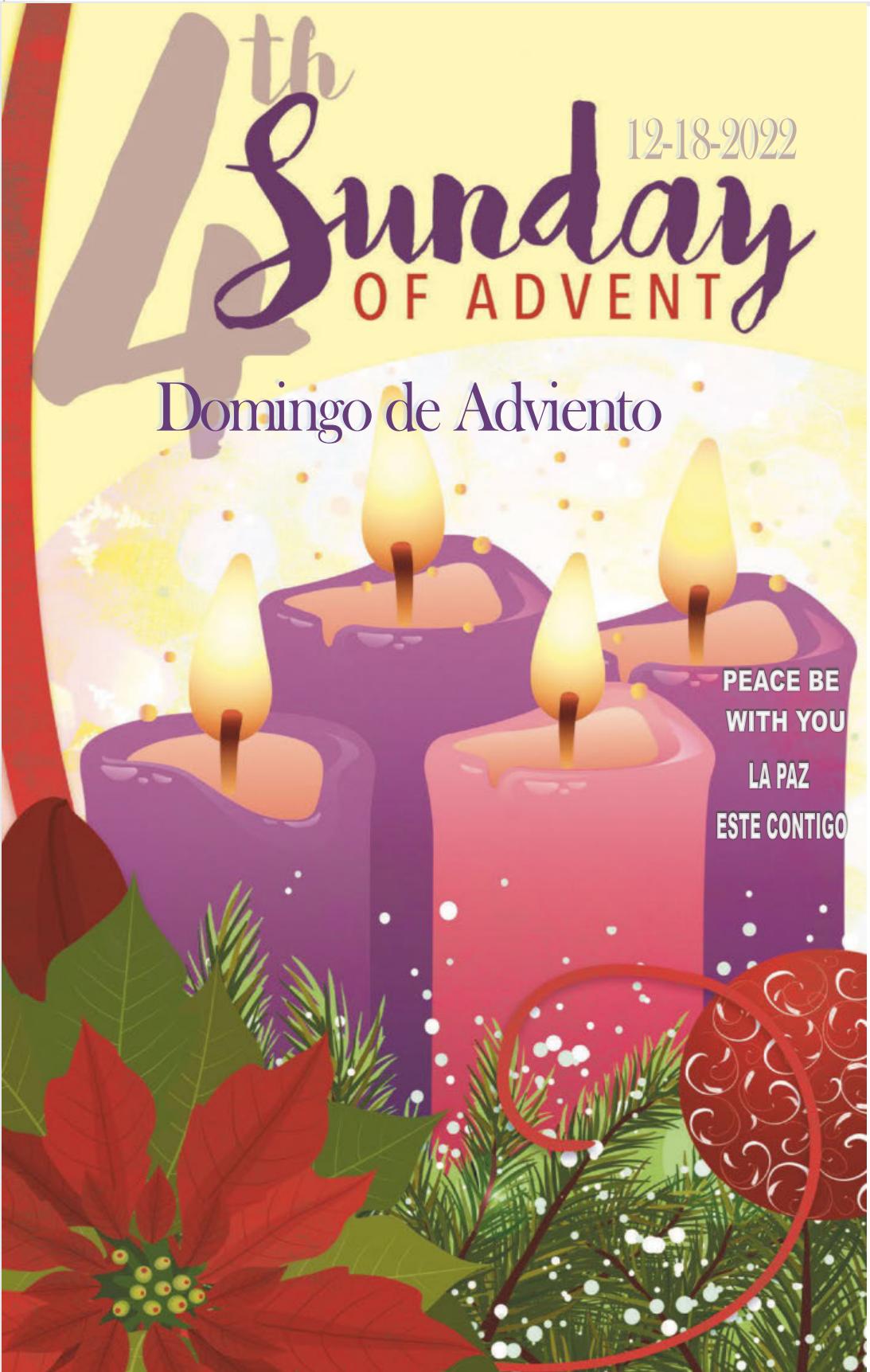


# Blessed Sacrament News

## Catholic Community / Comunidad Católica



### Parish Office

408 W. Davis Street      Mailing Address  
Burlington, NC 27215      PO Box 619  
(336) 226-8796      Burlington, NC 27216  
Fax (336) 227-2896

Blessed Sacrament Church  
[www.blessedsacramentnc.org](http://www.blessedsacramentnc.org)  
1620 Hanford Rd.  
Graham, NC 27253

Blessed Sacrament School  
515 Hillcrest Ave.  
Burlington, NC 27215  
336-570-0019

## Joseph's Fidelity

There are countless persons, basilicas, churches, shrines, seminaries, convents, and even towns and cities named after St. Joseph. My native country, Canada, has him as its patron.

