Blessed Sacrament News

Catholic Community Comunidad Católica

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1-20-19
2do Domingo del Tiempo Ordinario

Second Sunday in Ordinary Time

The Mary of Scripture and the Mary of Devotions

There's an axiom that says: Roman Catholics tend to adore Mary while Protestants and Evangelicals tend to ignore Mary. Neither is ideal.

Mary, the Mother of Jesus, has, in effect, two histories within Christian tradition. We have the Mary of Scripture and we have the Mary of Devotions, and both offer something special for our Christian journey.

The Mary of Devotions is the more well-known, though mostly within Roman Catholic circles. This is the Mary invoked in the rosary, the Mary of popular shrines, the Sorrowful Mother of our litanies, the Mother with the soft heart through whom we can get the ear of God, the Mary of purity and chastity, the Mother who understands human suffering, the Mother who can soften the hearts of murderers, and the Mother we can always turn to.

And this Mary is pre-eminently the Mother of the poor. Karl Rahner once pointed out that when you look at all the apparitions of Mary that have been officially approved by the church you will notice that she has always appeared to a poor person—a child, an illiterate peasant, a group of children, someone without social standing. She's never appeared to a theologian in his study, to a pope, or to a millionaire banker. She's always been the person to whom the poor look. Marian devotion is a mysticism of the poor.

We see this, for example, very powerfully in the effect that Our Lady of Guadalupe has had on much of Latin America. In all of the Americas, most of the indigenous peoples are now Christian. However, in North America, while most of the indigenous peoples are Christian, Christianity itself is not seen as a native religion, but rather as a religion brought to the native peoples from elsewhere. In Latin America, in every place where Our Lady of Guadalupe is popular, Christianity is seen to be a native religion.

La María de la Escritura y la María de las devociones

Existe un axioma que dice: Los católicos romanos tienden a *adorar* a María, mientras que los protestantes y los evangélicos tienden a *ignorar* a María. Ninguna de las dos tendencias es la ideal.

María, la Madre de Jesús, tiene, en efecto, dos historias en la tradición cristiana. Tenemos la *María de la Escritura* y tenemos la *María de las devociones*, y ambas ofrecen algo especial a nuestro caminar cristiano.

La *María de las devociones* es la mejor conocida, si bien principalmente en los círculos católicos romanos. Esta es la María invocada en el rosario, la María de los santuarios populares, la Madre Dolorosa de nuestras letanías, la Madre con tierno corazón a través del cual podemos lograr que Dios nos oiga, la María de la pureza y la castidad, la Madre que entiende el sufrimiento humano, la Madre que puede ablandar los corazones de los asesinos y la Madre a la que siempre podemos volver.

Y esta María es preeminentemente la Madre de los pobres. *Karl Rahner* señaló una vez que si consideráis todas las apariciones de María que han sido aprobadas oficialmente por la iglesia, notaréis que siempre se ha aparecido a una persona pobre: a un niño, a un lugareño iletrado, a un grupo de niños, a alguien sin posición social. Nunca se ha aparecido a un teólogo en su estudio, a un papa ni a un banquero millonario. Ella ha sido siempre la persona a la que miran los pobres. La devoción mariana es un misticismo de los pobres.

Vemos esto muy poderosamente, por ejemplo, en el efecto que Nuestra Señora de Guadalupe ha tenido en gran parte de América Latina. En toda América, la mayor parte de los pueblos indígenas son ahora cristianos. Sin embargo, en Norteamérica, mientras la mayoría de los pueblos indígenas son cristianos, el Cristianismo mismo no es visto como una religión nativa, sino más bien como una religión traída de otros lugares a los pueblos nativos. En América Latina, en todos sitios donde Nuestra Señora de Guadalupe es popular, el Cristianismo se ve como una religión nativa.

But piety and devotions also run the risk of theological sloppiness and unhealthy sentimentality. That's the case too with the Mary of Devotions. We've tended to elevate Mary to divine status (which is simply wrong) and we have far too often encrusted her in so much piety that she, the Mary of Devotions, cannot possibly be the same person who wrote the Magnificat. The Mary of Devotions is often so enshrined in piety, over-simplicity, and asexuality that she needs to be protected from human complexity. Still, the Mary of Devotions offers us a lot vis-à-vis our spiritual journey.

Much more ignored is the Mary of Scripture and the role the various Gospels assign to her.

In the Synoptic Gospels, Mary is presented as a model of discipleship. More simply, she's shown to us as the one person who gets it right from the beginning. But that isn't immediately evident. On the surface, the opposite sometimes seems to be the case. For example, on a couple of occasions as Jesus is speaking to a crowd he is interrupted and told that his mother and his family are outside wanting to speak to him. His response: "Who are my mother and who are my brothers and sisters? It's those who hear the word of God and keep it." In saying this, Jesus isn't distancing his mother from himself and his message, the opposite. Before this incident is recorded in the Gospels, the evangelists have been very careful to point out that Mary was the first person to hear the word of God and keep it. What happens here is that Jesus singles out his mother first of all for her faith, not for her biology. In the Synoptic Gospels, Mary is the paradigm for discipleship. She's the first to hear the word of God and keep it.

