



(641) 752-6278

st-francis.net

OFFICE • OFICINA
107 S. 1st St.
Marshalltown, IA 50158

Monday - Thursday
• Lunes - jueves
8:30 AM - 4:30 PM
Friday 8:30 AM - Noon

MASSES • MISAS
Saturday • sábado
4:30 PM - SH - English
6:30 PM - SH - español

Sunday • domingo
8:30 AM - SH - English
10:00 AM - SH - English
11:30 AM - SH - español
5:00 PM - SM - Bilingual

DAILY MASSES • OTRAS MISAS
Weekdays • Entre semana
7:30 AM - SM

CONFSSION • CONFESIONES
Tuesday • martes
Noon - 1:00 PM SM
6:00 PM - Finish SM
Saturdays • sábados
3:00 PM - 4:15 PM - SH

ADORATION • ADORACIÓN
Mon, Tues, Thurs • lun, mar, jue
8:00 AM - 8:00 PM - SM
Wed & Fri • mie y vie
8:00 AM - 4:30 PM - SM

OTHER SACRAMENTS
Call the parish office

OTROS SACRAMENTOS
Llama a la oficina parroquial

SM • St. Mary Church
11 W. Linn St.
SH • St. Henry Church
211 W. Olive St.

ST. FRANCIS OF ASSISI PARISH

Parroquia San Francisco de Asís

St. Mary Church + St. Henry Church + Immaculate Conception Oratory



3RD SUNDAY OF LENT



Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area. - Jn 2:13b-15a

Cuando se acercaba la Pascua de los judíos, Jesús llegó a Jerusalén y encontró en el templo a los vendedores de bueyes, ovejas y palomas, y a los cambistas con sus mesas. Entonces hizo un látigo de cordeles y los echó del templo. - Jn 2, 13-15

March 3, 2024

OUR PARISH MISSION:

Forming disciples of Jesus Christ through prayer, study and service.

NUESTRA MISIÓN PARROQUIAL:

Formando discípulos de Jesucristo a través de la oración, el estudio y el servicio.



