Blessed Sacrament News

Catholic Community / Comunidad Católica

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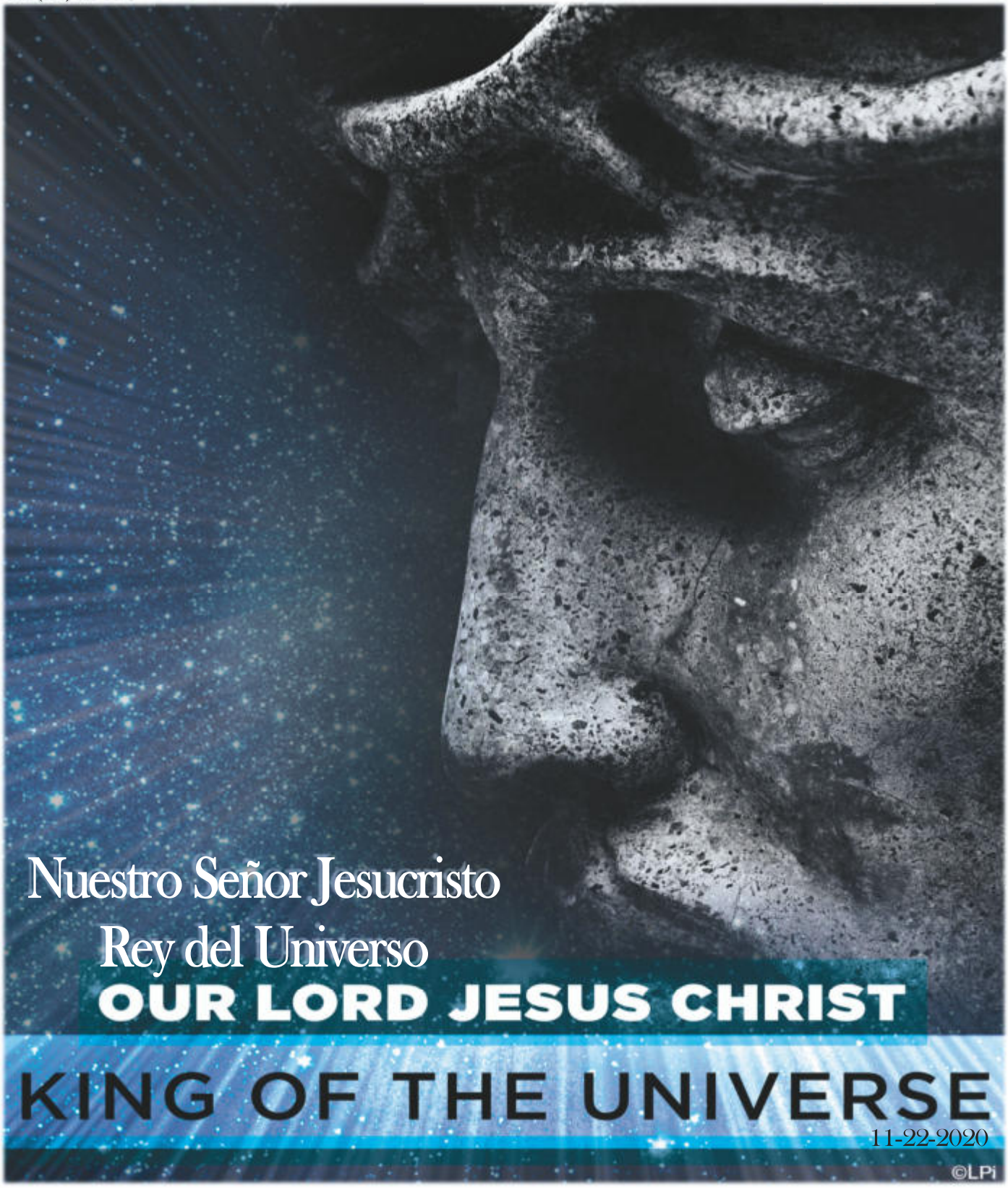

Give Drink to the Thirsty

When we think of the essentials of the Christian faith we generally associate these with belief in a certain creed, acceptance of various dogmas, adherence to a certain moral code, especially as it pertains to private morality, involvement with a church community, and with having some personal relationship to Christ in our lives.

Now, while these things are essential and may never be denigrated, Jesus would add something else. For him, a criterion, in fact the criterion, for the practice of the Christian faith is the exercise of the corporal works of mercy. Have we fed the hungry? Given drink to the thirsty? Clothed the naked?

Jesus' command to practice the corporal works of mercy is direct, uncompromising, and everywhere present in the entire New Testament. Taken as whole, every tenth line in the New Testament is a direct challenge to the Christian to reach out to the physically poor. In Luke's gospel, it is every sixth line. In the Epistle of James, it is every fifth line. Involvement with the poor is not a negotiable item. This is mandated with the same weight as is any creed, dogma, and moral or spiritual teaching.

And this may never be spiritualized. The command to be involved with the physically poor means just that, the physically poor. It is rationalizing when we turn the corporal works of mercy into something less concrete, namely, when we define the physically poor in such a wide sense so as to include everyone—"To feed the hungry can also mean feeding those who are spiritually hungry." "To give drink to the thirsty can also mean giving spiritual nourishment to those who, while affluent materially, are hungry for deeper things." There is a sense in which this is true, but that is not what Jesus intended in Matthew 25 and not what the church has perennially intended in its social teachings.

