

ORDER OF CELEBRATION for
The Seventeenth Sunday in Ordinary Time

*God is in his holy place, God who unites those who dwell in his house;
he himself gives might and strength to his people. (Ps. 68)*

THE INTRODUCTORY RITES

ENTRANCE

Praise, My Soul, the King of Heaven
LAUDA ANIMA



1. Praise, my soul, the King of heav - en; To his feet thy trib-ute bring;
2. Praise him for his grace and fa - vor To his chil-dren in dis - tress;
3. Fa - ther - like he tends and spares us; Well our fee - ble frame he knows;
4. An - gels, helps us to a - dore him; You be - hold him face to face;



Ran-somed, healed, re - stored, for - giv - en, Ev - er - more his prais - es sing:
Praise him still the same as ev - er, Slow to chide and swift to bless:
In his hands he gent - ly bears us, Res-cues us from all our foes.
Sun and moon, bow down be - fore him, In his ho - ly dwell - ing place.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

GREETING

PENITENTIAL ACT

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(and striking their breast, they say)
**through my fault, through my fault,
through my most grievous fault;**
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

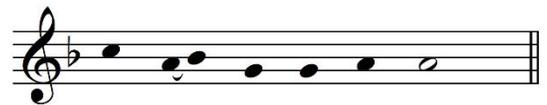
KYRIE

chant, Mass XVI
Vatican Edition

Cantor, then All:



1. & 3. Ky - ri - e, e - le - i - son.



2. Chri - ste, e - le - i - son.

For our sake he was crucified
 under Pontius Pilate
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge
 the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit,

the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic
 and apostolic Church.
 I confess one Baptism
 for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

THE LITURGY OF THE EUCHARIST

MUSIC FOR THE PREPARATION OF THE GIFTS

Word of God, Come Down on Earth
 LIEBSTER JESU



1. Word of God, come down on earth, Liv - ing rain from heav'n de - scend - ing;
 2. Word e - ter - nal, throned on high, Word that brought to life cre - a - tion,
 3. Word that caused blind eyes to see, Speak and heal our mor - tal blind - ness;
 4. Word that speaks God's ten - der love, One with God be - yond all tell - ing,



Touch our hearts and bring to birth Faith and hope and love un - end - ing.
 Word that came from heav'n to die, Cru - ci - fied for our sal - va - tion,
 Deaf we are: our heal - er be; Loose our tongues to tell your kind - ness.
 Word that sends us from a - bove God the Spir - it, with us dwell - ing,



Word al - might - y, we re - vere you; Word made flesh, we long to hear you.
 Sav - ing Word, the world re - stor - ing, Speak to us, your love out - pour - ing.
 Be our Word in pit - y spok - en, Heal the world, by our sin bro - ken.
 Word of truth, to all truth lead us; Word of life, with one Bread feed us.

HOLY, HOLY, HOLY

All:

A Community Mass

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord God of hosts, heav'n and
 earth are full of your glo-ry. Ho - san - na in the high-est, ho -
 san-na in the high-est. Blessed is he who comes in the name of the
 Lord. Ho - san - na in the high est, ho - san-na in the high est.

THE MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro
 claim your death, O Lord, un - til you come a - gain.

AMEN

All:

A - men, a - men, a - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Cantor:

All:

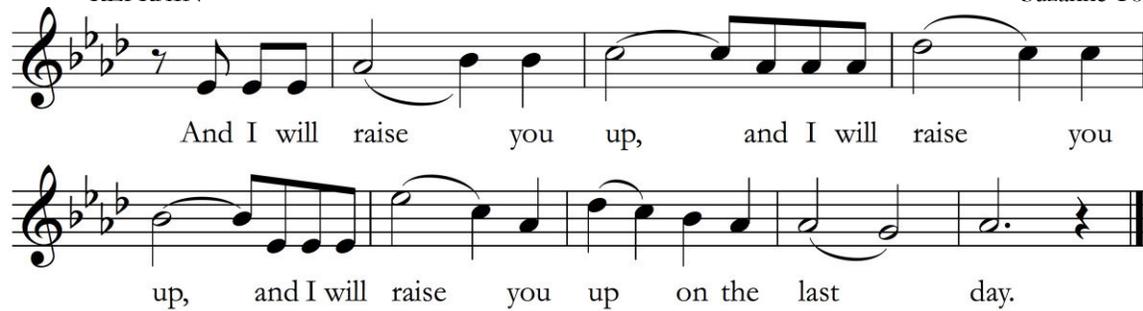
chant, Mass XVIII

<i>Agnus Dei, *</i>	qui tol - lis pec - cá - ta mun - di:	mi - se - ré - re no - bis.
<i>Agnus Dei, *</i>	qui tol - lis pec - cá - ta mun - di:	mi - se - ré - re no - bis.
<i>Agnus Dei, *</i>	qui tol - lis pec - cá - ta mun - di:	do - na no - bis pa - cem.