PARISH STAFF + PERSONAL

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Associate Pastor

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Gary Pusillo

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Mary Avalos

Secretary & Bulletin

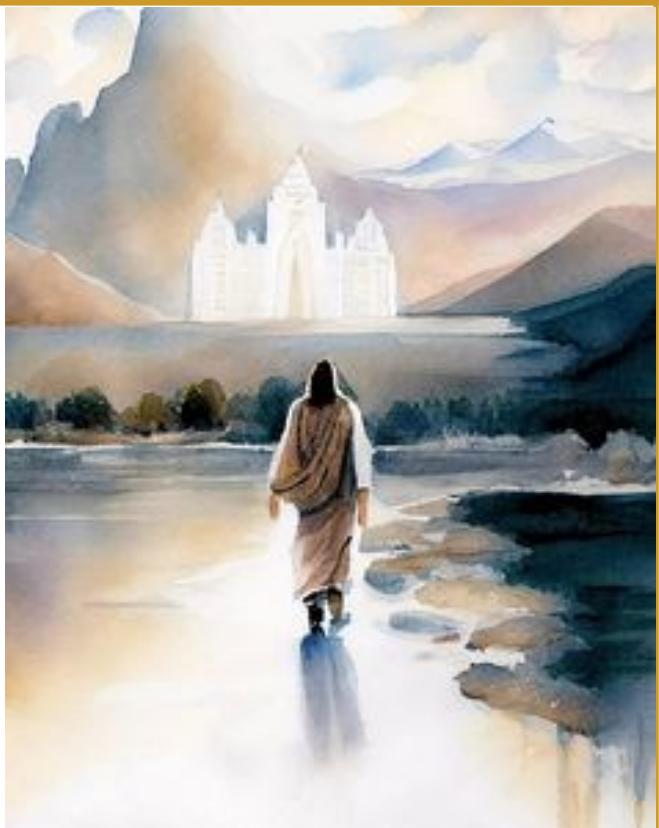
m.avalos@dbqarch.org

GOSPEL REFLECTION

REFLEXIÓN DEL EVANGELIO

SEMINARIAN JOSH KRISCHEL

In today's Gospel, we see a rather intense side of Jesus. It is easy to see this event from John's Gospel as a somewhat irrational outburst. However, it is crucial to recognize the context of what's happening. The temple in Jerusalem is the holiest of holy sites for the Israelite people, where they would make pilgrimage three times a year: in the spring for Passover, in the summer for Shavout, and in the fall for Sukkot. When Jesus and His disciples arrive to celebrate Passover, He sees that the temple, His Father's house, has been turned into a marketplace. He is filled with righteous anger that this holy place of worship has been profaned in such a way. In our modern society, we are faced with the profanation of many sacred things, whether it be the disregard for human life, the destruction of families, or the general lackadaisical approach to the things of the Divine – the list could go on and on. What is our response to these things? It is easy for these things to sink us into despair or to become consumed by our anger towards them – or worse, become desensitized and accept them as usual. However, Jesus shows us that they can become fuel for zeal. Perhaps we ought not to make whips and start throwing tables, but we can bear witness to the truth of the Gospel and the power of God, which restores all things. So, for the sake of our Christian witness to the world, may zeal for our Father's house consume us.



SEMINÁRIO JOSH KRISCHEL



**Bulletin Submissions
are due by Monday at
noon. Thank You!**

En el evangelio de hoy vemos un lado bastante intenso de Jesús. Es fácil ver este evento desde John's Evangelio como un arrebato un tanto irracional. Sin embargo, es crucial reconocer el contexto de lo que está sucediendo. El templo de Jerusalén es el lugar más sagrado para el pueblo israelita, donde peregrinaban tres veces al año: en primavera para la Pascua, en Verano para Shavout, y en el otoño para Sucot. Cuando Jesús y sus discípulos llegan a celebrar Pascua, ve que el templo, la casa de su Padre, se ha convertido en un mercado. Él es Lleno de justa ira porque este santo lugar de culto ha sido profanado de tal manera. En nuestra sociedad moderna, nos enfrentamos a la profanación de muchas cosas sagradas, ya sea el desprecio por la vida humana, la destrucción de familias o el enfoque general indiferente hacia las cosas del Divino: la lista podría seguir y seguir. ¿Cuál es nuestra respuesta a estas cosas? Es fácil que estas cosas nos hundan en la desesperación o nos dejen consumir por nuestra ira hacia ellas – o peor aún, volverse insensible y aceptarlos como siempre. Sin embargo, Jesús nos muestra que pueden convertirse en combustible para el cielo. Quizás no deberíamos hacer látigos y empezar a tirar mesas, pero podemos ser testigos de la verdad del Evangelio y del poder de Dios, que restaura todas las cosas. Entonces, para nuestro testimonio cristiano al mundo, que el cielo por la casa de nuestro Padre nos consuma.

MASS INTENTIONS

SATURDAY, MARCH 2

4:30 PM (SH) + Marcia Shoborg
Petrie
6:30 PM (SH) All Parishioners

SUNDAY, MARCH 3

8:30 AM (SH) + Helen Prazak
10:00 AM (SH) + Gwen Graw
11:30 AM (SH) + Javier Martinez
5:00 PM (SM) + Jose Avila Serrato

MONDAY, MARCH 4

7:30 AM (SM) Bill & Pat McChain

TUESDAY, MARCH 5

7:30 AM (SM) + Jim Nausbaum
+Marianne Stalzer

WEDNESDAY, MARCH 6

7:30 AM (SM) + Joyce Cutler
1:30 PM (IVH) + Edward Stanton

THURSDAY, MARCH 7

7:30 AM (SM) + Arthur Russell
8:45 AM (SH) + Ann Kuhlman

FRIDAY, MARCH 8

7:30 AM (SM) (Word and
Communion service)

SATURDAY, MARCH 9

4:30 PM (SH) + Janet Stalzer
6:30 PM (SH) + Cesar Castro

SUNDAY, MARCH 10

8:30 AM (SH) + Dean Brennan
10:00 AM (SH) + Sue Garrels
11:30 AM (SH) + Leticia Medina
5:00 PM (SM) All Parishioners

First Reading | A reading from the book of Exodus 20:1-17

In those days, God delivered all these commandments: "I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments. "You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain. "Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy. "Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him." **The word of the Lord. Thanks be to God.**

Responsorial Psalm | Psalm 19

R. Lord, you have the words of everlasting life.

The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple. R.

The precepts of the LORD are right, rejoicing the heart; the command of the LORD is clear, enlightening the eye. R.