There is a spiritual sense to hunger, thirst, and poverty, but that is addressed elsewhere, both in the New Testament and in church teachings. Reaching out to the deeper, non-material, hungers and thirsts of humanity is what is mandated in the spiritual works of mercy. The words of Jesus in the gospels challenging us to reach out to the physically poor are not intended spiritually. The corporal works of mercy are about reaching out to the physically poor, pure and simple.

So how do we give drink to the thirsty?

Obviously, especially given what has just been said, there is an aspect to this that is brutally concrete. Water is even more important than food. Without water we die, are unable to wash ourselves and our clothing, and are unable to enjoy any quality of life whatever. To lack clean, drinkable water is to lack the first necessity of life. Hence, Jesus' command to give drink to the thirsty is, first of all, about looking around ourselves and our world and trying to provide for every person on this earth clean, drinkable water.

This, given the present situation of the planet, is not easy to do. A long, and mostly morally sanctioned, history of privilege and inequality—wherein some of us have surplus while others lack for basic necessities—has made for a situation in which there is now a rationalized acceptance of the fact that millions of people lack the basic physical necessities for life, including clean drinkable water. Thus, to get water to the thirsty today requires more than just the positive efforts being made by those individuals and agencies which are directly trying to bring clean water into poor areas. What is required, as well, is a change of heart and ultimately a change of lifestyle, by each of us who do have clean water.

As the great social encyclicals of the church, from Leo XIII through John Paul II, re-iterate over and over, clean water will come to everyone on the planet when those of us who have surplus, of any kind, live fully moral lives, namely when we accept that is it not right to have surplus while other lack necessities:

– God intended the earth and everything in it for the sake of all human beings. ... Thus created goods should flow fairly to all. All other rights, whatever they may be, are subordinated to this principle. (Popularum Progressio 22 & Gaudium et Spes 69)

– No person or country may have surplus if others do not have the basic necessities. (Rerum Novarum 19; Quadregesimo Anno 50-51; Mater et Magistra 119-121; Populorum Progressio 230)

Giving drink to the thirsty involves looking at those principles with more moral courage than we have up to now. Fr. Rolheiser, OMI

Dar de Deber al Sediento

Cuando pensamos en los elementos esenciales de la fe cristiana, generalmente los asociamos con la creencia en un cierto credo, la aceptación de varios dogmas, la adhesión a un cierto código moral, especialmente en lo que se refiere a la moralidad privada, la participación en una comunidad eclesial y con tener alguna relación personal con Cristo en nuestras vidas.

Ahora bien, si bien estas cosas son esenciales y es posible que nunca se denigren, Jesús agregaría algo más. Para él, un criterio, de hecho el criterio, para la práctica de la fe cristiana es el ejercicio de las obras corporales de misericordia. ¿Hemos alimentado a los hambrientos? ¿Dar de beber al sediento? ¿Vestido al desnudo?

El mandato de Jesús de practicar las obras corporales de misericordia es directo, intransigente y está presente en todo el Nuevo Testamento. En conjunto, cada décima línea en el Nuevo Testamento es un desafío directo para que el cristiano se acerque a los físicamente pobres. En el evangelio de Lucas, es cada sexta línea. En la Epístola de Santiago, es una de cada cinco líneas. La participación con los pobres no es un tema negociable. Esto es obligatorio con el mismo peso de cualquier credo, dogma y enseñanza moral o espiritual.

Y esto puede que nunca se espiritualice. El mandato de involucrarse físicamente con los pobres significa precisamente eso, los físicamente pobres. Es racionalizar cuando convertimos las obras corporales de misericordia en algo menos concreto, es decir, cuando definimos a los físicamente pobres en un sentido tan amplio que incluye a todos: "Alimentar al hambriento también puede significar alimentar al hambriento espiritualmente." "Dar de beber al sediento también puede significar alimento espiritual a los que, aunque son ricos materialmente, tienen hambre de cosas más profundas". Hay un sentido en el que esto es cierto, pero eso no es lo que Jesús quiso decir en Mateo 25 y no lo que la iglesia ha querido continuamente en sus enseñanzas sociales.

Hay un sentido espiritual del hambre, la sed y la pobreza, pero eso se aborda en otras partes, tanto en el Nuevo Testamento como en las enseñanzas de la iglesia. Alcanzar a los hambrientos y la sed mas profunda, no materiales, de la humanidad es lo que se exige en las obras espirituales de misericordia. Las palabras de Jesús en los evangelios que nos desafían a llegar a los necesitados no tiene no tienen una intención espiritual. Las obras corporales de misericordia tienen que ver con llegar a los que son físicamente pobres, esto es puro y simple.

Entonces, ¿cómo damos de beber al sediento?

Evidentemente, sobre todo teniendo en cuenta lo que se acaba de decir, hay un aspecto de esto que es muy concreto. El agua es incluso más importante que la comida. Sin agua morimos, no podemos bañarnos ni lavar la ropa, y no podemos disfrutar de ninguna calidad de vida. Carecer de agua limpia y potable es carecer de la primera necesidad de la vida. Por lo tanto, el mandamiento de Jesús de dar de beber al sediento consiste, en primer lugar, en mirar a nuestro alrededor y en nuestro mundo y tratar de proporcionar a cada persona de esta tierra agua limpia y potable.

