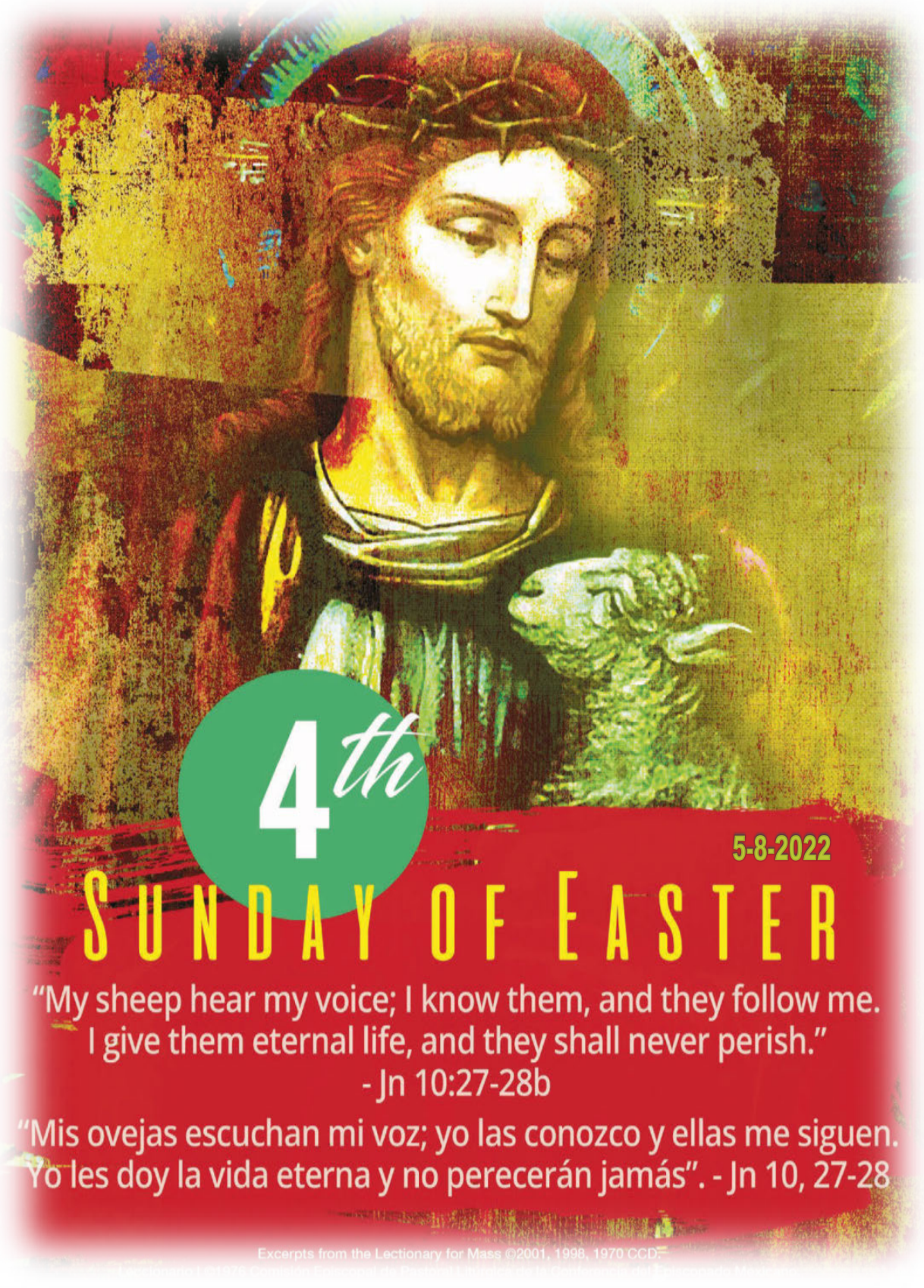
Blessed Sacrament News
Catholic Community / Comunidad Católica



4th SUNDAY OF EASTER

5-8-2022

"My sheep hear my voice; I know them, and they follow me.
I give them eternal life, and they shall never perish."
- Jn 10:27-28b

"Mis ovejas escuchan mi voz; yo las conozco y ellas me siguen.
Yo les doy la vida eterna y no perecerán jamás". - Jn 10, 27-28

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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1620 Hanford Rd.
Graham, NC 27253

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515 Hillcrest Ave.
Burlington, NC 27215
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The Resurrection as Revealing God as Redeemer, Not as Rescuer

Before you get serious about Jesus, first consider how good you are going to look on wood!

That's a line from Daniel Berrigan that rightly warns us that faith in Jesus and the resurrection won't save us from humiliation, pain, and death in this life. Faith isn't meant to do that. Jesus doesn't grant special exemptions to his friends, no more than God granted special exemptions to Jesus. We see this everywhere in the Gospels, though most clearly in Jesus' resurrection. To understand this, it's helpful to compare Jesus' resurrection to what Jesus himself does in raising Lazarus from the dead, even though it is not featured in this week's liturgy.

