4:30 PM (SH) + Arthur Russel
6:30 PM (SH) Elvira Bañuelos (Birthday)

SUNDAY, JULY 16

8:30 AM (SH) All Parishioners
10:00 AM (SH) + Noah Sheets
11:30 AM (SH) + Maria Elena Guevara
5:00 PM (SM) + Dick Prusha

MONDAY, JULY 17

7:30 AM (SM) + Florence & Ione Dittmer

TUESDAY, JULY 18

7:30 AM + Bob Michels + Shirley Polka

WEDNESDAY, JULY 19

7:30 AM (SM) + Lester Stalzer
1:30 PM (IVH) + Gary Phillips

THURSDAY, JULY 20

7:30 AM (SM) Thanksgiving Wedding Anniversary

FRIDAY, JULY 21

7:30 AM (SM) Steve and Debra Ruddick

SATURDAY, JULY 22

4:30 PM (SH) + Tom Giarratano
6:30 PM (SH) + Aristeo Hernandez

SUNDAY, JULY 23

8:30 AM (SH) + Ann Kuhlman
10:00 AM (SH) Dave & Cindy Staron
11:30 AM (SH) + Maria Elena Guevara
5:00 PM (SM) All Parishioners

Primera lectura | Lectura del libro del profeta Isaías (55, 10-11)

Esto dice el Señor: "Como bajan del cielo la lluvia y la nieve y no vuelven allá, sino después de empapar la tierra, de fecundarla y hacerla germinar, a fin de que dé semilla para sembrar y pan para comer, así será la palabra que sale de mi boca: no volverá a mí sin resultado, sino que hará mi voluntad y cumplirá su misión". Palabra de Dios. **Te alabamos, Señor.**

Salmo Responsorial | Salmo 64

R. Señor, danos siempre de tu agua.

R. La semilla cayó en tierra Buena y dio fruto.

Segunda lectura | Lectura de la primera carta del apóstol San Pablo a los Romanos (8, 18-23)

Hermanos: Considero que los sufrimientos de esta vida no se pueden comparar con la gloria que un día se manifestará en nosotros; porque toda la creación espera, con seguridad e impaciencia, la revelación de esa gloria de los hijos de Dios. La creación está ahora sometida al desorden, no por su querer, sino por voluntad de

aquel que la sometió. Pero dándole al mismo tiempo esta esperanza: que también ella misma, va a ser liberada de la esclavitud de la corrupción, para compartir la gloriosa libertad de los hijos de Dios. Sabemos, en efecto, que la creación entera gime hasta el presente y sufre dolores de parto; y no sólo ella, sino también nosotros, los que poseemos las primicias del Espíritu, gemimos interiormente, anhelando que se realice plenamente nuestra condición de hijos de Dios, la redención de nuestro cuerpo. Palabra de Dios. **Te alabamos, Señor.**

Our deepest sympathies | Nuestras condolencias
to the families of.... | a las familias de....



John Wade

Tony Droz

Dorothy Atkinson

Gospel | A reading from the holy Gospel according to Matthew (13:1-23)

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear." The disciples approached him and said, "Why do you speak to them in parables?" He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because they look but do not see and hear but do not listen or understand. Isaiah's prophecy is fulfilled in them, which says:

You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them. "But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you

see but did not see it, and to hear what you hear but did not hear it. "Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold." The gospel of the Lord. Praise to you, Lord, Jesus Christ.



Evangelio | Del santo Evangelio según san Mateo (13, 1-23)

Un día salió Jesús de la casa donde se hospedaba y se sentó a la orilla del mar. Se reunió en torno suyo tanta gente, que él se vio obligado a subir a una barca, donde se sentó, mientras la gente permanecía en la orilla. Entonces Jesús les habló de muchas cosas en parábolas y les dijo: "Una vez salió un sembrador a sembrar, y al ir arrojando la semilla, unos granos cayeron a lo largo del camino; vinieron los pájaros y se los comieron. Otros granos cayeron en terreno pedregoso, que tenía poca tierra; ahí germinaron pronto, porque la tierra no era gruesa; pero cuando subió el sol, los brotes se marchitaron, y como no tenían raíces, se secaron. Otros cayeron entre espinos, y cuando los espinos crecieron, sofocaron las plantitas. Otros granos cayeron en tierra buena y dieron fruto: unos, ciento por uno; otros, sesenta; y otros, treinta. El que tenga oídos, que oiga." Despues se le acercaron sus discípulos y le preguntaron: "¿Por qué les hablas en parábolas?" Él les respondió: "A ustedes se les ha concedido conocer los misterios del Reino de los cielos; pero a ellos no. Al que tiene, se le dará más y nadará en