John's Gospel gives her a different role. Here she's not the paradigm of discipleship (a role John gives to the Beloved disciple and to Mary Magdala) but is presented as Eve, the mother of humanity, and the mother of each of us. Interestingly, John never gives us Mary's name, in his Gospel she is always referred to as "the Mother of Jesus." And in this role she does two things:

First, she gives voice to human finitude, as she does at the wedding feast of Cana when she tells her son (who is always divine in John's Gospel) that "they have no wine." In John's Gospel, this is not just a conversation between Mary and Jesus; but also a conversation between the Mother of Humanity and God.

Second, as Eve, as universal mother, and as our mother, she stands in helplessness under human pain and within human pain when she stands under the cross. In this, she shows herself as universal mother but also as an example of how injustice must be handled, namely, by standing within it in a way that does not replicate its hatred and violence so as to give it back in kind.

Mary offers us a wonderful example, not to be adored or ignored.

Fr. Ron Rolheiser, OMI

Pero la piedad y las devociones también corren el riesgo de sensiblero carácter teológico y malsano sentimentalismo. Eso sucede también con la María de las devociones. Hemos tenido la tendencia a elevar a María al estatus divino (que es simplemente un error) y la hemos tenido fijada demasiado frecuentemente en tanta piedad, que ella, la María de las devociones, no puede resultar fácilmente la misma persona que expresó el Magnificat. La María de las devociones es frecuentemente guardada como recuerdo en piedad, super-simplicidad y asexualidad, que necesita ser protegida de la complejidad humana. No obstante, la María de las devociones nos ofrece mucho respecto a nuestro caminar espiritual.

Mucho más ignorada es la *Madre de la Escritura* y el papel que varios Evangelios le asignan.

En los Evangelios Sinópticos, María es presentada como modelo de discipulado. Más simplemente, nos es mostrada como la única persona que lo entiende bien desde el principio. Pero eso no es evidente de inmediato. Superficialmente, a veces parece que lo contrario es el caso. Por ejemplo, en un par de ocasiones, mientras Jesús está hablando a una multitud, se le interrumpe y se le dice que su madre y su familia están fuera esperándolo. Su respuesta: "Quién es mi madre y quiénes son mi hermanos? Aquellos que oyen la palabra de Dios y la cumplen". Al decir esto, Jesús no está distanciando de él y de su mensaje a su madre; más bien, lo contrario. Antes de que este incidente se relate en los Evangelios, los evangelistas han tenido buen cuidado de señalar que María fue la primera persona en oír la palabra de Dios y cumplirla. Lo que sucede aquí es que Jesús elige a su madre, antes que nada, por su fe, no por su biología. En los Evangelios Sinópticos, María es el paradigma para el discipulado. Es la primera persona en oír la palabra de Dios y cumplirla.

El Evangelio de Juan le da un papel diferente. Aquí, ella no es el paradigma del discipulado (un papel que Juan da al discípulo amado y a María Magdalena) sino es presentada como Eva, la madre de la humanidad y la madre de todos. Es interesante ver que Juan nunca nos da el nombre de María; en su Evangelio ella siempre es referida como "la Madre de Jesús". Y en este papel, ella hace dos cosas:

Primera, ella da voz a la limitación humana, como hace en la boda de Caná, cuando dice a su hijo (que es siempre divino en el Evangelio de Juan) que "no tienen vino". En el Evangelio de Juan, esto no es sólo una conversación entre María y Jesús, sino también una conversación entre la Madre de la Humanidad y Dios. Segunda, al igual que Eva, como madre universal y como madre nuestra, se mantiene de pie, en desamparo, *sometida* al dolor humano y *cerca* del dolor humano cuando permanece de pie bajo la cruz. En esto, se muestra así misma como madre universal, pero también como ejemplo de cómo debe manejarse la injusticia, es decir, permaneciendo dentro de ella de una manera que no replique su odio y violencia como para devolverla de la misma manera.

María nos ofrece un magnífico ejemplo, que no debe ser adorado ni ignorado.

Fr. Ron Rolheiser, OMI

2nd Sunday IN ORDINARY TIME
2° DOMINGO DEL TIEMPO ORDINARIO
Jesus said to her, "Woman, how does your concern affect me?
My hour has not yet come." - Jn 2:4
Jesús le contestó: "Mujer, ¿qué podemos hacer tú y yo?
Todavía no llega mi hora". - Jn 2, 4

Mass Intentions FOR THE WEEK

INTENCIONES para la Santa Misa

***Saturday / Sábado*, January 19**
4:00 PM—4:30 PM Confessions

5:00 PM
†Stephen Owens — by the Owens family

†Kathleen Touloupas — by Marianna Ferlita
7:00 PM
En acción de gracias a la Virgen de Guadalupe de parte de Luis Guaman
Sunday/Domingo, January 20
8:30 AM
For our Parish Community
10:30 AM
†Javon Gunn — by his parents, Jeremy & Nilda Gunn

†Max Beasley — by the Crickon family

11:45 AM—12:15 PM Confesiones
12:30 PM
Por nuestra comunidad parroquial
Monday/Lunes, January 21
8:30 AM
†Fr. Terence Pescatore by Morning Mass Coffee Group
Tuesday / Martes, January 22
8:30 AM
Deceased parish benefactors and their families
Wednesday / Miércoles, January 23
8:30 AM
Ernest Koury on his 100th birthday — by Ann Koury