Esto, dada la situación actual del planeta, no es fácil de hacer. Una larga historia de privilegios y desigualdad, en su mayoría sancionada moralmente, en la que algunos de nosotros tenemos excedentes mientras que otros carecen de las necesidades básicas, ha creado una situación en la que ahora existe una aceptación racionalizada del hecho de que millones de personas carecen de lo básico. necesidades físicas para la vida, incluida agua potable. Por lo tanto, para llevar agua a los sedientos hoy en día se requiere algo más que los esfuerzos positivos de aquellas personas y agencias que están tratando directamente de llevar agua limpia a las áreas pobres. Lo que se requiere, también, es un cambio de corazón y, al ultimo, un cambio de estilo de vida, por parte de cada uno de nosotros que tenga agua limpia.

Como las grandes encíclicas sociales de la iglesia, desde León XIII hasta Juan Pablo II, repiten una y otra vez, el agua limpia llegará a todos en el planeta cuando aquellos de nosotros que tenemos excedente, de cualquier tipo, vivamos vidas plenamente morales, es decir, cuando aceptamos que no es correcto tener excedente mientras que otros carecen de necesidades:

- Dios quiso la tierra y todo lo que hay en ella por el bien de todos los seres humanos. ... Los bienes así creados deben fluir equitativamente a todos. Todos los demás derechos, cualesquiera que sean, están subordinados a este principio. (Popularum Progressio 22 y Gaudium et Spes 69)

- Ninguna persona o país puede tener excedente si otros no tienen las necesidades básicas. (Rerum Novarum 19; Quadregesimo Anno 50-51; Mater et Magistra 119-121; Populorum Progressio 230)

Dar de beber al sediento implica mirar esos principios con más valor moral del que tenemos hasta ahora. Fr. Rolheiser, OMI

Mass Intentions FOR THE WEEK / Intenciones para la Santa Misa

***Saturday / Sábado,* November 21**
4:00 PM—4:30 PM Confessions
5:00 PM
†Virginia Chan

6:15 PM—6:45 PM Confesiones en español
7:00 PM
†Manuel Jesús Yuquilima — de parte de sus hijos

Por los 15 años de Ruby Carbajal —de parte de sus padrinos, Marcelino Carbajal y Carmen Gómez
Sunday/Domingo, November 22
8:30 AM
For our parish community
10:30 AM
†Helene Rauch — by George V. Rauch

11:45 AM—12:15 PM Confesiones en español
12:30 PM
Por los niños no nacidos –*by* fam. Hernández Carrasquedo

†Santiago Canuto González — de parte de fam. Canuto
Monday/Lunes, November 23
8:30 AM
†John Bobak — by Paul & Rose Ann Bobak

†Teresa Lininger Quatra
Tuesday / Martes, November 24
8:30 AM
For the family of Rosemary Maher - by Mark & Marian Smith

†Carole Gagliano - by Sam Gagliano
Wednesday / Miércoles, November 25
8:30 AM
†Victoria Johnson — by Paul & Rose Ann Bobak
Thursday / Jueves, November 26
9:30 AM — Thanksgiving Mass
For our parish community

†Virginia Chan
Friday/Viernes, November 27
8:30 AM
Blessings for the upcoming wedding of Rosheny Edathil by her parents, Joseph & Mary Edathil

Next Sunday/próximo Domingo
***Saturday / Sábado,* November 28**
4:00 PM—4:30 PM Confessions
5:00 PM
†Alfonsina Dodd — by AJ & Terry Glass

†Gregory Joseph Brooks — by Janet & Mick McLaughlin

6:15 PM—6:45 PM Confesiones en español
7:00 PM
Por nuestra comunidad parroquial

†Diego Flores & las Almas en el purgatorio—*by* Laura Moreno
Sunday/Domingo, November 29
8:30 AM
Intention available
10:30 AM
Intention available

11:45 AM—12:15 PM Confesiones en español
12:30 PM
Por las Almas en el Purgatorio –by fam. Hernández Carrasquedo

†Jaciel Monter Santos y Virgilio Santos—*by* Gloria Santos

Readings for the week of November 22
Lecturas para la semana del 22 de Noviembre

This Sunday	**Este Domingo**	Ez 34:11-12, 15-17; Ps/*Sal* 23:1-2, 2-3, 5-6 [1]; 1 Cor 15:20-26, 28; Mt 25:31-46
Monday	**Lunes**	Rv/*Ap* 14:1-3, 4b-5; Ps/*Sal* 24:1bc-2, 3-4ab, 5-6 [cf. 6]; Lk/*Lc* 21:1-4
Tuesday	**Martes**	Rv/*Ap* 14:14-19; Ps/*Sal* 96:10, 11-12, 13 [13b]; Lk/*Lc* 21:5-11
Wednesday	**Miércoles**	Rv/*Ap* 15:1-4; Ps/*Sal* 98:1, 2-3ab, 7-8, 9 [Rev 15:3b]; Lk/*Lc* 21:12-19
Thursday	**Jueves**	Rv/*Ap* 18:1-2, 21-23; 19:1-3, 9a; Ps/*sal* 100:1b-2, 3, 4, 5 [Rev 19:9a]; Lk 21:20-28
Friday	**Viernes**	Rv/*Ap* 20:1-4, 11—21:2; Ps/*Sal* 84:3, 4, 5-6a and 8a [Rev 21:3b]; Lk/*Lc* 21:29-33
Saturday	**Sábado**	Rv/*Ap* 22:1-7; Ps/*Sal* 95:1-2, 3-5, 6-7ab [1 Cor 16:22b]; Lk/*Lc* 21:34-36
Next Sunday	**Próximo Domingo**	Is 63:16b-17, 19b; 64:2-7; Ps/*Sal* 80:2-3, 15-16, 18-19 [4]; 1 Cor 1:3-9; Mk/*Mc* 13:33-37

Prayer of Thanksgiving

God of all Blessings, Source of All Life, Giver of All Grace

We thank you for the gift of life:
for the breath that sustains life,
for the food of this earth that nurtures life,
for the love of family and friends
without which there would be no life.