The Lazarus story begs a lot of questions. John, the evangelist, tells us the story: he begins by pointing out that Lazarus and his sisters, Martha and Mary, were very close friends of Jesus. Hence, we are understandably taken aback by Jesus' seeming lack of response to Lazarus' illness and the request to come and heal him. Here's the story:

Lazarus' sisters, Martha and Mary, sent word to Jesus that "the man you love is ill" with the implied request that Jesus should come and heal him. But Jesus' reaction is curious. He doesn't rush off immediately to try and heal his close friend. Instead he remains where he is for two days longer while his friend dies. Then, after Lazarus has died, he sets off to visit him. As he approaches the village where Lazarus has died, he is met by Martha and then, later, by Mary. Each, in turn, asks him the question: "Why?" Why, since you loved this man, did you not come to save him from death? Indeed, Mary's question implies even more: "Why?" Why is it that God invariably seems absent when bad things happen to good people? Why doesn't God rescue his loved ones and save them from pain and death?

Jesus doesn't offer any theoretical apologia in response. Instead he asks where they have laid the body, lets them take him there, sees the burial site, weeps in sorrow, and then raises his dead friend back to life. So why did he let him die in the first place? The story begs that question: why? Why didn't Jesus rush down to save Lazarus since he loved him?

The answer to that question teaches a very important lesson about Jesus, God, and faith, namely, that God is not one who ordinarily rescues us, but is rather a God who redeems us. God doesn't ordinarily intervene to save us from humiliation, pain, and death; rather he redeems humiliation, pain, and death after the fact.

Simply put, Jesus treats Lazarus exactly the same way as God, the Father, treats Jesus: Jesus is deeply and intimately loved by his Father and yet his Father doesn't rescue him from humiliation, pain, and death. In his lowest hour, when he is humiliated, suffering, and dying on the cross, Jesus is jeered by the crowd with the challenge: "if God is your father, let him rescue you!" But there's no rescue. Instead Jesus dies inside the humiliation and pain. God raises him up only after his death.

This is one of the key revelations inside the resurrection: we have a redeeming, not a rescuing, God.

Indeed, the story of the raising of Lazarus in John's Gospel was meant to answer a burning question inside the first generation of Christians: they had known Jesus in the flesh, had been intimate friends with him, had seen him heal people and raise people from the dead, so why was he letting them die? Why wasn't Jesus rescuing them?

It took the early Christians some time to grasp that Jesus doesn't ordinarily give special exemptions to his friends, no more than God gave special exemptions to Jesus. So, like us, they struggled with the fact that someone can have a deep, genuine faith, be deeply loved by God, and still have to suffer humiliation, pain, and death like everyone else. God didn't spare Jesus from suffering and death, and Jesus doesn't spare us from them.

That is one of the key revelations inside of the resurrection and is the one we perhaps most misunderstand. We are forever predicating our faith on, and preaching a rescuing God, a God who promises special exemptions to those of genuine faith: have a genuine faith in Jesus, and you will be spared from life's humiliations and pains! Have a genuine faith in Jesus, and prosperity will come your way! Believe in the resurrection, and rainbows will surround your life!

Would it were so! But Jesus never promised us rescue, exemptions, immunity from cancer, or escape from death. He promised rather that, in the end, there will be redemption, vindication, immunity from suffering, and eternal life. But that's in the end; meantime, in the early and intermediate chapters of our lives, there will be the same kinds of humiliation, pain, and death that everyone else suffers.

The death and resurrection of Jesus reveal a redeeming, not a rescuing, God.

Fr. Ron Rolheiser, OMI

La Resurrección como Revelación de Dios como Redentor, no como Rescatador

¡Antes de todo hay que contemplar, cuán bien se verá en la madera de la cruz de Jesús!

Esa es una línea de Daniel Berrigan que correctamente nos advierte que la fe en Jesús y la resurrección no nos salvarán de la humillación, el dolor y la muerte en esta vida. La fe no está destinada a hacer eso. Jesús no otorga exenciones especiales a sus amigos, no más de lo que Dios concedió exenciones especiales a Jesús. Vemos esto en todas partes en los Evangelios, aunque más claramente en la resurrección de Jesús. Para entender esto, es útil comparar la resurrección de Jesús con lo que Jesús mismo hace al resucitar a Lázaro de entre los muertos, aunque no se presenta en la liturgia de esta semana.