Please kneel.

COMMUNION HYMN
REFRAIN

I Am the Bread of Life
Suzanne Toolan, RSM

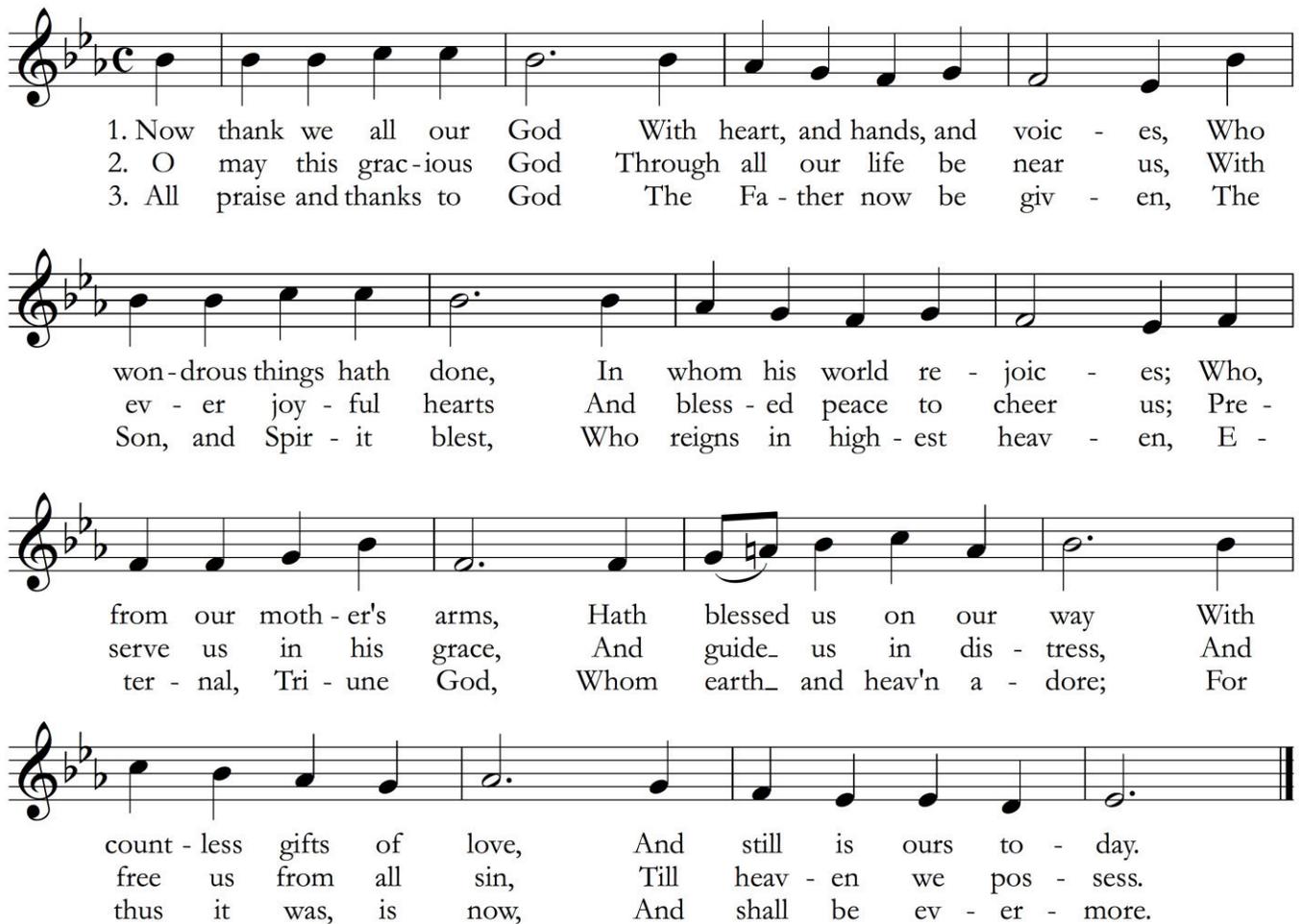


And I will raise you up, and I will raise you
up, and I will raise you up on the last day.

