

# ORDER OF CELEBRATION for *The Eleventh Sunday in Ordinary Time*

*O Lord, hear my voice, for I have called to you; be my help. Do not abandon or forsake me, O God, my Savior!*

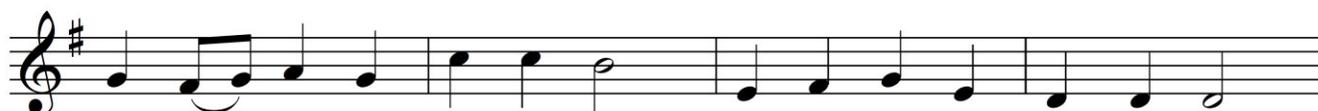
## THE INTRODUCTORY RITES

### ENTRANCE HYMN

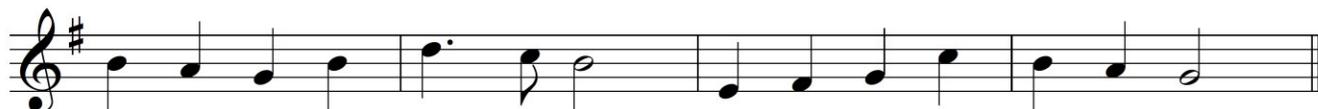
For the Beauty of the Earth  
DIX



1. For the beau - ty of the earth, For the glo - ry of the skies,  
2. For the beau - ty of each hour, Of the day and of the night,  
3. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,  
4. For your Church that ev - er - more Lifts its ho - ly hands a - bove,  
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,



For the love which from our birth O - ver and a - round us lies:  
Hill and vale and tree and flow'r, Sun and moon and stars of light:  
Friends on earth and friends a - bove; For all gen - tle thoughts and mild:  
Of - fring up on ev - 'ry shore A pure sac - ri - fice of love:  
For that love from which will shine, Peace on earth and joy in heav'n:



Lord of all to you we raise This our hymn of grate - ful praise.

### PENITENTIAL ACT

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,

*(and striking their breast, they say)*

***through my fault, through my fault,  
through my most grievous fault;***  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

### KYRIE

chant, Mass XVI  
Vatican Edition

*Cantor, then All:*



1. & 3. Ky - ri - e, e - le - i - son.



2. Chri - ste, e - le - i - son.



(all bow through “and became man”)

**and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead

and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### PRAYER OF THE FAITHFUL

## THE LITURGY OF THE EUCHARIST

### MUSIC FOR THE PREPARATION OF THE GIFTS

Amazing Grace  
NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That  
2. 'Twas grace that taught my heart to fear, And  
3. Through ma - ny dan - gers, toils, and snares I  
4. The Lord has prom - ised good to me, His  
5. When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; How pre - cious did that  
have al - read - y come; 'Tis grace has brought me  
word my hope se - cures; He will my shield and  
shin - ing as the sun, We've no less days to



now am found, Was blind but now I see.  
grace ap - pear The hour I first be - lieved!  
safe thus far, And grace will lead me home.  
por - tion be As long as life en - dures.  
sing God's praise Than when we first be - gun.