La historia de Lázaro plantea muchas preguntas. Juan, el evangelista, nos cuenta la historia: comienza señalando que Lázaro y sus hermanas, Marta y María, eran muy amigos de Jesús. Por lo tanto, es comprensible que nos sorprenda la aparente falta de respuesta de Jesús a la enfermedad de Lázaro y la petición de venir a sanarlo. Aquí está la historia:

Las hermanas de Lázaro, Marta y María, enviaron un mensaje a Jesús "el hombre que amas está enfermo" con la petición implícita de que Jesús viniera a sanarlo. Pero la reacción de Jesús es curiosa. No sale corriendo de inmediato para tratar de curar a su amigo cercano. En cambio, permanece donde está durante dos días más mientras su amigo muere. Luego, después de que Lázaro ha muerto, sale a visitarlo. Cuando se acerca al pueblo donde murió Lázaro, se encuentra con Marta y luego, más tarde, con María. Cada una, a su vez, le hace la pregunta: "¿Por qué?" ¿Por qué, si amabas a este hombre, no viniste a salvarlo de la muerte? De hecho, la pregunta de María implica aún más: "¿Por qué?" ¿Por qué Dios siempre parece estar ausente cuando a la gente buena le pasan cosas malas? ¿Por qué Dios no rescata a sus seres queridos y los salva del dolor y la muerte?

Jesús no ofrece ninguna apología teórica en respuesta. En cambio, pregunta dónde han puesto el cuerpo, deja que lo lleven allí, ve el lugar del entierro, llora dolorosamente y luego resucita a su amigo muerto. Entonces, ¿por qué lo dejó morir en primer lugar? La historia plantea esa pregunta: ¿por qué? ¿Por qué Jesús no se apresuró a salvar a Lázaro si lo amaba?

La respuesta a esa pregunta enseña una lección muy importante acerca de Jesús, Dios y la fe, es decir, que Dios no es alguien que normalmente nos rescata, sino que es un Dios que nos redime. Dios normalmente no interviene para salvarnos de la humillación, el dolor y la muerte; más bien redime la humillación, el dolor y la muerte después del hecho.

En pocas palabras, Jesús trata a Lázaro exactamente de la misma manera que Dios, el Padre, trata a Jesús: Jesús es amado profunda e íntimamente por su Padre y, sin embargo, su Padre no lo rescata de la humillación, el dolor y la muerte. En su hora más baja, cuando está humillado, sufriendo y muriendo en la cruz, Jesús es hostigado por la multitud con el desafío: "¡Si Dios es tu padre, que te rescate!" Pero no hay rescate. En cambio, Jesús muere dentro de la humillación y el dolor. Dios lo resucita sólo después de su muerte.

Esta es una de las revelaciones clave dentro de la resurrección: tenemos un Dios redentor, no rescatador.

De hecho, la historia de la resurrección de Lázaro en el Evangelio de Juan pretendía responder a una pregunta candente dentro de la primera generación de cristianos: habían conocido a Jesús en la carne, habían sido amigos íntimos de él, lo habían visto sanar a la gente y resucitar a la gente de los muertos, entonces ¿por qué los dejaba morir? ¿Por qué Jesús no los estaba rescatando?

A los primeros cristianos les tomó algún tiempo comprender que Jesús normalmente no da exenciones especiales a sus amigos, no más de lo que Dios le dio privilegios especiales a Jesús. Entonces, como nosotros, lucharon con el hecho de que alguien puede tener una fe profunda y genuina, ser profundamente amado por Dios y aun así tener que sufrir la humillación, el dolor y la muerte como todos los demás. Dios no eximió a Jesús del sufrimiento y la muerte, y Jesús no nos exime de ellos.

Esa es una de las revelaciones clave dentro de la resurrección y es quizás la que más mal interpretamos. Siempre predicamos y predicamos nuestra fe en un Dios salvador, un Dios que promete privilegios a aquellos que tienen una fe genuina: ¡ten una fe genuina en Jesús y serás librado de las humillaciones y los dolores de la vida! Ten una fe genuina en Jesús, ¡y la prosperidad llegará a ti! ¡Cree en la resurrección y los arcoíris rodearán tu vida!

¡Ojalá fuera así! Pero Jesús nunca nos prometió rescate, privilegios, inmunidad contra el cáncer o escapar de la muerte. Prometió más bien que, al final, habrá redención, reivindicación, inmunidad del sufrimiento y vida eterna. Pero eso es al final; mientras tanto, en los capítulos tempranos e intermedios de nuestras vidas, habrá los mismos tipos de humillación, dolor y muerte que todos los demás sufren.

La muerte y resurrección de Jesús revelan un Dios redentor, no como rescatador.

