

# Blessed Sacrament News

## Catholic Community / Comunidad Católica



**Our Lady of Guadalupe**

**December 12**

I am the ever-virgin Holy Mary, Mother of the True  
God for whom we live, of the Creator of all things,  
Lord of heaven and the earth. *Words spoken to  
San Juan Diego by Our Lady of Guadalupe*

**Nuestra Señora de Guadalupe**

**Diciembre 12**

Yo soy la siempre Virgen María, Madre del verdadero Dios, por  
quien se vive, el creador de todas las cosas, el dueño del cielo y  
de la Tierra.

*Palabras de Nuestra Señora de Guadalupe a San Juan Diego*

**3rd Sunday of Advent – 3er Domingo de Adviento**  
**12-13-2020**

Por razones de seguridad durante la pandemia del coronavirus los **46 rosarios de la Virgen Peregrina** se llevaron acabo privadamente en casa de cada familia este año.

Las siguientes fotografías son de algunas de las familias que se unieron en el Rosario Privado de los 46 Rosarios. Que nuestra Señora de Guadalupe interceda por todas nuestras necesidades y que nuestras plegarias sean contestadas de acuerdo a la voluntad de Dios.

For safety concerns during the coronavirus pandemic the **traditional 46 rosaries of the Virgin Peregrina** were held privately at each family's home this year. The following photos are from some of the families that joined the Private 46 Rosaries. May Our Lady of Guadalupe intercede for all our needs and answer our pleads according to God's will.



3<sup>rd</sup> Sunday of Advent



## INTENCIÓNES para la Santa Misa

Saturday / Sábado, December 12

4:00 PM—4:30 PM Confessions

5:00 PM

†Margo Atkins & Gloria Pezzuti — by Lon Atkins

†William Mannino — by Dennis & Jean Lutes

6:15 PM—6:45 PM Confesiones en español

7:00 PM

Por nuestra comunidad parroquial

†Juan Carrasquedo - de la familia Hernandez Carrasquedo

Sunday/Domingo, December 13

8:30 AM

For our Food Pantry Volunteers and Benefactors

Brian Vatter & family — by Mike Vatter

10:30 AM

†Joseph Alfonzo — by Eileen Alfonzo

11:45 AM—12:15 PM Confesiones en español

12:30 PM

†Olga Lidia Mosqueda - de parte de fam. Salazar Guevara

Por la salud de Zoila Agudo - de parte de sus hijos

Monday/Lunes, December 14

8:30 AM

Living and deceased members of the Franciscan Order

†Luis Mateo Hrnandez

Tuesday / Martes, December 15

8:30 AM

†Leonard Struewing — by LeRae Dick

Michael Dixon — by Paul & Rose Ann Bobak

Wednesday / Miércoles, December 16

8:30 AM

†Ada & Eugene Deehan — by Vincent & Eleanor Deehan

†Vicente Hernandez - by Albert Hernandez & grandchildren

Thursday / Jueves, December 17

8:30 AM

†Maurice Koury — by Ann Koury

†P.K. Joseph — by Xavier Pandimakeel

Friday/Viernes, December 18

8:30 AM

†John Gerald Kilroy — by Kathy Bradford

Next Sunday/próximo Domingo

Saturday / Sábado, December 19

4:00 PM—4:30 PM Confessions

5:00 PM

†Antonio Ferlita — by Florence

†Kathleen Toulopas — by Florence & Ralph

6:15 PM—6:45 PM Confesiones en español

7:00 PM

Almas en el Purgatorio -- by fam. Hernandez Carrasquedo

†José Antonio & Elida Fuentes de Escobar - by hijas y yernos

En acción de gracias a Dios — de parte de Samuel Morales

Sunday/Domingo, December 20

8:30 AM

†Sophie & Rodolph & fam. — by Vincent & Eleanor Deehan

For our parish Community

10:30 AM

†Philomena DiMeo — by Marie Grisi

†Emmanuel & Rosemarie Carathanassis -by Andy & Kathy Alberti

11:45 AM—12:15 PM Confesiones en español

12:30 PM

†Juan Carrasquedo — by fam. Hernandez Carrasquedo

†Mickey Jason Ruiz-Vivar — de parte de sus Padres

The Sanctuary Lamp which burns near the tabernacle as the reminder of Our Lord's presence in the Most Holy Eucharist burns for the Conway and McDermott families by Marcie & Ed McDermott.