The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just. R.

They are more precious than gold, than a heap of purest gold; sweeter also than syrup or honey from the comb. R.

Second Reading | A reading from the letter of Saint Paul to the Corinthians 1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength. **The word of the Lord. Thanks be to God.**

Gospel | A reading from the holy Gospel according to John Jn 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me.* At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well. **Praise to you, Lord, Jesus Christ.**

Holy, Holy, Holy

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cé - sis. Be - ne - dí - ctus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cé - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

Memorial Acclamation

All:
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Music: Vatican Edition; acc. by Richard Proulx, © 1995, GIA Publications, Inc.

Lamb of God

A - gnu - De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnu - De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnu - De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

crucificado, que es escándalo para los judíos y locura para los paganos, Cristo es la fuerza y la sabiduría de Dios. Porque la locura de Dios es más sabia que la sabiduría de los hombres, y la debilidad de Dios es más fuerte que la fuerza de los hombres. Palabra de Dios. **Te alabamos, Señor.**

Evangelio | Lectura del santo evangelio según san John 2, 13-25

Cuando se acercaba la Pascua de los judíos, Jesús llegó a Jerusalén y encontró en el templo a los vendedores de bueyes, ovejas y palomas, y a los cambistas con sus mesas. Entonces hizo un látigo de cordeles y los echó del templo, con todo y sus ovejas y bueyes; a los cambistas les volcó las mesas y les tiró al suelo las monedas; y a los que vendían palomas les dijo: "Quiten todo de aquí y no conviertan en un mercado la casa de mi Padre". En ese momento, sus discípulos se acordaron de lo que estaba escrito: *El cielo de tu casa me devora*. Después intervinieron los judíos para preguntarle: "¿Qué señal nos das de que tienes autoridad para actuar así?" Jesús les respondió: "Destruyan este templo y en tres días lo reconstruiré". Replicaron los judíos: "Cuarenta y seis años se ha llevado la construcción del templo, ¿y tú lo vas a levantar en tres días?" Pero él hablaba del templo de su cuerpo. Por eso, cuando resucitó Jesús de entre los muertos, se acordaron sus discípulos de que había dicho aquello y creyeron en la Escritura y en las palabras que Jesús había dicho. Mientras estuvo en Jerusalén para las fiestas de Pascua, muchos creyeron en él, al ver los prodigios que hacía. Pero Jesús no se fiaba de ellos, porque los conocía a todos y no necesitaba que nadie le descubriera lo que es el hombre, porque él sabía lo que hay en el hombre. Palabra del Señor. **Gloria a ti, Señor Jesus.**

Primera lectura | Lectura del libro del Éxodo 20, 1-17

En aquellos días, el Señor promulgó estos preceptos para su pueblo en el monte Sinaí, diciendo: "Yo soy el Señor, tu Dios, que te sacó de la tierra de Egipto y de la esclavitud. No tendrás otros dioses fuera de mí; no te fabricarás ídolos ni imagen alguna de lo que hay arriba, en el cielo, o abajo, en la tierra, o en el agua, y debajo de la tierra. No adorarás nada de eso ni le rendirás culto, porque yo, el Señor, tu Dios, soy un Dios celoso, que castiga la maldad de los padres en los hijos hasta la tercera y cuarta generación de aquellos que me odian; pero soy misericordioso hasta la milésima generación de aquellos que me aman y cumplen mis mandamientos. No harás mal uso del nombre del Señor, tu Dios, porque no dejará el Señor sin castigo a quien haga mal uso de su nombre. Acuérdate de santificar el sábado. Seis días trabajarás y en ellos harás todos tus quehaceres; pero el día séptimo es día de descanso, dedicado al Señor, tu Dios. No harás en él trabajo alguno, ni tú, ni tu hijo, ni tu hija, ni tu esclavo, ni tu esclava, ni tus animales, ni el forastero que viva contigo. Porque en seis días hizo el Señor el cielo, la tierra, el mar y cuanto hay en ellos, pero el séptimo, descansó. Por eso bendijo el Señor el sábado y lo santificó. Honra a tu padre y a tu madre para que vivas largos años en la tierra que el Señor, tu Dios, te va a dar. No matarás. No cometerás adulterio. No robarás. No darás falso testimonio contra tu prójimo. No codiciarás la casa de tu prójimo, ni a su mujer, ni a su esclavo, ni a su esclava, ni su buey, ni su burro, ni cosa alguna que le pertenezca". Palabra de Dios. **Te alabamos, Señor.**

