

Blessed Sacrament News
Catholic Community / Comunidad Católica



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Blessed By Being Seen

To really see someone, especially someone who looks up to you, is to give that person an important blessing. In a gaze of recognition, of understanding, in an appreciative look, there is deep blessing.

Often times, it is not so important that we say much to those for whom we are significant, but it is very important that we see them.

Let me explain.

A couple of years ago, a family that I know had a painful incident with their 13-year-old daughter. She was caught shoplifting. As things, turned out, she was stealing things that she neither needed or wanted.

Moreover, in her case, her stealing these things was not, as it often is among teens, something intended to impress peers, a little rite of passage necessary for acceptance into a group of friends.

Without her saying so, she was stealing to get her father's attention. Her father, struggling in his relationship to her mother, was not around a great deal and didn't give a lot of attention to his daughter. So she forced his hand.

It was he that she demanded come to the police station to pick her up and settle things with the police. In doing that he had to give his daughter his attention. He had to look at her. Her shoplifting was a way of forcing her father to see her.

There is a deep longing inside of us to be seen by those to whom we look up—our parents, our elders, our leaders, our teachers, our coaches, our pastors and our bosses. It is important to us, more so than we generally imagine, that those who are above us, look at us, see us, recognize us.

We see this acted out ritually, for instance, when someone has an audience with the pope. In such an audience, not a lot of meaningful words are exchanged. The idea is not so much to have a deep conversation with the pope as it is to be seen by him.

It is important that the pope sees you, that he recognizes you, that his appreciative gaze falls upon you. There is a certain blessing imparted in that and, contemporary cynicism notwithstanding, those who have had an audience with the pope—or with the Queen or some royalty—have some feeling for what this is.

Blessing by seeing is one of the deep archetypal functions of all royalty, of all parents, and of all who lead others in any way. Thus ...

Good Kings and Queens see their people; good parents see their kids; good teachers see their students; good pastors see their parishioners; good coaches see their players; good executives see their employees; and in really good restaurants the owner comes around to the tables and sees his or her costumers—and the customers are, without being able to explain why, grateful that the owner took the time and pain to see them.

We are blessed by being seen.

At a primal level we see this need to be blessed by being seen acted out in every playground on earth. The little child is playing at something, but he or she is constantly looking about for the parent and saying: "Mommy, watch me!" "Daddy, watch me!"

As well, more than one is the mother who cannot get any work done because her toddler is demanding every minute that mommy look at her or him.

And so, what's my point?

My point is that today the young are not being seen enough in this way. Our youth, much like the 13-year-old girl referred to earlier, are acting out in all kinds of ways as a means of getting our attention. They want to, and they need to, be seen by us—parents, adults, teachers, priests, coaches, leaders. They need our blessing.

They need to see, right in our eyes, the radical acceptance of their reality and they need to read in our eyes the words: "You are my beloved child, in you I am well pleased."

Youth need our appreciative gaze; mostly they simply need our gaze—period. One of the deepest hungers inside of young people is the hunger for adult connection, the desire to be recognized, seen, by a significant adult.

The surface often belies this. We can easily be fooled and put off here. Our young people will, precisely, tend to give us the impression that they neither want nor need us, that we should butt out and leave them to their own world.

Nothing could be further from the truth. They desperately need, and badly want, the blessing that comes from our gaze and presence. They need for us to see them.

In the end, more than they want our words, they want our gaze, ... and so much of their acting out, the shoplifting, the drugs, the insolence and the absence, are little more than an attempt to force our hand, to demand and beg: "Mommy, Daddy, someone significant and adult, watch me!"

Fr. Ron Rolheiser, OMI

Bendecido por Ser Visto

Ver realmente a alguien, especialmente a alguien que te admira, es darle a esa persona una bendición importante. En una mirada de reconocimiento, de comprensión, en una mirada apreciativa, hay una profunda bendición.

Muchas veces, no es tan importante que digamos mucho a aquellos para quienes somos significativos, pero es muy importante que los veamos.

Déjenme explicar.

Hace un par de años, una familia que conozco tuvo un doloroso incidente con su hija de 13 años. La atraparon robando en una tienda. Resultó que estaba robando cosas que ni necesitaba ni quería.

Además, en su caso, el hecho de que ella robara estas cosas no era, como sucede a menudo entre los adolescentes, algo destinado a impresionar a sus compañeros, un pequeño rito de iniciación necesario para ser aceptada en un grupo de amigos.

Sin que ella lo dijera, estaba robando para llamar la atención de su padre. Su padre, que luchaba en su relación con su madre, no estaba mucho cerca y no le prestaba mucha atención a su hija. Entonces ella forzó su mano.

Fue él quien ella exigió que fuera a la comisaría para recogerla y arreglar las cosas con la policía. Al hacerlo, tenía que prestar atención a su hija. Tenía que mirarla. Su hurto fue una forma de obligar a su padre a verla.