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La Vela del Santuario que alumbría cerca del Sagrario como recordatorio de la presencia de Nuestro Señor en la Sagrada Eucaristía, alumbría por las familias Conway y McDermott de parte de Marcie and Ed McDermott.

3<sup>er</sup> Domingo de Adviento

12-13-2020

## Readings for the week of December 13 Lecturas para la semana del 13 de diciembre

This Sunday	Este Domingo	Is 61:1-2a, 10-11; Lk 1:46-48, 49-50, 51-54 [Is 61:10b]; 1 Thes/Tes 5:16-24; Jn 1:6-8, 19-28
Monday	Lunes	Nm 24:2-7, 15-17a; Ps/Sal 25:4-5ab, 6 and 7bc, 8-9 [4]; Mt 21:23-27
Tuesday	Martes	Zep/Sof 3:1-2, 9-13; Ps/Sal 34:2-3, 6-7, 17-18, 19 and 23 [7a]; Mt 21:28-32
Wednesday	Miércoles	Is 45:6b-8, 18, 21c-25; Ps/Sal 85:9ab and 10, 11-12, 13-14 [Is 45:8]; Lk/Lc 7:18b-23
Thursday	Jueves	Gn 49:2, 8-10; Ps/Sal 72:1-2, 3-4ab, 7-8, 17 [cf. 7]; Mt 1:1-17
Friday	Viernes	Jer/Jr 23:5-8; Ps/Sal 72:1-2, 12-13, 18-19 [cf. 7]; Mt 1:18-25
Saturday	Sábado	Jgs/Jue 13:2-7, 24-25a; Ps/Sal 71:3-4a, 5-6ab, 16-17 [cf. 8]; Lk/Lc 1:5-25
Next Sunday	Próximo Domingo	2 Sm 7:1-5, 8b-12, 14a, 16; Ps/Sal 89:2-3, 4-5, 27, 29 [2a]; Rom 16:25-27; Lk/Lc 1:26-38

## The Appointed Time

"A time to die"...

"Tiempo para morir"...



Mickey Jason Ruiz-Vivar

Judy Jungermann

Rosemary Gunyan

Transito Hernandez

"Tiempo de luto"...

Ofrecemos condolencias a la familia Ruiz-Vivar por la muerte de Mickey Jason, a la familia Jungermann por la muerte de Judy, a la familia Gunyan por la muerte de Rosemary, y a la familia Hernandez por la muerte de Transito.

Deceased parishioners and friends who passed away in the month of March 2020.

Guadalupe Alanis de Rojas

Carolynn Kay Steele Campbell

Doris Pugh Garibay

August Henry Bunger III

Irving Edward Fasan Jr.

We offer condolences to the Alanis Rojas family at the loss of Guadalupe, to the Steele Campbell family at the loss of Carolynn Kay, to the Garibay family at the loss of Doris, to the Bunker family at the loss of August Henry, and to the Fasan family at the loss of Irving Edward.

Ofrecemos condolencias a la familia Alanis Rojas por la muerte de Guadalupe, a la familia Steele Campbell por la muerte de Carolynn Kay, a la familia Garibay por la muerte de Doris, a la familia Bunker por la muerte de August Henry, y a la familia Fasan por la muerte de Irving Edward.

## Christmas Season



### Memorial Poinsettias

If you would like to contribute to decorate our altar with a poinsettia plants for the Christmas season, you may do so by offering a \$20 donation. All the names being remembered will be printed in the December 19/20, bulletin. You may place the envelope in the collection basket, or send it to the office by December 14.

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### Plantas de Noche Buena

Si le gustaría contribuir a decorar el altar con una Planta de noche buena para la temporada de Navidad, lo puede hacer ofreciendo una donación de \$20. Todos los nombres que sean recordados serán imprimidos en el boletín del 19/20 de diciembre. Puede poner el sobre en la canasta de la colecta, o enviarlo a la oficina antes, o el 14 de diciembre.



## Christmas Mass Schedule / Horario de Misas de Navidad

### Christmas Eve

Thursday, December 24:

4:00 PM—English Mass

6:00 PM—Spanish Mass

8:00 PM—English "Midnight Mass"

### Christmas Day

Friday, December 25:

9:30 AM—English Mass

11:00 AM—Spanish Mass

Parish office closes on Thursday, December 24, at noon and will re-open January 4.