Salmo Responsorial | Salmo 18

R. Tú tienes, Señor, palabras de vida eterna.

Segunda lectura | Lectura de la carta del apóstol san Pablo a los corintios 1, 22-25

Hermanos: Los judíos exigen señales milagrosas y los paganos piden sabiduría. Pero nosotros predicamos a Cristo



ANNOUNCEMENTS

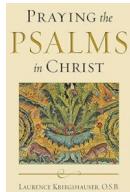
IOWA CATHOLIC YOUTH CONFERENCE (ICYC) FOR MIDDLE SCHOOLERS

Palm Sunday, March 24

10:00 AM - 4:00 PM

Regina Catholic Education Center, Iowa City

Youth in grades 7 & 8 are invited to join us for ICYC! A day full of fun, music and faith all geared toward middle schoolers. Forms are available in the holder above the drinking fountain at St. Henry or online at : www.st-francis.net/youth-ministry. Please return forms and payment to the parish office by Feb. 26 or contact: Carrie Seberger (641-750-9822) with any questions.



YOUNG ADULT BOOK STUDY

Mondays 6:30 PM

Beginning March 11

St. Henry Multipurpose Room (St. Henry Church)

For Young adults interested in being apart of an upcoming book study, we will be reading "Praying the Psalms in Christ" by Lauren Kreighauser, O.S.B. Books can be purchased on Amazon. For registration, general questions, or other affordable purchase options please contact: r.eisenbarth@dbqarch.org.



LENT 2024



DAILY MASS

Monday-Friday (SM) 7:30am
Thursday (SH): 8:45am



RECONCILIATION

Ash Wednesday (SH) 12-7pm
Tuesdays (SM) noon-1pm & 6pm-finish*
Saturdays (SH) 3-4:15pm
*Feb. 20 confessions are in St. Henry



STATIONS OF THE CROSS

Friday, March 1 (IC, Haverhill) 5:15pm
Friday, March 8 (SM) 5:15pm
Friday, March 15 (SH) 5:15pm
Feb. 18 & 19 Mass at SH



ROSARY & ADORATION

Rosary (SM): Tuesdays 5pm,
Wednesdays 5pm, Thursdays 7:30pm

Adoration (SM): Monday, Tuesday, Thursday: 8am-8pm
Wednesday & Friday: 8am-4:30pm

[HTTPS://ST-FRANCIS.NET/LENT](https://st-francis.net/le...)

HIGH SCHOOL FAITH FORMATION

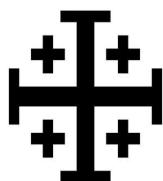
HS Bible Study - "The Crux"

(a FOCUS Bible Study)

Fridays 4:15 PM - 5:15 PM

St. Henry Youth Room

(simple supper provided on the first week of each month) St. Henry Youth Room High school students, join us on Fridays to study God's word and discuss how we as Christians can practice the Gospel our everyday life. Beginning this Friday, February 23, we will be going through "The Crux", a study focused on following the Gospel from creation to Christ's Passion. No registration or cost to attend. Just show up! For questions please email r.eisenbarth@dbqarch.org



KAIROS 4TH NIGHT

7:15 PM - 9:00 PM

First Monday of the Month

St. Henry Youth Room & Madonna Room

Those who attended K1-K3 are invited to join us for monthly Kairos "4th Nights" to reconnect with friends and talk about "living the fourth". Our next 4th Night will be March 4th. Kairos Alumni, who want to apply to be a student leader for K4 must turn in their application on this date. For questions please email r.eisenbarth@dbqarch.org.

*IN GOD I TRUST
& am not afraid*

PSALM 56:4



ANNOUNCEMENTS | ANUNCIOS

CONFIRMATION

Saturday, March 16

St. Henry

We have 100 high school students preparing to receive their Confirmation on March 16. Please pray for them as they prepare to receive this beautiful Sacrament.