Hay un profundo anhelo dentro de nosotros de ser vistos por aquellos a quienes admiramos: nuestros padres, nuestros mayores, nuestros líderes, nuestros maestros, nuestros entrenadores, nuestros pastores y nuestros jefes. Para nosotros es importante, más de lo que generalmente imaginamos, que quienes están por encima de nosotros nos miren, nos vean, nos reconozcan.

Vemos esto representado ritualmente, por ejemplo, cuando alguien tiene una audiencia con el Papa. En tal audiencia, no se intercambian muchas palabras significativas. La idea no es tanto tener una conversación profunda con el Papa como ser visto por él.

Es importante que el Papa nos vea, que nos reconozca, que caiga sobre vosotros su mirada apreciativa. Hay una cierta bendición impartida en eso y, a pesar del cinismo contemporáneo, aquellos que han tenido una audiencia con el Papa, o con la Reina o alguna realeza, tienen una idea de lo que es esto.

Bendecir al ver es una de las funciones arquetípicas profundas de toda realeza, de todos los padres y de todos los que guian a otros de alguna manera. Por lo tanto ...

Buenos Reyes y Reinas ven a su pueblo; los buenos padres ven a sus hijos; los buenos maestros ven a sus alumnos; los buenos pastores ven a sus feligreses; los buenos entrenadores ven a sus jugadores; los buenos ejecutivos ven a sus empleados; y en los restaurantes realmente buenos, el dueño se acerca a las mesas y ve a sus clientes, y los clientes están, sin poder explicar por qué, agradecidos de que el dueño se haya tomado el tiempo y el esfuerzo de atenderlos.

Somos bendecidos por ser vistos.

En un nivel primario, vemos esta necesidad de ser bendecidos al ser vistos en todos los patios de recreo de la tierra. El niño pequeño está jugando a algo, pero él o ella está constantemente mirando a su alrededor y diciendo: "¡Mamí, mírame!" "¡Papá, mírame!"

Además, más de una es la madre que no puede hacer ningún trabajo porque su niño pequeño exige cada minuto que la mamá lo mire.

Y entonces, ¿cuál es mi punto?

Mi punto es que hoy en día los jóvenes no son vistos lo suficiente de esta manera. Nuestros jóvenes, al igual que la niña de 13 años a la que nos referimos anteriormente, están actuando de muchas maneras para llamar nuestra atención. Quieren y necesitan ser vistos por nosotros: padres, adultos, maestros, sacerdotes, entrenadores, líderes. Necesitan nuestra bendición.

Necesitan ver, justo en nuestros ojos, la aceptación radical de su realidad y necesitan leer en nuestros ojos las palabras: "Tú eres mi hijo amado, en ti tengo complacencia".

Los jóvenes necesitan nuestra mirada apreciativa; en su mayoría simplemente necesitan nuestra mirada, y punto. Uno de los anhelos más profundos de los jóvenes es el anhelo de conexión con los adultos, el deseo de ser reconocidos, vistos, por un adulto significativo.

La superficie a menudo desmiente esto. Fácilmente podemos ser engañados y desanimados aquí. Nuestros jóvenes, precisamente, tenderán a darnos la impresión de que no nos quieren ni nos necesitan, que deberíamos darnos un empujón y dejarlos en su propio mundo.

Nada mas lejos de la verdad. Necesitan desesperadamente, y anhelan desesperadamente, la bendición que proviene de nuestra mirada y presencia. Necesitan que los veamos.

Al final, más que quieren nuestras palabras, quieren nuestra mirada, ... y tanto de su actuación, los hurtos, las drogas, la insolencia y la ausencia, son poco más que un intento de forzarnos, para exigir y rogar: "¡Mamí, papá, alguien importante y adulto, mírame!" Fr. Ron Rolheiser, OMI

Palm Sunday of the Passion of the Lord



Saturday / Sábado, April 9

5:00 PM

†Gregory Joseph Brooks — by Love mom & dad
†Jose Vendeiro — by his wife & daughter

7:00 PM

†Felipe Marin de la Cruz — de familia Salinas Carrera
†Alberto Campos — de su esposa y familia
†Nazario & Guadalupe Rojas — de Hugo Rojas

Sunday/Domingo, April 10

8:30 AM
Living and deceased members of the Franciscan Order

10:30 AM

For our parish community
†Frank Steffen — by his family

11:45 AM—12:15 PM Confesiones en español

12:30 PM

†Felipe Marin, Guadalupe Carrillo y Luz M. Carrera-fam. Gonzalez
†Miguel Carbajal y Martin Rodriguez — de Minerva Cabrera

Monday/Lunes, April 11

8:30 AM
For the recovery of the sick of our parish

Tuesday / Martes, April 12

8:30 AM
†Joseph Alfonzo — by Eileen Alfonzo
†Maurice Koury — by Ann Koury

Wednesday/Miércoles, April 13

8:30 AM
†Joy Palanthinkal — by Xavier Pandimakeel
†Graciela & Manuel Flores — by Flores family

Holy Thursday / Jueves Santo, April 14

No 8:30 AM Mass

7:00 PM evening Mass of the Lord's Supper—Bilingual
Misa de la Cena del Señor—Bilingüe
For our parish community