### Noche Buena

Jueves, 24 de diciembre:

4:00 PM—Misa en Ingles

6:00 PM—Misa en Español

8:00 PM—Ingles "Misa de Medianoche"

### Navidad

Viernes, 25 de diciembre:

9:30 AM—Misa en Ingles

11:00 AM—Misa en Español

La oficina parroquial cerrará del 24 de diciembre a medio día y re-abrirá el lunes, 4 de enero.



**Little Portion  
Food Pantry**

**Most needed  
food items  
for our next distribution**



**Alimentos Más  
Necesitados para  
nuestra siguiente  
distribución**

Pasta sauce      Spaghetti  
Tuna fish (packed in water)  
Canned tomatoes (low or no salt)  
Canned fruit (in own juices)  
Rice  
Bake beans  
canned vegetables  
Spices and herbs  
Soap and toilet paper

Salsa para pasta    Spaghetti  
Atún (empacado en agua)  
Tomates enlatados (bajos en sal o sin sal)   Arroz  
Fruta enlatada (en su propio jugo)    Bake beans  
Verduras enlatadas  
Especias y hierbas  
Jabón y papel de baño

Please check these locations  
to verify any changes to  
distribution dates/times.

Verifique estas ubicaciones  
para verificar cualquier  
cambio en las fechas /  
horarios de distribución.

Parish Office 336-226-8796

Parish website <https://cc.blessedsacramentnc.org>

Parish Facebook page [Blessed Sacrament Catholic  
Community, Burlington, NC](#)

### Next Distribution

December 14, 2020

11:30A M – 5:00 PM

### Próxima distribución

14 de diciembre

de 11:30 AM - 5:00 PM

**Next Stuff A Truck** - The Knights of Columbus will be conducting a Stuff-A-Truck for the Little Portion Food Pantry on Saturday, December 12 from 10:00 AM-12:00 PM in the church parking lot at 1620 Hanford Rd. Graham, NC. Non-perishable food items and cash donations will be collected.

**Próxima Stuff A Truck:** Caballeros de Colón llevará a cabo un *Stuff-A-Truck* para la despensa de alimentos Little Portion el sábado 12 de diciembre de 10:00 AM a 12:00 PM estacionamiento de la Iglesia-1620 Hanford Rd. Graham, NC. Se colectarán alimentos no perecederos y donaciones en efectivo.

Our thanks to everyone who supports this important ministry.

We appreciate your contributions — please designate monetary contributions to "Blessed Sacrament Church — The Little Portion Food Pantry."

Nuestro agradecimiento a todos los que apoyan este importante ministerio.

Agradecemos sus contribuciones — favor de asignar sus contribuciones monetarias a "Blessed Sacrament Church — The Little Portion Food Pantry."

## Fear Not, You Are Inadequate

Over twenty years ago, while on a retreat, an elderly nun was assigned to me as director. She proved to be a woman of rare maturity, providing the guidance that I needed at the time. Being young and intense, I too easily made a cosmic drama and tragedy out of every ordinary desolation or setback and she challenged me with a wisdom, an earthiness, and a sense of humor that continually helped deflate my pomposity.

At one stage of the retreat, sensing my Hamlet type propensities, she gave me a little proverb: Fear not, you are inadequate!

Through the years, that little adage has come back to me, off and on, mostly at times when I have been a bit overwhelmed by my own inadequacy or have been, usually without a lot of success, trying to console somebody else. There is a deceptive depth in that little saying.

On the one hand, there is a certain consolation in it. Whether you are a parent, a teacher, a minister, a priest, an advocate for justice, or simply a friend to someone in need, there are countless times when you come face to face with your own inadequacy, when you are helpless in the face of all that you should be doing. At times like that, it is important to remember that God alone is adequate, that you are not God, and that God is more parent, teacher, minister, priest, advocate for justice, and friend than you are. Obvious as this is, it is not always evident to us, as our history of needless worry, being angry, feeling self-important, living with ulcers, and being chronically overextended give ample testimony to.

Great spiritual writers have always said this. For example, John of the Cross, in a treatise on spiritual direction, reminds directors that God is the real spiritual director and that they are only secondary instruments. That is also true for every parent, teacher, minister, priest, justice advocate, and friend. God is the real parent, the real teacher, the real minister, the real advocate for justice, and the real friend and alone is adequate for that task. We are instruments, mere instruments, albeit important ones, and, unlike God, we are not adequate to the task.