†Carole Gagliano —by Sam Gagliano
Thursday / Jueves, January 24
8:30 AM
For all those serving in the Military

6:00 PM—7:00 PM Adoration of the Blessed Sacrament

Friday/Viernes, January 25
8:30 AM
For the recovery of the sick of our parish

Next Sunday/próximo Domingo
***Saturday / Sábado*, January 26**
4:00 PM—4:30 PM Confessions

5:00 PM
†Ray Cheek by the Knights of Columbus 4th Degree
7:00 PM
Por nuestra comunidad parroquial
Sunday/Domingo, January 27
8:30 AM
Intention Available
10:30 AM
†Wiley Wooten — by Angela Palsha
11:45 AM—12:15 PM Confesiones
12:30 PM
En honor al Niño Jesús y por los niños del Coro Pan de Vida Infantil—de parte de Morelia Saldarriaga

Readings for the week of January 20
Lecturas para la semana de enero 20

This Sunday	**Este Domingo**	Is 62:1-5; Ps/*sal* 96:1-2, 2-3, 7-8, 9-10 [3]; 1 Cor 12:4-11; Jn 2:1-11
Monday	**Lunes**	Heb 5:1-10/Ps 110:1, 2, 3, 4 [4b]; Mk/*Mc* 2:18-22
Tuesday	**Martes**	Heb 6:10-20/Ps 111:1-2, 4-5, 9 and 10c [5]; Mk/*Mc* 2:23-28
Wednesday	**Miércoles**	Heb 7:1-3, 15-17/Ps 110:1, 2, 3, 4 [4b] Mk/*Mc* 3:1-6
Thursday	**Jueves**	Heb 7:25—8:6; Ps/*Sal* 40:7-8a, 8b-9, 10, 17 [8a and 9a]; Mk/*Mc* 3:7-12
Friday	**Viernes**	Acts 22:3-16 or Acts 9:1-22; Ps/*Sal* 117:1bc, 2 [Mk/*Mc* 16:15]; Mk/*Mc* 16:15-18
Saturday	**Sábado**	2 Tm 1:1-8 or Ti 1:1-5/Ps 96:1-2a, 2b-3, 7-8a, 10 [3]; Mk/*Mc* 3:20-21
Next Sunday	**Próximo Domingo**	Neh 8:2-4a, 5-6, 8-10; Ps/*Sal* 19:8, 9, 10, 15 [cf. Jn 6:63c]/1 Cor 12:12-30 or 1 Cor 12:12-14, 27; Lk/*Lc* 1:1-4; 4:14-21

The Appointed Time

"A time to die"… ***"Tiempo para morir"…***

Alfonsina "Shirley" Dodd

"A time to mourn"…
We offer condolences to the Dodd family at the loss of Alfonsina.

"Tiempo de luto"…
Ofrecemos condolencias a la familia Dodd por la muerte de Alfonsina.

Altar Flowers
The flowers adorning the altar are offered in loving memory of **Rasco Herod and Alex Herod by Robert and Tita Hunter Herod**.

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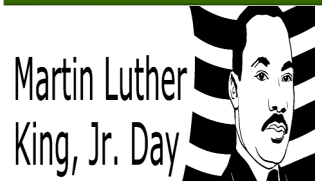
Flores del Altar
Las flores adornando el altar son gratamente ofrecidas en memoria de **Rasco Herod and Alex Herod** de parte de **Robert y Tita Hunter Herod**.

Parish Office — Oficina Parroquial



Office Closed
In observation of Martin Luther King, Jr. Day, the parish office will be closed on Monday, January 21.

Oficina Cerrada
En observación al Día de *Martin Luther King, Jr.* la oficina estará cerrada el lunes, 21 de enero.

stewardship
sharing the gifts we have been given

Parish Finance / Finanza Parroquial

Contributions / Contribuciones	Actual	Budget
Offertory: December Offertory: Christmas Offertory: 1/13/19	$89,979 $23,311 $10,982$	$94,507 $24,542 $18,745
Year-to-Date Offertory Offertory: 1/13/19:	$494,731	$567,438
Annual Budget Offertory Presupuesto de Ofrenda Anual		$1,053,123
Collection / Colecta 1/13/19: Debt Reduction		*$3,290*

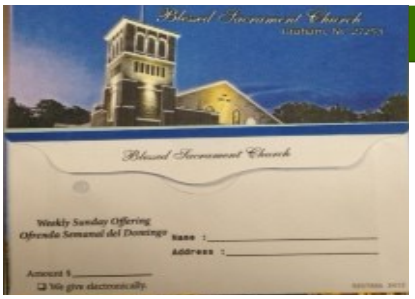
- **It's free** **Es gratis**
- **It's easy** **Es fácil**
- **It's flexible** **Es flexible**
- **It's secure** **Es seguro**

Online Giving

More Information / Más información
www.blessedsacramentnc.org

2nd Collection This Week: Church in Latin America
2nd Collection Next Week: Blessed Sacrament School

2da Colecta Esta Semana: Para Reducir la Deuda Parroquial
2da Colecta Próxima Semana: Escuela Blessed Sacrament



Offertory Envelopes / Sobres de ofrendas

The 2019 offertory envelopes are now available at the **parish office**. If you are registered and have requested offertory envelopes, we invite you to pick up your envelopes. If you are not registered and would like to do so, please call the parish office for information.

