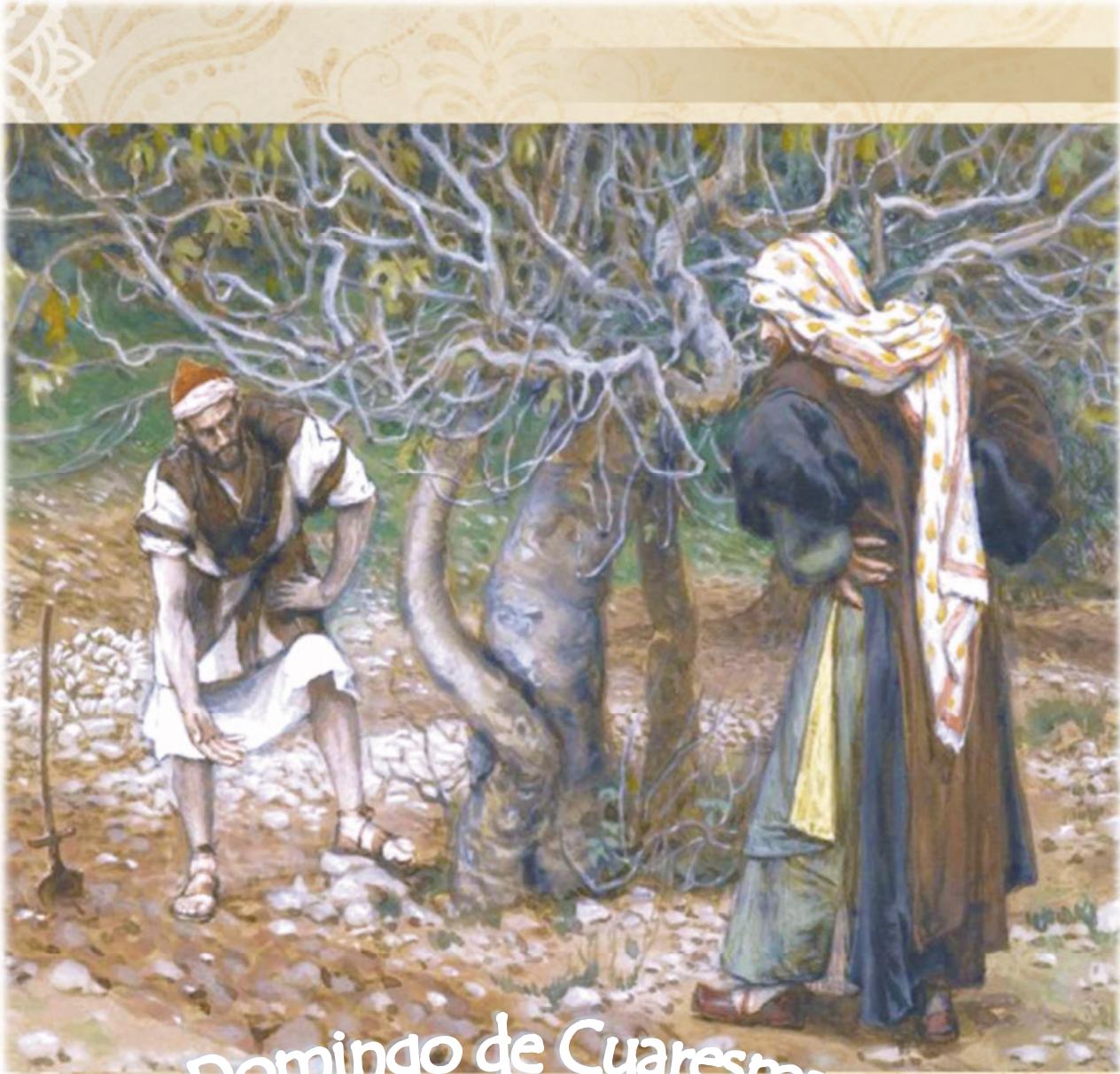


Blessed Sacrament News
Catholic Community / Comunidad Católica



**Domingo de Cuaresma
3rd Sunday
OF LENT**
3-20-2022

"He said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. So cut it down.' " - Lk 13:7a

"Dijo entonces al viñador: 'Mira, durante tres años seguidos he venido a buscar higos en esta higuera y no los he encontrado. Córtala.' " - Lc 13, 7

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD
Leccionario I ©1976 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.

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515 Hillcrest Ave.
Burlington, NC 27215
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Prayer

In her masterful book, Guidelines for Mystical Prayer, Ruth Burrows has a section within which she lists the faults of those who are beyond initial conversion. What are these faults?

