

12-31-17

THE HOLY FAMILY

Blessed Sacrament News

Catholic Community / Comunidad Católica

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Deseándole un

Prospero Año Nuevo

wishing you
a blessed

New Year



INTENCIÓNES para la Santa Misa

Saturday / Sábado, December 30

5:00 PM Mass

†Dan and Marie Kaplish — by Angela Palsha

†Scott Richard Hallahan — by the Hallahan cousins

7:00 PM

Por las Vocaciones Sacerdotales y Vida Religiosa

Sunday/Domingo, December 31

8:30 AM

†Sean Guthrie — by Mom

10:30 AM

For our parish community

12:30 PM

†Isidro Hernández, Efigenia Valencia Santos Nicasio, Rosa y Bertha Candelario-de la fam. Caldelario Malpica

Monday/Lunes, January 1

9:30 AM—English Mass

†Frances and Karl Bisch

by Vincent and Eleanor Deehan

11:00 AM - Spanish Mass

Por nuestra comunidad parroquial

Tuesday / Martes, January 2

8:30 AM

†Pat Simiele — by BJ and Ed Showeran

Wednesday / Miércoles, January 3

8:30 AM

†William Strain — by Knights of Columbus #2254

Thursday / Jueves, January 4

8:30 AM

†Don Morrison — by BJ and Ed Showerman

Friday/Viernes, January 5

8:30 AM

†Bill Echevarria — by Flo Echevarria

Next Sunday/próximo Domingo

Saturday / Sábado, January 6

5:00 PM Mass

†David Aaron Letvak — by John and Joan Humphrey

7:00 PM

En acción de gracias por el 22 aniversario matrimonial de Armando Arellano y Veronica Torres

Sunday/Domingo, January 7

8:30 AM

†Barbara Brown — by her Mom and family

10:30 AM

†Lucy and Usuk Kim — by Angela Palsha

12:30 PM

Por nuestra comunidad parroquial

Readings for the week of December 31 Lecturas para la semana de Diciembre 31		
This Sunday	Este Domingo	Gn 15:1-6; 21:1-3 or Sir 3:2-6, 12-14/Ps 105:1-2, 3-4, 5-6, 8-9, [7a, 8a] or Ps 128:1-2, 3, 4-5 [cf. 1]; Heb 11:8, 11-12, 17-19 or/o Col 3:12-21 or/o 3:12-17; Lk/Lc 2:22-40 or/o 2:22, 39-40
Monday	Lunes	Nm 6:22-27; Ps/Sal 67:2-3, 5, 6, 8 [2a]; Gal 4:4-7; Lk/Lc 2:16-21
Tuesday	Martes	1 Jn 2:22-28; Ps/Sal 98:1, 2-3ab, 3cd-4 [3cd]; Jn 1:19-28
Wednesday	Miércoles	1 Jn 2:29--3:6; Ps/Sal 98:1, 3cd-4, 5-6 [3cd]; Jn 1:29-34
Thursday	Jueves	1 Jn 3:7-10; Ps/Sal 98:1, 7-8, 9 [3cd]; Jn 1:35-42
Friday	Viernes	1 Jn 3:11-21; Ps/Sal 100:1b-2, 3, 4, 5 [2a]; Jn 1:43-51
Saturday	Sábado	1 Jn 5:5-13; Ps/Sal 147:12-13, 14-15, 19-20 [12a]; Mk 1:7-11 or/o Lk/Lc 3:23-38 or/o 3:23, 31-34, 36, 38
Next Sunday	Próximo Domingo	Is 60:1-6; Ps/Sal 72:1-2, 7-8, 10-11, 12-13 [cf. 11]; Eph/Ef 3:2-3a, 5-6; Mt 2:1-12



The Appointed Time

"A time to heal"...

We pray for all the sick, especially for the people whose names we have written in our Book of Prayer. May they know the healing presence of Christ in body and spirit.

"Tiempo para sanar"...

Oramos por todos los enfermos, especialmente por los enfermos, cuyos nombres están escritos en el Libro de Oración. Que ellos puedan conocer la presencia sanadora de Cristo en cuerpo y espíritu.



The Sanctuary Lamp which burns near the tabernacle as the reminder of Our Lord's presence in the Most Holy Eucharist burns for two weeks for the McDermott and Conway families by Ed and Marcie McDermott.

La Vela del Santuario que alumbría cerca del Sagrario como recordatorio de la presencia de Nuestro Señor en la Sagrada Eucaristía, alumbría por dos semanas por la familias McDermott y Conway de parte de Ed y Marcie McDermott.