Fr. Ron Rolheiser, OMI

Mass Intentions FOR THE WEEK — Intenciones para la Santa Misa

***Saturday / Sábado,* May 7**
5:00 PM
†Alfonsina Dodd — by AJ & Terry Glass
†Maria Ruiz — by Apolonia Hiles

7:00 PM
†Socorro Cedeño Gutierrez — de Alma Sanchez
†José Flores Andrade & Irene Andrade Cárdenas — de Irene Flores
†Eustaquio Solís & Concecsion Cano — de fam. Solís Cano

Sunday/Domingo, May8
8:30 AM
For our community

10:30 AM
†Bill Echevarria - by Flo Echevarria
†Marie Grisi & Flo Dimeo — by Pam Cox

11:45 AM—12:15 PM Confesiones en español
12:30 PM
†María del Refugio González & Pablo García González- de Alicia del la Cruz
†Gregorio Mancera y Antonia de la Cruz - de Alicia del la Cruz
Por los familiares fallecidos de María Camacho López

Monday/Lunes, May 9
8:30 AM
†Elena & Elias Garcia — by the Moreno family
†Robert Bowden — Andy Albert
Phyllis & Kathy Bowden — Andy Albert

Tuesday / Martes, May 10
8:30 AM
†Bobbie Golec — by Richard Golec
Melissa Navarro — by Hilda Wooten

Wednesday/Miércoles, May 11
8:30 AM
Chris Vatter & family — by Mike Vatter
Lillian Mancini — by BJ Showerman

Thursday / Jueves, May 12
8:30 AM
†Joseph Alfonzo — by Eileen Alfonzo

6:00 PM Adoration

Friday/Viernes, May 13
8:30 AM
In thanksgiving to God — by the Lopez family

Next Sunday/próximo Domingo
***Saturday / Sábado,* May 14**
5:00 PM
John & Eugene Harmyk — by Michael & Irene Smoliga
In thanksgiving to God — by Melville Pais & family

7:00 PM
Por nuestra comunidad parroquial
†Eva Lopez Mercado — de sus hijos
En agradecimiento a la Virgen de la Nube — de fam. Ochoa

Sunday/Domingo, May15
8:30 AM
†George & Freda Atkins — by Lon Atkins

10:30 AM
†Johnny Sullivan — by the Rosaldo Marin family

11:45 AM—12:15 PM Confesiones en español
12:30 PM
†Virginia Guzman Delgado — de su familia
†Maria Tirado Osuna — de Bertha E. Reynoso

Readings for the week of May 8
Lecturas de la semana del 8 de mayo

This Sunday **Este Domingo**	Acts/*Hch* 13:14, 43-52; Ps/*Sal* 100:1-2, 3, 5 [3c] Rv/*Ap* 7:9, 14b-17/Jn 10:27-30
Monday **Lunes**	Acts/*Hch* 11:1-18; Ps/*Sal* 42:2-3; 43:3, 4; Jn 10:1-10
Tuesday **Martes**	Acts/*Hch* 11:19-26; Ps/*Sal* 87:1b-3, 4-5, 6-7; Jn 10:22-30
Wednesday **Miércoles**	Acts/*Hch* 12:24—13:5a; Ps/*Sal* 67:2-3, 5, 6 and 8; Jn 12:44-50
Thursday **Jueves**	Acts/*Hch* 13:13-25; Ps/*Sal* 89:2-3, 21-22, 25 and 27; Jn 13:16-20
Friday **Viernes**	Acts/*Hch* 13:26-33; Ps/*Sal* 2:6-7, 8-9, 10-11ab; Jn 14:1-6
Saturday **Sábado**	Acts/*Hch* 1:15-17, 20-26; Ps/*Sal* 113:1-2, 3-4, 5-6, 7-8; Jn 15:9-17
Next Sunday **Próximo Domingo**	Acts/*Hch* 14:21-27; Ps/*Sal* 145:8-9, 10-11, 12-13; Rv/*Ap* 21:1-5a; Jn 13:31-33a, 34-35

The Appointed Time

"A time to heal"...
We pray for all the sick, especially for the people whose names we have written in our Book of Prayer. May they know the healing presence of Christ in body and spirit.

"Tiempo para sanar"...
Oramos por todos los enfermos, especialmente por los enfermos, cuyos nombres están escritos en el Libro de Oración. Que ellos puedan conocer la presencia sanadora de Cristo en cuerpo y espíritu.

The Sanctuary Lamp which burns near the tabernacle as the reminder of Our Lord's presence in the Most Holy Eucharist burns for our parish community.

La Vela del Santuario que alumbra cerca del Sagrario como recordatorio de la presencia de Nuestro Señor en la Sagrada Eucaristía, alumbra por nuestra comunidad parroquial.

News from the Praying Needles

Prayer Shawls
The Praying Needles have provided Prayer Shawls to the parish office. These Shawls are available to anyone in need of prayers. Please contact the parish office to request a Shawl and obtain a day and time to pick it up.

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Chales para los Enfermos
El grupo de *Praying Needles* proporciono chales tejidos a la oficina parroquial. Estos chales están disponibles para quienes necesitan oraciones. Comuníquese con la oficina parroquial para solicitar un chal y obtener un día y una hora para recogerlo.