Good Friday/Viernes Santo, April 15

No 8:30 AM Mass

12:00 PM: Liturgia de la Pasión del Señor

3:00 PM: Liturgy of the Passion of the Lord

6:00 PM: Stations of the Cross / Estaciones de la Cruz

Next Sunday/próximo Domingo

Saturday / Sábado, April 16

No 5:00 PM Mass

No hay Misa de 7:00 PM

8:00 PM: Bilingual Vigil/Bilingüe Vigilia Pascual
For our parish community

Sunday/Domingo, April 17: Easter Sunday/Domingo de Pascua

8:30 AM

For our parish community

10:30 AM

For our parish community

11:45 AM—12:15 PM Confesiones en español

12:30 PM

Por nuestra comunidad parroquial

Domingo de Ramos de la Pasión del Señor

4-10-2022

Readings for the week of April 10 Lecturas de la semana del 10 de abril	
This Sunday Este Domingo	Lk/Lc 19:28-40/Is 50:4-7; Ps/Sal 22:8-9, 17-18, 19-20, 23-24 [2a]; Phil/Flp 2:6-11; Lk/Lc 22:14—23:56 or 23:1-49
Monday Lunes	Is 42:1-7; Ps/Sal 27:1, 2, 3, 13-14; Jn 12:1-11
Tuesday Martes	Is 49:1-6; Ps/Sal 71:1-2, 3-4a, 5ab-6ab, 15 and 17; Jn 13:21-33, 36-38
Wednesday Miércoles	Is 50:4-9a; Ps/Sal 69:8-10, 21-22, 31 and 33-34; Mt 26:14-25
Thursday Jueves	Chrism Mass: Is 61:1-3a, 6a, 8b-9; Ps/Sal 89:21-22, 25 and 27; Rv/Ap 1:5-8; Lk/Lc 4:16-21 Evening Mass of the Lord's Supper/Misa Vespertina de la Cena del Señor: Ex 12:1-8, 11-14; Ps/Sal 116:12-13, 15-16abc, 17-18/1 Cor 11:23-26; Jn 13:1-15
Friday Viernes	Is 52:13—53:12; Ps/Sal 31:2, 6, 12-13, 15-16, 17, 25; Heb 4:14-16; 5:7-9; Jn 18:1—19:42
Saturday Sábado	Vigil/Vigilia: Gn 1:1-2:2 or 1:1, 26-31a; Ps/Sal 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or Ps/Sal 33:4-5, 6-7, 12-13, 20-22 [5b]; Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18; Ps/Sal 16:5, 8, 9-10, 11 [1]; Ex 14:15-15:1; Ex 15:1-2, 3-4, 5-6, 17-18 [1b]; Is 54:5-14; Ps/Sal 30:2, 4, 5-6, 11-12, 13 [2a]; Is 55:1-11; Is 12:2-3, 4, 5-6 [3]; Bar 3:9-15, 32-4:4; Ps/Sal 19:8, 9, 10, 11; Ez 36:16-17a, 18-28; Ps/Sal 51:12-13, 14-15, 18-19 [12a]; Rom 6:3-11; Ps/Sal 118:1-2, 16-17, 22-23; Lk/Lc 24:1-12
Next Sunday Próximo Domingo	Acts/Hch 10:34a, 37-43; Ps/Sal 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Lk/Lc 24:1-12 or, Lk/Lc 24:13-35



"A time to die" ... "Tiempo para morir" ...

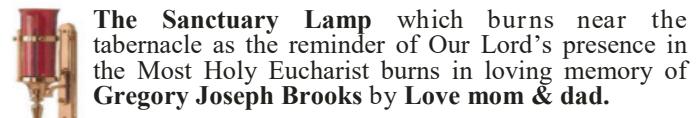
Theodore George Vincent Frisk

Shirley Ann Fogt

Oscar Armando Henríquez

We offer condolences to Tricia Frisk at the loss of her son Theodore George; to Marvin Fogt at the loss of his wife Shirley; and to the Henríquez family at the loss of Oscar Armando.

Ofrecemos condolencias a Tricia Frisk por la pérdida de su hijo, Theodore George; a Marvin Fogt por la pérdida de su esposa, Shirley; y a la familia Henríquez por la perdida de Oscar Armando.



The Sanctuary Lamp which burns near the tabernacle as the reminder of Our Lord's presence in the Most Holy Eucharist burns in loving memory of Gregory Joseph Brooks by Love mom & dad.

La Vela del Santuario que alumbría cerca del Sagrario como recordatorio de la presencia de Nuestro Señor en la Sagrada Eucaristía, alumbría en memoria de Gregory Joseph Brooks de parte de su mamá y papá.