We thank you for the mystery of creation:
for the beauty that the eye can see,
for the joy that the ear may hear,
for the unknown that we cannot behold
filling the universe with wonder,
for the expanse of space that draws us
beyond the definitions of ourselves.

We thank you for setting us in communities:
for families who nurture our becoming,
for friends who love us by choice,
for companions,
who share our burdens and daily tasks,
for strangers
who welcome us into their midst,
for people from other lands
who call us to grow in understanding,
for children
who lighten our moments with delight,
for the unborn,
who offer us hope for the future.

We thank you for this day:
for life and one more day to love,
for opportunity and one more day
to work for justice and peace,
for neighbours and one more person
to love and by whom we are loved,
for your Grace and
one more experience of your presence,
for your promise:
to be with us,
to be our God,
and to be our hope.
For these, and all blessings, we give you thanks, eternal, loving God, through Jesus Christ we pray. Amen.

(Adapted from "Prayers of Our Hearts" Vienna Cobb Anderson)

Thank you to all who are contributing to help pay down the cost of the construction of our beautiful Church. If you haven't participated and would like to contribute, please use the envelope dedicated to the Debt Reduction Initiative located at the Welcoming Table in the gathering space. We appreciate your generosity and continued support.

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Muchas gracias a quienes están contribuyendo para ayudar a pagar el costo de la construcción de nuestra bonita Iglesia. Si no a participado, y le gustaría contribuir, por favor use un sobre dedicado a *Debt Reduction Initiative*, los puede encontrar en la Mesa de Bienvenida en el espacio de bienvenida de la Iglesia. Agradecemos su generosidad y continuo apoyo.

Little Portion Food Pantry

for our next distribution

Most needed food items

Alimentos Más Necesitados para nuestra siguiente distribución

¨pasta sauce ¨tuna fish (packed in water) ¨rice ¨spaghetti ¨canned tomatoes (low or no salt) ¨canned fruit (in own juices) ¨green beans and Corn ¨Oranges ¨apples ¨Spices ¨herbs canned vegetables (other than green beans and corn) ¨soap & toilet paper

¨salsa de pasta ¨atún de pescado (empacado en agua) ¨Arroz & ¨spaghetti ¨tomates enlatados (poca o sin sal) ¨fruta enlatada (en su propio jugo) ¨Ejotes & Elotes ¨Naranjas ¨manzanas ¨especies ¨vegetables enlatados (aparte de ejotes y elotes) ¨jabón & ¨papel de baño

Next Distribution:
Monday, December 14, from 11:30 AM—5:00 PM

Próxima Distribución:
Lunes, 14 de diciembre de 11:30 AM—5:00 PM

Please check these locations to verify any changes to distribution dates/times.

Consulte estas ubicaciones para verificar cambios de fechas/ horarios de distribución.

Parish Office 336-226-8796
Parish website https://cc.blessedsacramentnc.org
Parish Facebook page -
Blessed Sacrament Catholic Community, Burlington, NC

Our thanks to everyone who supports this important ministry.
We appreciate your contributions – please designate monetary contributions to "Blessed Sacrament Church - The Little Portion Food Pantry."

Nuestro agradecimiento a todos los que apoyan este importante ministerio. Agradecemos sus contribuciones; Asigne las contribuciones monetarias a "Blessed Sacrament Church – The Little Portion Food Pantry."

Foster Children Christmas

The season of giving is upon us, and it's the time of year when we spread holiday cheer to foster children in Alamance County. Blessed Sacrament along with three other area churches' goal is to do just that.
I know this hasn't been the typical year for us due to the fact that we are all dealing with the COVID-19 pandemic. Therefore, I will try to make things simple for you. Listed below is a link to sign up for the items that the children have requested. If you are able, please consider purchasing an item off of the child's list. Gift cards of any amount would be greatly appreciated, and I will do the shopping for you. Donations by check payable to Blessed Sacrament Church with Foster Children Christmas in the memo are also welcomed.

https://www.signupgenius.com/go/5080A4EAAA828AA8-foster

Please help to make these children wake up on Christmas morning with a smile on their faces as they open a gift that is especially for them.
Please feel free to contact me at (336) 269-1149 or **mcorradinio2@gmail.com if you have questions.**
Items, gift cards, and checks can all be dropped off at the church office by Monday, November 23.
Thank you to all in advance for your support and generosity. God Bless and Merry Christmas.
Michele Corradini

La temporada de dar ha llegado y es la época del año en la que contagiamos la alegría navideña a los niños de crianza temporal en el condado de Alamance. El objetivo del Santísimo Sacramento junto con otras tres iglesias del área es precisamente eso.
Sé que este no ha sido el año típico para nosotros en cuanto al hecho de que juntos estamos lidiando con la pandemia de COVID. Por lo tanto, intentaré simplificarle las cosas. A continuación se enumera un enlace para inscribirse en los artículos que los niños han solicitado. Si puede, considere comprar un artículo de la lista del niño. Las tarjetas de regalo de cualquier monto serán muy apreciadas y yo haré las compras por usted. También se agradecen las donaciones mediante cheque pagadero a *Blessed Sacrament Church* y *Foster Children Christmas* en el *memo*.

https://www.signupgenius.com/go/5080A4EAAA828AA8-foster

Por favor ayude a que estos niños se despierten la mañana de Navidad con una sonrisa en sus rostros cuando abran un regalo especialmente para ellos.
No dude en comunicarse conmigo al 336-269-1149 o **mcorradinio2@gmail.com si tiene preguntas.**
Los artículos, tarjetas de regalo y cheques se pueden dejar en la oficina de la iglesia antes del lunes, 23 de noviembre.
Gracias a todos de antemano por su apoyo y generosidad para estos niños. Dios los bendiga y feliz Navidad.
Michele Corradini

Reminder from Praying Needles

Prayer Shawls
The Praying Needles have provided Prayer Shawls to the parish office. These Shawls are available to anyone who would like one for themselves, a loved one, or a friend. Please contact Martha Sanchez at the parish office to request a Shawl and obtain a day and time to pick it up.