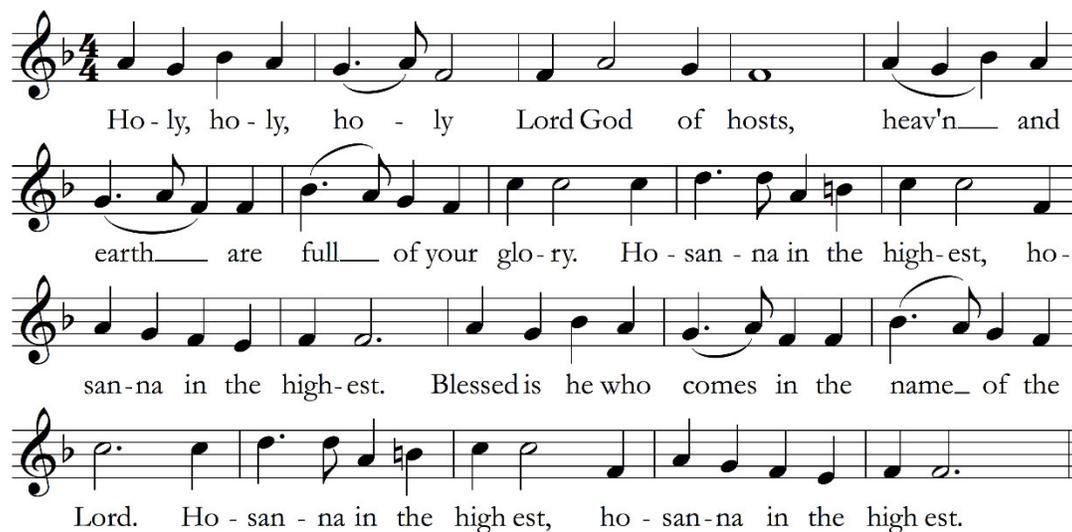
Acknowledgements: Excerpts from the English translation of The Liturgy of the Hours © 1974, International Commission on English in the Liturgy Corporation. All rights reserved. *Glory to God in the Highest* by John Lee, rev. by Ronald F. Krisman © 1970, 2011 by GIA Publications, Inc., Chicago, IL. Reprinted under OneLicense.net # A721549. All rights reserved. *A Community Mass* by Richard Proulx, copyright © 1971, 1988, 2010 by GIA Publications, Inc., Chicago, IL. Reprinted under OneLicense.net # A721549. All rights reserved. Psalm Response: The English translation of the psalm response from the *Littonary for Mass*, © 1969, 1981, 1997, ICEL. All rights reserved. Music by Owen Alstott, copyright © 1977, 1990 by OCP, 5536 NE Hassalo, Portland, OR 97213. Reprinted with permission. All rights reserved. “I Am the Bread of Life” by Suzanne Toolan, SM, © 1970 by GIA Publications, Inc. Reprinted under OneLicense.net #A721549. All rights reserved.

# HOLY

*A Community Mass*

*All:*

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord God of hosts, heav'n and  
 earth are full of your glo - ry. Ho - san - na in the high - est, ho -  
 san - na in the high - est. Blessed is he who comes in the name of the  
 Lord. Ho - san - na in the high est, ho - san - na in the high est.

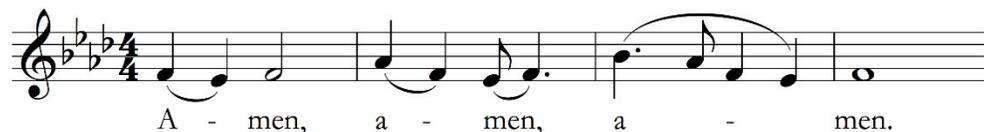
# THE MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro  
 claim your death, O Lord, un - til you come a - gain.

# AMEN

*All:*



A - men, a - men, a - men.

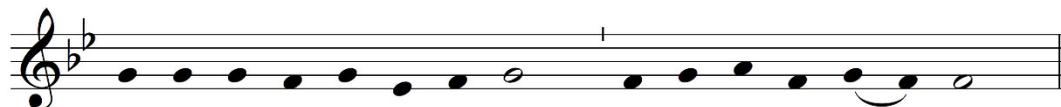
## THE COMMUNION RITE

# AGNUS DEI

chant, Mass XVIII

*Cantor:*

*All:*



*Agnus Dei*, \* qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.  
*Agnus Dei*, \* qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.  
*Agnus Dei*, \* qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

*(Lamb of God, you take away the sins of the world; have mercy on us.  
 Lamb of God, you take away the sins of the world; grant us peace.)*