Parish Finance Finanza Parroquial	Stewardship sharing the gifts we have been given	
	Contributions / Contribuciones	Actual
Offertory: 4/3/22		\$16,336
Year-to-Date Offertory Offertory: 4/3/22		\$731,276
2 nd Collection/Colecta 4/3/22 <i>Diocese of Raleigh Priests' Retirement</i>		\$1,615



Envisioning the Future
Special Collection

Imaginando el Futuro
Colecta Especial

Envisioning the Future Special Collection. This collection gives us the opportunity to respond to the needs of our parish's repairs projects. **Two of our major projects have been: new projectors and solar panels. Now we are looking into serious problems into the sound system.** Please consider supporting the needs and work of our parish. Thank you for your generosity and continued support.

Imaginando el Futuro Colección Especial. Esta colección nos da la oportunidad de responder a las necesidades de las reparaciones de nuestra parroquia. **Dos de nuestros principales proyectos han sido: nuevos proyectores y paneles solares. Ahora estamos investigando en los serios problemas del sistema de sonido.** Por favor considere apoyar las necesidades y el trabajo de nuestra parroquia. Gracias por su generosidad y continuo apoyo.



Easter Memorials

If you would like to sponsor an Easter Plant for a special intention, please write the intention, who is making the request and send it to the parish office by Monday, April 11. A \$20 offering is asked. Names will be published in the Easter bulletin.

Memoriales de Pascua

Si le gustaría patrocinar una planta de Pascua por alguna intención especial, por favor escriba en un sobre la intención, quien la pide y envíelo a la oficina parroquial antes del lunes, 11 de abril. La donación es de \$20. Las intenciones serán publicados en el boletín de la Pascua.

Online Giving

- It's free
- It's easy
- It's flexible
- It's secure

Es gratis
Es fácil
Es flexible
Es seguro

[More Information / Más información
www.blessedsacramentnc.org](http://www.blessedsacramentnc.org)

2nd Collection This Week: Holy Week and Easter Decorations

2nd Collection Next Week: Easter

2^{da} Colecta Esta Semana: Semana Santa y Decoraciones para la Pascua

2^{da} Colecta Próxima Semana: Pascua

Faith FORMATION

Register now for our
Palm Sunday Family Gathering
to prepare for the
Celebration of Easter



Registrarse a nuestra
Reunión Familiar de Domingo de Ramos

Para prepararse para la
Celebración de Pascua.



Learn about the Easter Triduum

- † Participate in a Last Supper meal
- † Act out the Stations of the Cross
- † Make an Empty Tomb edible craft



Aprende sobre el Triduo Pascual

- † Participa en una comida de la Última Cena
- † Actúa en las Estaciones de la Cruz
- † Haz una manualidad comestible de una Tumba Vacía

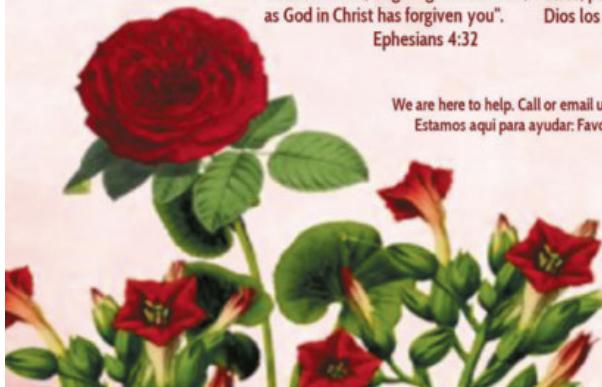
April 10th — 10 de Abril — 2:30 to 4:30pm

“Knight’s Castle” (Koury Center Gym)

408 W. Davis St. Burlington

To register contact: Para registrarse contactar a:
Toni Carmon - tonilcarmon@gmail.com or
Ann Imrick - ann@blessedsacramentnc.org,
336-226-8796

Consolation Ministry
Ministerio de Consolación



"Be kind to one another,
tenderhearted, forgiving one another,
as God in Christ has forgiven you".
Ephesians 4:32

"Sean buenos y comprensivos unos con
otros, perdonándose mutuamente como
Dios los perdonó en Cristo".
Efesios 4:32

We are here to help. Call or email us.
Estamos aquí para ayudar: Favor de llamar o enviarnos un correo.

Suzanne Keller, Consolation Minister
(336) 278-8115
smk707579@gmail.com

James Lachance, Music Director
(336) 226-8796
james@blessedsacramentnc.org

Patricia Matterson, Hispanic Minister
(336) 226-8796
patricia@blessedsacramentnc.org

News from the Knights



Knight of Columbus State Free Throw 2022



Congratulations to:
Julian Arcaro-Burbridge
on his 2nd place
finish in the
Knights of
Columbus 2022
NC State
competition.

SCOUTS OVERNIGHT IN CHARLOTTE CAMP GRIMES



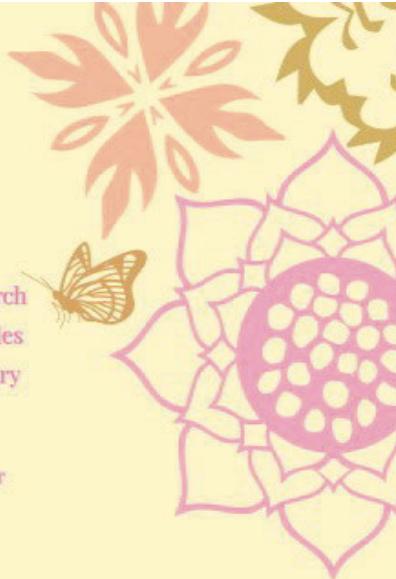
Scouts from Troop 9 attended the Charlotte Scout Catholic Camporee this past weekend. They participated in the Round Robin of Scout Skills, Saturday Night Camp Fire, and Sunday Morning Services. Weather was great and everyone had a great time of overnight camping.