la abundancia; pero al que tiene poco, aun eso poco se le quitará. Por eso les hablo en parábolas, porque viendo no ven y oyendo no oyen ni entienden. En ellos se cumple aquella profecía de Isaías que dice: Oirán una y otra vez y no entenderán; mirarán y volverán a mirar, pero no verán; porque este pueblo ha endurecido su corazón, ha cerrado sus ojos y tapado sus oídos, con el fin de no ver con los ojos, ni oír con los oídos, ni comprender con el corazón. Porque no quieren convertirse ni que yo los salve. Pero, dichosos ustedes, porque sus ojos ven y sus oídos oyen. Yo les aseguro que muchos profetas y muchos justos desearon ver lo que ustedes ven y no lo vieron y oír lo que ustedes oyen y no lo oyeron. Escuchen, pues, ustedes lo que significa la parábola del

sembrador. A todo hombre que oye la palabra del Reino y no la entiende, le llega el diablo y le arrebata lo sembrado en su corazón. Esto es lo que significan los granos que cayeron a lo largo del camino. Lo sembrado sobre terreno pedregoso significa al que oye la palabra y la acepta inmediatamente con alegría; pero, como es inconstante, no la deja echar raíces, y apenas le viene una tribulación o una persecución por causa de la palabra, sucumbe. Lo sembrado entre los espinos representa a aquel que oye la palabra, pero las preocupaciones de la vida y la seducción de las riquezas la sofocan y queda sin fruto. En cambio, lo sembrado en tierra buena, representa a quienes oyen la palabra, la entienden y dan fruto: unos, el ciento por uno; otros, el sesenta; y otros, el treinta". Palabra del Señor. **Gloria a ti, Señor Jesus.**

ANNOUNCEMENTS

CATECHESIS OF THE GOOD SHEPHERD

Our parish is planning to begin offering Catechesis of the Good Shepherd for our youngest parishioners. The program is designed to facilitate an encounter between the child and God, using a prepared environment called an atrium and based on Jesus as the one True Teacher. Four parishioners just finished 90 hours training to become a Level 1 catechist: Carol Johnson, Betsy Harris, Linda Jacobs and Marta Smigowska. We need your support as we prepare for the start of the program in September:

- Support us and kids that will participate with your prayers,
- Donate furniture, art supplies, religious items that we will use in the atrium (please refer to the parish website for the list)
- Monetary donations (please make a check for the parish with memo: CGS)
- Help create materials for the atrium.

Are you a woodworker? We need you!

Most materials used in the ministry are handmade. We need a small altar, lectern, sacristy, small sheepfold, dioramas for Jesus infancy narratives and more to be built. Please consider helping us create a beautiful environment for the small children to encounter the Good Shepherd. Please visit the parish website under Grow in Faith Tab for the list and details of the materials that need to be built.

With questions please contact:

Marta Smigowska at 773-225-7995

or m.smigowska@yahoo.com.



4TH SUNDAY COLLECTION FOR JULY

Enhanced Supervision Court (ESC) is a specialty court program designed to treat individuals suffering from substance use and give them the tools they need to change their lives. Our court uses a non-adversarial approach of supervision, drug testing, intensive treatment services, and immediate sanctions and incentives in an attempt to modify criminal behavior. The ESC program reduces crime, saves money, reunites families and reduces recidivism with high risk/high need individuals in Marshall County.

JUNE'S 4TH SUNDAY COLLECTION

\$3,819 was collected for the Emergency Food Box. Thank you for your generosity!