After receiving Holy Communion, please kneel or be seated.

SECOND COLLECTION & HYMN OF PRAISE

Now Thank We All Our God



1. Now thank we all our God With heart, and hands, and voices, Who
2. O may this gracious God Through all our life be near us, With
3. All praise and thanks to God The Father now be given, The
won-drous things hath done, In whom his world rejoices; Who,
ev-er joy-ful hearts And bless-ed peace to cheer us; Pre-
Son, and Spir-it blest, Who reigns in high-est heav-en, E-
from our moth-er's arms, Hath blessed us on our way With
serve us in his grace, And guide us in dis-tress, And
ter-nal, Tri-une God, Whom earth and heav'n adore; For
count-less gifts of love, And still is ours to-day.
free us from all sin, Till heav-en we possess.
thus it was, is now, And shall be ev-er-more.



The 17th Sunday
in Ordinary Time

From the Rector July 26th, 2015



The official title of the compilation of Church law is the Code of Canon Law. In #1247 of the Code of Canon Law, the gravity of missing Sunday Mass is set forth, “On Sundays and other holy days of obligation, the faithful are obliged to participate in the Mass.” Because a grave cause is needed to be excused from this obligation, the Church teaches that it is a mortal sin to willfully skip Mass on Sundays and holy days of obligation. One who is guilty of this serious sin needs to take advantage of the Sacrament of Reconciliation before receiving Holy Communion at the next Mass.

I am well aware that this law sounds harsh to some people. It can come across as negative and punitive. I believe, however, that this law flows from the Church’s lived experience and theological approach regarding the importance of the mystery of the Mass for us as believers. Unfortunately, this is lost on many Catholics.

Beginning today and continuing for the next five Sundays, the gospel at Mass will be taken from the sixth chapter of Saint John. This passage is often referred to as the “Bread of Life Discourse” because it reveals to us Our Lord’s teaching on his presence in the Eucharist. For the next five weeks all the Sunday homilies will be focused on understanding the Mass in greater depth. This might be the opportunity to invite a friend, neighbor, or non-practicing Catholic to Mass as we all grow in our appreciation for the mystery of the Holy Sacrifice of the Mass. After all, the Mass is indeed a sacrifice and all true and authentic love involves sacrifice.

In conjunction with homilies on the Mass, the bulletin will contain educational pieces, prayers and quotes which will also help us to deepen our love for this great sacrament. My hope is that when we finish these five weeks, the understanding of our Sunday obligation will seem less like a burden and more like a joy.

Asking for the prayers of Our Lady of Lourdes, I remain,

Sincerely yours in Christ,

Darrin Connall

Rev. Darrin Connall
Rector

CALENDAR OF EVENTS

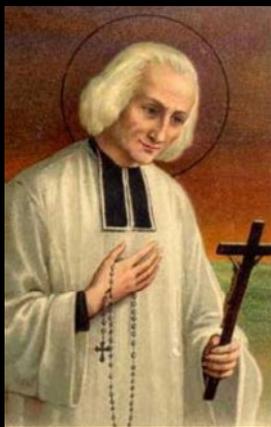
MASS INTENTIONS

Sun. July 26th	Food Collection for Fr. Bach Haven <i>No Coffee & Donuts Today</i>
Mon. July 27th	6:30 pm Rosary Making in O'Connor Hall
Tue. July 28th	6:30 pm Young Adult Group Faith Formation Night
Sat. Aug. 1st	8:00 am Marian Prayer Group led by Father Jason after the 7:00 am Mass
Sun. Aug. 2nd	Food Collection for Cathedral Plaza <i>No Coffee & Donuts Today</i>