Stewardship
sharing the gifts we have been given

Parish Finance / Finanza Parroquial

Contributions / Contribuciones	Actual
Offertory: 5/1/22	$13,796
Year-to-Date Offertory Offertory: 5/1/22	$817,997
2nd Collection/*Colecta 5/1/22*	Envisioning the Future $1,563

Online Giving

- **It's free** — **Es gratis**
- **It's easy** — **Es fácil**
- **It's flexible** — **Es flexible**
- **It's secure** — **Es seguro**

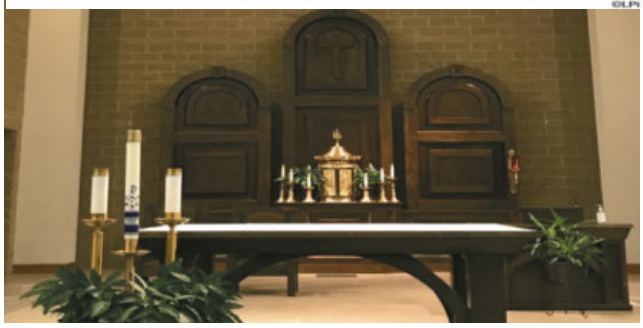
More Information / Más información
www.blessedsacramentnc.org

2nd Collection This Week: Our Parish Outreach
2nd Collection Next Week: Blessed Sacrament School

2da Colecta Esta Semana: *Our Parish Outreach*
2da Colecta Próxima Semana: Escuela *Blessed Sacrament*

Schedule Change Ahead / Cambio de horario proximamente

MASS SCHEDULE



Beginning Memorial Day Weekend (May 29th) we are going to switch to a different Sunday Mass Schedule for the Summer. This new schedule is on a **trial basis** with the **possibility** of it being **permanent** beginning in the Fall.

Comenzando el fin de semana de *Memorial Day* (29 de mayo) vamos a cambiar a un horario de Misa dominical diferente para el verano. Este nuevo horario es de **prueba** con la posibilidad de que sea **permanente** a partir del otoño.

Please note the new Mass times:

Por favor, tenga en cuenta los nuevos horarios de Misa:

Saturdays/Sábados: 5:00 PM Mass in English
7:00 PM Misa en Español
Sundays/Domingos:
8:30 AM Mass in English
10:00 AM Mass in English
12:00 PM Misa en Español

Envisioning the Future Special Collection. This collection gives us the opportunity to respond to the needs of our parish's repairs projects. **Two of our major projects have been: new projectors and solar panels. Now we are looking into serious problems into the sound system.** Please consider supporting the needs and work of our parish. Thank you for your generosity and continued support.

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Imaginando el Futuro Colección Especial. Esta colección nos da la oportunidad de responder a las necesidades de las reparaciones de nuestra parroquia. **Dos de nuestros principales proyectos han sido: nuevos proyectores y paneles solares. Ahora estamos investigando en los serios problemas del sistema de sonido**. Por favor considere apoyar las necesidades y el trabajo de nuestra parroquia. Gracias por su generosidad y continuo apoyo.

Next Distribution:
Monday, June 6, from 11:30 AM-5:00 PM
Come early if possible for the fresh produce.

Próxima Distribución:
Lunes, 6 de junio de 11:30 AM-5:00 PM
Venga temprano si es posible para los productos frescos.

408 W Davis St. Burlington, NC 27215

Our thanks to everyone who supports this important ministry. We appreciate your contributions – please designate monetary contributions to "Blessed Sacrament Church – The Little Portion Food Pantry."

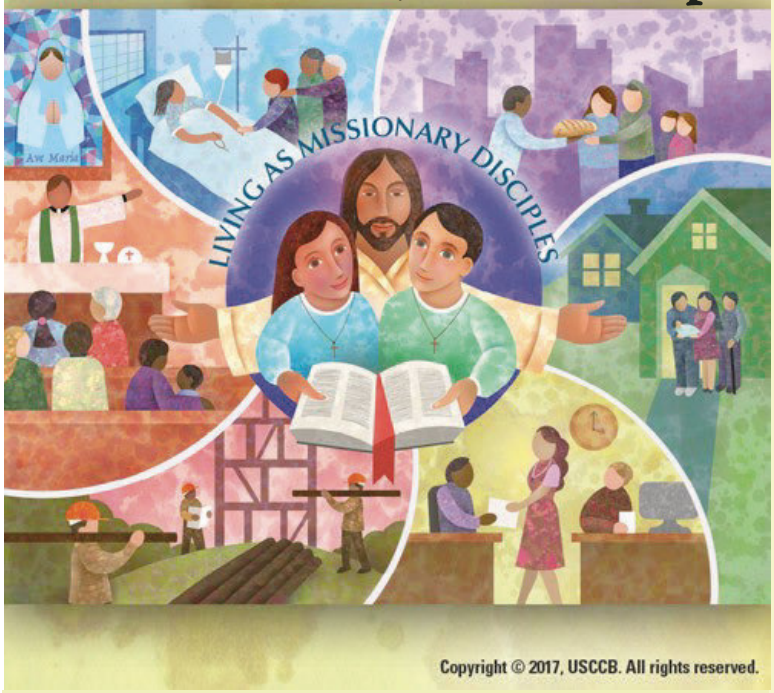
Nuestro agradecimiento a todos los que apoyan este importante ministerio. Agradecemos sus contribuciones — favor de asignar las contribuciones monetarias a "Blessed Sacrament Church – The Little Portion Food Pantry."