WINE AND WISDOM

Sunday, July 16

6:00 PM

St. Henry Dining Room

In the next Wine and Wisdom, we will discover the joy of laughter along with St. Philip Neri. Sr. Chris and Jeff Miller will be the presenters. Bring an appetizer to share, drinks will be provided. Next date will be August 13th and Fr. Alan is our entertainment that evening.

Bible Study

Wednesdays, starting August 2

9:00 AM

St. Henry (Lower-level Faith Formation Building)



Bible Study/Sharing will commence again in August. Call or email Karen at the parish office by July 24th to be able to order books. The study will be the biblical roots of Angels.

CATHOLICISM CLASSES

Do you want to join the Catholic church or even just learn more about Catholicism? Have you been baptized but never received Communion or Confirmation? Classes begin this fall but it is time to register. Classes are in both English and Spanish. Call the parish office for more information.

BAPTISMAL CLASS

Next Classes will take place Sunday, September 10. Please call the parish office to register.



SACRAMENTAL REGISTRATION

Friday, July 28

12:00 PM - 7:00 PM

Parish office

If that time does not work with your schedule please stop by the office any day in July during our regular business hours to register.

This is the LAST POSSIBLE REGISTRATION DAY.

COLOR

Read the Gospel of the week and color the image.



ANNOUNCEMENTS



ROSARY FOR CONVERSION OF RUSSIA AND PEACE IN UKRAINE

Thursday nights
7:30 PM
St. Mary Church

You might have read recently that the world's nuclear clock, a measurement of the danger for nuclear war, has moved to 90 seconds before midnight, the nearest point that it has ever been to predicting the possibility of such a disaster. Our Blessed Mother asked at Fatima that the world pray the Rosary for the conversion of Russia and for peace. At no time has there been a greater need than today. Jesus told us that where one or more are gathered in His name, He is there with us. Please join your fellow parishioners and Jesus to pray for the conversion of Russia and peace in our world.

ROSARY FOR CHILDREN AWAY FROM THE CHURCH

Tuesday evenings
5:00 PM

St. Mary Church

Are you suffering because your children have left the church, argue about going to Mass, or you are just worried about the direction your kids are choosing? Join with other parishioners to pray the rosary together. You are welcome to come occasionally or every week.

Kairos Retreat

October 26-29 de octubre
a retreat for high school sophomores & juniors un retiro para los estudiantes del grado 11



FOR GRADES 10 & 11
REGISTRATION NOW OPEN!!!
Thursday-Sunday, October 26-29
Pilgrim Heights Retreat Center in Montour, IA (Location subject to change)
Cost: \$150

Students in 10 & 11th grade are invited to be a part of our four-day Kairos retreat. Kairos, which means "the Lord's time," not only gives students an opportunity to explore their own hearts but also draws them closer to God and each other in an intensely powerful way. Youth and adults from our parish will lead the retreat, so they can keep the fire of faith burning after the weekend ends! The cost includes lodging and food and all materials. If you wish to sign up or would like more information please contact:

Rylee Eisenbarth at:
r.eisenbarth@dbqarch.org

La semilla que cae en Buena tierra producira una cosecha abundante.

Salmo 65



MARRIAGE IS A JOURNEY!!

A Worldwide Marriage Encounter Weekend can help you enrich your marriage and add some pazazz to your journey. Whether you've been married 1 year or 50, a Marriage Encounter Weekend may be just the thing you need to put a breath of fresh air into your relationship. For more information call 563-920-9419 or you can sign up at wwme.org. Upcoming Experiences are September 22-24 in Dubuque, Iowa and April 12-14 in Epworth, Iowa .

DO YOU KNOW A COUPLE WHO HAVE BEEN MARRIED 70, 75 OR MORE YEARS?



Worldwide Marriage Encounter highlights and honors couples who have very long marriages. Every state in the US will honor one nominated couple who is married the longest. Please nominate a couple by going to wwme.org and nominate them at the top of the page. Nominations should be in by September 15th. For questions call 641-753-6953.