Burrows has her own list, what I offer here is the perspective that Henri Nouwen gives in his spiritual masterpiece, The Return of the Prodigal Son. Among many things in that book, Nouwen tells us that as persons who understand ourselves as already committed, we still need to make a three-fold conversion movement: 1) We need to move from being a bystander to being a participant; 2) from being a judge to being a repentant sinner; and 3) from speaking about love to actually letting ourselves be loved. What is involved in each of these?

From being a bystander to being a participant: in essence, what we need to do here is to move from studying life, speaking about it, teaching about it, writing about it, and perhaps even at times mimicking it, to actually living it. I know this sounds very much like a cliché devoid of substance, but a lot of what is wrong in the world, the church, and within our personal lives today is precisely the fact that we study things, talk about them, strongly voice our convictions about them, but often, in fact, do little or nothing about them. For example, we do not lack for literature, moral rhetoric, or good analysis on social justice. But there is, in fact, very, very little being done. This is not so much because our passion for justice is insincere, but because at the end of the day we are bystanders not participants.

The same holds true for prayer. There is no shortage of literature in this area (and no shortage of workshops either). We talk enough about prayer. We just don't pray a lot. In terms of deep private prayer, we pray very little. Again, we are much more in the position of the bystander than participant. Therese of Lisieux once wrote: "I always preferred to pray rather than to have spiritual conversations about prayer." For most of us, the opposite is true.

Robert Moore suggests that this failure to move from bystander to participant is a disease that particularly afflicts those among us who do any kind of ministry or are in any teaching or healing profession. Invariably we end up studying life and speaking about it rather than living it. It is no accident that those of us in these vocations frequently feel anger towards anyone who actually does anything. It will also be no accident that when the last tree on the planet has been cut down there will have been libraries of studies written about the ill effect of cutting down trees, but very little will have been done by a way of action by those who wrote all those books. We generally respond to the issue of violence against children and women in the same way—with yet another study. We are too much bystanders, not participants.

We must also move from being judge to being repentant sinner. What is meant by this? All of us pray the prayer of the Pharisee—thank God that I'm not like that other person!" We are all self-righteous, it is only a question of what we are self-righteous about.

We used to stereotype self-righteousness in one phrase: "holier-than-thou." We are all "holier-than-thou," except we each define holiness according to our own idiosyncratic preference, that is, as "more-sensitive-than-thou," "brighter-than-thou," "less-hypocritical-than-thou," "more-experienced-than-thou," "less-bigoted-than-thou," less-rigid-than-thou," or "more-of-a-victim-than-thou." In subtle and not so subtle ways, each of us is more judge than repentant sinner.

We stop being a judge only when we claim our proper place among the broken, among God's little ones, the unfaithful, sinners. Only when we watch the news at night and recognize that every pathology, every act of violence, and every sin we see on our television screen is also inside of us will we lose all interest in making comparisons and be content to let God's grace simply work in us.

Finally, we must move from speaking about love to actually letting ourselves be loved. Nouwen uses his own life as an example. For years, he went all over the world giving talks about love, even while not letting those around him really love him. Only after moving in with the physically handicapped, with people who were not interested in what he had to say about love, did he actually allow himself to be loved. What was true for him is true for most of us. It is far easier for us to speak about love than to let ourselves actually be loved.

Those around us, family and friends, already know all these things about us. It's time we recognized them too.
Fr. Ron Rolheiser, OMI

Oración

En su brillante libro Pautas para la Oración Mística, Ruth Burrows tiene una sección en la que enumera las faltas de aquellos que están más allá de la conversión inicial. ¿Cuáles son estas fallas?

Burrows tiene su propia lista, lo que ofrezco aquí es la perspectiva que ofrece Henri Nouwen en su obra maestra espiritual, El Retorno del Hijo Pródigo. Entre muchas cosas en ese libro, Nouwen nos dice que como personas que ya nos entendemos como personas comprometidas, todavía necesitamos hacer un triple movimiento de conversión: 1) Necesitamos pasar de ser espectadores a ser participantes; 2) de ser juez a ser pecadores arrepentidos; y 3) de hablar de amor a dejarnos amar realmente. ¿Qué implica en cada uno de estos?

De ser un espectador a ser un participante: es decir, lo que tenemos que hacer es pasar de estudiar la vida, hablar sobre ella, enseñar sobre ella, escribir sobre ella y quizás incluso a veces imitarla, hasta vivirla verdaderamente. Sé que esto suena como un cliché sin sustancia, pero mucho de lo que está mal en el mundo, en la iglesia y dentro de nuestras vidas personales hoy en día es precisamente el hecho de que estudiamos cosas, hablamos de ellas, expresamos con fuerza nuestras convicciones acerca de ellos, pero a menudo, en realidad, hacemos poco o nada al respecto. Por ejemplo, no nos falta literatura, retórica moral o buenos análisis sobre la justicia social. Pero, de hecho, estamos avanzando muy, muy poco. Esto no se debe tanto a que nuestra pasión por la justicia no sea sincera, sino a que al final del día somos espectadores, no participantes.