World Day of Prayer for Vocations will be observed on Sunday, May 8, also known as "Good Shepherd Sunday." The purpose of this day is to publicly fulfill the Lord's instruction to, "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2). Please pray that more young men hear and respond generously to the Lord's call to the priesthood and religious life, especially to the Franciscan Friars Conventual. Know a young man who you believe would make an awesome friar? Tell him that! And identify the specific gifts you see in him!
Interested in becoming a Franciscan Friar? Contact our vocation director, Br. Nick, at vocations@olaprovince.org

La Jornada Mundial de Oración por las Vocaciones se celebrará el domingo, 8 de mayo, también conocido como "Domingo del Buen Pastor". El propósito de este día es cumplir públicamente la instrucción del Señor de: "Rueguen, pues, al dueño de la cosecha que envie trabajadores a recoger su cosecha." (Mt 9, 38; Lc 10, 2). Por favor, oren para que más jóvenes escuchen y respondan generosamente al llamado del Señor al sacerdocio y a la vida religiosa, especialmente a los Frailes Franciscanos Conventuales. ¿Conoces a un joven que crees que sería un fraile increíble? ¡Dile eso! ¡E identifique los dones específicos que ve en él! ¿Interesado en convertirse en un fraile franciscano? Póngase en contacto con nuestro director de vocaciones, fr. Nick, en vocaciones@olaprovince.org

Faith FORMATION

Mini Retreat/Workshop



Sunday, May 22nd, 3:00 to 6:00pm
Optional Dinner 6:00-7:00pm

Living as Missionary Disciples

Me a missionary?
Aren't disciples those people who hung around with Jesus?
What do you mean I'm an evangelizer?
When we share the love of Jesus in our daily encounter with others through words, actions, and thoughts, we are answering God's call to Missionary Discipleship. Anyone who has encountered the love of God can proclaim that love.
All are welcome to a mini-retreat/workshop to understand more fully what it means to be missionary disciples and to strengthen ourselves to share the love of Christ in our daily lives.

Presenter: **Terrie Baldwin, Adult Formation Coordinator,**
Office of Evangelization and Discipleship
Diocese of Raleigh

Sunday, May 22nd in the St Francis Hall
Workshop 3:00 to 6:00 (no charge)
Dinner 6:00 to 7:00 - $10.00
Register by May 18th: ann@blessedsacramentnc.org
336-226-8796

FOOD SALE

On Sunday, May 15
we will have a Food Sale

Where:
Blessed Sacrament Catholic Community
1620 Hanford Road, Graham, NC

Time:
after the 10:30 AM & 12:30 PM Masses

We look forward to seeing you.

All proceeds will benefit
Victor "Hugo" Lopez and his family.

There will be a raffle of Pots from Princess House

VENTA DE COMIDA

Relic of St. Anthony of Padua coming to Blessed Sacrament Catholic Comunity!

Reliquia de San Antonio de Padua Visita a

June 11–13, 2022

What Does it Mean to Venerate a Saint's Relic

Many of us have items such as an article of clothing, a lock of hair, or some other personal memento that are keepsakes or relics, reminding us of someone we love. So too in our Catholic tradition we keep reminders of the holy men and women who lived lives that are examples for us to follow. The veneration (treating with great reverence) of the relics of saints and martyrs can be traced back to 156 AD, where in a letter from the Church in Smyrna, Greece the faithful wrote of St. Polycarp, "We took up the bones, which are more valuable than precious stones and finer than refined gold, and laid them in a suitable place, where the Lord will permit us to gather ourselves together as we are able, in gladness and joy, and celebrate the birthday of his martyrdom."

Relics are categorized into two classes. First class relics are body parts, clothing, or instruments of imprisonment or torture if the saint died a martyr. Second class relics are items that have been touched to the physical body part or grave of a saint. Although miracles have occurred in the presence of relics, the church does not teach that they hold any magical powers. In 420 AD St. Jerome wrote in defense of relics: "We do not worship, we do not adore, for fear that we should bow down to the creature rather than to the Creator, but we venerate the relics of the martyrs in order the better to adore Him whose martyrs they are."

¿Qué significa venerar la reliquia de un santo?

Muchos de nosotros tenemos elementos como una prenda de vestir, un mechón de cabello o algún otro recuerdo personal que son recuerdos o reliquias que nos recuerdan a alguien a quien amamos. Así también en nuestra tradición católica mantenemos recordatorios de los hombres y mujeres santos que vivieron vidas que son ejemplos para nosotros a seguir. La veneración (tratar con gran reverencia) de las reliquias de los santos y mártires se remonta al año 156 d. C., cuando en una carta de la Iglesia en Esmirna, Grecia, los fieles escribieron de San Policarpo: "Tomamos los huesos, que son más valiosas que las piedras preciosas y más finas que el oro refinado, y las pusimos en un lugar adecuado, donde el Señor nos permita reunirnos como podamos, con alegría y gozo, y celebrar el aniversario de su martirio".