Contributions / Contribuciones	Actual	Budget
Offertory: 12/17/17: 12/24/17: will be available next week 12/31/17: will be available next week	\$16,559	\$17,868
Year-to-Date Offertory 7/1/17 to 12/17/17:	\$406,753	\$475,723
Annual Budget Offertory/Presupuesto de Ofrenda Anual		\$1,017,189
2 nd Collection/Colecta 12/17/17: Christmas Decoration		\$4,043

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- It's easy
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- It's secure



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www.blessedsacramentnc.org

2nd Collection This Week: Diocese of Raleigh Priests' Retirement

2nd Collection Next Week: Our Parish's Outreach

2^{da} Colecta Esta Semana: Sacerdotes Jubilados de la Diócesis de Raleigh

2^{da} Colecta Próxima Semana: Our Parish's Outreach

Solemnity of Mary, the Holy Mother of God

January 1, 2018



The Solemnity of Mary, the Holy Mother of God is not a Holyday of Obligation this year. The holyday obligation is suspended in the USA when the solemnity falls on Saturday or Monday.

We encourage you to consider starting the New Year asking for God's blessings as a faith community at Mass on January 1, at 9:30 AM English Mass and at 11:00 AM Spanish Mass

Solemnidad de la Santísima Virgen María, Madre de Dios Enero 1, 2018

La Solemnidad de la Virgen María, Madre de Dios no es un día de Obligación este año. La obligación del día Santo es suspendida en los USA cuando la solemnidad cae en sábado o en lunes.

Los animamos a considerar comenzar el Nuevo Año pidiendo a Dios sus bendiciones como una comunidad de fe en la Misa el 1 de enero a las 9:30 AM Misa en Ingles & a las 11:00 AM Misa en español.

Robert Moore on Human Energy

Few thinkers have influenced me as profoundly as [Robert L. Moore](#). Who is he? He's a scholar who has spent almost 50 years studying human energy from the perspective of psychology, anthropology, and spirituality. Few scholars are his equal in linking human energy, even when it is raw and grandiose, to the image and likeness of God inside of us. He merits an audience.

Recently, I had the privilege of attending an Institute at which he keynoted. I share with you a couple of his insights:

Our growing anxiety and our need to build "an arc" so as not drown in it:

Our lives today are awash with anxiety and this is wreaking psychological and spiritual havoc everywhere. We are being assailed by "unregulated anxiety" and, as this anxiety is rising, our capacity to handle it is simultaneously going down. This is causing, in his words, a "pan-tribal regression," that is, we are seeing most everywhere groups huddle together in paranoia and self-protection. And what are the consequences of this?

Studies have shown that when we feel threatened our capacity to listen to each other begins to shut down, even biologically. In brief, when we feel anxiety our brains instinctually move towards a more primitive place, namely, towards the reptile, more cold-blooded, part of us. This is further compounded by the fact that we have fewer cultural and spiritual vessels to help contain our anxiety. Many of our former cultural and spiritual rituals to deal with anxiety have either deteriorated or died. Hence, it is no surprise to see so much paranoia and violence in our world today. We are drowning in anxiety and lack the psychological and spiritual resources to deal with that. This, for Moore, can be called "Noah's flood" in our time, the world is drowning in anxiety and we need to learn to build a "spiritual arc" (an "inner psychic temple") in order to not drown and, like Noah, help preserve life on this planet.

But, Moore warns, this won't be easy. We are still very much in a state of denial and, ironically, at one level that denial is actually healthily protecting us. As Moore puts it, if we punch through our denial and other defense mechanisms without first building an inner psychic temple, we can fall into psychosis because we can be overwhelmed by our archetypal energies. Our defense mechanisms are needed, at least for a while, to help safeguard our sanity. Fundamentalism is one of those safeguards: People are turning to rigid ways in order to try to remain sane.

On our fear of God, our attempts to block off God from our lives, and our naïve religion:

We have many defense mechanisms against the "numinous," but that is understandable. When we are standing before God and trying to access that energy it is somewhat akin to a person standing before an electrical wire carrying 200,000 volts and trying to plug in a coffee maker. That's an image for our struggle to try to access and contain Godly energy. We are constantly pressured by this energy, from within and without, and need, inside of us, to construct a psychological chalice, a holy grail, an inner temple, to consciously hold our God energies. This psychological chalice is also the cup of the Eucharist.

Robert Moore sobre la energía humana

Pocos pensadores han influido tan profundo como [Robert L. Moore](#). ¿De quién se trata? Es un erudito que ha pasado casi 50 años estudiando la energía humana desde la perspectiva de la psicología, antropología y espiritualidad. Pocos estudiosos se le igualan en unir la energía humana -aun cuando es algo duro y grandioso- a la imagen y semejanza de Dios que hay dentro de nosotros. Merece ser escuchado.

Recientemente, tuve el privilegio de asistir a un Instituto en el que despertó interés. Comparto con ustedes unas aportaciones.