FISH DINNERS FRIDAY OF LENT

Friday, March 1 - March 22

5:00 PM – 6:30 PM

St. Henry's Dining Room

Dine in or Carry-out

Kids: \$5 – Adults: \$10 (1 piece) \$15 (2 Piece) Menu:

fish, roll, coleslaw, sides & dessert Knight of Columbus Invites you to Friday Fish. Dinners during lent, all funds will help St. Francis School. If you would like to sign-up to help, please register at: <http://www.kofc966.org/>



HOUSE OF COMPASSION SUPPLY CLOSET &

HELP TO SERVE MEALS.

If you would like to volunteer to help, please register at the kiosk. Don't hesitate if you've never helped before because a team of people helps make this happen. If you are interested in giving to charity, we are also seeking donations for a supply closet. They can be dropped off directly at House of Compassion. Items to collect: laundry detergent, empty wide mouth sports bottles, dish soap, body wash, toothpaste. These are the most important, especially laundry and dish soap. Any help is really appreciated! Paper Bags with a list attached are available after all Masses. Please return donations to St. Henry's Narthex by next weekend: Sunday, March 10th.



MEMORIAL EASTER DECORATION

Help decorate our churches for the Easter season by donating toward our flowers either anonymously or in honor of a loved one who has passed away. Fill out this form and place in the collection (with your free-will donation) at Mass or bring to the parish office no later than March 20. Names will be posted at the entrance to St. Henry and East entrance of St. Mary

IN MEMORY OF | EN MEMORIA DE OR ANONYMOUS/ANÓNIMO

DONATED BY | DONADO POR:



ARREGLO PARA LA PASCUA

Ayude a decorar nuestras iglesias durante las celebraciones de la Pascua en memoria de un ser querido que ha fallecido con un aporte voluntario. Use esta forma para apuntar el nombre de su ser querido o anónimo y dejar la forma con su donación en la colecta dominical, o dejarla en la oficina parroquial antes del 20 de marzo. Los nombres serán colocados en la entrada de St. Henry y en la entrada Este de Santa Mariá

ANUNCIOS

CUARESMA 2024



MISA ENTRE SEMANA

misa: lunes-viernes (SM) 7:30am
jueves (SH) 8:45am
Feb. 18 & 19 misa en SH

RECONCILIACIÓN

miércoles de ceniza (SH) 12-7pm
martes (SM): 12pm-1pm y 6pm hasta terminar*
sábado (SH) 3-4:15pm
*confesiones del 20 de febrero están en St. Henry



VIA CRUCIS

viernes (SM) 12pm (mediodía)
viernes (SM) 6pm



ROSARIO Y ADORACIÓN

rosario (SM): lunes-viernes 8am
adoración (SM): lunes, martes, jueves: 8am-8pm
miércoles y viernes: 8am-4:30pm

[HTTPS://ST-FRANCIS.NET/CUARESMA](https://st-francis.net/cuaresma)

 **LA NOVENA DE LA VIRGEN DE LA ENCARNACIÓN**
Comienza Lunes 25 de Marzo
5:30 PM - 6:00 PM
Iglesia Santa María
Mientras oramos por nuestras intenciones durante los próximos 9 meses, pedimos que Nuestra Señora ayude a aumentar nuestra fe, esperanza y caridad mientras entregamos nuestros corazones al Señor, pidamos al Espíritu Santo que nos ayude a planear una experiencia que involucre más que una mera recitación.

ACTIVIDAD DE CUARESMA PARA NIÑOS

¿Busca una forma divertida de hablar con sus hijos sobre la Cuaresma? Teachers Pay Teachers tiene un increíble LapBook de Cuaresma que puedes descargar y armar con tus pequeños. Para ver esta actividad, puede escanear el código QR o ir a www.st-francis.net/lapbook y hacer click en el ícono de la imagen para comprar la plantilla de actividad.



ROSARIO ANTES DE LA MISA

Cada domingo a las 11:00 AM se reza el santo rosario antes de la misa. Las personas que lo dirigen son las siguientes:
25 de Febrero: Mónica Huerta
3 de Marzo: Antonio Rodriguez
10 de Marzo: Luis Cisneros



CAMINANDO CON SAN LUCAS

Los martes

6:00 PM - 7:30 PM

Salón Parroquial de St.Henry



Acompáñanos mientras seguimos en el evangelio según San Lucas.



AVIVAMIENTO EUCARÍSTICO

Muchas gracias por su apoyo y aporte para llevar a cabo este evento, esperemos seguir creciendo nuestra fe.