Jeff Benes

Scoutmaster Boy Scout Troop 9
Committee Chair Cub Pack 9
(336) 675-9086 cell benes.nc@att.net

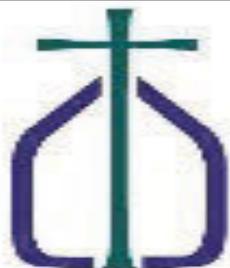
News from the Columbiettes

Do you like *
Working with
* plants?



Volunteers are needed to help in the church garden this spring and summer. Vegetables grown help the Little Portion Food Pantry and others in our community.

If you would like to volunteer, please call or email Dianne Aubin at 336-567-5966 or daubin67@gmail.com



**Catholic Charities
of the Diocese of Raleigh**

Providing Help—Creating Hope—Serving All

Catholic Charities is hiring! We're looking for an Immigration Assistant for Centro La Comunidad in Burlington. The position will be responsible for providing general support to the DOJ Accredited Representatives through a variety of tasks and activities. The position will assist with the preparation of documents and applications and engage in frequent customer/client contact.

For more information about the position, please visit www.CatholicCharitiesRaleigh.org/immigration-assistant



The Paschal Triduum



NORMS FOR FASTING AND ABSTINENCE

Ash Wednesday and Good Friday, April 15, 2022, are days of fasting and abstinence. Fridays of Lent are also days of abstinence. Fasting is to be observed by all 18 years of age and older, who have not yet celebrated their 59th birthday. On a fast day one full meal is allowed. Two other meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids, including milk and juices, are allowed. Abstinence is observed by all 14 years of age and older. On days of abstinence, no meat is allowed. Note that when health or ability to work would be seriously affected, Church law does not oblige. When in doubt concerning fast and abstinence, the parish priest should be consulted. Fasting, almsgiving, and prayer are the three traditional disciplines of Lent. The faithful and Catechumens should undertake these practices seriously in a spirit of penance and of preparation for Initiation into the Church or the renewal of Baptismal Promises at Easter.

Normas de Ayuno y Abstinencia

El miércoles de ceniza y el Viernes Santo, 15 de abril del 2022, son días de abstinencia y de ayuno. También deben abstenerse los viernes durante la Cuaresma. Todas las personas a partir de los 18 años de edad y los que no hayan cumplido los 59 años de edad, deben ayunar. Se permite comer una vez durante el día de ayuno, aunque también pueden comer dos veces para mantener la energía, según la necesidad de cada individuo. Sin embargo, estas dos comidas no deben igualar a la cantidad de una comida completa. No se puede comer entre comidas, pero está permitido tomar líquido, incluyendo leche y jugos. La abstinencia se debe cumplir desde los 14 años de edad en adelante. En los días de abstinencia, no se debe comer carne, aunque si la salud o la habilidad para cumplir su trabajo se ve seriamente afectado, la ley no lo obliga. Si tiene alguna duda sobre la práctica del ayuno o de la abstinencia, consulte al sacerdote de su parroquia. El ayuno, la limosna y la oración, son las tres disciplinas tradicionales durante la Cuaresma. Los feligreses y los catecúmenos deben realizar estas prácticas con seriedad en espíritu de penitencia y en preparación para la Iniciación a la Iglesia o para la renovación de las promesas Bautismales durante la Semana Santa.



The Sacred Paschal Triduum

In the Sacred Triduum, the Church solemnly celebrates the greatest mysteries of our redemption, keeping by means of special celebrations the memorial of her Lord, crucified, buried, and risen (RM, I - The Sacred Paschal Triduum). Special care should be given in encouraging the faithful to participate in all three days of the Triduum.

Thursday of the Lord's Supper (Holy Thursday): April 14, 2022

Lent concludes with the beginning of the Paschal Triduum, the Mass of the Lord's Supper. Careful attention should be given to what is celebrated in this Mass: the institution of the Eucharist and the Mandatum, the Lord's command to love through the service of others.

The tabernacle should be entirely empty, but a sufficient amount of bread should be consecrated in this Mass for Holy Communion on this and the following day.

The Washing of Feet ritual (*Mandatum*) is optional; however, parishes are strongly encouraged to include the ritual in the celebration of the Mass of the Lord's Supper. Those whose feet are to be washed should represent a cross-section of the parish. The number is traditionally twelve, though there is no exact requirement.