Los sobres para las ofrendas del 2019, están disponibles en la **oficina parroquial**. Si Usted esta registrado en la parroquia y a pedido sobres de ofrendas, lo invitamos a pasar a levantarlos. Si no esta registrado y le gustara hacerlo, favor de llamar a la oficina para más información.

Special Intentions / Intenciones Especiales

The following is a Sponsor list of the wonderful ways to honor the memory of a loved one, living or deceased.

Mass Book for 2019
The Mass Book for 2019 is open. Mass request forms are available at the gathering space of the church or you may stop at the parish office to reserve a Mass. The stipend is $15 and is required at the time of the request.

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The Sanctuary Lamp which burns near the tabernacle as the reminder of Our Lord's presence in the Most Holy Eucharist is open for intentions. If you would like to sponsor the Sanctuary Lamp, the offering is $25 for two weeks.

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Altar Bread, Wine & Candles
Memorial Donations for the Altar Bread, Wine and Candles we use at daily Mass and on the weekends are now being accepted, the offering is $50.

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Altar Flowers
If you would like to remember a loved one by placing a floral arrangement on the Altar, you may do so by signing up on the flower calendar for the weekend of your choice. The calendar is located in the gathering space of the church.
Arrangements are $75 and payable in the parish office at least 2 weeks prior to the requested weekend. We will not be able to place your order without the advanced payment. The arrangement will be ordered according to the liturgical color of the requested weekend.

All these intentions will be listed in the bulletin the week being offered. If would like to remember a deceased loved one or honor someone in any of these special ways, please call the parish office at (336) 226-8796, for more information.

La siguiente es una lista para patrocinar una de las maravillosas maneras en las que podemos recordar a un ser amado, vivo a fallecido.

Calendario de Misas
El libro de Misas para 2019 esta abierto. Las formas de reservación están disponibles en el Espacio de Bienvenida de la Iglesia o puede pasar a la oficina parroquial para reservar Misas. La ofrenda para la Misa es $15 y deberá estar incluida al momento de hacer la petición.

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Vela del Santuario
La vela del santuario que alumbra cerca del Sagrario como recordatorio de la presencia de Nuestro Señor en la Sagrada Eucaristía esta abierta para intenciones. Si le gustaría ofrecer alguna intención patrocinando por dos semanas la vela del Santuario, favor de llamar a la oficina. La donación es de $25.

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Hostias, Vino, Velas
Se están aceptando ofrecimientos para patrocinar las hostias, el vino y las velas que usamos en las Misas diarias y fines de semana, la ofrenda es de $50.

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Flores para el Altar
Si le gustaría patrocinar un arreglo floral para el Altar, puede hacerlo firmando en el calendario de flores el fin de semana preferido. El calendario esta en el espacio de bienvenida de la Iglesia. El costo del arreglo es de $75, y debe estar pagado en la oficina al menos dos semanas antes del fin de semana solicitado. No podremos hacer la orden sin el pago por adelantado. El arreglo será ordenado de acuerdo al color litúrgico del fin de semana solicitado.

Todas estas intenciones serán incluidas en el boletín la semana que fueron ofrecidas. i le gustaría recordar a un ser querido en una de estas formas especiales, por favor llame a la oficina al 336-226-8796, para mas información.

Fire & Emergency Medical Service Lane / Linea de Fuego & Servicios de Emergencia

Please do not park cars on the emergency line at the side of the church. (**This lane should only be used to drop off or pick up people.**) Neither can cars be parked on the driveway leading to the back parking lot of the church. **(This lane is only for cars to enter or exit the church parking lot)** Please do not park your car there or leave it unattended, even for a few minutes. This not only hinders the safety of parishioners, it is also a violation of the fire safety code. In the event of an emergency, Fire Trucks and EMT's can not get through. Moving forward the police will be issuing tickets to cars parked in these places during Masses.

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Por favor de no estacionar coches en la línea de emergencia al costado del templo. (**Esta línea, solo se debe usar para dejar o levantar personas.**) Tampoco se pueden estacionar coches por el camino de la entrada que lleva al estacionamiento posterior de la iglesia. (**Esta línea, es solo para que los coches puedan entrar o salir del estacionamiento de la iglesia)** Por favor, no estaciones su coche allí o lo deje sin vigilancia, ni por unos pocos minutos. Esto no solo dificulta la seguridad de los feligreses, sino que también es una violación del código de la seguridad contra incendios. En caso de una emergencia, los Bomberos y la Ambulancia no pueden pasar. En adelante, la policía emitirá tickets a los autos estacionados en estos lugares durante las Misas.

Middle School Youth Group

The EDGE Middle School Youth group made prayer boxes for the Stephens Ministry. The group welcomes any 6th - 8th grader to come join them for service, social, and formational gatherings.