Nuestra ansiedad de crecimiento y nuestra necesidad de construir "un arco" como para no anegarnos en él:

Hoy, nuestras vidas están inundadas por la ansiedad, y esto resulta una ruinosa destrucción psicológica y espiritual por doquier. Estamos siendo embestidos por una "ansiedad desordenada"; y, mientras esta ansiedad está aumentando, nuestra capacidad para dirigirla está a la vez bajando. Esto está causando—en sus palabras—una "pan-tribal regression," o sea, estamos viendo por todas partes a grupos mezclarse juntos en paranoia y auto-protección. ¿Y qué consecuencias trae esto?

Algunos estudios han mostrado que, cuando nos sentimos amenazados, nuestra capacidad de escucharnos unos a otros empieza a anularse, incluso biológicamente. En resumen, cuando sentimos ansiedad, nuestros cerebros se mueven instintivamente hacia un lugar más primitivo, esto es, hacia el reptil, de sangre más fría, que es parte de nosotros. Esto está más largamente compuesto por el hecho de que tenemos menos recipientes culturales y espirituales para ayudar a contener nuestra ansiedad. Muchos de nuestros antiguos rituales culturales y espirituales para tratar la ansiedad o se han deteriorado o están fallecidos. De aquí que no es sorprendente ver hoy tanta paranoia y violencia en nuestro mundo. Estamos anegándonos en ansiedad y falta de recursos psicológicos y espirituales para tratarlo. Esto, para Moore, puede llamarse "el diluvio de Noé" en nuestro tiempo: el mundo está anegándose en ansiedad, y por eso necesitamos aprender a construir un "arco espiritual" (un "templo psíquico interior") con el fin de no ahogarnos y, como Noé, ayudar a mantener la vida sobre este planeta.

Pero, avisa Moore, esto no será fácil. Nosotros aún estamos mucho en estado de contradicción y, de manera irónica, en un plano que la contradicción nos protege de hecho saludablemente. Como indica Moore, si penetrarmos a través de nuestra contradicción y otros mecanismos de defensa sin primero construir un templo psíquico interior, podemos caer en psicosis, porque podemos ser sumergidos por nuestras energías arquetípicas. Nuestros mecanismos de defensa son necesarios, al menos durante cierto tiempo, para ayudar a salvaguardar nuestra sensatez. El fundamentalismo es una de esas salvaguardias: la gente está volviendo a maneras rígidas con el fin de intentar permanecer sanos.

Sobre nuestro temor de Dios, nuestros intentos de apartar a Dios de nuestras vidas y nuestra ingenua religión:

Nosotros tenemos muchos mecanismos de defensa contra el "divino", pero eso es comprensible. Cuando aparecemos delante de Dios y tratamos de acercar esa energía, es algo semejante a una persona que está delante de una corriente eléctrica de 200.000 voltios y trata de enchufarla a una cafetera. Eso es una imagen para nuestra lucha por tratar de acceder y abarcar la energía divina. Estamos constantemente presionados por esta energía, desde dentro y fuera, y necesariamente, dentro de nosotros, para crear un cáliz psicológico, un santo gral, un templo interior, a fin de sujetar nuestras energías de Dios. Este cáliz psicológico es además la copa de la Eucaristía.

Beyond that, we must also ask the question: Why is there such a resistance in us regarding being aware of the great presence? Why our habitual refusal of the awareness of God? Why do we prefer to walk alone, without God? For Moore, this is really a key part of the mystery of iniquity: we habitually shut out a gracious God, preferring darkness to light.

On the difference between science and theology:

The difference between science and theology is the difference between a jet-engine and a rocket-engine. A jet engine needs oxygen and can only fly to a certain height; it has to remain inside our atmosphere. A rocket engine is powered in such a way that it can fly outside of the atmosphere.

On how we are to build an inner psychic temple:

We all have amazing potential, but are forever shooting low. It is possible to learn to walk in the way of beauty, to live elegantly because we are already sitting in radiance. There is a radical compassion already inside of us, but we must "awake" to it. We are already living in a huge love. The road home must already be home. And so we need to be really suspicious whenever we feel alone, because we are never alone. When we are feeling lonely we are being tricked.

What are some steps towards living the way of beauty and compassion? In brief:

Cut through your denial, recognize what you lack. Eliminate "the waffle" from your life, learn to hold the tension, balance opposites, and consciously (through prayer) try to abide in the Great Presence. Employ a "holy fierceness" in doing that. Few spiritual writers exhibit Moore's combination of depth and balance. He merits an audience. Fr. Ron Rolheiser, OMI

Más allá de eso, también debemos hacer la pregunta: ¿Por qué hay tanta resistencia en nosotros a estar conscientes de la Gran Presencia? ¿Por qué nuestro habitual rechazo de la conciencia de Dios? ¿Por qué preferimos caminar solos, sin Dios? Para Moore, esto es de hecho parte de la clave del misterio de iniquidad: Habitualmente nos cerramos a un Dios benigno, prefiriendo las tinieblas a la luz.