<u>Sunday</u> 7:00 am - Repose of the soul of Rev. Msgr. James M. Ribble, Ph.D 9:00 am - Repose of the soul of Consuelo Ramirez 11:00 am - Cathedral Parishioners 5:30 pm - For the 4,000 babies aborted each day in the United States, for those poor babies' souls, let us pray
<u>Monday</u> 6:30 am - Special Intentions 12:00 pm - Repose of the soul of Shelley Christie
<u>Tuesday</u> 6:30 am - Healing 12:00 pm - Repose of the soul of Kimberly Gogo
<u>Wednesday</u> 6:30 am - Repose of the soul of Rev. Msgr. James M. Ribble, Ph.D 12:00 pm - Special Intentions for Roberta Parkay
<u>Thursday</u> 6:30 am - Special Intentions for Mary Berry 12:00 pm - Repose of the soul of Julie Gemill
<u>Friday</u> 6:30 am - Repose of the soul of Rev. Msgr. James M. Ribble, Ph.D 12:00 pm - Special Intentions
<u>Saturday</u> 7:00 am - In Thanksgiving for all the Priests, Deacons & Religious serving the Diocese and FAFB 4:00 pm - Repose of the soul of Don Kelly

Postures at Mass

For those who are physically able, please remember to kneel after the Lamb of God and, after receiving Holy Communion, please return to your pew and kneel while singing the Communion hymn. Thank you.



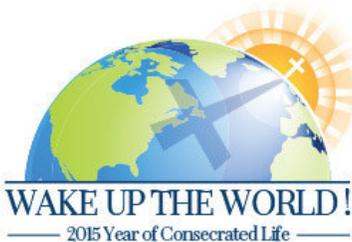
“If we really understood the Mass, we would die with joy”

-St. John Vianney

“The hand of the Lord feeds us,” says the psalmist; “he answers all our needs.” Both Elisha’s servant in the first reading and the disciples in the Gospel story who witnessed the feeding of the five thousand saw this happen and knew it to be true.

CORRECTION

The number for Connie Birdtail in last week’s bulletin was incorrect. Anyone who would like to purchase groceries on behalf of the Cathedral for Fr. Bach Haven, please contact Connie Birdtail at 509-443-5224 or by email at cbirdtail@ccspokane.org. Sorry for the confusion.



Being a disciple means being constantly ready to bring the love of Jesus to others, and this can happen unexpectedly and in any place: on the street, in a city square, during work, on a journey.

- POPE FRANCIS, *Apostolic Exhortation Evangelii Gaudium* (The Joy of the Gospel), no.127

QUILT RAFFLE

The weekend of August 1st & 2nd, the IHRC Auxiliary will be selling raffle tickets for a quilt and afghan at \$1 per ticket after all Masses. The drawing will be held September 9th at their luncheon; need not be present to win.

Favorite Business?

Do you have a favorite hair dresser or barber? What about a dentist or doctor? Your parish family wants to know about these great businesses too!

Please let your favorite business owners know that advertising on the church bulletin is affordable, reliable and helps to provide the bulletin at no charge to the church!

Whether it be your favorite local business or your own business, our church bulletin is a great place to advertise!

For more info, call Catholic Printery: 1-800-867-0660. With your help, we can keep our bulletin free of charge.

Laudato Si': On Care for Our Common Home

Impact on the poor:

"Many of the poor live in areas particularly affected by phenomena related to warming, and their means of subsistence are largely dependent on natural reserves and ecosystemic services such as agriculture, fishing and forestry. They have no other financial activities or resources which can enable them to adapt to climate change or to face natural disasters, and their access to social services and protection is very limited. For example, changes in climate, to which animals and plants cannot adapt, lead them to migrate; this in turn affects the livelihood of the poor, who are then forced to leave their homes, with great uncertainty for their future and that of their children. There has been a tragic rise in the number of migrants seeking to flee from the growing poverty caused by environmental degradation." (no. 25)

Congratulations!

This past week Dave and Mary Haugen renewed their wedding vows here in the Cathedral as they celebrate 50 years of marriage. The vows were spoken in the presence of Father Connall and of Lutheran Pastor Ladd Bjorneby. Pastor Bjorneby is a close friend of the Haugens and was present at their 25th anniversary. Mary Haugen is the President of our Parish Pastoral Council. Congratulations to Dave and Mary!

Gardening Wisdom:

Plant zucchini only if you have lots of friends

RCIA

In response to the Church's ongoing mission of evangelization, The Cathedral of Our Lady of Lourdes will be offering a program of instruction for those interested in the Catholic Faith and in living a full sacramental life within the Church.