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Chales para los Enfermos
El grupo de *Praying Needles* proporción a la oficina parroquial Chales para los enfermos. Estos chales están disponibles para persona que deseen uno para ellos mismos, para un ser querido o un amigo. Comuníquese con Martha Sánchez en la oficina parroquial para solicitar un chal y obtener un día y una hora para recogerlo.

Stephen Ministry

Scouts

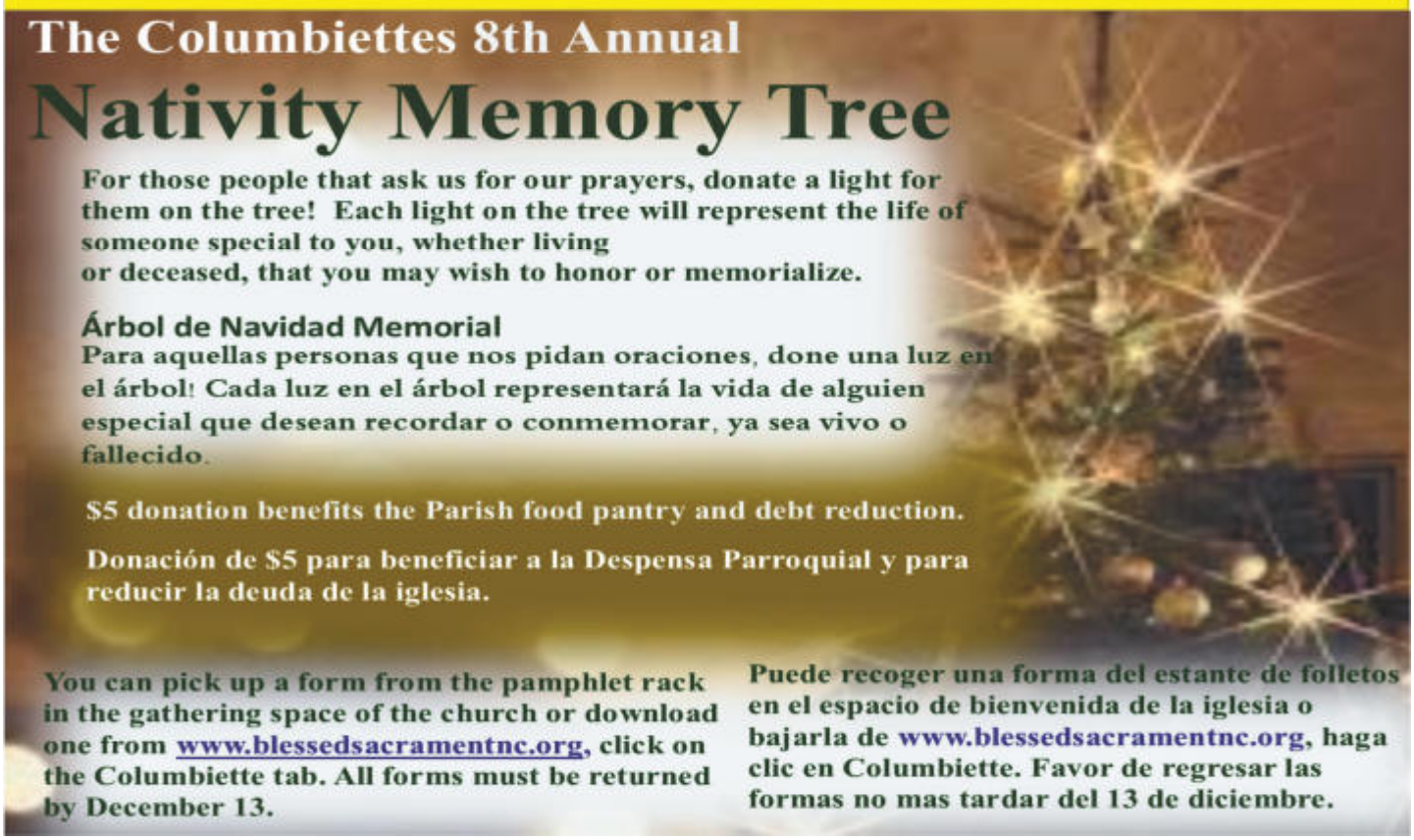
PACK 9 SCOUTS CELEBRATE VETERAN'S SERVICE

Scouts from Pack 9 honored Military Veterans, along with Lambs Chapel Church, by providing Meals on Wheels, delivered to each Veterans home. The Veterans were provided individual meals for each member of their family, a gift bag of thanks, and a yard sign declaring "Thank You Veteran", in appreciation for their Service in the Defense of our Country. Being Courteous is one of the points in the Scout Law.