Lo mismo se aplica a la oración. No falta literatura en este ámbito (y tampoco faltan talleres). Hablamos lo suficiente sobre la oración. Simplemente no rezamos mucho. En términos de profunda oración privada, rezamos muy poco. Nuevamente, estamos mucho más en la posición de espectadores que de participantes. Therese of Lisieux escribió una vez: "Yo siempre preferí orar en lugar de tener conversaciones espirituales sobre la oración". Para la mayoría de nosotros, lo contrario es cierto.

Robert Moore sugiere que esta falla en pasar de espectador a participante es una enfermedad que aflige particularmente a aquellos entre nosotros que tienen algún tipo de ministerio o están en cualquier profesión de enseñanza o sanación. Frecuentemente terminamos estudiando la vida y hablando de ella en lugar de vivirla. No es casualidad que aquellos de nosotros en estas vocaciones con frecuencia sintamos ira hacia cualquiera que realmente haga algo. Tampoco será casualidad que cuando el último árbol del planeta haya sido talado se habrán escrito bibliotecas de estudios sobre los efectos nocivos de la talada de árboles, pero muy poco se habrá hecho por medio de la acción de aquellos que escribieron todos esos libros. En general, respondemos al problema de la violencia contra los niños y las mujeres—de la misma manera, con otro estudio más. Nosotros somos demasiado espectadores, no participantes.

También debemos pasar de ser jueces a ser pecadores arrepentidos. ¿Qué quieres decir con esto? Todos rezamos la oración del fariseo: ¡gracias a Dios que no soy como esa otra persona!" Todos somos santurrones, es solo una cuestión de en qué somos santurrones.

Solíamos estereotipar la santurronería en una frase: "más santo que tú". Todos somos "más santos que tú", excepto que cada uno de nosotros define la santidad de acuerdo con nuestra propia preferencia idiosincrática, es decir, como "más sensible que tú", "más brillante que tú", "menos hipócrita que tú", "más-experimentado-que-tú", "menos-intolerante-que-tú", "menos-rígido-que-tú", o "más-victima-que-tú". En formas sutiles y no tan sutiles, cada uno de nosotros es más juez que pecador arrepentido.

Dejamos de ser jueces sólo cuando reclamamos el lugar que nos corresponde entre los quebrantados, entre los pequeños de Dios, los infieles, los pecadores. Solo cuando veamos las noticias por la noche y reconozcamos que cada patología, cada acto de violencia y cada pecado que vemos en la pantalla de nuestro televisor también está dentro de nosotros, perderemos todo interés en hacer comparaciones y nos contentaremos con dejar que la gracia de Dios simplemente actúe en nosotros.

Finalmente, debemos pasar de hablar de amor a dejarnos amar. Nouwen usa su propia vida como ejemplo. Durante años, recorrió el mundo dando charlas sobre el amor, aun sin dejar que quienes lo rodeaban realmente lo amaran. Solo después de mudarse con los discapacitados físicos, con personas que no estaban interesadas en lo que él tenía que decir sobre el amor, se dejó amar. Lo que era verdad para él es verdad para la mayoría de nosotros. Nos es mucho más fácil hablar de amor que dejarnos amar.

Quienes nos rodean, familiares y amigos, ya saben todas estas cosas sobre nosotros. Es hora de que los reconozcamos también.

Fr. Ron Rolheiser, OMI

3rd Sunday of Lent



Saturday / Sábado, March 19
5:00 PM

Deceased members of Ezzell fam. — by Richard Golec
†Everette Scoggins — by Sandra Gabriel

7:00 PM

Por nuestra comunidad parroquial

En honor a San José

†Julio Muñoz y familiares fallecidos — de fam. Olmos Muñoz

Sunday/Domingo, March 20

8:30 AM

†Peter Athanas Mumburi — by the Mumburi Scvitbert fam.
In thanksgiving to God for the many blessings - by Lily Rodriguez