Knowing this should give us some consolation at those times when it seems that, somehow, we should be doing better than we are. However, that consolation, expressed so well in the proverb, should never give us an excuse to slacken our efforts, be lazy, or to shirk responsibility. God may be the real parent or the real teacher or the real friend, but God, in the incarnation, has tied divine power to human hands and human effort. Hence the fact that nobody, except Jesus, is adequate to give expression to God must not however deter us from trying.

Be that as it may, this adage, the common sense faith of a very good nun, is itself a prayer. How so?

Healthy prayer functions paradoxically: on the one hand, it connects us to God and links us to divine energy. Conversely, at the same time, it dissociates us from God by making it clear to us that we are not God. Hence, a good prayer life is paradoxical too in its effect, namely, it connects us to God and thus saves us from depression even as it dissociates us from God and thereby saves us from inflation and self-righteousness. Simply put, if someone does not pray, in some way, he or she is forever falling either into depression or into infantile grandiosity, either there is a lack of connection to God or there is an over identification with God. Both have negative effects.

Thus, for example, when looks at someone like David Koresh—the Cult Davidian leader who burned to death in Waco, Texas—one sees precisely an over identification with God. There was plenty of energy, plenty of fire, but too little in the way of dissociation. He might well have meditated that little proverb on inadequacy and come to understand that he was not God.

Conversely, when we are chronically depressed (as opposed to being clinically depressed) we are too out of touch with divine energy and stand in need of more connection. Accepting our inadequacy can help bring us to prayer.

Fear not, you are inadequate! To accept the truth of that is to be make a little prayer. It is both healthily humbling and uplifting to accept the fact that we are not God and that we are not asked to try to be. When we are overly discouraged it is because we have forgotten that truth. When are overly inflated, it is for the same reason.

Fr. Rolheiser, OMI

## No Temas, Eres Inadecuado

Hace más de veinte años, mientras estaba en un retiro, me asignaron como directora a una monja anciana. Demostró ser una mujer de rara madurez, que me brindó la orientación que necesitaba en ese momento. Siendo joven e intenso, con mucha facilidad hice un drama y una tragedia cósmica cada desolación o revés ordinario y ella me desafió con una sabiduría, un fundamento terrenal, un sentido del humor que continuamente ayudaba a desinflar mi pomosidad.

En una de las etapas del retiro, sintiendo mis inclinaciones al estilo *Hamlet*, me dio un pequeño proverbio: ¡No temas, eres inadecuado!

A lo largo de los años, ese pequeño dicho ha vuelto a mí, de vez en cuando, principalmente en momentos en que me he sentido un poco abrumado por mi propia insuficiencia o he estado, generalmente sin mucho éxito, tratando de consolar a alguien más. Hay una profundidad engañosa en ese pequeño dicho.

Por un lado, hay un cierto consuelo en ello. Ya sea que usted sea padre, maestro, ministro, sacerdote, defensor de la justicia o simplemente amigo de alguien necesitado, hay innumerables ocasiones en las que se encuentra cara a cara con su propia insuficiencia, cuando se siente indefenso frente a todo lo que deberías estar haciendo. En momentos como ese, es importante recordar que solo Dios es adecuado, que usted no es Dios y que Dios es más padre, maestro, ministro, sacerdote, defensor de la justicia y amigo que usted. Por obvio que esto sea, no siempre es evidente para nosotros, ya que nuestra historia de preocupación innecesaria, estar enojado, sentirse engraizado, vivir con úlceras y estar crónicamente sobrecargado dan un amplio testimonio.

Los grandes escritores espirituales siempre han dicho esto. Por ejemplo, Juan de la Cruz, en un tratado sobre dirección espiritual, recuerda a los directores que Dios es el verdadero director espiritual y que ellos son solo instrumentos secundarios. Eso también es cierto para todos los padres, maestros, ministros, sacerdotes, defensores de la justicia y amigos. Dios es el verdadero padre, el verdadero maestro, el verdadero ministro, el verdadero defensor de la justicia, y el verdadero amigo y solo es adecuado para esa tarea. Somos instrumentos, meros instrumentos, aunque importantes, y, a diferencia de Dios, no somos adecuados para la tarea.