Future gatherings:

Second Friday with FBRE
(5:30pizza-8:00)
Feb. 15 - School
March 15 - Church
April 12 - School
May 10 - Church

First Sunday Social & Service
6:00-8:00 @ Church
Feb. 3
March 3
April 7
May 5

El grupo de jóvenes de *EDGE Middle School* hizo cajas de oración para el ministerio Stephens. El grupo da la bienvenida a cualquier alumno de 6º a 8º grado que se una a ellos a reuniones de formacion, sociales y servicio. **Futuras Reuniones:**

Segundo Viernes con FBRE
(5:30 PM pizza - 8:00 PM)
Febrero 15 - Escuela
Marzo 15 - Escuela
Abril 12 - Escuela
Mayo 10 - Iglesia

Primer Domingo Social y Servicio
6:00 PM-8:00 PM en la Iglesia
Febrero 3
Marzo 3
Abril 7
Mayo 5

Food Pantry

Most needed food items

- pasta sauce
- tuna fish (packed in water)
- rice • spaghetti
- canned tomatoes (low or no salt)
- canned fruit (in own juices)
- green beans and Corn
- Oranges & apples • Spices & herbs
- canned vegetables (other than green beans and corn)
- soap & toilet paper

Please do not donate clothing and kitchen items at this time.
Please do not donate expired food. It cannot be distributed.

Por favor no donen ropa ni artículos de cocina en este momento.
Por favor, no donar alimentos caducados. No se puede distribuir.

Alimentos Más Necesitados

- salsa de pasta
- atún de pescado (empacado en agua)
- Arroz • spaghetti
- tomates enlatados (poca o sin sal)
- fruta enlatada (en su propio jugo)
- Ejotes & Elotes
- Naranjas & manzanas
- especies
- vegetables enlatados (aparte de ejotes y elotes)
- Jabón • papel de baño

Our thanks to everyone who supports this important ministry. We appreciate your contributions – please designate monetary contributions to "Blessed Sacrament Church – The Little Portion Food Pantry."

Nuestro agradecimiento a todos los que apoyan este importante ministerio. Agradecemos sus contribuciones. Por favor, designe las contribuciones monetarias a "*Blessed Sacrament Church - The Little Portion Food Pantry.*"

Monthly Shelter Meals

We are looking for someone to take over the role as **Blessed Sacrament's coordinator for Allied Churches Volunteers**. You will spend approximately 20 minutes a month contacting previous or new volunteers to serve dinner at Allied Churches once a month. You will be provide it with a list of volunteers to go by, so there will not be any searching around on your part. If you are interested, please email or call Samantha Duryea at sduryea35@gmail.com or 336-264-7842. Our sincere appreciation to Samantha for her time and talent in coordinating the monthly Shelter Meals for the past few years.

Estamos buscando a alguien que asuma el rol de **Coordinador de Blessed Sacrament para los voluntarios de las *Allied Churches.*** Pasará aproximadamente 20 minutos al mes en contactando voluntarios anteriores o nuevos para servir la cena en *Allied Churches* una vez al mes. Se le proporcionará una lista de voluntarios, por lo que no tendrá que buscar por su parte. Si está interesado, envíe un correo electrónico o llame a *Samantha* Duryea a sduryea35@gmail.com o (336) 264-7842. Nuestro sincero agradecimiento a *Samantha* por su tiempo y talento en la coordinación de las comidas mensuales del Shelter durante los últimos años.

Stephen Ministry News

The Steven Ministry Support System is active here at Blessed Sacrament church!

It is a trained, caring group of lay people who help people of all races, cultures, and faiths get through the ups and downs of life. The group consists of people who get trained, supervised, and mentored in care giving efforts. These people are called Stephen Ministers. The group also has Stephen Leaders who administer the program, recruit and train potential ministers and serve as contact points for people in need of loving, gentle, Christian care.

The group's purpose is to provide support when people need it the most.

The group is always interested in finding future ministers, and always available to provide support for any individual in need of comfort.

If you are looking for a valuable, life affirming experience or if you know anyone in need of friendly, Christian-centered, loving support, please contact any of our current Stephen Leaders.

¡El Sistema de Apoyo del *Steven Ministry* está activo aquí en la Iglesia Blessed Sacrament!

Es un grupo capacitado y comprensivo de laicos que ayudan a personas de todas las razas, culturas y creencias a superar los altibajos de la vida. El grupo está formado por personas que se capacitan, supervisan y asesoran en los esfuerzos de cuidado. Estas personas se llaman *Stephen Ministers*. El grupo también cuenta con *Stephen Leaders* que administran el programa, reclutan y capacitan a ministros potenciales y sirven como puntos de contacto para las personas que necesitan atención cristiana, amorosa y amable.

El propósito de grupo es brindar apoyo cuando las personas mas lo necesitan.

El grupo siempre está interesado en encontrar futuros ministros y siempre está disponible para brindar apoyo a cualquier persona que necesite consuelo.

Si busca una experiencia valiosa para afirmar la vida o si conoce a alguien que necesite apoyo centrado en el cristianismo amoroso, comuníquese con cualquiera de nuestros líderes *Stephen*.

Flo Echevarria	Sarah Kimrey	Ellie Walker	Carolynn Ashby	Suzanne Keller
336-895-3757	336-350-5435	570-977-9174	336-684-7343	336-278-8115
eflolib@gmail.com	skimrey9@gmail.com	gr8ful12@aol.com	ckurfirst@twc.com	smk707579@gmail.com

Respect Life News

January is Sanctity of Life Month and to help celebrate it our Parish Respect Life Committee will be collecting diapers for our local Catholic Charities office. Just place any size diapers in the play pen located in the gathering space.