10:30 AM

Angela Palsha — by Hilda Wooten

†Gavin Kane — by Lily Rodriguez

11:45 AM—12:15 PM Confesiones en español

12:30 PM

†Cirilo y Ruby Ramírez — de familia Ramírez

†Socorro Felipa Ojeda Cruz — de familia Reyes

†Jesús González Cárdenas — fam. Gonzalez Luna

Monday/Lunes, March 21

8:30 AM

†Eugene L. Deehan — by Vincent & Eleanor Deehan

For safe travels of Eva & Bent

Tuesday / Martes, March 22

8:30 AM

†Arnoldo Ramirez — by Hilda Wooten

†Joaska Navarro — by Maria Esther Navarro

Wednesday/Miércoles, March 23

8:30 AM

†Oscar Olvera Avalos — by his wife and family

Thursday / Jueves, March 24

8:30 AM

†Carl Mast — by Ann Faubel

†Anne Hamel — by Bob Hamel

6:00 PM Adoration

Friday/Viernes, March 25

8:30 AM

†Lillian Cheslak — by Albert Cheslak

6:00 PM Stations of the Cross / Estaciones de la Cruz

Next Sunday/próximo Domingo

Saturday / Sábado, March 26

5:00 PM

†Renn Honeycutt — by Ann Honeycutt

7:00 PM

En Acción de gracias al Espíritu Santo - de fam. Vázquez Castillo

†Oscar Olvera Avalos — de su esposa y familia

†Alicia Almonacid Bautista — de la familia Velarde

Sunday/Domingo, March 27

8:30 AM

†Josefina Rodriguez — by Lily Rodriguez

For Ryan Kelly's recent loss — by a friend

10:30 AM

For our parish Community

11:45 AM—12:15 PM Confesiones en español

12:30 PM

†Virginia Ibarra — de José Ibarra y familia

†Raul Matias — de Esperanza Matias

†Irene Pullido Castro — de la familia Parra

INTENCIÓNES para la Santa Misa

3er Domingo de Cuaresma

3-20-2022

Readings for the week of March 20 Lecturas de la semana del 20 de marzo

This Sunday Este Domingo	Ex 3:1-8a, 13-15; Ps/Sal 103:1-2, 3-4, 6-7, 8, 11 [8a]; 1 Cor 10:1-6, 10-12; Lk/Lc 13:1-9
Monday Lunes	2 Kgs /Re 5:1-15ab; Ps/Sal 42:2, 3; 43:3, 4; Lk/Lc 4:24-30
Tuesday Martes	Dn 3:25, 34-43; Ps/Sal 25: 4-5ab, 6 and 7bc, 8-9/Mt 18:21-35
Wednesday Miércoles	Dt 4:1, 5-9; Ps/Sal 147:12-13, 15-16, 19-20; Mt 5:17-19
Thursday Jueves	Jer/Jr 7:23-28; Ps/Sal 95:1-2, 6-7, 8-9; Lk/Lc 11:14-23
Friday Viernes	Is 7:10-14; 8:10; Ps/Sal 40:7-8a, 8b-9, 10, 11; Heb 10:4-10; Lk/Lc 1:26-38
Saturday Sábado	Hos/Os 6:1-6; Ps/Sal 51:3-4, 18-19, 20-21ab; Lk/Lc 18:9-14
Next Sunday Próximo Domingo	Jos 5:9a, 10-12; Ps/Sal 34:2-3, 4-5, 6-7 [9a]/2 Cor 5:17-21; Lk/Lc 15:1-3, 11-32

The Appointed Time

 The Sanctuary Lamp which burns near the tabernacle as the reminder of Our Lord's presence in the Most Holy Eucharist burns for two weeks in loving memory of Joseph Halliday by his wife and children.

 La Vela del Santuario que alumbría cerca del Sagrario como recordatorio de la presencia de Nuestro Señor en la Sagrada Eucaristía, alumbría en memoria de Joseph Halliday de parte de su esposa e hijos.



Decanato de Piedmont Servicios Penitenciales Cuaresmales

March/Marzo 23: St. Matthew at 7:00 PM
Durham

March/Marzo 24: St. Thomas More at 7:00 PM
Chapel Hill

March/Marzo 29: St. Bernadette at 7:00 PM
Butner

March/Marzo 30: Holy Family at 7:00 PM
Hillsborough

March/Marzo 31: Blessed Sacrament at 7:00 PM
Graham

April/Abril 5: Holy Cross at 7:00 PM
Durham

April /Abril 6: Duke Catholic Center at 7:00 PM
Durham

April/Abril 7: Newman at 7:00 PM
Chapel Hill

Parish Finance Finanza Parroquial	Stewardship sharing the gifts we have been given	
	Contributions / Contribuciones	Actual
	Offertory: 3/13/22	\$16,166
	Year-to-Date Offertory Offertory: 3/13/22	\$676,813
	2 nd Collection/ <i>Colecta</i> 3/13/22 Diocese of Raleigh Priests' Retirement	\$3,592

Online Giving

- • It's free Es gratis
- • It's easy Es fácil
- • It's flexible Es flexible
- • It's secure Es seguro

More Information / Más información
www.blessedsacramentnc.org

2nd Collection This Week: Envisioning the Future

2nd Collection Next Week: Catholic Relief Services

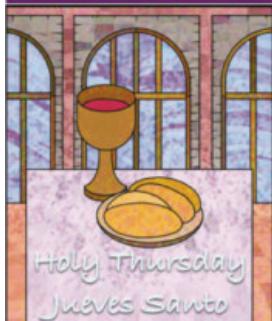
2^{da} Colecta Esta Semana: Imaginando el Futuro

2^{da} Colecta Próxima Semana: Catholic Relief Services

Envisioning the Future Special Collection. This collection gives us the opportunity to respond to the needs of our parish's repairs projects. **Two of our major projects have been: new projectors and solar panels.** Now we are looking into serious problems into the sound system. Please consider supporting the needs and work of our parish. Thank you for your generosity and continued support.