This program may be of interest to the unbaptized, or to the baptized non-Catholic Christians who wish to become fully initiated into the Catholic Church.

On Sunday, September 13th following the 9:00 am Mass, we will be having an information session as to the upcoming RCIA program that will begin the first week of October. The information session will be finished in time for those who wish to attend the 11:00 am Mass.

For further information or questions, please contact Deacon John at the Parish Office: 358-4290.

Parking Passes

Passes for the Parking West Garage can be obtained by calling the Parish Office 358-4290 or by emailing Carolyn Berry (cberry@dioceseofspokane.org) who can send a pass in the regular mail. Passes are permanent and will not be taken from you by the attendant - simply hang your pass on the rear view mirror and you will be allowed inside the garage. Please use the garage during the 4:00 p.m. Vigil Mass and the 9:00 a.m and 11:00 a.m. Masses on Sunday as it frees up parking in the lot and on the street for visitors and those with disabilities. Thank you!

Since its opening in 1985, CROSSWALK has provided for 20 (often more) homeless teens an evening meal on the First Sunday of absolutely every month, year round, prepared, delivered & served by parishioners of the Cathedral. Our dinner providers, many of whom have volunteered at least once a year or more for many years, have enjoyed staying to visit with the young people, who are working to overcome their complicated personal histories that include abuse and family conflict. If you would like to volunteer to provide one month's dinner or would like more information, contact Marilyn Jans (509) 448-0999).

VBS at the Cathedral!



August 11th - 14th

This Summer, children ages 4-11 will excitedly explore the amazing Son Spark Labs! They will discover that God loves them and that through Jesus, at Baptism, they can be members of God's family and personally experience God's plan for each of us. Our young scientists will participate in experiments and hands on activities that help them get to know Jesus and God's plan for salvation.

Registrations are available on the Cathedral website and entrances/exits of church. Registration will officially close August 1st, (late registrations will be accepted but participants will not be guaranteed a T-shirt).

PRAYER FLOWS INTO ACTION

A day of prayer for the parishioners of Our Lady of Lourdes, presented by the Altar Society of Our Lady of Lourdes Cathedral with Our Patroness

Presentation of the Blessed Virgin Mary into the Temple

Date: Thursday September 10th

Time: 9:00 a.m. - 3:00 p.m. (Check in 8:45 a.m.)

Place: Immaculate Heart Retreat Center

Cost: \$25 per person (includes lunch)

Please bring a notebook

The Day of Prayer includes praying the Rosary, two presentations, the Sacrament of Reconciliation, and Mass, concluding with Adoration. We will journey together with people of faith, and with Our Lady who always intercedes for us. **First Presentation** - History of the "Little Office of the Blessed Virgin Mary" (taken from the official prayer of the Church) History of Our Patroness and of the Rosary. **Second Presentation** - Practicum of the Rosary, Little Office of BVM, and Our Patroness

For additional information, please contact Debbie Johnson at (509) 808-9946.

To register, please pay in advance by cash or check clearly marked "For Day of Prayer: to The Altar Society,

Scriptural Reflection

July 26, 2015 — Seventeenth Sunday in Ordinary Time

2 Kgs: 4: 42-44; Ps 145: 10-11, 15-18; Eph 4: 1-6; Jn 6: 1-5



Our Gospel reading from St. John relates the account of Jesus feeding the more than 5,000 gathered to be fed by the Word, little knowing that they would be fed in reality owing to one of the Lord's best known miracles. This phenomenal narrative is reported in all four Gospels.

In many ways what Jesus did in this particular miracle is different from others He performed. He makes an effort to involve His Apostles by turning to them and appealing for assistance. Of course, there is some hesitance on the parts of Philip and Andrew who are cited as responding in somewhat negative ways. Jesus does not admonish them for their misgivings but goes ahead to accomplish what He set out to do.

Certainly the Apostles had witnessed previous incredible acts by the Lord, but yet they still hesitated to trust Him implicitly. How often do we do the same? Do we remember the many blessings we have received, and do we think of all the ways God has been with us in the past, or do we, like Philip and Andrew, doubt? Stewardship involves complete trust in God. This trust should be based as much on what has happened in our lives, as on our deep faith. Good stewards concentrate on the positive, not on the negative. When one focuses on blessings rather than challenges, miracles like this seem commonplace.