Saber esto debería darnos algún consuelo en esos momentos en los que parece que, de alguna manera, deberíamos estar mejor de lo que estamos. Sin embargo, ese consuelo, tan bien expresado en el proverbio, nunca debería darnos una excusa para aflojar nuestros esfuerzos, ser perezosos o eludir responsabilidades. Dios puede ser el verdadero padre o el verdadero maestro o el verdadero amigo, pero Dios, en la encarnación, ha atado el poder divino a las manos humanas y al esfuerzo humano. De ahí que el hecho de que nadie, excepto Jesús, sea adecuado para expresar a Dios no debe, sin embargo, disuadirnos de intentarlo.

Sea como fuere, este dicho, la fe de sentido común de una monja muy buena, es en sí mismo una oración. ¿Cómo es eso?

La oración saludable funciona paradójicamente: por un lado, nos conecta con Dios y nos enlaza con la energía divina. A la inversa, al mismo tiempo, nos disocia de Dios al dejarnos claro que no somos Dios. Por lo tanto, una buena vida de oración es también paradójica en su efecto, es decir, nos conecta con Dios y, por lo tanto, nos salva de la depresión incluso cuando nos disocia de Dios y, por lo tanto, nos salva de la inflación y la justicia propia. En pocas palabras, si alguien no ora, de alguna manera, estará cayendo para siempre en la depresión o en la grandiosidad infantil, o hay una falta de conexión con Dios o una identificación excesiva con Dios. Ambos tienen efectos negativos.

Así pues, si uno mira a alguien como *David Koresh*, el líder del culto Davidiano que falleció en el incendio en Waco, Texas, uno puede ver precisamente una sobre identificación con Dios. Había mucha energía, mucho fuego, pero muy poca disociación. Bien podría haber meditado ese pequeño proverbio sobre la insuficiencia y llegar a comprender que no era Dios.

Por el contrario, cuando estamos crónicamente deprimidos (en lugar de estar clínicamente deprimidos) estamos demasiado fuera de contacto con la energía divina y necesitamos más conexión. Aceptar nuestra insuficiencia puede ayudarnos a orar.

¡No temas, eres inadecuado! Aceptar la verdad de eso es hacer una pequeña oración. Es saludablemente humilde y edificante aceptar el hecho de que no somos Dios y que no se nos pide que tratemos de serlo. Cuando estamos demasiado desanimados es porque nos hemos olvidado de esa verdad. Cuando están demasiado inflados, es por la misma razón. Fr. Rolheiser, OMI

## KIDS CORNER

READ THE  
GOSPEL AND  
COMPLETE A  
PUZZLE!

### SHARING THE GOSPEL

People noticed John the Baptist. He loved God, and he used words honestly. He really wanted to help people change and grow closer to God. He stood out as someone really different and special. People came from all around to hear him and learn about him. When people asked him questions, he pointed them to Jesus.

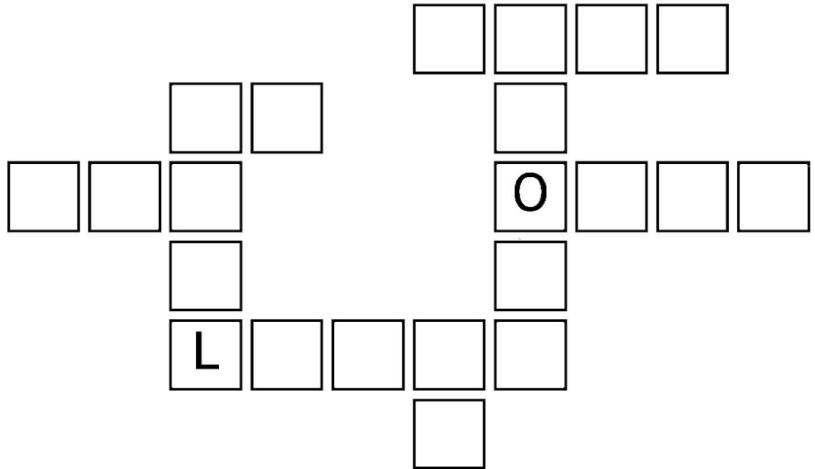
### PRAYER

Jesus, help me to be different because I love you.

### MISSION FOR THE WEEK

Ask a friend if he or she is ready to meet Jesus.