***Please kneel.***

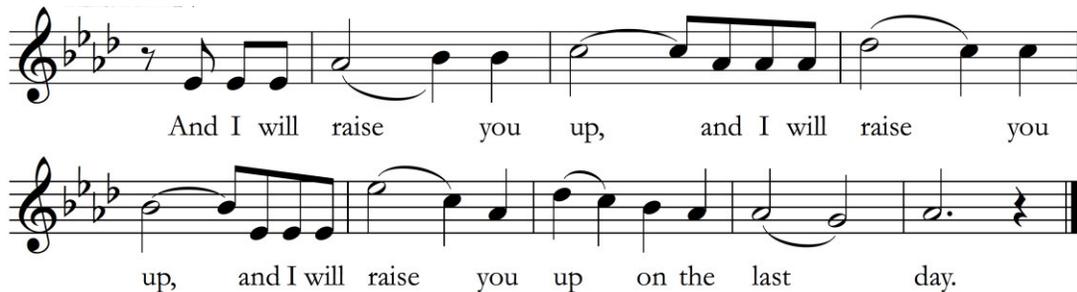
# COMMUNION HYMN

I Am the Bread of Life  
Suzanne Toolan, SM

## VERSES

1. I am the Bread of life.  
You who come to me shall not hunger;  
And who believe in me shall not thirst.  
No one can come to me  
Unless the Father beckons.
2. The bread that I will give  
Is my flesh for the life of the world,  
And if you eat of this bread,  
You shall live for ever.  
You shall live for ever.
3. Unless you eat  
Of the flesh of the Son of Man  
And drink of his blood,  
And drink of his blood,  
You shall not have life within you.
4. I am the Resurrection,  
I am the Life.  
If you believe in me,  
Even though you die,  
You shall live for ever.
5. Yes, Lord I believe  
That you are the Christ,  
The Son of God,  
Who have come  
Into the world.

## REFRAIN



And I will raise you up, and I will raise you  
up, and I will raise you up on the last day.

*After receiving Holy Communion, please kneel or be seated.*

# SECOND COLLECTION & HYMN OF PRAISE

Now Thank We All Our God



1. Now thank we all our God With heart, and hands, and voic - es, Who won-drous things hath
2. O may this grac-ious God Through all our life be near us, With ev - er joy - ful
3. All praise and thanks to God The Fa - ther now be giv - en, The Son, and Spir - it



done, In whom his world re - joic - es; Who, from our moth-er's arms, Hath  
 hearts And bless - ed peace to cheer us; Pre - serve us in his grace, And  
 blest, Who reigns in high - est heav - en, E - ter - nal, Tri - une God, Whom



blessed us on our way With count-less gifts of love, And still is ours to - day.  
 guide us in dis - tress, And free us from all sin, Till heav-en we pos - sess.  
 earth and heav'n a - dore; For thus it was, is now, And shall be ev - er - more.



The 11<sup>th</sup> Sunday  
in Ordinary Time

## From the Rector June 12, 2016



As you probably know, a few weeks ago someone stole our consecration bells from the sanctuary. An anonymous benefactor donated funds to purchase a new set which means we will be hearing the bells at Mass again very soon. We have recently ordered the bells, and I am happy to report they are in the process of being crafted and should be shipped next week.

The General Instruction of the Roman Missal (#150) indicates that bells may be rung at various points in the Mass. First, shortly before the consecration, the altar server may ring the bells as a signal to the people that something very important is about to happen. This first ringing of the bells accompanies what we call the “epiclesis,” which is when the priest joins his hands and suspends them over the bread and wine about to be consecrated, calling down the Holy Spirit.

The next two times the bells may be rung follow first the consecration of the bread, and then the consecration of the wine. After the priest repeats the words of consecration, the host and chalice are shown to the people, and the bells are rung. This ringing alerts parishioners that transubstantiation has taken place and that the Body and Blood of Our Lord is truly present on the altar.

I remember one time at Mass when the bells were rung after the consecration and a young child could be heard asking his mom, “What is that?” His mother leaned over and whispered, “That is Jesus.” Without a ringing sound calling the attention of that child, I doubt whether he would ever have asked what was happening.

God made human beings with five senses and thus sounds are an important part of our worship. These sounds include the singing of the congregation, the sound of the organ, and silent moments of reverence. They also include the ringing of bells which add to the solemnity and beauty of the Mass. I am grateful that we will soon hear those beautiful tones ringing out once again from our Cathedral Altar.