Las reliquias se clasifican en dos clases. Las reliquias de primera clase son partes del cuerpo, ropa o instrumentos de prisión o tortura si el santo murió mártir. Las reliquias de segunda clase son artículos que han tocado la parte del cuerpo físico o la tumba de un santo. Aunque han ocurrido milagros en presencia de reliquias, la iglesia no enseña que tengan poderes mágicos. En el año 420 d.C. San Jerónimo escribió en defensa de las reliquias: "No adoramos, no alabamos, por temor a inclinarnos ante la criatura en lugar del Creador, pero veneramos las reliquias de los mártires para mejor adorar a Aquel de quien son mártires."

More details to come...

Más detalles por venir..

READ THE GOSPEL AND COMPLETE A PUZZLE!

SHARING THE GOSPEL

Jesus loves you so much! He knows what makes you happy and what makes you sad. You are his precious child, and he wants to be close to you forever. Get to know Jesus by reading about him in your Bible. Find out what makes him happy. Learn how he loves people who need help, and try to follow his example.

PRAYER

Dear Jesus, help me to stay close to you.

MISSION FOR THE WEEK

Every night before you go to bed, read from a Bible storybook. Ask God to help you love him more and more.

KIDS CORNER

Find your way through the bible maze.

©LPi

BLESSED SACRAMENT SCHOOL

2022 Summer Camp Update:

Knights of Summer is back and once again we are offering a summer filled with X-STREAM Adventures! The goal of X-STREAM Adventures is to enhance and stimulate an interest in STEM (Science, Technology, Engineering, and Math) related concepts while also incorporating the Arts and Athletics. Campers will increase creativity through building, learning, and having FUN!

Knights of Summer is available for children age 3-rising 8th grade. Different camp options are available as is before and after camp care.

To register visit bssknights.org and select the summer camp tab

Weekly Day Camp Rate (9am-12pm): $150
Weekly Before Camp Care Rate (8:00am-9am): $15.00
Weekly After Camp Care Rate (12pm-4:00pm): $50

2022 Summer Camp Director
Madison Reece
Phone: 336-639-4446
Email: mareece@bssknights.org

************Parish Staff / Personal Parroquial (336) 226-8796************

Fr. Paul Lininger, OFM. Conv., Pastor ~ friarpaul@blessedsacramentnc.org
Fr. Vincent Rubino, OFM. Conv. ~ frvincent@blessedsacramentnc.org
Deacon Leopold J. Tapler ~ taplerleopold@yahoo.com
Safe Environment Training ~ Maria Gomez, mgomez@bssknights.org
Patricia Matterson, patricia@blessedsacramentnc.org
FBRE & Adult Faith Formation, Ann Imrick ~ ann@blessedsacramentnc.org
Confirmation and TYM (Total Youth Ministry) Leo Quinn ~ leo@blessedsacramentnc.org
Business Manager, Joe Charamut ~ joe@blessedsacramentnc.org
Music and Liturgy, James Lachance, 336-222-7016~ james@blessedsacramentnc.org
Office Administrator, Martha Sanchez ~ martha@blessedsacramentnc.org
Parish Bookkeeper, TBA
Hispanic Minister, Patricia Matterson ~ patricia@blessedsacramentnc.org
Bulletin Editor, Irma Olmos ~ irma@blessedsacramentnc.org

***********School Staff / Personal Escolar***********

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Principal: Maria Gomez, mgomez@bssknights.org
Office Administrator: Pat Libera,(336) 570-0019 ~ office@bssknights.org
Director of Admission: Jose Rico Benavides ~ jricobenavides@bssknights.org
Director of Advancement: Beth Fitzgerald, bfitzgerald@bssknights.org
Athletic Director: Marcie Letvak, mletvak@bssknights.org

************Boards / Committees / Associations************

Finance Council: Ron Imrick, 336-229-5228 ~ rimrick@regoproducts.com
Pastoral Council: Ray Eveland, 336-202-5596 ~ ray.eveland@kofc.org

************Community Outreach************

Allied Churches Shelter Meal:
Rita Macaluso-Gregory, 336-264-6253, rlmg34@aol.com
Blood Donor Drive: Ray Eveland, 336-202-5593 ~ ray.Eveland@KOFC.ORG
Cub Scouts/Boy Scouts: Jeff Benes, 336-675-9086 ~ Jeff Benes benes.nc@att.net
Foster Children's Christmas: Michele Corradini, 336-269-1149 ~ mcorradini@triad.rr.com
Meals on Wheels: Marjorie McNamara, 336-227-0077