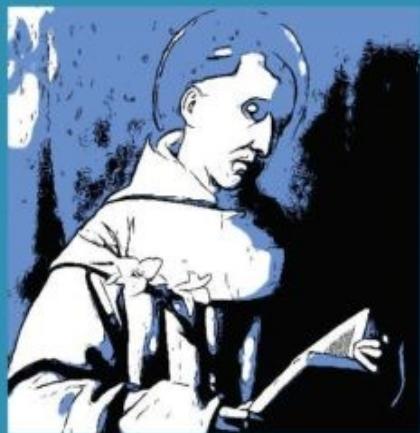
Fit this Gospel message into the empty squares:  
He came only to tell about the light.



©LPi



## THE SAINT ANTHONY ROSARY OF HEALING



*Son of David, have pity on me!* This was the cry of the wayside blind man, shouted out to Jesus. It is also, according to Saint Anthony, our proper prayer as Christians. Why should that be so?

Saint Anthony, the Doctor of the Gospel, often preached about the name *David*, which he understood to mean *merciful* (*Sermones, Prologue*). The blind man's cry, then, is one that begs Jesus' mercy. Saint Anthony explained how this mercy irrigates the heart when Christ, the divine gardener, waters the gardens of our souls. We Christians seek—like King David—to do penance, to have our hearts refreshed by the Lord, and to experience healing from the Merciful Son.

This **Saint Anthony Rosary of Healing** brings together two traditional Christian spiritual practices: the Catholic discipline of immersion in the Scriptures through *lectio divina* and the Orthodox use of *chotki* prayer beads for recitation of the Jesus Prayer. By opening the Gospels and begging Christ's pity, may we come to know His healing mercy in our lives.

### FIRST DECADE: JESUS HEALS THE BLIND. READ 1: MK. 10:46-52; MT. 20:29-34; LK. 18:35-42

Prayer said on the Our Father bead:

**Saint Anthony, Doctor of the Gospel, pray for me to see goodness.**

Prayer said on the Hail Mary beads:

**Jesus, Son of David, have pity on me!**

### SECOND DECADE: JESUS HEALS THE DEAF & MUTE READ 1: MK. 7:31-37; MT. 9:32-33; LK. 11:14

Prayer said on the Our Father bead:

**Saint Anthony, Doctor of the Gospel, pray for me to hear truth and speak justice.**

Prayer said on the Hail Mary beads:

**Jesus, Son of David, have pity on me!**

THIRD DECADE: JESUS HEALS THE LAME      READ 1: MK. 2:1-12; MT. 9:1-8; LK. 5:17-26

Prayer said on the Our Father bead:

**Saint Anthony, Doctor of the Gospel, pray for me to walk humbly.**

Prayer said on the Hail Mary beads:

**Jesus, Son of David, have pity on me!**

FOURTH DECADE: JESUS HEALS THE SUFFERING      READ 1: MK. 7:24-30; MT. 9:32-33; LK. 8:40-55

Prayer said on the Our Father bead:

**Saint Anthony, Doctor of the Gospel, pray for me to savor relief.**

Prayer said on the Hail Mary beads:

**Jesus, Son of David, have pity on me!**

FIFTH DECADE: JESUS HEALS THE SICK      READ 1: MK. 1:29-31; MT. 8:14-16; LK. 4:38-39

Prayer said on the Our Father bead:

**Saint Anthony, Doctor of the Gospel, pray for me to get up and serve others.**

Prayer said on the Hail Mary beads:

**Jesus, Son of David, have pity on me!**

FINAL PRAYERS: JESUS HEALS US

READ 1: MK. 3:10; MT. 15:29-31; LK. 4:40

Prayer said on the Our Father bead:

**Saint Anthony, Doctor of the Gospel, pray for me to find healing of {insert your personal intention}.**

Prayer said on the 3 Hail Mary beads:

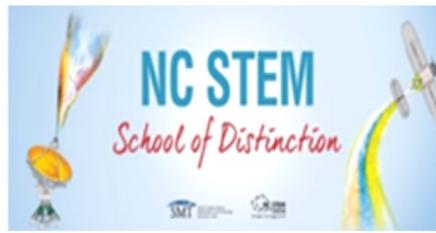
**Jesus, Son of David, have pity on me!**

Prayer on the final bead:

**Glory be to the Father, to the Son, and to the Holy Spirit. Amen.**



...FOR THE  
GOSPEL



Blessed Sacrament students and faculty/staff want to thank our parishioners for the continuous support of your parish school. Thank you for your generosity in last week's second collection for our school. May God bless you!