WE ARE HIRING

SFC Teaching Positions

St. Francis Catholic School is looking for the following teaching positions for the 2023-2024 school year;

***Preschool Teacher - (4 Year Old)**

***3rd Grade Teacher - (Classroom teacher - one of 2 sections)**

***6th Grade Teacher - (Team Teacher in a Collaborative Classroom)**

SFC is a model Catholic school that focuses on:

1. Faith & Service
 2. Safe & Disciplined Environment
 3. Academic & Character Growth and Development
- Interested candidates are encouraged to contact Principal Terry Eisenbarth at 641-691-5383 or teisenbarth@st-francis.net



CLUSTER CRE

Prince of Peace Cluster in Traer is now hiring a CRE, coordinator of religious education. This is an important position and we are seeking to interview applicants who are enthusiastic about the Catholic Faith. The position is 20 hours/week, August—May, with an annual agreement. Applicant must have good organizational and communication skills to oversee the cluster Faith Formation program. No experience is necessary. Deadline to apply is July 15. Please contact the cluster office for the job description and application form at: 319-478-2222 or dbq199sec@dbqarch.org.

ANUNCIOS

CATEQUESIS DEL BUEN PASTOR

Me complace compartir con ustedes que la parroquia de St. Francis dará la bienvenida a un nuevo programa de formación en la fe para nuestros feligreses más jóvenes este otoño. A partir de septiembre, los niños de 3 a 6 años aquí en St. Francis tendrán la oportunidad de participar en la sesión piloto de la Catequesis del Buen Pastor. Este es un programa aclamado internacionalmente basado en el trabajo de María Montessori y Sofía Cavalletti, quienes reconocieron que los niños pequeños tienen una notable capacidad y amor por lo verdadero, lo bueno y lo bello. El programa está diseñado para facilitar un encuentro entre el niño y Dios, usando un ambiente preparado llamado atrio y basado en Jesús como el único Maestro Verdadero. Crear un atrio es un verdadero trabajo de amor por parte de los catequistas, y también pedimos su participación. Existe una gran necesidad de personas que sepan trabajar con madera, pintura y otros materiales. Si desea ayudarnos a crear hermosos materiales para que los niños trabajen durante sus sesiones semanales de catecismo, encuentre más información en el boletín de esta semana. ¡Tenemos instrucciones y planes materiales y nos encantaría compartir más sobre este programa con usted! ¡Gracias por tu generosidad! Los formularios de registro se pueden encontrar en la entrada.



ROSARIO
Jueves, 13 de julio
6:00 PM

Jardín de la oficina parroquial

Cada día 13 del mes se resa el rosario en devoción a la Virgen Fátima. ¡Acompañanos!

CRECIMIENTOS DE FORMACIÓN DE VIDA EN LA FE
Cada lunes
6:00 PM - 7:00 PM
Sótano de la casa del párroco



¿Quieres aprender más sobre la Biblia? ¿Quieres reflexionar un poco más sobre las escrituras que escucharás en la misa? ¿Por qué no reunirse con el grupo que analiza el evangelio de cada semana?



QUINCEÑERAS

¿Estás planeando celebrar tus XV en el 2024? Puede pasar a la oficina a recoger un folleto con los requisitos o visite nuestra página web:

<https://st-francis.net> Sección "Ministerio Hispano"
Último día para inscribirse será el 28 de julio



MISA DE SANACIÓN

Domingo, julio 23

5:00 pm

Santa Mariá

El grupo de oración El buen Pastor los invita cordialmente en compañía del Padre Byron a la misa de sanación. Seguirá con la oración que terminará a las 10:00pm.



ROSARIO ANTES DE LA MISA

Cada domingo a las 11:00 AM se reza el santo rosario antes de la misa. Las personas que lo dirigen son las siguientes:

16 de julio: Ramón y Angélica Ramírez

23 de julio: Mónica Huerta

30 de julio: Antonion Rodriguez



Clases de PREPARACIÓN MATRIMONIAL

Jueves + 6-8pm
Faith Formation Center
(221 W. Olive St.)

3 DE AGOSTO

Reunión informativa con P. Alan

7 DE SEPTIEMBRE

Espiritualidad de matrimonio

5 DE OCTUBRE

Finanzas

9 DE NOVIEMBRE

Mejorando la comunicación

Para más información,
llama al: 641-752-6278