Following the Prayer after Communion, the Holy Eucharist is transferred to an Altar or Place of Repose. This may be the Tabernacle regularly used for reservation if it is in a separate Chapel or an area removed from the Sanctuary. The Altar or Place of Repose should be decorated simply. The Blessed Sacrament is not to be exposed in a Monstrance. "The faithful are invited to continue adoration before the Blessed Sacrament for a suitable length of time during the night, according to local circumstances.

Friday of the Passion of the Lord (Good Friday): April 15, 2022

The order for the Solemn Celebration of the Lord's Passion, the Liturgy of the Word, the Solemn Intercessions, the Adoration of the Holy Cross and Holy Communion, stems from an ancient tradition of the Church and should be observed faithfully.

The Paschal Fast should be kept from Friday of the Lord's Passion and, when appropriate, prolonged also through Holy Saturday as a way of coming, with spirit uplifted, to the joys of the Lord's Resurrection.

The Readings are to be proclaimed in their entirety. The Passion is to be read in the prescribed way, previously outlined for Palm Sunday.

More about the Easter Triduum next week.

El Sagrado Triduo Pascual

En el Triduo Sagrado, la Iglesia celebra solemnemente los grandes misterios de nuestra redención, guardando mediante celebraciones especiales el memorial de su Señor, crucificado, sepultado y resucitado (RM, I - El Sagrado Triduo Pascual). Se debe tener especial cuidado en animar a los fieles a participar en los tres días del Triduo.

Jueves de la Cena del Señor (Jueves Santo): 14 de abril de 2022

La Cuaresma concluye con el comienzo del Triduo Pascual, la Misa de la Cena del Señor. Se debe prestar especial atención a lo que se celebra en esta Misa: la institución de la Eucaristía y el Mandatum, el mandato del Señor de amar a través del servicio a los demás.

El tabernáculo debe estar completamente vacío, pero se debe consagrar una cantidad suficiente de pan en esta Misa para la Sagrada Comunión en este día y el siguiente.

El ritual del Lavatorio de Pies (Mandatum) es opcional; sin embargo, se recomienda encarecidamente a las parroquias que incluyan el ritual en la celebración de la Misa de la Cena del Señor. Aquellos cuyos pies van a ser lavados deben representar una muestra representativa de la parroquia. El número es tradicionalmente doce, aunque no hay un requisito exacto.

Después de la Oración después de la Comunión, la Sagrada Eucaristía se traslada a un Altar o Lugar de Reposo. Este puede ser el Tabernáculo que se usa regularmente para la reserva si está en una Capilla separada o en un área alejada del Santuario. El Altar o Lugar de Reposo debe estar decorado con sencillez. El Santísimo Sacramento no debe ser expuesto en una Custodia. "Se invita a los fieles a continuar la adoración ante el Santísimo Sacramento durante un tiempo adecuado durante la noche, según las circunstancias locales.

Viernes de la Pasión del Señor (Viernes Santo): 15 de abril de 2022

El orden de la Celebración Solemne de la Pasión del Señor, la Liturgia de la Palabra, las Intercesiones Solemnas, la Adoración de la Santa Cruz y la Sagrada Comunión, provienen de una antigua tradición de la Iglesia y deben observarse fielmente.

El Ayuno Pascual debe guardarse desde el Viernes de la Pasión del Señor y, en su caso, prolongarse también hasta el Sábado Santo como forma de llegar, con el espíritu en alto, a los gozos de la Resurrección del Señor.

Las Lecturas deben ser proclamadas en su totalidad. La Pasión debe leerse en la forma prescrita, previamente delineada para el Domingo de Ramos.

Más del Triduo Pascual próxima semana.



Schedule / Horario



Palm Sunday — April 9/10

Saturday:

5:00 PM English

7:00 PM Spanish

Sunday: 8:30AM, 10:30 AM (English)
12:30 PM (Spanish)

Domingo de Ramos — Abril 9/10

Sábado:

5:00 PM (Ingles)

7:00 PM (Español)

Domingo: 8:30AM, 10:30 AM (Ingles)
12:30 PM (Español)

Monday– Wednesday, April 11-13, Mass @ 8:30 AM

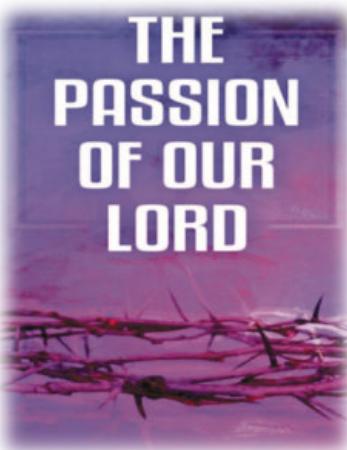
Lunes—Miércoles, 11-13 de abril - Misa a las 8:30 AM