Los Scouts Pack 9 celebran a los Veteranos Militares, junto con la Iglesia *Lambs Chapel*, proporcionando a *Meals on Wheels*, a cada hogar de veteranos. Los Veteranos recibieron comidas individuales para cada miembro de su familia, una bolsa de regalo de agradecimiento y un letrero para poner en la yarda que decía "Gracias Veterano", en agradecimiento por su Servicio en la Defensa de nuestro País. Ser Cortés es uno de los puntos de la Ley de los Scout

Jeff Benes, Scoutmaster Boy Scout Troop 9
Committee Chair Cub Pack 9
(336) 675-9086 cell
benes.nc@att.net

Reminder from the Columbiettes



We pray for our departed sisters & brothers, family members, friends, loved ones, neighbors and fellow parishioners: may God gift them with eternal life and bring comfort and peace to their families and friends. Our **Remembrance Virtual Presentation** posted on our parish website includes the names and pictures of our parish family members along with a list of loved ones who died this past year, please visit our parish web site: **www.blessedsacramentnc.org**

Oramos por todos nuestras hermanas y hermanos, miembros de nuestras familias, seres queridos, vecinos y feligreses fallecidos; Que Dios les conceda vida eternal y les brinde consuelo y paz a sus familiares y amigos.
Nuestra Presentación Virtual Conmemorativa en nuestra pagina de la parroquia incluye los nombres y las fotografías de los miembros de nuestra familia parroquial junto con una lista de seres queridos que murieron esta año pasado, por favor visite nuestra pagina: **www.blessedsacramentnc.org**

All Souls Prayer

Holy One, Creator of all,
today we pray in gratitude for every life that has gone before us.
For those who were faithful, we bless you.
For those who were searching, we praise you.
For those who were lost, we implore you.
We remember those who have recently died:
the terminally ill, those we lost suddenly,
those with cancer, those with COVID,
the lonely, the suicidal,
the young, the middle-aged, the old.
For every life, we thank you.
For every life, we praise you.
For every life, we bless you.
Amen.

Prayer by Amy Ekeh, Director of Little Rock Scripture Study

Oración para Todos los Fieles Difuntos

Santo, Creador de todo,
Hoy oramos en agradecimiento por cada vida que nos ha precedido.
Por aquellos que fueron fieles, te bendecimos.
Por aquellos que estaban buscando, los alabamos.
Por los que estaban perdidos, te imploramos.
Recordamos a los que han fallecido recientemente:
Los enfermos terminales,
los que hemos perdido repentinamente, aquellos con cáncer, aquellos con COVID,
por el abandonado, el que se ha suicidado,
por el joven, el de mediana edad, el anciano.
Por cada vida, te agradecemos.
Por cada vida, te alabamos.
Por cada vida, te bendecimos.
Amén.

Live the Liturgy - Inspiration for the Week

Titles and privileges, palaces and guards, banquets and benefits, servants and fine living, are all things earthly folks associate with kings and royalty. These have no place in Christ. To understand the kingdom of Christ and what it means to have Christ as our king, one must be willing and able to understand transformation, engagement and empowerment. To live in the kingship of Christ, we have to live deeply and contemplatively; allowing God to change not only how we act, but how we feel, think, and see. It is not an easy journey or one that is always welcomed. Sometimes, it is easier and safer to live as if Christ were our earthly king. It's a more black and white world. But the kingdom of Christ exists in a world of gray where the hungry, thirsty, those who are strangers, naked, ill, and imprisoned find a welcome home. It is a kingdom that doesn't always make sense, where the last are first and the weakest are most strong. World economics and secular philosophy doesn't like this kind of king. Maybe that is why they crucified him the first time and continue to. Whatever we do to the least of God's children, we do to God. Do you really want to inherit the kingdom? ©LPi

Vivir la Liturgia - Inspiración de la Semana

Títulos y privilegios, palacios y guardias, banquetes y beneficios, sirvientes y la buena vida, son todo lo que la gente terrenal asocia con los reyes y la realeza. Estos no tienen lugar en Cristo. Para comprender el reino de Cristo y lo que significa tener a Cristo como nuestro rey, uno debe estar dispuesto y ser capaz de comprender la transformación, el compromiso y el empoderamiento. Para vivir en el reinado de Cristo, tenemos que vivir profunda y contemplativamente; permitiendo que Dios cambie no solo cómo actuamos, sino cómo nos sentimos, pensamos y vemos. No es un viaje fácil o uno que siempre es bienvenido. A veces, es más fácil y seguro vivir como si Cristo fuera nuestro rey terrenal. Es un mundo más blanco y negro. Pero el reino de Cristo existe en un mundo gris donde los hambrientos, los sedientos, los extraños, desnudos, enfermos y encarcelados encuentran un hogar acogedor. Es un reino que no siempre tiene sentido, donde los últimos son los primeros y los más débiles son los más fuertes. A la economía mundial y la filosofía secular no les gusta este tipo de rey. Quizás por eso lo crucificaron la primera vez y continúan haciéndolo. Cualquier cosa que hagamos al menor de los hijos de Dios, se lo hacemos a Dios. ¿De verdad quieres heredar el reino? *©LPi*

READ THE GOSPEL AND COMPLETE A PUZZLE!

SHARING THE GOSPEL

Share food with the hungry. Give clothes to the poor. Visit people who are sick. Share the good news about Jesus with people who have made bad choices. Jesus came to forgive them. God will see the loving things you do. He will reward you one day in heaven.