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Annual Candlelight Vigil to pray for the end to abortion in our country. January 22, at 7:00 PM. Gather at the south entrance of the Old Graham Courthouse, where there will be a short speech and then silent prayer as we encircle the courthouse holding candles – which will be provided.

Enero, es el mes de Sanctity of Life y para ayudar a celebrarlo, nuestro Comité de *Respect Life* estará colectando pañales para nuestra oficina local de Caridades Católicas. Puede colocar cualquier tamaño de pañales en la cuna ubicado en el espacio de reunión.

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Vigilia anual con velas encendidas para orar por el fin del aborto en nuestro país. 22 de enero a las 7 de la tarde. Reúnase en la entrada sur del *Old Graham Courthouse,* donde habrá un breve discurso y luego una oración en silencio alrededor de la *courthouse* con las velas, que se proporcionarán.

Scouting Program

The Blessed Sacrament Scouting Program has grown significantly over the last 7 years.

We started with 1 Cub Scout Pack of 22 Scouts.

We now have 3 Scouting Units:
Cub Scout Pack 9…55 Boy & Girls in the Cub Scout Pack
Boy Scout Troop 9……....12 Scouts (Boys)
Boy Scout Troop 9A.....5 Scouts (Girls)

The Scouts of Pack and Troop 9 would like to thank you for your continued support.
Jeff Benes, Scoutmaster, Boy Scout Troop 9
Committee Chair, Cub Scout Pack 9

El programa de *Scouting Program de Blessed Sacrament* a crecido significantemente a través de los pasados siete años.

Nosotros comenzamos con 1 *Cub Scout Pack* de 22 scouts.

Ahora tenemos 3 grupos:
Cub Scout Pack 9……55 niños & niñas en Cub Scout Pack
Boy Scout Troop 9……....12 Scouts (Niños)
Boy Scout Troop 9A.....5 Scouts (Niñas)

Los Scouts de Pack y Troop 9 agradecen a ustedes por su continuo apoyo.
Jeff Benes, Scoutmaster, Boy Scout Troop 9
Committee Chair, Cub Scout Pack 9

Pack 9 Lion Den

The Pack 9 Lion Den recently toured the Krispy Kreme Donut Shop on Huffman Mill Road. Bakery Manager Hemelia, told the Lion Scouts about the history of the bakery, explained the Donut making process, and allowed the Scouts to decorate their own individual donut. Krispy Kreme gave each Scout a Donut Maker hat, pencils and a Frisbee. The Scouts not only learned a lot, but also had a great time.

Buenas noticias de Pack 9 Lion Den
El Pack 9 Lion Den visitó recientemente la tienda de donas *Krispy Kreme en Huffman Mill Roa*d. El gerente de panadería, Hemelia, les contó a los Lion Scouts sobre la historia de la panadería, explicó el proceso de elaboración de la dona y permitió que ellos decoraran su propia dona.
Krispy Kreme le dio a cada Scout un sombrero, lápices y un *Frisbee*.
Los *Scouts* no solo aprendieron mucho, sino que también lo pasaron muy bien.

PACK 9 ARROW of LIGHT GIRLS DEVELOP OUTDOOR SKILLS

BSA Pack 9 Arrow of Light Girl Den successfully developed their outdoor skills at the recent training day in the areas of Camping, Cooking, Knot Tying, Woodcarving, Scout Lore, and Flag Retirement. The Den ended the Day with a marshmallow roast over the Campfire.

BSA Pack 9 Arrow of Light Girl Den desarrolló con éxito sus habilidades al aire libre en el reciente día de entrenamiento en las áreas de *Camping*, Cocina, Atado de nudos, *Woodcarving*, *Scout Lore* y Retiro de banderas. La guarida terminó el día con un asado de bombones en la fogata.

Girl Scout Cookies!
Several of our parishioner Girl Scouts will be selling Girl Scout cookies next weekend, January 26th after the 5pm mass and January 27th after the 8:30 AM and 10:30 AM Masses. Cookies are $4/box.
Please consider supporting these girls and their organization.

Girl Scout Cookies!
Varias de nuestras feligreses venderán ***Girl Scout Cookies*** enero 26, después de la Misa de 5:00 PM y enero 27, después de las Misas de 8:30 AM y 10:30 AM. Las galletas cuestan $4 por caja.
Por favor considere apoyar a estas chicas y a su organización.

Inviting All Catholic Ladies Over 18
To Join the Columbiettes For A FUN FILLED Afternoon

Invitando a Todas las Damas mayores de 18 años
A unirse a las Columbiettes
para una Tarde llena de Diversión

Games
Juegos

Mardi GRAS Social

Door Prizes
Premios

Beads & Bling it's a MARDI GRAS thing

Laissez les bon temps rouler!

Sunday, February 24, at 3:00PM
in the St. Francis Room
RSVP to Kathey Renaud by Thursday, February 21
336-270-6076 or tiggerby@triad.rr.com

Domingo, 24 de febrero a las 3:00PM
en el salón San Francisco
RSVP a *Kathey Renaud*
antes del jueves, 21de febrero
(336)-270-6076 o tiggerby@triad.rr.com

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WALK THE RED CARPET, ENJOY THE ROYAL TREATMENT AND DANCE THE NIGHT AWAY!