Imaginando el Futuro Colección Especial. Esta colección nos da la oportunidad de responder a las necesidades de las reparaciones de nuestra parroquia. **Dos de nuestros principales proyectos han sido: nuevos proyectores y paneles solares.** Ahora estamos investigando en los serios problemas del sistema de sonido. Por favor considere apoyar las necesidades y el trabajo de nuestra parroquia. Gracias por su generosidad y continuo apoyo.

Faith Formation



A Family Lenten Experience

... to prepare for the Celebration of Easter

Palm Sunday Family Gathering
April 10th 2:30 to 4:30pm
“Knight’s Castle”
(Koury Center Gym)
408 W. Davis St. Burlington

- † An interactive event to learn about Holy Week and the Easter Triduum—Last Supper, Stations of the Cross, and Resurrection.
- † refreshments

To register contact:

Toni Carmon - tonilcarmon@gmail.com or
Ann Imrick - ann@blessedsacramentnc.org, 336-226-8796



Una Experiencia Familiar de Cuaresma

... Para prepararse para la Celebración de Pascua.

Domingo de Ramos Reunion Familiar
10 de Abril, 2:30 a 4:30pm
“Knight’s Castle”
(Koury Center Gym)
408 W. Davis St. Burlington

- † Un evento interactivo para aprender sobre la Semana Santa y el Triduo Pascual — Última Cena, Estaciones de la Cruz y Resurrección.
- † Refrigerios

Para registrarse contactar a:

Lenten Season



RCIA
...A Journey in Faith
©LPI

RITE OF CHRISTIAN INITIATION OF ADULTS

Rito de Iniciación Cristiana para Adultos *Un Camino en la Fe*

The Sacraments of Initiation

Lent is oriented towards the celebration of the Sacraments of Initiation at Easter; and care must be taken to maintain this central focus. It is customary that the Baptism of infants not take place during Lent except in the case of emergency.

Likewise, the reception of First Holy Communion is to be rare and only by exception during Lent, but most appropriate during Easter Time.

The *Rite of Christian Initiation of Adults* was designed primarily for adults who have not been baptized, nor formally catechized in the dogmas and doctrines of Christianity. The Rite, therefore, places particular focus on the journey of the unbaptized to the waters of Baptism, the chrism of Confirmation, and to reception of the Body and Blood of Christ in the Eucharist.

This journey is one of profound transformation in the whole person who undertakes it, and in order that this profound transformation be recognized as pivotal in the lives the catechumens, the First Sunday of Lent is centered on the transition of the Catechumens into the Elect. Therefore, the *Rite of Election for the Catechumens of the Diocese and of the Church* was celebrated on March 6, 2022, at Holy Name of Jesus Cathedral for all Deaneries of the Diocese.

The Rite of Sending for Election should be celebrated in parishes at which the names of the Catechumens are inscribed in the Book of the Elect prior to the Rite of Election. (RCIA, 106-117)

Candidates for Full Communion in the Catholic Church celebrated the *Call to Continuing Conversion* on the Second Sunday of Lent in the parishes where they are being catechized and prepared. In addition, the *Penitential Rite* for baptized candidates preparing for the Sacraments of Confirmation and Eucharist may be celebrated on the Second Sunday of Lent (RCIA, 459-472).

The **Masses for the Celebration of the Scrutinies** are included in the Ritual Masses section of the Roman Missal. The ritual of the Scrutiny itself is found in the RCIA text at nos. 160-166 (First Scrutiny); nos. 167-173 (Second Scrutiny); and nos. 174-180 (Third Scrutiny). They are to be celebrated on the Third, Fourth, and Fifth Sundays of Lent whenever possible. If for pastoral reasons, the Scrutinies cannot be celebrated on these Sundays, other appropriate Lenten weekdays may be chosen. The Gospels of the Samaritan Woman, the Man Born Blind, and the Resurrection of Lazarus are proclaimed at the respective celebrations of the Scrutinies.

The Scrutinies for children preparing for Initiation should be celebrated apart from those celebrated for adults. They are held in a celebration of the Word using the adult rite as a guide, with appropriate adaptations. Pastoral care should dictate the number of Scrutinies celebrated (RCIA 294).