Sobre la diferencia entre ciencia y teología:

La diferencia entre ciencia y teología es la diferencia entre un motor de un avión y un proyectil. El motor del avión necesita oxígeno y sólo puede volar a cierta altura; tiene que permanecer dentro de nuestra atmósfera. Un proyectil es tan potente de forma que puede volar fuera de nuestra atmósfera.

Sobre cómo vamos a construir un templo psíquico interior:

Todos nosotros tenemos una asombrosa potencialidad, pero siempre estamos descargándola. Es posible aprender a caminar por la senda de la belleza, a vivir con elegancia, porque ya estamos situados en resplandor. Hay una radical compasión ya dentro de nosotros, pero debemos despertar a ella. Ya estamos viviendo en un inmenso amor. El camino al hogar debe ser ya el hogar. Y así necesitamos estar de hecho desconfiados siempre que nos sentimos solos, porque nunca lo estamos. Cuando nos sentimos solitarios, estamos siendo engañados.

¿Cuáles son los pasos que nos llevan a vivir el camino de la belleza y compasión? En resumen:

Corta tu contradicción, reconoce lo que te falta. Elimina de tu vida la duda, aprende a contener la tensión, equilibra los opuestos y -a través de la oración- trata conscientemente de habitar en la Gran Presencia. Emplea una "santa furia" al hacer eso.

Pocos escritores espirituales ofrecen como Moore la combinación de profundidad y equilibrio. Merece ser escuchado. Fr. Ron Rolheiser, OMI

 **Choir SWAP!**

A special thank you to the Choir from Holy Cross Church - Durham, NC for singing at our 10:30 AM Mass on Sunday, December 17.

We would like to thank our parish choir also for going to Holy Cross and for supporting this collaborative effort to build *hospitality and good will*.



Altar Flower Calendar**Calendario de Flores para el Altar****Altar Flowers**

If you would like to remember a loved one by placing a floral arrangement on the Altar, you may do so by signing up on the flower calendar for the weekend of your choice. The calendar is located in the gathering space of the church. Arrangements are \$75 and payable in the parish office at least 2 weeks prior to the requested weekend. We will not be able to place your order without the advanced payment. The arrangement will be ordered according to the liturgical color of the requested weekend.

Flores para el Altar

Si le gustaría patrocinar un arreglo floral para el Altar, puede hacerlo firmando en el calendario de flores el fin de semana preferido. El calendario esta en el espacio de bienvenida de la Iglesia. El costo del arreglo es de \$75, y debe estar pagado en la oficina al menos dos semanas antes del fin de semana solicitado. No podremos hacer la orden sin el pago por adelantado. El arreglo será ordenado de acuerdo al color litúrgico del fin de semana solicitado.

Sacraments**Sacramentos****Baptism**

English Baptism Preparation Sessions, for both Parents and Godparents are normally held on the Second Sunday of each month. *Please call the parish office in order to register for the session.* The session will include a discussion of the sacrament of Baptism, the completion of the necessary forms, a review of the guidelines for potential Godparents and the date for the Baptism will be chosen. English Baptisms take place on the fourth weekend of the month at one of the Masses.

Bautismos

Las Sesiones de Preparación Bautismal, para los padres y los padrinos, en español son el primer domingo de cada mes en la Iglesia después de la Misa en Español. La sesión contiene una enseñanza sobre el sacramento del Bautismo, completar los formularios necesarios, un repaso a las directivas para los padrinos y la fecha para el bautismo. Por lo general los bautismos en español se llevan a cabo el cuarto Sábado del mes a las 11:00 AM. Favor de confirmar con Sra. Patricia.

Reconciliation

Saturdays from 4:00-4:30 PM

Spanish

Saturdays from 6:15-6:45 PM
Sundays from 11:45-12:15 PM



Reconciliación en inglés: Saturdays from 4:00-4:30 PM

Reconciliación en español: Sábado, 6:15-6:45 PM
Domingo 11:45 AM-12:15 PM

Marriage

Arrangements should be made with a priest at least six months before the proposed wedding.

Matrimonios

Las preparaciones para matrimonios deberán hacerse por lo menos 6 meses antes de la fecha preferida.

Receiving the Sacrament of Anointing of the Sick before going to the Hospital

If you or a loved one is going to the hospital for surgery or treatment, we urge you to receive the Sacrament of Anointing of the Sick before being hospitalized. The Sacrament can be received after any Mass or by appointment. While the friars respond to hospital emergency call requests, receiving the Sacrament before going to the hospital is preferable in the event that one of the friars is not immediately available in an emergency. Your family and friends are welcome to join you for this special celebration so they can pray for you too.