Holy Thursday, April 14 Bilingual
No 8:30 AM Mass

Mass of the Lord's Supper 7:00 PM

Jueves Santo, 14 de abril—Bilingüe
No hay misa de 8:30 AM

Misa de la Cena del Señor a las 7:00 PM



Viernes Santo GOOD FRIDAY

Good Friday, April 15

Day of Fast and Abstinence

12:00 PM: Spanish

Liturgy of the Passion of the Lord

3:00 PM: English

Liturgy of the Passion of the Lord

6:00 PM

Stations of the Cross

Viernes Santo, 15 de abril
Día de ayuno y abstinencia

12:00 PM: Español

Liturgia de la Pasión del Señor

3:00 PM: Ingles

Liturgia de la Pasión de Cristo

6:00 PM

Estaciones de la Cruz

easter SUNDAY Schedule

Bilingual Easter Vigil
April 16, at 8:00 PM
No 5:00 PM or 7:00 PM Mass

16 de abril - 8:00 PM—Bilingüe Vigilia Pascual
No hay Misa de 5:00 PM ni de 7:00 PM

Easter Sunday, April 17
8:30 AM, 10:30 AM (English)

Parish Office

In observation of the Holy Days, the parish office will be closed on Good Friday, April 15, and on Easter Monday, April 18.

Domingo de Pascua, 17 de abril
12:30 PM (Español)

Oficina Parroquial

En observación a los días Santos, la oficina estará cerrada el Viernes Santo, 15 de abril y el lunes, 18 de abril.

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SHARING THE GOSPEL

The friends of Jesus made a special parade just for him. The people liked Jesus. He fed them. He healed them. They wanted to crown him king. They were sure that with Jesus in charge, they could live in peace. When you praise God, and when you put Jesus in charge of your life, you really can live with peace in your heart!

PRAYER

Dear God, thank you for sending Jesus to be my king.

MISSION FOR THE WEEK

Make Jesus king of your life. Ask him to help you spend your time doing the things that would make him happy.

Jesus is the King, so here is a maze inside of his crown.


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HOLY WEEK

This week our students pray and prepare for the Resurrection.

Palm Sunday-Father God, thank You that Jesus came humbly, riding on a donkey, proclaiming peace. We pray for the peace of Jerusalem and for peace in our times. Make us instruments of your peace and guide us in the ministry of reconciliation. May they find peace in You as we have, in Jesus' name. Amen.

Holy Monday-Father God, Jesus declared that Your house would be a house of prayer. We are like living stones being built up as a spiritual house. Remind us today to pray without ceasing. May we bring You honor and glory today with our thoughts, words, and actions. In Jesus' name, Amen.

Holy Tuesday-Father God, You promised a Messiah and He came, just as You said. We trust that we can count on His promised return when we will join Him forever. Make us people whose word can be trusted and who are faithful, in love, to You, to our families, and to our neighbors. In His Name, we pray, Amen.

Holy/Spy Wednesday-Father God, As Jesus offered Himself for us on the cross, so we offer our lives to You. May the words we speak, the actions we take, and the inner workings of our hearts bring You joy. We live for Christ who died for us and lives forever. In His name, we pray. Amen.

Holy/Maundy Thursday-Father God, Jesus demonstrated humble service in washing the feet of the apostles and humble obedience in submitting to Your will. May we be like Him today as we serve those around us and live for You. In Jesus' name, Amen.

Good Friday-Father God, how can we thank you enough for the sacrifice of Your Son on the cross of Calvary? Your plan of salvation is beautiful. We intercede for all who don't know You that they may hear the gospel and that their hearts would be fertile soil to receive the truth of Jesus Christ, in whose name we pray. Amen.

Holy/Silent Saturday-Father God, we come before You with silence. In the stillness, may we sense Your presence and know You are near. We praise You and honor You in silence and in peace. In Jesus' name, Amen.

Easter-Father God, we rejoice! With all creation, we rejoice in You, in Your Son, and in Your Holy Spirit! Jesus is alive and we celebrate His life. His life is eternal, and we live because of Him! Hallelujah! He is risen! He is risen, indeed! In Jesus' name, we pray and rejoice! Amen.

*******Parish Staff / Personal Parroquial (336) 226-8796*******

Fr. Paul Lininger, OFM. Conv., Pastor ~ friarpaul@blessedsacramentnc.org

Fr. Vincent Rubino, OFM. Conv. ~ frvincent@blessedsacramentnc.org

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Director of Advancement: Beth Fitzgerald, bfitzgerald@bssknights.org

Athletic Director: Marcie Letvak, mletvak@bssknights.org

*******Boards / Committees / Asociations*******

Finance Council: Ron Imrick, 336-229-5228 ~ rimrick@regoproducts.com

Pastoral Council: Ray Eveland, 336-202-5596 ~ ray.eveland@kofc.org

*******Community Outreach*******

Allied Churches Shelter Meal:

Rita Macaluso-Gregory, 336-264-6253, rimg34@aol.com

Blood Donor Drive: Ray Eveland, 336-202-5593 ~ ray.Eveland@KOFC.ORG

Cub Scouts/Boy Scouts: Jeff Benes, 336-675-9086 ~ Jeff Benes benes.nc@att.net

Foster Children's Christmas: Michele Corradini, 336-269-1149 ~ mcorradini@triad.rr.com