Los Sacramentos de la Iniciación

La Cuaresma está orientada a la celebración de los Sacramentos de Iniciación en la Pascua; y se debe tener cuidado para mantener este enfoque central. Es costumbre que el Bautismo de infantes no se lleve a cabo durante la Cuaresma excepto en caso de emergencia.

Asimismo, la recepción de la Primera Comunión es poco común y solo excepcional durante la Cuaresma, pero más apropiada durante el Tiempo de Pascua.

El Rito de Iniciación Cristiana de Adultos fue diseñado principalmente para adultos que no han sido bautizados, ni catequizados formalmente en los dogmas y doctrinas del cristianismo. El Rito, por lo tanto, pone especial énfasis en la jornada de los no bautizados a las aguas del Bautismo, el crisma de la Confirmación y la recepción del Cuerpo y la Sangre de Cristo en la Eucaristía.

Este camino es de profunda transformación en toda la persona que lo emprende, y para que esta profunda transformación sea reconocida como fundamental en la vida de los catecúmenos, el primer domingo de Cuaresma se centra en la transición de los catecúmenos a los elegidos. Por lo tanto, el Rito de Elección de los Catecúmenos de la Diócesis y de la Iglesia se celebró el 6 de marzo de 2022 en la Catedral del Santo Nombre de Jesús para todos los Decanatos de la Diócesis.

El Rito de Envío para la Elección debe celebrarse en las parroquias en las que los nombres de los Catecúmenos están inscritos en el Libro de los Elegidos antes del Rito de la Elección. (RICA, 106-117)

Los candidatos a la Plena Comunión de la Iglesia Católica celebraron el Segundo Domingo de Cuaresma el **Llamado a la Conversión Continua** en las parroquias donde están siendo catequizados y preparados. Además, el Rito Penitencial para los candidatos bautizados que se preparan para los Sacramentos de la Confirmación y la Eucaristía pueden celebrarse el Segundo Domingo de Cuaresma (RICA, 459-472).

Las Misas para la Celebración de los Escrutinios están incluidas en la sección de Misas Rituales del Misal Romano. El ritual del Escrutinio mismo se encuentra en el texto de RICA en los nn. 160-166 (Primer Escrutinio); números 167-173 (Segundo Escrutinio); y núms. 174-180 (Tercer Escrutinio). Deben celebrarse los domingos tercero, cuarto y quinto de Cuaresma siempre que sea posible. Si por razones pastorales, los Escrutinios no pueden celebrarse en estos domingos, se pueden elegir otros días laborables de Cuaresma apropiados. En las respectivas celebraciones de los Escrutinios se proclaman los Evangelios de la Samaritana, del Ciego de nacimiento y de la Resurrección de Lázaro.

Los Escrutinios para niños que se preparan para la Iniciación deben celebrarse aparte de los que celebran para los adultos. Se llevan a cabo en una celebración de la Palabra utilizando como guía el rito de los adultos, con las adaptaciones oportunas. El cuidado pastoral debe dictar el número de Escrutinios celebrados (RICA 294).

News from the Knights Noticias de los Caballeros



Membership Drive

The Knights of Columbus are holding a membership drive after all Masses this weekend. Whether you become an individual member or a member of our council you will find that Knights of Columbus membership brings Catholic men together in a powerful way. If you would like to join today simply go to KofC.org/joinus and enter our council #3498 for more information. Membership is free through the end of the year.

Campaña de Membresía

Los Caballeros de Colón llevarán a cabo una campaña de membresía después de todas las Misa este fin de semana. Ya sea que se convierta en miembro individual o en miembro de nuestro consejo, encontrará que la membresía de los Caballeros de Colón une a los hombres católicos de una manera poderosa. Si desea unirse hoy, simplemente visite KofC.org/joinus e ingrese a nuestro consejo #3498 para obtener más información. La membresía de un año es gratis hasta finales de junio.



Blood Drive

Campaña de Donación de Sangre

Blessed Sacrament Catholic Community Parish

1620 Hanford Rd
Graham, NC 27253

04/03/2022
09:00 AM–02:00 PM

To make an appointment, scan the QR Code and search for Sponsor Code 2BSC.

or goto donate.thebloodconnection.org

*Para programar una cita, escanee el código QR y busque el código de patrocinador 2BSC.
o visite donate.thebloodconnection.org*

All donors will receive a \$20 eGift card!



thebloodconnection.org

The Blood Connection is a non-profit organization. Blood can be donated every 56 days. Donors must be 16 years or older and over 110 lbs. to donate. Sixteen year olds are required to have written consent to donate blood. Before you donate blood, make sure that you drink plenty of water and eat a healthy meal. TBC Donor ID Card (preferred) or photo ID required to donate. Gift cards and other incentives are non-transferable.