Asking for the prayers of Our Lady of Lourdes, I remain,

Sincerely yours in Christ,

Rev. Darrin Connall  
Rector

# CALENDAR OF EVENTS

# MASS INTENTIONS

<b>Sun. June 12<sup>th</sup></b>	<ul style="list-style-type: none"> <li>• Food Collection for Women's Hearth</li> <li>• Knights of Columbus 2<sup>nd</sup> Sunday Breakfast</li> </ul>
<b>Tues. June 14<sup>th</sup></b>	<b>6:30 pm</b> Knights of Columbus Officer's Meeting
<b>Fri. June 17<sup>th</sup></b>	<b>12:30 pm</b> Homechoolers' Mass
<b>Sat. June 18<sup>th</sup></b>	<b>8:00 am</b> Marian Prayer Group
<b>Sun. June 19<sup>th</sup></b>	<ul style="list-style-type: none"> <li>• Food Collection for SW Spokane Community Center</li> <li>• Coffee &amp; Donuts after the 9 &amp; 11 am Masses</li> </ul>

<b><u>Sunday</u></b> <b>7:00 am</b> - Repose of the soul of Rev. Msgr. James M. Ribble, Ph.D <b>9:00 am</b> - Repose of the soul of David Hamer <b>11:00 am</b> - Repose of the soul of Donna Perfetti <b>5:30 pm</b> - Cathedral Parishioners
<b><u>Monday</u></b> <b>6:30 am</b> - Special Intentions for Archbishop Cupich <b>12:00 pm</b> - Repose of the soul of Tom De Leo
<b><u>Tuesday</u></b> <b>6:30 am</b> - Repose of the soul of Rev. Msgr. James M. Ribble, Ph.D <b>12:00 pm</b> - Special Intentions for the Members of the Cathedral Altar Society
<b><u>Wednesday</u></b> <b>6:30 am</b> - Repose of the soul of Rev. Msgr. James M. Ribble, Ph.D <b>12:00 pm</b> - Repose of the soul of William Langmuir Murdoch
<b><u>Thursday</u></b> <b>6:30 am</b> - Special Intentions <b>12:00 pm</b> - Repose of the soul of Diana Duke
<b><u>Friday</u></b> <b>6:30 am</b> - Repose of the soul of Rev. Msgr. James M. Ribble, Ph.D <b>12:00 pm</b> - Repose of the soul of David Hamer
<b><u>Saturday</u></b> <b>7:00 am</b> - Repose of the Souls in Purgatory <b>4:00 pm</b> - Repose of the soul of Don Kelly

*Like Nathan in today's first reading, we sin when we begin to feel entitled and act as if what we have is ours by right, when we forget that everything we have is an unmerited gift from God. But God is gracious and forgiving – even when we use his gifts wrongly or squander them thoughtlessly – if, like Nathan, we confess our guilt and ask his pardon.*

<b><u>Friday</u></b> <b>6:30 am</b> - Repose of the soul of Rev. Msgr. James M. Ribble, Ph.D <b>12:00 pm</b> - Repose of the soul of David Hamer
<b><u>Saturday</u></b> <b>7:00 am</b> - Repose of the Souls in Purgatory <b>4:00 pm</b> - Repose of the soul of Don Kelly



## Knights of Columbus 2<sup>nd</sup> Sunday Breakfast

2<sup>nd</sup> Sunday Breakfast is served today after all morning Masses. Due to the fires that have devastated the Province of Alberta, Canada, the proceeds of today's breakfast will go to help the people who have been hurt by these fires. Please join the Knights in supporting this event.



## Keys to the Cathedral Campus

The Maintenance Staff is considering re-keying certain areas of the Cathedral campus. If you currently have any keys issued to you, ***please contact the office at 358-4290*** to make arrangements to turn your keys in for re-issuance.

## Pilgrimage to France

A few spaces remain available for those wishing to accompany Bishop Thomas Daly on a special Pilgrimage to France in the Year of Mercy. This pilgrimage will take place from October 2<sup>nd</sup> – 13<sup>th</sup>, 2016 and will include visits to historic churches and Marian shrines of France including the Grotto of Our Lady of Lourdes. For more information, log on to [www.dioceseofspokane.org](http://www.dioceseofspokane.org) and click on "Pilgrimage to Lourdes" under the quick links tab. Phone inquiries can be made to Mr. Richard Sontag of Tekton Ministries at (866) 905-3787.