PRAYER

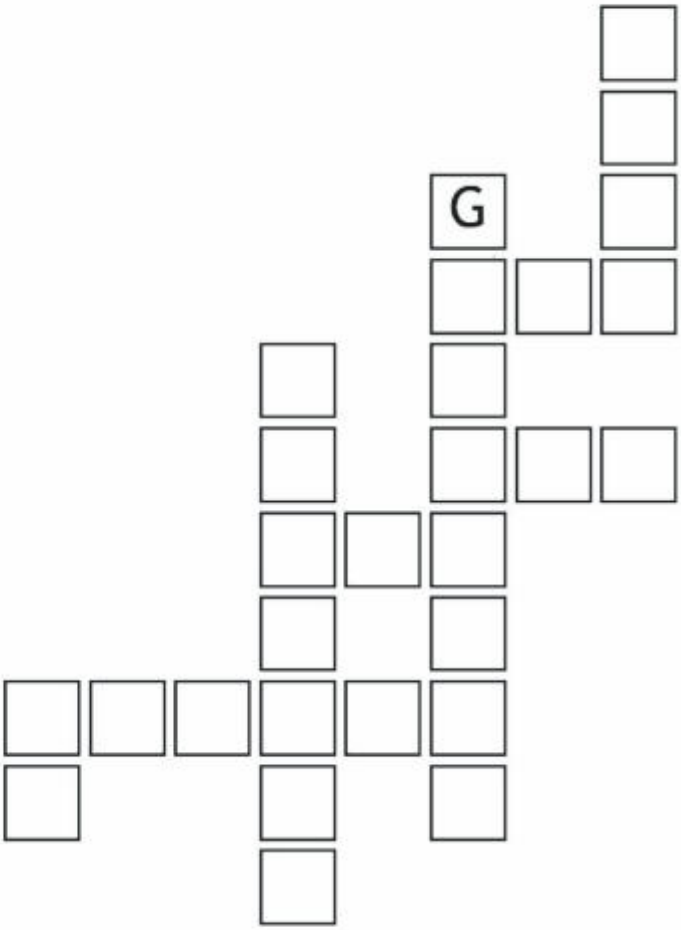
God, help me to share what you have given to me.

MISSION FOR THE WEEK

Read Matthew chapter 25, verses 31 through 46 with your family. Decide how you will make a difference. Share as Jesus asks.

KIDS CORNER

Fit this Gospel message into the empty squares:
All the nations will be gathered before him.



 ©LPi

Kindergarten

Our Kindergarten students had so much fun in the month of October! They wrote about spiders and made cute hats. They also studied pumpkins! Each student brought in a pumpkin to investigate. They measured them, scooped out the insides and counted their seeds! One day, they got to take a walking field trip across the street to see a neighbor's giant pumpkin.

For Halloween, students wore their costumes for the parade and class party. Mrs. Gomez even stopped by to read them a Halloween book!

Thank you, Mrs. Byerly and Mrs. Letvak for the wonderful experiences you are providing our students!

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************Parish Staff / Personal Parroquial (336) 226-8796************

Fr. Paul Lininger, OFM. Conv., Pastor ~ friarpaul@blessedsacramentnc.org
Fr. Vincent Rubino, OFM. Conv. ~ frvincent@blessedsacramentnc.org
Deacon Leopold J. Tapler ~ taplerleopold@yahoo.com
FBRE & Adult Faith Formation, Ann Imrick ~ ann@blessedsacramentnc.org
Confirmation and TYM (Total Youth Ministry) Leo Quinn ~ leo@blessedsacramentnc.org
Business Manager, Joe Charamut ~ joe@blessedsacramentnc.org
Music and Liturgy, James Lachance, 336-222-7016~ james@blessedsacramentnc.org
Office Administrator, Martha Sanchez ~ martha@blessedsacramentnc.org
Parish Bookkeeper, Chris Magrane ~ chris@blessedsacramentnc.org
Hispanic Minister, Patricia Matterson ~ patricia@blessedsacramentnc.org
Bulletin Editor, Irma Olmos ~ irma@blessedsacramentnc.org

***********School Staff / Personal Escolar***********

515 Hillcrest Ave. Burlington, NC 27215 (336) 570-0019
Principal: Maria Gomez, mgomez@bssknights.org
Secretary: Pat Libera,(336) 570-0019 ~ office@bssknights.org
Director of Advancement/Director of Admission: Jose Rico Benavides ~ jricobenavides@bssknights.org
Athletics: Marcie Letvak, mletvak@bssknights.org
Beth Fitzgerald, bfitzgerald@bssknights.org

************Boards / Committees / Associations************

Finance Council: Ron Imrick, 336-229-5228 ~ rimrick@regoproducts.com
Pastoral Council: Ray Eveland, 336-202-5596 ~ ray.eveland@kofc.org

************Community Outreach************

Allied Churches Shelter Meal:
Rita Macaluso-Gregory, 336-264-6253, rlmg34@aol.com
Blood Donor Drive: Ray Eveland, 336-202-5593 ~ ray.Eveland@KOFC.ORG
Cub Scouts/Boy Scouts: Jeff Benes, 336-675-9086 ~ Jeff Benes (benes.nc@att.net)
Foster Children's Christmas: Michele Corradini, 336-269-1149 ~ mcorradini@triad.rr.com

************Social Outreach Ministry************

Irene Crowder, 336-534-1453 ~ irene.crowder225@gmail.com
Catholic Charities - Centro la Comunidad, 336-222-6868
Little Portion Food Pantry: Dick Szczepanski, 336-228-0864 ~ ski2322@triad.rr.com
Stephen Ministry : Flo Echevarria, 336-895-3757~ Suzanne Keller, 336-278-8115; Rose Ann Bobak, 336-212-3246