Confirmation CELEBRATION



WE WELCOME INTO THE CHURCH OUR NEWLY CONFIRMED



Axell Alarcon
Irvin Alejo Sosa
Corey Nicholas Amyot
Alex Quentin Anderson
Fatima Arellana Martinez
Samantha Arroyo Salas
Anthony Barrera
Cecilia Bautista Pacheco
Daniela Campos Silva
Jenny Capilla de Jesus
Marvin Carbajal
Ruby Carballo Cardoso
Sandra Cipriano de la Cruz
Adilene Delgado Bahena
Eduardo Dimas
Jualianna Cruzita Esteban
Jennifer Figueroa
David Scott Frazer
Carmela Flores
Helen Daris Garcia
Jorge Luis Salas Gonzalez
Ava Goodman
Rafael Alexander Guardado Leon
Citzlali Gurrola

Hector Gutierrez-Rodriguez
Vanessa Martinez Jurado
Lucas Cade Kinney
Austin Conrad Kinney
Mary Christina Klein
Taylor Lanza
Joshua Lanza
Cristina Lara Lara
Ana Graciela Lara-Tolentino
Olivia Grace Long
Dayanara Lopez
Diana Alexa Lopez Monge
Diego Alexis Luna Jauregui
Melany Magana Sosa
Rayman Mata
Ricky Mata
Alexis Medina
Giselle Stephanie Menjivar
Bailey Morales
Janeli Morales
Edgar Jeshua Ocampo Jaime
Sandy Orozco-Regalado
Resse Richard Haldeman O'Hara
Joshua Ryan Owens

Adriana Perez
Yadhira Perez Jimenez
Andrea Ramirez
Damian Regalado
Angel Rivera
Gabriela Reyes Rodriguez
Cristan Reyes Rodriguez
Jackeline Salas Rodriguez
Nicholas Sanchez
Berenice Sanchez
Bacall A. Sellars

Grace Camille Stalek
Joan Camilla Suitbert Mumburi
Clarisa Teodoro
Sherlyn Tellez Gonzalez
Casey Troutman
Jose Valdez
Amelia Lauren Weaver
Arturo Valderrama-Lara
Victor Alfonso Yanez Lara



Congratulations! *Felicidades!*

READ THE GOSPEL AND COMPLETE A PUZZLE!

SHARING THE GOSPEL

I sin. You sin. Everybody sins. God knows that we cannot be perfect like God. But God wants you to love him and talk to him. God wants you to be sorry for your sins, learn from your mistakes, and grow closer to him every day.

PRAYER

Dear God, help me to grow closer to you with every day you give me.

MISSION FOR THE WEEK

When you get into trouble, ask God to help you change so that you do not do it again.

KIDS CORNER

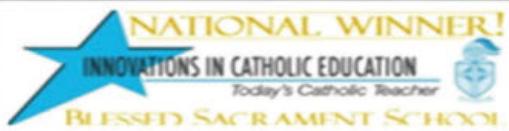
Find and circle these words from today's Gospel:

PILATE
GALILEE
KILLED

SACRIFICES
SINNERS
SILOAM

WORSE
TREE
GARDENER





Congratulations!

Mrs. Kelley Champion is the recipient of the Monsignor Lewis Excellence in Teaching Award



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Bulletin Editor, Irma Olmos ~ irma@blessedsacramentnc.org

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Director of Advancement: Beth Fitzgerald, bfitzgerald@bssknights.org

Athletic Director: Marcie Letvak, mletvak@bssknights.org

*******Boards / Committees / Asociations*******

Finance Council: Ron Imrick, 336-229-5228 ~ rimrick@regoproducts.com

Pastoral Council: Ray Eveland, 336-202-5596 ~ ray.eveland@kofc.org

*******Community Outreach*******

Allied Churches Shelter Meal:

Rita Macaluso-Gregory, 336-264-6253, rilmg34@aol.com

Blood Donor Drive: Ray Eveland, 336-202-5593 ~ ray.Eveland@KOFC.ORG

Cub Scouts/Boy Scouts: Jeff Benes, 336-675-9086 ~ Jeff Benes benes.nc@att.net

Foster Children's Christmas: Michele Corradini, 336-269-1149 ~ mcorradini@triad.rr.com

Meals on Wheels: Marjorie McNamara, 336-227-0077

*******Social Outreach Ministry*******

Irene Crowder, 336-534-1453 ~ irene.crowder225@gmail.com

Catholic Charities - Centro la Comunidad, 336-222-6868

Little Portion Food Pantry: Dick Szczepanski, 336-228-0864 ~ ski2322@triad.rr.com