### BSS School Fun

Our 4th grade students went on a scavenger hunt! They were looking for math puzzles that were scattered around our upstairs hallway. Each group was given a 10-minute timer to see how many they could find and solve! Thank you, Mrs. Kennedy, for a fun and creative start way to learn Math!



\*\*\*\*\*Parish Staff / Personal Parroquial (336) 226-8796\*\*\*\*\*

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\*\*\*\*\*Community Outreach\*\*\*\*\*

**Allied Churches Shelter Meal:**

Rita Macaluso-Gregory, 336-264-6253, [rilmg34@aol.com](mailto:rilmg34@aol.com)

**Blood Donor Drive:** Ray Eveland, 336-202-5593 ~ [ray.Eveland@KOFC.ORG](mailto:ray.Eveland@KOFC.ORG)

**Cub Scouts/Boy Scouts:** Jeff Benes, 336-675-9086 ~ Jeff Benes ([benes.nc@att.net](mailto:benes.nc@att.net))

**Foster Children's Christmas:** Michele Corradini, 336-269-1149 ~ [mcorradini@triad.rr.com](mailto:mcorradini@triad.rr.com)

\*\*\*\*\*Social Outreach Ministry\*\*\*\*\*

Irene Crowder, 336-534-1453 ~ [irene.crowder225@gmail.com](mailto:irene.crowder225@gmail.com)

**Catholic Charities - Centro la Comunidad**, 336-222-6868

**Little Portion Food Pantry:** Dick Szczepanski, 336-228-0864 ~ [ski2322@triad.rr.com](mailto:ski2322@triad.rr.com)

**Stephen Ministry :** Flo Echevarria, 336-895-3757 ~ Suzanne Keller, 336-278-8115;  
Rose Ann Bobak, 336-212-3246

\*\*\*\*\*Liturgical Ministry / Ministerios Litúrgicos\*\*\*\*\*

**Sacristans:** John McCravey, 269-3694 ~ [mccraveysr@att.net](mailto:mccraveysr@att.net)

Veronica Torres, 336-213-2239 ~ [vero.misionera@gmail.com](mailto:vero.misionera@gmail.com)

**Ministry to the Homebound:** Barbara Cahill, 336-584-5750

**Ministry of Consolation/Funerals:** Suzanne Keller, 336-278-8115 ~ [smk707579@gmail.com](mailto:smk707579@gmail.com)

**Español:** Patricia Matterson, [patricia@blessedsacramentnc.org](mailto:patricia@blessedsacramentnc.org)

**CLOW:** Monique Carreno, 305-409-9117 ~ [m.c.carreno@outlook.com](mailto:m.c.carreno@outlook.com)

**Altar Servers / Monaguillos**

Kurt Lawler, 336-380-5885 ~ [lawler.kj@gmail.com](mailto:lawler.kj@gmail.com)

Martin y Amparo González, 336-675-9261 ~ [mg722009@hotmail.com](mailto:mg722009@hotmail.com)

**Eucharistic Ministers / Ministros de Eucaristía**

Lynn Zubov, 336-437-9776 ~ [zubovl@wssu.edu](mailto:zubovl@wssu.edu) Lorena Ibarra, 336-263-6291

**Lector / Lectores**

David Lynch, 336-212-1830 ~ [DavidLynch@triad.rr.com](mailto:DavidLynch@triad.rr.com)

Maricarmen González, 939-645-1123

**Ministers of Hospitality / Ministros de Hospitalidad**

Frank Hallman, 336-212-0849 ~ [FrankHallmann@outlook.com](mailto:FrankHallmann@outlook.com)

Daniel Flores, 336-675-7999

**Music:** James Lachance, 336-222-7016, [james@blessedsacramentnc.org](mailto:james@blessedsacramentnc.org) ~ Santa Cecilia:

Patricia Matterson, 336-449-6519, [patricia@blessedsacramentnc.org](mailto:patricia@blessedsacramentnc.org) ~

**San Juan Apóstol:** Ivelisse Colon, 954-559-2487, [idelpilar1@yahoo.com](mailto:idelpilar1@yahoo.com) ~

**Pan de Vida:** Martha Ramírez, 336-343-8366, [m1xth10@att.net](mailto:m1xth10@att.net)

**San José:** Isidro Zamora, 336-270-6291; **Adonai:** Emanuel Jiménez, 336-690-7674, [jimgar13@gmail.com](mailto:jimgar13@gmail.com)