************Social Outreach Ministry************

Irene Crowder, 336-534-1453 ~ irene.crowder225@gmail.com
Catholic Charities - Centro la Comunidad, 336-222-6868
Little Portion Food Pantry: Dick Szczepanski, 336-228-0864 ~ ski2322@triad.rr.com
Stephen Ministry : Flo Echevarria, 336-895-3757~ Rose Ann Bobak, 336-212-3246, Sonia Panipinto, (484) 366-3072

************Liturgical Ministry / Ministerios Litúrgicos************

Sacristans: John McCravey, 269-3694 ~ mccraveysr@att.net
Veronica Torres, 336-213-2239~ vero.misionera@gmail.com
Ministry to the Homebound: Barbara Cahill, 336-584-5750
Ministry of Consolation/Funerals: Suzanne Keller, 336-278-8115 ~ smk707579@gmail.com
Español: Patricia Matterson, patricia@blessedsacramentnc.org
CLOW: Monique Carreno, 305-409-9117~ m.c.carreno@outlook.com
Altar Servers / Monaguillos
Kurt Lawler, 336-380-5885 ~ lawler.kj@gmail.com
Martin y Amparo González, - mg722009@hotmail.com
Eucharistic Ministers / Ministros de Eucaristía
Lynn Zubov, 336-437-9776 ~ zubovl@wssu.edu Lorena Ibarra, 336-263-6291
Lector / Lectores
David Lynch, 336-212-1830 ~ DavidLynch@triad.rr.com
Miriam E. Lopez~ 336-693-0295
Ministers of Hospitality / Ministros de Hospitalidad
Frank Hallman, 336-212-0849 ~ FrankHallmann@outlook.com
Daniel Flores, 336-675-7999
Music: James Lachance, 336-222-7016, james@blessedsacramentnc.org
San Juan Apóstol: Ivelisse Colon, 954-559-2487, idelpilar1@yahoo.com
Pan de Vida: Martha Ramírez, 336-343-8366, m1xtli10@att.net
San José: Isidro Zamora, 336-270-6291
Adonai: Emanuel Jiménez, 336-690-7674, jimgar13@gmail.com

************Prayer Groups: Divine Mercy************

Joseph Edathil, 336-269-1176 ~
Luz Matias, 336-260-7430
Grupo Oración: Antonio Pille, 336-350-3215
Praying Needles: Peg Constantine, 336-538-1781 ~ pegconstantine@aol.com
Labyrinth: Ann Imrick ~ ann@blessedsacramentnc.org

************Faith Formation************

Adult Confirmation: Pat Love, 336-214-6067 ~ patandalicel@att.net
Director of RCIA, James Lachance, 336-222-7016~ james@blessedsacramentnc.org
Baptismal Preparation: Martha Sanchez, 336-226-8796 (English)
Patricia Matterson (Español) 336-226-8796, patricia@blessedsacramentnc.org

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to down load a registration form.

Mass Schedule / Horario de Misas

Saturdays / Sábados
5:00 PM - Eng. &7:00 PM - Español
Sundays / Domingos
8:30 AM & 10:30 AM - Eng.
12:30 PM - Español
Monday-Friday/Lunes-Viernes
8:30 AM -English

Sacraments / Sacramentos

Baptism / Baptism

Baptisms are held on the fourth weekend of the month. Please contact the parish office for further information.

****

Los bautismos se celebran el cuarto fin de semana de cada mes. favor de llamar a la oficina para más información.

Reconciliation / Reconciliación

Saturdays: 4:00-4:30 PM or by appointment

****

Sábado de 6:15-6:45 PM
Domingo de 11:45-12:15 p.m.

Marriage / Matrimonios

Arrangements should be made with a priest six months before the proposed wedding.

****

Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

Marriage Preparation / Pastoral Familiar
Marti and James Matanzo, 336-214-7132 ~
Nicolás y Berenice Sánchez, 336-260-2968

Parish Organizations

Coffee and Donuts
Evelyn D'Silva, evdsilva@yahoo.com
Columbiettes
Dianna Aubin, 336-567-5966
daubin67@gmail.com
Couples for Christ
Joel & Jennifer David, 919-308-0453 ~
DivorceCare: Keith Rugh, 336-675-4953
Knights of Columbus
Terry Glass, 336-266-0106 ~
tglass1955@gmail.com
Newcomer's / Welcome Ministry
Minda Visaya, 919-563-8688
luzviminda.visaya@gmail.com
Respect Life
Cicely (Sis) Steffen, 336-350-7357
frank629@triad.rr.com
Secular Franciscan Order (OFS)
Irene Crowder, 336-534-1453
irene.crowder225@gmail.com
Teresians – St. Lucy's Circle
Diane Halliday, 336-585-1080
hallidayjoseph@bellsouth.net
St. Cecilia (Circle C)
Mary Rivera, 336-395-8028
Reading Club
Dee VanNote, 336-449-5959
Spanish Classes
Ricardo Mendoza, 336-278-5805

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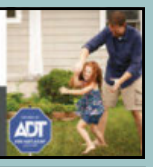

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