Recibir el Sacramento de la Unción de los Enfermos antes de ir al hospital

Si usted o un ser querido va a estar en el hospital debido a una cirugía o por un tratamiento. Le animamos a recibir el Sacramento de la Unción de los Enfermos antes de entrar en el hospital. El sacramento puede recibirse después de cualquier Misa o por cita. Los frailes responden a llamadas de emergencia solicitando el Sacramento, pero recibir el Sacramento antes de ir al hospital es preferible en caso de que los frailes no estén disponibles inmediatamente para una emergencia. Su familia y sus amigos son bienvenidos a unirse para esta celebración especial y orar por usted también.

Vocations to Priesthood & Religious Life

Fr. Russell Governale, OFM Conv.
(718) 510-5822 vocations@olaprovince.org.

Vocaciones Sacerdotales y Vida Religiosa

Fr. Russell Governale, OFM Conv—(718) 510-5822
vocations@olaprovince.org.

Parish Office

Monday, January 1:
9:30 AM—English Mass
11:00 AM—Spanish Mass

Parish Office

In observation on the New Year's Day,
the parish office will be closed on
Monday, January 1.

**Stephen Ministry News**

reach out to those who are hurting?

Consider serving as a Stephen Minister. For more information, please contact the leaders in the back of the bulletin. We are starting our next series of classes mid-January 2018.

Ministerio Stephen**Feel the Warmth**

Sometimes it takes more than a parka or a blanket to keep another person warm. Sometimes it takes the presence of a caring Christian friend.

Stephen Ministers share the warmth of God's love with those who need it most: the lonely, the depressed, the grieving. Is God calling you to

Sentir el Calor

A veces se necesita más que una cobertura para calentar a otra persona. A veces se necesita la presencia de un amigo cristiano atento.

Los ministros Stephen comparten la calidez del amor de Dios con aquellos que más lo necesitan: los solitarios, los deprimidos, los afligidos. ¿Dios te está llamando para llegar a aquellos que están sufriendo?

Considera servir como Stephen Ministro. Para obtener más información, comuníquese con los líderes en la parte posterior del boletín. Estamos comenzando nuestra próxima serie de clases a mediados de enero de 2018.

K of C News***Breakfast with the Knights***

When: January 7, 2018

after 8:30 AM & 10:30 AM Masses

Where: St. Francis room

Menu/cost:

Breakfast includes scrambled eggs, pancakes, sausage, bacon, biscuits and gravy, fruit cocktail, juice and coffee.

Prices are \$4 for children under 12, \$6 for adults or \$16 per family.

Recordatorio de los K of C***Desayuno con los Knights***

Cuándo: 7 de enero, 2018

después de la Misa de 8:30 AM& 10:30 AM

Dónde: Salón San Francisco

Menú/costo:

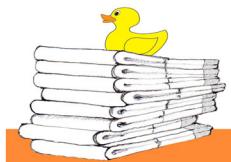


Huevos revueltos, *pancakes*, salchichas, tocino, *biscuits* y *gravy*, cóctel de frutas, jugo y café. Los precios son \$4 por niños menores de 12 años, \$6 por adultos o \$16 por familia.

Respect Life News



during all nine months of a woman's pregnancy. We invite you to participate in one or all of the following peaceful, prayerful events



Diaper Drive

The Respect Life Committee will sponsor our Annual Diaper Drive for our local Catholic Charities Office. You may place any size and any brand of diapers in the playpen that will be set up in our Gathering Space. It will begin on the weekend of Jan. 6 & 7, and continue throughout the month. Last year these diapers were joyfully accepted and dispersed to those who needed them the most.

Saturday, January 13, Prayer Brakfast, Doubletree by Hilton, Brownstone – University, 1707 Hillsborough Street, Raleigh, NC, 9:00 AM. A buffet breakfast with a PROLIFE SPEAKER and entertainment, sponsored each year by NC Right to Life. Pre-registration is required by Jan. 9, 2018. For further details and/or to pre-register for the breakfast or to be a sponsor, visit www.ncrtl.org. We will carpool from our church parking lot. For further information about this, call Sis Steffen at (336)226-5497.

Saturday, January 13, NC Rally and March for Life, Halifax Mall, Raleigh. Beginning at 1:00 PM the RALLY will be followed immediately by the MARCH, where we will be joined by the Youth of the Diocese after their own rally at the Holy Name of Jesus Cathedral.

Friday, January 19, Washington, DC, Join with hundreds of parishioners from our diocese and hundreds of thousands of pro-life marchers from all over our country for a day in DC - THE ANNUAL NATIONAL MARCH FOR LIFE. Buses from over 20 parishes in our diocese will be leaving for the 5 hr. trip to the Basilica of the Immaculate Conception in DC for a special PROLIFE MASS at 11:00 AM concelebrated by both of our bishops of North Carolina. Following this very special event, folks will head to the National Mall for the 44th Annual Rally and March for Life. Contact the OFFICE for RESPECT LIFE in Raleigh at 919-719-8267, for more information about transportation and locations. The trip is considered a pilgrimage and a special way of making atonement to our Lord for the loss of millions and millions of babies (our country's "future citizens") who have been aborted since 1973 and before. For added information, call Sis Steffen (336) 226-5497.