FOR MORE INFORMATION AND TO REGISTER, CONTACT:
Leo Quinn: leo@blessedsacramentnc.org
or call the parish office: 336-226-8796
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The Parish Dinner Dance Silent Auction sponsored by the Knights of Columbus Fourth Degree
February 1, 2019
Social Begins at 6 pm
Blessed Sacrament Church Gathering Space

Proceeds go to
National Wheelchair Games USO,
and VA Hospital Support,
and Parish Veterans Activities

This is the only Fund Raiser for the Fourth Degree. Please consider donating to our Auction or attending our Dinner Dance or making a Donation (make checks payable to K of C Assembly #2254

Dinner Menu: Pot Roast, Chicken Pot Pie, Mashed Potatoes and gravy, Green Beans, Potatoes and Carrots, Garden Salad, Dressings, Dinner Rolls, Various Deserts

To donate items for Silent Auction contact
Anthony Thompson email: athompson3498@gmail.com 336-263-4807

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Celebrating Our Nation

Blessed Sacrament School cordially invites all first responders and veterans to our

Catholic Schools Week Prayer Service

Wednesday, January 30 at 8:45AM

515 Hillcrest Ave, Burlington

"Bravery is not the absence of fear but action in the face of fear."

**********Parish Staff / Personal Parroquial (336) 226-8796**********
Fr. Paul Lininger, OFM. Conv., Pastor ~ friarpaul@blessedsacramentnc.org
Fr. Vincent Rubino, OFM. Conv. ~ frvincent@blessedsacramentnc.org
Deacon Leopold J. Tapler ~ taplerleopold@yahoo.com
Fr. Briant Cullinane, OFM. Conv., Pastor Emeritus
FBRE & Adult Faith Formation, Ann Imrick ~ ann@blessedsacramentnc.org
Confirmation and TYM (Total Youth Ministry) Leo Quinn ~ leo@blessedsacramentnc.org
Business Manager, Joe Charamut ~ joe@blessedsacramentnc.org
Music and Liturgy, James Lachance, 336-222-7016~ james@blessedsacramentnc.org
Office Administrator, Martha Sanchez ~ martha@blessedsacramentnc.org
Parish Bookkeeper, Chris Magrane ~ chris@blessedsacramentnc.org
Hispanic Minister, Patricia Matterson ~ patricia@blessedsacramentnc.org
Bulletin Editor, Irma Olmos ~ irma@blessedsacramentnc.org

**********School Staff / Personal Escolar*********
515 Hillcrest Ave. Burlington, NC 27215 (336) 570-0019
Principal: Maria Gomez, mgomez@bssknights.org
Secretary: Pat Libera,(336) 570-0019 ~ office@bssknights.org
Director of Advancement/Director of Admission: David Lynch ~ Dlynch@bssknights.org
Athletics: Marcie Letvak, mletvak@bssknights.org
Zach Champion, zchampion @bssknights.org

**********Boards / Committees / Associations**********
Finance Council: Ron Imrick, 336-229-5228 ~ rimrick@regoproducts.com
Pastoral Council: Keith Rugh, 336-675-4953 ~ rughster73@triad.rr.com

**********Community Outreach**********
Allied Churches Shelter Meal:
Sam Duryea, 336-264-7842, *sduryea35@gmail.com*
Blood Donor Drive: Ray Eveland, 336-202-5593 ~ ray.Eveland@KOFC.ORG
Cub Scouts/Boy Scouts: Jeff Benes, 336-675-9086 ~ Jeff Benes (benes.nc@att.net)
Foster Children's Christmas: Angie Young, 919-491-1918 ~ angieyoung@triad.rr.com

**********Social Outreach Ministry**********
Irene Crowder, 336-534-1453 ~ irene_crowder@yahoo.com
Catholic Charities - Centro la Comunidad, 336-222-6868
Little Portion Food Pantry: Dick Szczepanski, 336-228-0864 ~ ski2322@triad.rr.com
Stephen Ministry : Flo Echevarria, 336-895-3757, Ellen Walker, 570-977-9174, Carolyn Ashby, 336-684-7343, Suzanne Keller, 336-278-8115, Spanish: Sarah Kimrey, 336-450-5435

**********Liturgical Ministry / Ministerios Litúrgicos**********
Sacristans: John McCravey, 269-3694 ~ mccraveysr@att.net
Mary Dansby, 336-264-9064 ~ mbd75.dansby@aol.com
Ministry to the Homebound: Barbara Cahill, 336-584-5750
Ministry of Consolation/Funerals: Mary Dansby, 336-264-9064 ~ mbd75.dansby@aol.com
CLOW: Stacey Johnson, 919-271-6362 ~ sjohnson16@gmail.com
Altar Servers / Monaguillos
Kurt Lawler, 336-380-5885 ~ lawler.kj@gmail.com
Martin y Amparo González, 336-675-9261 ~ mg722009@hotmail.com
Eucharistic Ministers / Ministros de Eucaristía
Lynn Zubov, 336-437-9776 ~ zubovl@wssu.edu Sofia Regalado, 336-343-2628
Lector / Lectores
David Lynch, 336-212-1830 ~ DavidLynch@triad.rr.com
Juan Valle, 336-264-8173 ~ valles.5.juan@gmail.com
Ministers of Hospitality / Ministros de Hospitalidad
Frank Hallman, 336-212-0849 ~ frankhallmann@triad.rr.com
Rafa y Aidee Parra, 336-264-3130 ~ omniparra@hotmail.com
Music: James Lachance, 336-222-7016, james@blessedsacramentnc.org ~ Santa Cecilia: Patricia Matterson, 336-449-6519, patricia@blessedsacramentnc.org ~ **San Juan Apóstol**: Ivelisse Colon, 954-559-2487, idelpilar1@yahoo.com ~
Pan de Vida: Martha Ramírez, 336-343-8366, m1xtli10@att.net
San José: Isidro Zamora, 336-270-6291; **Adonai**: Emanuel Jimenez, 336-690-7674, jimgar13@gmail.com