Meals on Wheels: Marjorie McNamara, 336-227-0077

*******Social Outreach Ministry*******

Irene Crowder, 336-534-1453 ~ irene.crowder225@gmail.com

Catholic Charities - Centro la Comunidad, 336-222-6868

Little Portion Food Pantry: Dick Szczepanski, 336-228-0864 ~ ski2322@triad.rr.com

Stephen Ministry : Flo Echevarria, 336-895-3757~ Rose Ann Bobak, 336-212-3246,

Sonia Panipinto, (484) 366-3072

*******Liturgical Ministry / Ministerios Litúrgicos*******

Sacristans: John McCravey, 269-3694 ~ mccraveysr@att.net

Veronica Torres, 336-213-2239~ vero.misionera@gmail.com

Ministry to the Homebound: Barbara Cahill, 336-584-5750

Ministry of Consolation/Funerals: Suzanne Keller, 336-278-8115 ~ smk707579@gmail.com

Español: Patricia Matterson, patricia@blessedsacramentnc.org

CLOW: Monique Carreno, 305-409-9117~ m.c.carreno@outlook.com

Altar Servers / Monaguillos

Kurt Lawler, 336-380-5885 ~ lawler.kj@gmail.com

Martin y Amparo González, - mg722009@hotmail.com

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Lynn Zubov, 336-437-9776 ~ zubovl@wssu.edu Lorena Ibarra, 336-263-6291

Lector / Lectores

David Lynch, 336-212-1830 ~ DavidLynch@triad.rr.com

Miriam E. Lopez~ 336-693-0295

Ministers of Hospitality / Ministros de Hospitalidad

Frank Hallman, 336-212-0849 ~ FrankHallmann@outlook.com

Daniel Flores, 336-675-7999

Music: James Lachance, 336-222-7016, james@blessedsacramentnc.org

San Juan Apóstol: Ivelisse Colon, 954-559-2487, idelpilar1@yahoo.com

Pan de Vida: Martha Ramírez, 336-343-8366, m1xthi10@att.net

San José: Isidro Zamora, 336-270-6291

Adonai: Emanuel Jiménez, 336-690-7674, jimgar13@gmail.com

*******Prayer Groups: Divine Mercy*******

Joseph Edathil, 336-269-1176 ~

Luz Matias, 336-260-7430

Grupo Oración: Antonio Pille, 336-350-3215

Praying Needles: Peg Constantine, 336-538-1781 ~ pegconstantine@aol.com

Labyrinth: Ann Imrick ~ ann@blessedsacramentnc.org

*******Faith Formation*******

Adult Confirmation: Pat Love, 336-214-6067 ~ patandalicel@att.net

Director of RCIA: James Lachance, 336-222-7016~ james@blessedsacramentnc.org

Baptismal Preparation: Martha Sanchez, 336-226-8796 (English)

Patricia Matterson (Español) 336-226-8796, patricia@blessedsacramentnc.org

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to download a registration form.

Mass Schedule / Horario de Misa

Saturdays / Sábados

5:00 PM - Eng. & 7:00 PM - Español

Sundays / Domingos

8:30 AM & 10:30 AM - Eng.

12:30 PM - Español

Monday-Friday/Lunes-Viernes

8:30 AM -English

Sacraments / Sacramentos

Baptism / Baptism

Baptisms are held on the fourth weekend of the month. Please contact the parish office for further information.

Los bautismos se celebran el cuarto fin de semana de cada mes. favor de llamar a la oficina para más información.

Reconciliation / Reconciliación

Saturdays: 4:00-4:30 PM or by appointment

Sábado de 6:15-6:45 PM

Domingo de 11:45-12:15 p.m.

Marriage / Matrimonios

Arrangements should be made with a priest six months before the proposed wedding.

Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

Marriage Preparation / Pastoral Familiar

Marti and James Matanzo, 336-214-7132 ~ Nicolás y Berenice Sánchez, 336-260-2968

Parish Organizations

Coffee and Donuts

Evelyn D'Silva, evdsilva@yahoo.com

Columbiettes

Dianna Aubin, 336-567-5966

daubin67@gmail.com

Couples for Christ

Joel & Jennifer David, 919-308-0453 ~

DivorceCare: Keith Rugh, 336-675-4953

Knights of Columbus

Terry Glass, 336-266-0106 ~

tglass1955@gmail.com

Newcomer's / Welcome Ministry

Minda Visaya, 919-563-8688

luzviminda.visaya@gmail.com

Respect Life

Cicely (Sis) Steffen, 336-350-7357

frank629@triad.rr.com

Secular Franciscan Order (OFS)

Irene Crowder, 336-534-1453

irene.crowder225@gmail.com

Teresians – St. Lucy's Circle

Diane Halliday, 336-585-1080

hallidayjoseph@bellsouth.net

St. Cecilia (Circle C)

Mary Rivera, 336-395-8028

Reading Club

Dee VanNote, 336-449-5959

Spanish Classes

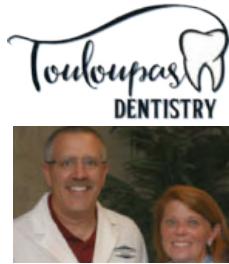
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