Monday, January 22 – Old Courthouse in Graham, 7:00 PM a Public Candlelight Prayer Vigil in memory of all the aborted babies and their families.

All the Month of January

January is a month of interdenominational activities that memorialize all the babies who have died through abortion since January, 1973. This is the year of the famous decision from our U.S. Supreme Court (Roe v Wade) that legalized abortion

Todo el Mes de Enero

Enero es un mes de actividades inter-religiosas que conmemoran a todos los bebés que han muerto por aborto desde enero de 1973. El año de la famosa decisión de nuestra Corte Suprema de los EE. UU. (Roe v Wade) que legalizó el aborto durante los nueve meses de una mujer del embarazo. Te invitamos a participar en uno o todos los siguientes eventos pacíficos y de oración Todo el Mes de Enero.

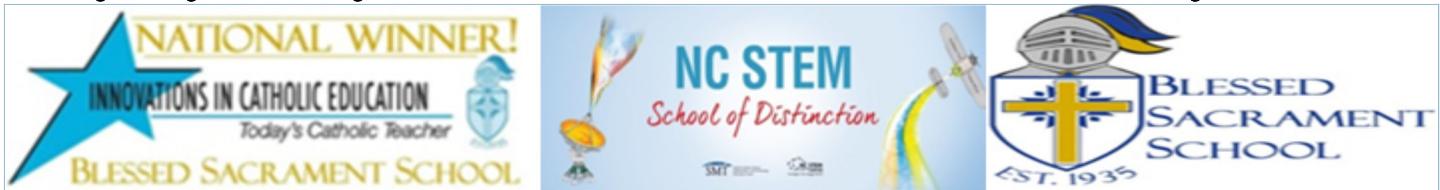
El Comité de Respeto a la Vida patrocinará nuestra Campaña Anual de Pañales para nuestra Oficina local de Caridades Católicas. Puede colocar cualquier tamaño y cualquier marca de pañales en el cuna que se encuentra en el Espacio de bienvenida. Comenzará el fin de semana del 6 y 7 de enero y continuará durante todo el mes. El año pasado, estos pañales fueron aceptados alegremente y dispersados a aquellos que más los necesitaban.

Sábado, 13 de enero, Desayuno de Oración, Doubletree by Hilton, Brownstone - University, 1707 Hillsborough Street, Raleigh, Carolina del Norte, 9:00 AM. Un desayuno buffet con PROLIFE SPEAKER y entretenimiento, patrocinado cada año por NC Right to Life. La INSCRIPCIÓN PREVIA SE REQUIERE antes del 9 de enero de 2018. Para obtener más información y/o preinscribirse para el desayuno o para ser un patrocinador, visite www.ncrtl.org. Vamos a compartir el viaje desde el estacionamiento de nuestra iglesia. Para obtener más información al respecto, llame a Sis Steffen al (336) 226-5497.

Sábado, 13 de enero, NC Rally y March for Life, Halifax Mall, Raleigh. Comenzando a la 1:00 PM el RALLY será seguido inmediatamente por March for Life, donde nos uniremos con la Juventud de la Diócesis después de su propio rally en la Catedral del Santo Nombre de Jesús.

Viernes, 19 de enero, Washington, DC, Únase a cientos de feligreses de nuestra diócesis y cientos de miles de manifestantes provista de todo el país por un día en DC - LA MARCHA ANUAL NACIONAL POR LA VIDA. Los autobuses de más de 20 parroquias en nuestra diócesis se irán por 5 horas. viaje a la Basílica de la Inmaculada Concepción en DC para una MISA PROLIFE especial a las 11:00 a.m., concelebrada por nuestros dos obispos de Carolina del Norte. Después de este evento tan especial, la gente se dirigirá al National Mall para el 44 Rally anual y March for Life. Póngase en contacto con la OFICINA de RESPETO VIDA en Raleigh al 919-719-8267, para obtener más información sobre el transporte y las ubicaciones. El viaje se considera una peregrinación y una forma especial de hacer expiación a nuestro Señor por la pérdida de millones y millones de bebés (los "futuros ciudadanos" de nuestro país) que han sido abortados desde 1973 y antes. Para información adicional, llame a Sis.

Lunes, 22 de enero – Old Courthouse en Graham, 7:00 PM una vigilia de Oración pública con velas en memoria de todos los niños abortados y sus familias.



Third Annual BSS Week of Holiday Giving!