## Volunteer Now for VBS!

Online registration is now open for Vacation Bible School at the Cathedral, August 8<sup>th</sup> - 12<sup>th</sup>! Children ages 4 - 11 will go back in time for a "Bible Blast to the Past!" We will discover stories of God's everlasting and merciful love throughout our Salvation History. Registration includes a t-shirt, and a take-home music CD! Registration is \$15 per child, or \$30 for a family registering three or more children.

*Youth and adult volunteers are needed to help with music, games, crafts and science, snacks, Bible story presentations, decorating, and other areas that make VBS so fun! Our first volunteer meeting will be held on Saturday, June 25<sup>th</sup> at 1:00 pm in the Ribble Center.*

Please visit our website to register or volunteer: <http://spokanecathedral.com/vacation-bible-school>.

### Attention!

Rosary Making Group is canceled for Monday, June 13<sup>th</sup>. We will resume making rosaries on Monday, June 20<sup>th</sup>.

### In Loving Memory...

Our parishioner John Workland recently passed away. Please pray for the repose of his soul.

### Volunteer Opportunity

The Altar Server cassocks are in need of regular laundering. If you would like to volunteer to take care of this, please contact the Parish Office at 358-4290. Thank you!



## QUO VADIS DAYS

### Where are you going?

*Quo Vadis Days* is a 3-day camp for young Catholic men to learn more about the priesthood, to deepen their faith, and to better discern God's call in their lives.

**Diocese of Spokane's  
9<sup>th</sup> Annual Quo Vadis Days**

**Mon., June 20<sup>th</sup>, 2016, 1:00 pm –  
Thu., June 23<sup>rd</sup>, 2016, after lunch**

**Pinelow Camp, Deer Park, WA**

**Cost: Free!** Thanks to generous donations!

**Ages: 13-17** (entering grades freshman – senior)

For more information and to register, visit:  
<http://qvdays.org/register/diocese-of-spokane/>



**VOCARE is a vocational experience  
for girls entering grades 9 - 12**

**WHEN:** Monday, June 20<sup>th</sup> at 1:00 pm to  
Thursday, June 23<sup>rd</sup> at 1:00 pm

**WHERE:** Immaculate Heart Retreat Center

**REGISTRATION FEE:** \$50 per girl

**TEAM:** Religious Vocation Directors

For more information or to register visit:

[www.dioceseofspokane.org/vocare](http://www.dioceseofspokane.org/vocare)

Questions? Contact Sr. Mary Joanna, SMMC

[smaryjoanna@sistersofmarymc.org](mailto:smaryjoanna@sistersofmarymc.org); (509) 481-8862



## Immaculate Heart Retreat Center

“A Pilgrimage of Mercy”

Silent Day of Prayer

Fr. Daniel Barnett

Wednesday, June 15, 2016 9:00 am – 3:00 pm

Please register in advance: (509) 448-1224 or  
visit [www.ihrc.net](http://www.ihrc.net) Cost \$38 per person (\$48 with the  
use of a private room for the day)

## Another Volunteer Opportunity

Park Tower Apartments serves approximately 200 low income, disabled, and elderly residents. Many of our residents struggle with not having the funds or ability to get fresh healthy food for themselves. House of Charity delivers donated food for our 'high need' individuals. The volunteers that have been regularly delivering the food donations are no longer available. We are now looking for a group of volunteers that would be willing to deliver the food door to door within the building on a weekly basis, preferably Mondays, but that negotiable. This is a great opportunity for all age groups. Young adults could use this opportunity to establish part of their resume or this could be a rewarding volunteer job for someone that wants to get out of their house and have meaningful human interaction. If this sounds like something you would be interested in, please contact Kelsi-Lyn Milligan at (509) 455-7658.