************Liturgical Ministry / Ministerios Litúrgicos************

Sacristans: John McCravey, 269-3694 ~ mccraveysr@att.net
Veronica Torres, 336-213-2239~ vero.misionera@gmail.com
Ministry to the Homebound: Barbara Cahill, 336-584-5750
Ministry of Consolation/Funerals: Suzanne Keller, 336-278-8115 ~ smk707579@gmail.com
Español: Patricia Matterson, patricia@blessedsacramentnc.org
CLOW: Monique Carreno, 305-409-9117~ m.c.carreno@outlook.com
Altar Servers / Monaguillos
Kurt Lawler, 336-380-5885 ~ lawler.kj@gmail.com
Martin y Amparo González, 336-675-9261 ~ mg722009@hotmail.com
Eucharistic Ministers / Ministros de Eucaristía
Lynn Zubov, 336-437-9776 ~ zubovl@wssu.edu Lorena Ibarra, 336-263-6291
Lector / Lectores
David Lynch, 336-212-1830 ~ DavidLynch@triad.rr.com
Maricarmen González, 939-645-1123
Ministers of Hospitality / Ministros de Hospitalidad
Frank Hallman, 336-212-0849 ~ FrankHallmann@outlook.com
Daniel Flores, 336-675-7999
Music: James Lachance, 336-222-7016, james@blessedsacramentnc.org ~ Santa Cecilia: Patricia Matterson, 336-449-6519, patricia@blessedsacramentnc.org ~
San Juan Apóstol: Ivelisse Colon, 954-559-2487, idelpilar1@yahoo.com ~
Pan de Vida: Martha Ramírez, 336-343-8366, m1xtli10@att.net
San José: Isidro Zamora, 336-270-6291; **Adonai**: Emanuel Jiménez, 336-690-7674, jimgar13@gmail.com

************Prayer Groups: Divine Mercy************

Joseph Edathil, 336-227-3637 ~
Luz Matias, 336-260-7430
Grupo Oración: Antonio Pille, 336-350-3215
Praying Needles: Peg Constantine, 336-538-1781 ~ pegconstantine@aol.com
Labyrinth: Ann Imrick ~ ann@blessedsacramentnc.org

************Faith Formation************

Adult Confirmation: Pat Love, 336-214-6067 ~ patandalicel@att.net
Director of RCIA, James Lachance, 336-222-7016~ james@blessedsacramentnc.org
Baptismal Preparation: Martha Sanchez, 336-226-8796 (English)
Patricia Matterson (Español) 336-226-8796, patricia@blessedsacramentnc.org

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to down load a registration form.

Mass Schedule / Horario de Misas

Saturdays / Sábados
5:00 PM - Eng. &7:00 PM - Español
Sundays / Domingos
8:30 AM & 10:30 AM - Eng.
12:30 PM - Español
Monday-Friday/Lunes-Viernes
8:30 AM -English

Sacraments / Sacramentos

Baptism / Baptism

Baptisms are held on the fourth weekend of the month. Please contact the parish office for further information.

****

Los bautismos se celebran el cuarto fin de semana de cada mes. favor de llamar a la oficina para más información.

Reconciliation / Reconciliación

Saturdays: 4:00-4:30 PM or by appointment.

****

Sábado de 6:15-6:45 PM
Domingo de 11:45-12:15 p.m.

Marriage / Matrimonios

Arrangements should be made with a priest six months before the proposed wedding.

****

Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

Marriage Preparation / Pastoral Familiar
Marti and James Matanzo, 336-214-7132 ~
Nicolás y Berenice Sánchez, 336-260-2968

Parish Organizations

Coffee and Donuts
Evelyn D'Silva, evdsilva@yahoo.com
Columbiettes
AJ Glass, 336-266-0440, ajglass637@gmail.com
Couples for Christ
Joel & Jennifer David, 919-308-0453 ~
DivorceCare: Keith Rugh, 336-675-4953
Knights of Columbus
Nick Mazzuca; 336-264-7839 ~ NMazzuca44@Gmail.com
Newcomer's / Welcome Ministry
Minda Visaya, 919-563-8688
luzviminda.visaya@gmail.com
Respect Life
Cicely (Sis) Steffen, 336-350-7357
frank629@triad.rr.com
Secular Franciscan Order (OFS)
Teresa Frazier, 336-684-1748
Fraziet@LabCorp.com
Teresians – St. Lucy's Circle
Diane Halliday, 336-585-1080
hallidayjoseph@bellsouth.net
St. Cecilia (Circle C)
Mary Rivera, 336-395-8028
Reading Club
Dee VanNote, 336-449-5959
Spanish Classes
Ricardo Mendoza, 336-278-5805

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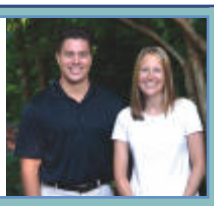

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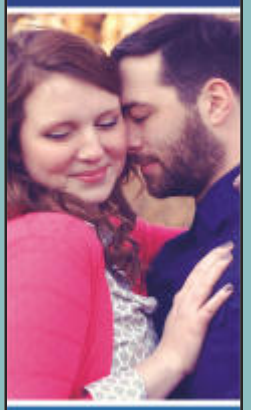

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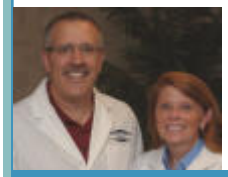

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