Throughout the week of December 4th-8th our Blessed Sacrament School students participated in a Week of Holiday Giving. Students gave back to our local community in the following ways: provided a Christmas for two families through the Christmas Cheer organization, helped the shelter at Allied Churches by providing "new home starter bags" for families leaving the shelter to move into their own homes, provided place mats for Meals on Wheels recipients, created cards for Blessed Sacrament Church shut ins, baked and delivered cookies to our community fire and police departments, showed appreciation to our Hillcrest Avenue neighbors, rang the bell at Harris Teeter for our local Salvation Army, and completed many other classroom projects.



Blessed Sacrament School is blessed to have the opportunity to share the joy of giving with our students and our local community.

Take a Look Tuesdays

Stop in for a brief tour and info session at Blessed Sacrament School!

10:00 a.m.-11:00 a.m.

(Grades rising Preschool-rising 7th grade)

December 5th	March 20th
December 12th	March 27th
January 9th	April 24th
January 30th	May 15th
February 13th	May 22nd

*******Parish Staff / Personal Parroquial*******

Fr. Paul Lininger, OFM. Conv., Pastor ~friarpaul@blessedsacramentnc.org

Fr. Vincent Rubino, OFM. Conv. ~frvincent@blessedsacramentnc.org

Deacon Leopold J. Tapler ~taplerleopold@yahoo.com

Fr. Briant Cullinane, OFM. Conv., Pastor Emeritus

FBRE & Adult Faith Formation, Ann Imrick ~ann@blessedsacramentnc.org

Confirmation and TYM (Total Youth Ministry) Leo Quinn ~leo@blessedsacramentnc.org

Business Manager, Joe Charlamut ~joe@blessedsacramentnc.org

Music and Liturgy, James Lachance, 336-222-7016 ~james@blessedsacramentnc.org

Parish Secretary, Jeannie Pearl ~jeannie@blessedsacramentnc.org

Parish Bookkeeper, Chris Magrane ~chris@blessedsacramentnc.org

Hispanic Minister, Patricia Matterson ~patricia@blessedsacramentnc.org

Bulletin Editor, Irma Olmos ~Irma@blessedsacramentnc.org

*******School Staff / Personal Escolar*******

515 Hillcrest Ave. Burlington, NC 27215 (336) 570-0019

Principal: Maria Gomez, mgomez@bssknights.org

Secretary: Pat Libera (336) 570-0019

Director of Advancement/Director of Admission: Tara Hackman, thackman@bssknights.org

Athletics: Casey Eggleston, ceggleston@bssknights.org

*******Boards / Committees / Asociations*******

Finance Council: Ron Imrick, 336-229-5228 ~ rimrick@regoproducts.com

Pastoral Council: Keith Rugh, 336-675-4953 ~ rughster73@triad.rr.com

*******Community Outreach*******

Allied Churches Shelter Meal:

Sam Duryea, 336-264-7842, sduryea35@gmail.com

Blood Donor Drive: Ray Eveland, 336-202-5593 ~ ray.Eveland@KOFC.ORG

Cub Scouts/Boy Scouts: Jeff Benes, 336-675-9086 ~ Jeff Benes (benes.nc@att.net)

Foster Children's Christmas: Angie Young, 919-491-1918 ~ angieyoung@triad.rr.com

*******Social Outreach Ministry*******

Irene Crowder, 336-534-1453 ~ irene_crowder@yahoo.com

Little Portion Food Pantry: Dick Szczepanski, 336-228-0864 ~ ski2322@triad.rr.com

Stephen Ministry : Flo Echevarria, 336-895-3757, Ellen Walker 570-977-9174

Candice Smith 336-567-8411, Spanish: Sara Kimrey, 336-450-5435, Lena Caruso 336-263-8427

*******Liturgical Ministry / Ministerios Litúrgicos*******

Sacristans: John McCravey, 269-3694 ~ mccraveysr@att.net

Mary Dansby, 336-264-9064 ~ mbd75.dansby@aol.com

Ministry to the Homebound: Barbara Cahill, 336-584-5750

Ministry of Consolation/Funerals: Mary Dansby, 336-264-9064 ~ mbd75.dansby@aol.com

CLOW: Stacey Johnson, 919-271-6362 ~ sjohnson16@gmail.com

Altar Servers / Monaguillos

Kurt Lawler, 336-380-5885 ~ lawler.kj@gmail.com

Martin y Amparo González, 336-675-9261 ~ mg722009@hotmail.com

Eucharistic Ministers / Ministros de Eucaristía

Lynn Zubov, 336-437-9776 ~ zubovl@wssu.edu Sofia Regalado, 336-343-2628

Lector / Lectores

David Lynch, 336-212-1830 ~ DavidLynch@triad.rr.com

Juan Valle, 336-264-8173 ~ valles.5.juan@gmail.com

Ministers of Hospitality / Ministros de Hospitalidad

Frank Hallman, 336-212-0849 ~ frankhallmann@triad.rr.com

Rafa y Aidee Parra, 336-264-3130 ~ omniparra@hotmail.com

Music: James Lachance, 336-222-7016, james@blessedsacramentnc.org ~ Santa Cecilia:

Patricia Matterson, 336-449-6519, patricia@blessedsacramentnc.org ~ San Juan

Apóstol: Ivelisse Colon, 954-559-2487, idelpilar1@yahoo.com ~

Pan de Vida: Martha Ramírez, 336-343-8366, m1xtli10@att.net

San José: Isidro Zamora, 336-270-6291; SanFra: Adrian Olmos, aolmos75@gmail.com

*******Prayer Groups: Divine Mercy*******

Joseph Edathil, 336-227-3637 ~

Lorena Ibarra, 336-263-6291 ~ lorenaibarra@bellsouth.net

Grupo Oración: Moisés Sibrian, 336-675-8476 ~ moisessibrian40@hotmail.com

Intercessory Prayer Group: Cathy Lawler, 336-380-4255 ~

Cathy.helen.lawler@gmail.com

Praying Needles: Peg Constantine, 336-538-1781 ~ pegconstantine@aol.com

Labyrinth: Kathy Barry, 336-584-5907 ~

*******Faith Formation*******

Adult Confirmation: Pat Love, 336-214-6067 ~ patandalicel@att.net

Director of RCIA: Matt Linden, 336-213-6228 ~ mjl414@sbcglobal.net

Baptismal Preparation: Jeannie Pearl, 336-226-8796 (English)

Patricia Matterson (Español) 336-226-8796, patricia@blessedsacramentnc.org

Young Adult Ministry: Emery Lai 336-214-3859 ~ laiemery@gmail.com

Pastoral Juvenil: Rafa Parra, 336-264-3130 ~ omniparra@hotmail.com

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to download a registration form.

Mass Schedule / Horario de Misas

Saturdays / Sábados

5:00 PM - Eng. & 7:00 PM - Español

Sundays / Domingos

8:30 AM & 10:30 AM - Eng.

12:30 PM - Español

Monday-Friday/Lunes-Viernes

8:30 AM - English

Sacraments / Sacramentos

Baptism / Baptismo

Baptisms are held on the fourth weekend of the month. Please contact the parish office for further information.

Los bautismos se celebran el cuarto fin de semana de cada mes. favor de llamar a la oficina para más información.

Reconciliation / Reconciliación

Saturdays: 4:00-4:30 PM or by appointment.

Sábado de 6:15-6:45 PM

Domingo de 11:45-12:15 p.m.

Marriage / Matrimonios

Arrangements should be made with a priest six months before the proposed wedding.

Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

Marriage Preparation / Pastoral Familiar

Marti and James Matanzo, 336-214-7132 ~ Sandra Gonzalez, 336-260-4681 ~ sandrarosaldogonzalez@yahoo.com

Parish Organizations

Columbiettes

Kathey Renaud, 336-270-6076 ~ tiggerby@triad.rr.com

Couples for Christ

Joel & Jennifer David, 919-308-0453 ~

DivorceCare: Keith Rugh, 336-675-4953

Knights of Columbus

John Constantine, 336-538-1781 ~ JohnPegNC@aol.com

Newcomer's / Welcome Ministry

Minda Visaya, 919-563-8688 luzviminda.visaya@gmail.com

Respect Life

Cicely (Sis) Steffen, 336-226-5497 frank629@triad.rr.com

Secular Franciscan Order (OFS)

Teresa Frazier, 336-684-1748 Fraziet@LabCorp.com

Teresians – St. Lucy's Circle

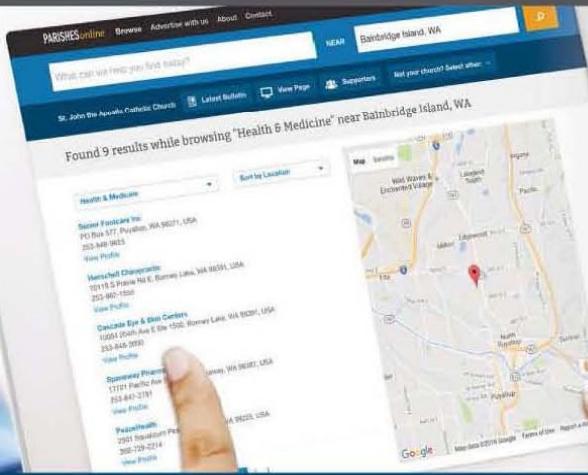
Diane Halliday, 336-585-1080 hallidayjoseph@bellsouth.net

St. Cecilia (Circle C)

Barbara Willenbrink, 336-212-7402

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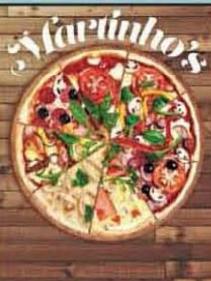
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