## **Novena and Canonization Mass in honor of Blessed Teresa of Calcutta**

Join the Missionaries of Charity in celebrating the life and sanctity of Blessed Teresa of Calcutta! The Novena & Canonization Mass will take place at St. Patrick Catholic Church, 5021 N. Nelson St. For more information, please call 487-1325

### **Novena**

Friday, August 26<sup>th</sup> to Saturday, September 3<sup>rd</sup>  
6:00 – 7:00 pm

Evening schedule: Exposition, Rosary, Reflection, Novena prayer, Benediction

### **Canonization Mass**

Sunday, September 4<sup>th</sup>  
1:00 pm

Celebrant: Most Reverend Thomas A. Daly  
Luncheon to follow in the adjacent park

# **Sisters of Mary, Mother of the Church** "Joyful Evangelization" **Golf Tournament**



  
**Downriver**  
GOLF COURSE  
3225 N. Columbia Cir.  
Spokane, WA 99205

**Monday - September 19, 2016**  
**Shotgun Start at 1:15 p.m.**

**Come and Enjoy the Fun !**

**\$100 Per Player**

Our 18 hole tournament will include various hole challenges, refreshments, dinner, and a special gift. Help us raise funds for our future housing projects. We look forward to continuing our work of "joyful evangelization" right here in the Diocese of Spokane!



Register on our website:

[sistersofmarymc.org](http://sistersofmarymc.org)  
Click: Online Giving

Contact information:

Sister Marybeth, SMMC  
[sistermarybeth@yahoo.com](mailto:sistermarybeth@yahoo.com)



*Swing into action!*

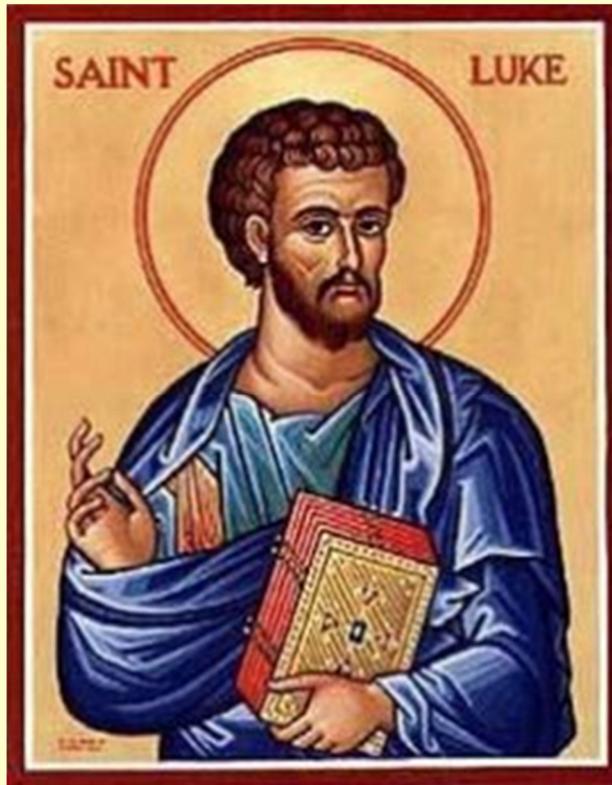
Our Charism:

"Communicating the knowledge, love and hope of the Risen Christ through communal charity and joyful evangelization."

# Scriptural Reflection

June 12, 2016 — Eleventh Sunday in Ordinary Time

2 Sm 12: 7-10, 13; Ps 32: 1-2, 5, 7, 11; Gal 2: 16, 19-21; Lk 7: 36-8:3



At the close of today's Gospel reading from Luke are a telling statement. After describing Jesus' journey with His Apostles and others, including some women, one of whom was Mary Magdalene, the women are portrayed as "many...who provided for them out of their resources." This is an indication that Jesus and His Apostles were reliant upon others for support and sustenance.

This is Jesus, Who could have easily provided for Himself in many ways because of His Divinity. However, He chose to need others to survive and to accomplish what He needed to accomplish. Sometimes we may feel independent, and we may even suffer from the desire to not be dependent upon anyone. Nevertheless, we are.

We need other people; we need their prayers; we need their love. The Lord understood this, and He tries to make it clear to us that we are no different. First of all, we are dependent upon the Lord. We need His love, His support, and His strength. We also need others. That is in part what stewardship is all about. We share our gifts, and when they are combined with the gifts of others, our community, our church, our parish is so much more effective. We need one another; however, we must also remember that they need us as well.