**********Prayer Groups: Divine Mercy**********
Joseph Edathil, 336-227-3637 ~
Luz Matias, 336-260-7430
Grupo Oración: Moisés Sibrian, 336-675-8476 ~ moisessibrian40@hotmail.com
Intercessory Prayer Group: Cathy Lawler, 336-380-4255 ~ Cathy.helen.lawler@gmail.com
Praying Needles: Peg Constantine, 336-538-1781 ~ pegconstantine@aol.com
Labyrinth: Kathy Barry, 336-584-5907 ~

**********Faith Formation**********
Adult Confirmation: Pat Love, 336-214-6067 ~ patandalicel@att.net
Director of RCIA, James Lachance, 336-222-7016~ james@blessedsacramentnc.org
Baptismal Preparation: Martha Sanchez, 336-226-8796 (English)
Patricia Matterson (Español) 336-226-8796, patricia@blessedsacramentnc.org
Young Adult Ministry: Scott and Samantha Duryea ~ sduryea35@gmail.com
Pastoral Juvenil: Rafa Parra, 336-264-3130 ~ omniparra@hotmail.com

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to down load a registration form.

Mass Schedule / Horario de Misas
Saturdays / Sábados
5:00 PM - Eng. &7:00 PM - Español
Sundays / Domingos
8:30 AM & 10:30 AM - Eng.
12:30 PM - Español
Monday-Friday/Lunes-Viernes
8:30 AM -English

Sacraments / Sacramentos
Baptism / Baptism
Baptisms are held on the fourth weekend of the month. Please contact the parish office for further information.
****
Los bautismos se celebran el cuarto fin de semana de cada mes. favor de llamar a la oficina para más información.

Reconciliation / Reconciliación
Saturdays: 4:00-4:30 PM or by appointment.
****
Sábado de 6:15-6:45 PM
Domingo de 11:45-12:15 p.m.

Marriage / Matrimonios
Arrangements should be made with a priest six months before the proposed wedding.
****
Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

Marriage Preparation / Pastoral Familiar
Marti and James Matanzo, 336-214-7132 ~
Nicolás y Berenice Sánchez, 336-260-2968

Parish Organizations
Coffee and Donuts
Evelin D'Silva, evdsilva@yahoo.com
Columbiettes
Lena Caruso, 336-263-8427
~ carusola@aol.com
Couples for Christ
Joel & Jennifer David, 919-308-0453 ~
DivorceCare: Keith Rugh, 336-675-4953
Knights of Columbus
Michael Spire, 336-516-2641
~ Michael.p.spire@gmail.com
Newcomer's / Welcome Ministry
Minda Visaya, 919-563-8688
luzviminda.visaya@gmail.com
Respect Life
Cicely (Sis) Steffen, 336-226-5497
frank629@triad.rr.com
Secular Franciscan Order (OFS)
Teresa Frazier, 336-684-1748
Fraziet@LabCorp.com
Teresians – St. Lucy's Circle
Diane Halliday, 336-585-1080
hallidayjoseph@bellsouth.net
St. Cecilia (Circle C)
Mary Clever, 336-270-3679
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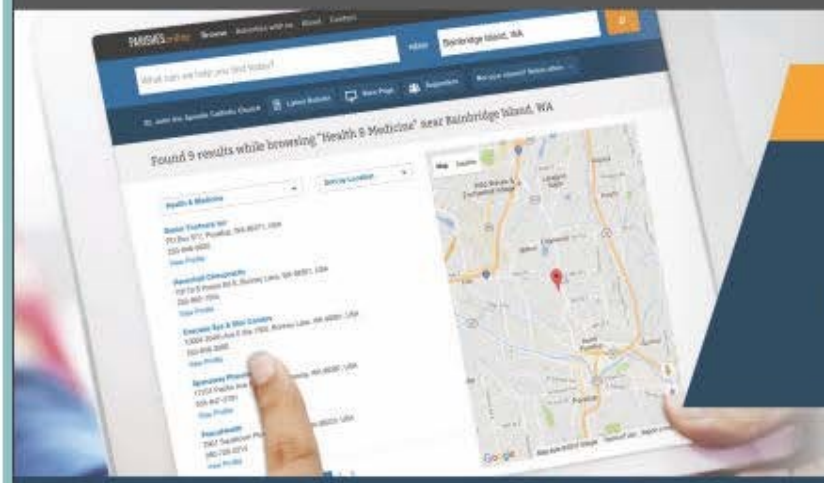

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