Stephen Ministry : Flo Echevarria, 336-895-3757 ~ Rose Ann Bobak, 336-212-3246,

Sonia Panipinto, (484) 366-3072

*******Liturgical Ministry / Ministerios Litúrgicos*******

Sacristans: John McCravey, 269-3694 ~ mccraveysr@att.net

Veronica Torres, 336-213-2239 ~ vero.misionera@gmail.com

Ministry to the Homebound: Barbara Cahill, 336-584-5750

Ministry of Consolation/Funerals: Suzanne Keller, 336-278-8115 ~ smk707579@gmail.com

Español: Patricia Matterson, patricia@blessedsacramentnc.org

CLOW: Monique Carreno, 305-409-9117 ~ m.c.carreno@outlook.com

Altar Servers / Monaguillos

Kurt Lawler, 336-380-5885 ~ lawler.kj@gmail.com

Martin y Amparo González, - mg722009@hotmail.com

Eucharistic Ministers / Ministros de Eucaristía

Lynn Zubov, 336-437-9776 ~ zubovl@wssu.edu Lorena Ibarra, 336-263-6291

Lector / Lectores

David Lynch, 336-212-1830 ~ DavidLynch@triad.rr.com

Miriam E. Lopez ~ 336-693-0295

Ministers of Hospitality / Ministros de Hospitalidad

Frank Hallman, 336-212-0849 ~ FrankHallmann@outlook.com

Daniel Flores, 336-675-7999

Music: James Lachance, 336-222-7016, james@blessedsacramentnc.org

San Juan Apóstol: Ivelisse Colon, 954-559-2487, idelpilar1@yahoo.com

Pan de Vida: Martha Ramírez, 336-343-8366, m1xtli10@att.net

San José: Isidro Zamora, 336-270-6291

Adonai: Emanuel Jiménez, 336-690-7674, jimgar13@gmail.com

*******Prayer Groups: Divine Mercy*******

Joseph Edathil, 336-269-1176 ~

Luz Matias, 336-260-7430

Grupo Oración: Antonio Pille, 336-350-3215

Praying Needles: Peg Constantine, 336-538-1781 ~ pegconstantine@aol.com

Labyrinth: Ann Imrick ~ ann@blessedsacramentnc.org

*******Faith Formation*******

Adult Confirmation: Pat Love, 336-214-6067 ~ patandalicel@att.net

Director of RCIA: James Lachance, 336-222-7016 ~ james@blessedsacramentnc.org

Baptismal Preparation: Martha Sanchez, 336-226-8796 (English)

Patricia Matterson (Español) 336-226-8796, patricia@blessedsacramentnc.org

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to download a registration form.

Mass Schedule / Horario de Misa

Saturdays / Sábados

5:00 PM - Eng. & 7:00 PM - Español

Sundays / Domingos

8:30 AM & 10:30 AM - Eng.

12:30 PM - Español

Monday-Friday/Lunes-Viernes

8:30 AM - English

Sacraments / Sacramentos

Baptism / Baptismo

Baptisms are held on the fourth weekend of the month. Please contact the parish office for further information.

Los bautismos se celebran el cuarto fin de semana de cada mes. favor de llamar a la oficina para más información.

Reconciliation / Reconciliación

Saturdays: 4:00-4:30 PM or by appointment

Sábado: de 6:15-6:45 PM

Domingo: de 11:45-12:15 p.m.

Marriage / Matrimonios

Arrangements should be made with a priest six months before the proposed wedding.

Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

Marriage Preparation / Pastoral Familiar

Marti and James Matanzo, 336-214-7132 ~ Nicolás y Berenice Sánchez, 336-260-2968

Parish Organizations

Coffee and Donuts

Evelyn D'Silva, evdsilva@yahoo.com

Columbiettes

Dianna Aubin, 336-567-5966

daubin67@gmail.com

Couples for Christ

Joel & Jennifer David, 919-308-0453 ~

DivorceCare: Keith Rugh, 336-675-4953

Knights of Columbus

Terry Glass, 336-266-0106 ~

tglass1955@gmail.com

Newcomer's / Welcome Ministry

Minda Visaya, 919-563-8688

luzviminda.visaya@gmail.com

Respect Life

Cicely (Sis) Steffen, 336-350-7357

frank629@triad.rr.com

Secular Franciscan Order (OFS)

Irene Crowder, 336-534-1453

irene.crowder225@gmail.com

Teresians – St. Lucy's Circle

Diane Halliday, 336-585-1080

hallidayjoseph@bellsouth.net

St. Cecilia (Circle C)

Mary Rivera, 336-395-8028

Reading Club

Dee VanNote, 336-449-5959

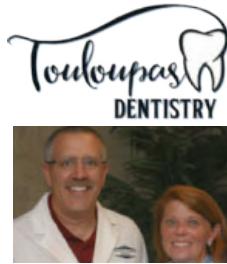
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