\*\*\*\*\*Prayer Groups: Divine Mercy\*\*\*\*\*

Joseph Edathil, 336-227-3637 ~

Luz Matias, 336-260-7430

**Grupo Oración:** Antonio Pille, 336-350-3215

**Praying Needles:** Peg Constantine, 336-538-1781 ~ [pegconstantine@aol.com](mailto:pegconstantine@aol.com)

**Labyrinth:** Ann Imrick ~ [ann@blessedsacramentnc.org](mailto:ann@blessedsacramentnc.org)

\*\*\*\*\*Faith Formation\*\*\*\*\*

**Adult Confirmation:** Pat Love, 336-214-6067 ~ [patandalicel@att.net](mailto:patandalicel@att.net)

**Director of RCIA:** James Lachance, 336-222-7016 ~ [james@blessedsacramentnc.org](mailto:james@blessedsacramentnc.org)

**Baptismal Preparation:** Martha Sanchez, 336-226-8796 (English)

Patricia Matterson (Español) 336-226-8796, [patricia@blessedsacramentnc.org](mailto:patricia@blessedsacramentnc.org)

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to download a registration form.

**Mass Schedule / Horario de Misas**

**Saturdays / Sábados**

5:00 PM - Eng. & 7:00 PM - Español

**Sundays / Domingos**

8:30 AM & 10:30 AM - Eng.

12:30 PM - Español

**Monday-Friday/Lunes-Viernes**

8:30 AM - English

**Sacraments / Sacramentos**

**Baptism / Baptism**

Baptisms are held on the fourth weekend of the month. Please contact the parish office for further information.

\*\*\*\*\*

Los bautismos se celebran el cuarto fin de semana de cada mes. favor de llamar a la oficina para más información.

**Reconciliation / Reconciliación**

Saturdays: 4:00-4:30 PM or by appointment.

\*\*\*\*\*

**Sábado de 6:15-6:45 PM**

**Domingo de 11:45-12:15 p.m.**

**Marriage / Matrimonios**

Arrangements should be made with a priest six months before the proposed wedding.

\*\*\*\*\*

Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

**Marriage Preparation / Pastoral Familiar**

Marti and James Matanzo, 336-214-7132 ~ Nicolás y Berenice Sánchez, 336-260-2968

**Parish Organizations**

**Coffee and Donuts**

Evelyn D'Silva, [evdsilva@yahoo.com](mailto:evdsilva@yahoo.com)

**Columbiettes**

AJ Glass, 336-266-0440, [ajglass637@gmail.com](mailto:ajglass637@gmail.com)

**Couples for Christ**

Joel & Jennifer David, 919-308-0453 ~

**DivorceCare:** Keith Rugh, 336-675-4953

**Knights of Columbus**

Nick Mazzuca; 336-264-7839 ~

[NMazzuca44@Gmail.com](mailto:NMazzuca44@Gmail.com)

**Newcomer's / Welcome Ministry**

Minda Visaya, 919-563-8688

[luzviminda.visaya@gmail.com](mailto:luzviminda.visaya@gmail.com)

**Respect Life**

Cicely (Sis) Steffen, 336-350-7357

[frank629@triad.rr.com](mailto:frank629@triad.rr.com)

**Secular Franciscan Order (OFS)**

Teresa Frazier, 336-684-1748

[Fraziet@LabCorp.com](mailto:Fraziet@LabCorp.com)

**Teresianas – St. Lucy's Circle**

Diane Halliday, 336-585-1080

[hallidayjoseph@bellsouth.net](mailto:hallidayjoseph@bellsouth.net)

**St. Cecilia (Circle C)**

Mary Rivera, 336-395-8028

**Reading Club**

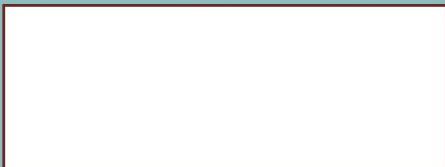
Dee VanNote, 336-449-5959

**Spanish Classes**

Ricardo Mendoza, 336-278-5805

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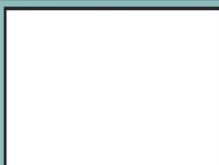
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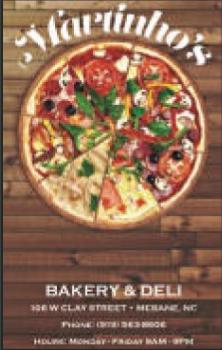
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