Who exactly is this Joseph? He is that quiet figure prominently named in the Christmas story as the husband of Mary and the stepfather of Jesus, and then basically is never mentioned again. The pious conception of him is that of an older man, a safe protector to Mary, a carpenter by trade, chaste and holy, humble and quiet, the perfect patron for manual laborers and anonymous virtue, humility incarnate.

But what do we really know about him?

In the Gospel of Matthew the annunciation of Jesus' conception is given to Joseph rather than to Mary: Before they came together, Mary was found to be with child by the Holy Spirit. Joseph, her husband, being an upright man and unwilling to shame her, had decided to divorce her quietly, when an angel appeared to him in a dream and told him not to be afraid to take Mary as his wife, that the child in her had been conceived through the Holy Spirit.

What can we learn from this text?

Partly it is symbolic: the Joseph of the Christmas story is clearly reminiscent of the Joseph of the Exodus story; the former too has a dream, he too goes to Egypt, and he too saves the family. Likewise King Herod is clearly the counterpart of the Egyptian Pharaoh; both feel threatened and both kill the Hebrew male children only to have God protect the life of the one who is to save the people.

But, after that, the Joseph of the Christmas story writes his own history: he is presented to us as an "upright" man, a designation that scholars say implies that he has conformed himself to the Law of God, the supreme Jewish standard of holiness. In every way he is blameless, a paradigm of goodness, which he demonstrates in the Christmas story by refusing to expose Mary to shame, even as he decides to divorce her quietly.

What actually happened here?

The background, in so far as we can reconstruct it, to the relationship between Joseph and Mary would have been this: the marriage custom at the time was that a young woman, essentially at the age of puberty, would be given to a man, usually several years her senior, in an arranged marriage by her parents. They would be betrothed, technically married, but would not yet live together or begin sexual relations for several more years. The Jewish law was especially strict as to the couple remaining celibate while in the betrothal period. During this time, the young woman would continue to live with her parents and the young man would go about setting up a house and an occupation so as to be able to support his wife once they began to live together.

Joseph and Mary were at this stage of their relationship, legally married but not yet living together, when Mary became pregnant. Joseph, knowing that the child was not his, had a dilemma: if he wasn't the father, who was? In order to save his own reputation, he could have demanded a public inquiry and, indeed, had Mary been accused of adultery, it might have meant her death. However, he decided to "divorce her quietly," that is, to avoid a public inquiry which would leave her in an awkward and vulnerable situation.

Then, after receiving revelation in a dream, he agrees to take her home as his wife and to name the child as his own. Partly we understand the significance of that: he spares Mary embarrassment, he names the child as his, and he provides an accepted physical, social, and religious place for the child to be born and raised. But he does something else that is not so evident: he shows how a person can be a pious believer, deeply faithful to everything within his religious tradition, and yet at the same time be open to a mystery beyond both his human and religious understanding.

And this was exactly the problem for any Christians, including Matthew himself, at the time the Gospels were written: they were pious Jews who didn't know how to integrate Christ into their religious framework. What does one do when God breaks into one's life in new, previously unimaginable ways? How does one deal with an impossible conception? Here's how Raymond Brown puts it: the hero of Matthew's infancy story is Joseph, a very sensitive Jewish observer of the Law. ... In Joseph, the evangelist was portraying what he thought a Jew [a true pious believer] should be and probably what he himself was.

In essence what Joseph teaches us is how to live in loving fidelity to all that we cling to humanly and religiously, even as we are open to a mystery of God that takes us beyond all the categories of our religious practice and imagination.

Isn't that one of the ongoing challenges of Christmas?

Fr. Ron Rolheiser, OMI

## La Fidelidad de José

Hay innumerables personas, basílicas, iglesias, santuarios, seminarios, conventos e incluso pueblos y ciudades que llevan el nombre de San José. Mi país natal, Canadá, lo tiene como patrón.

¿Quién es exactamente este José? Él es esa figura tranquila nombrada prominentemente en la historia de la Navidad como el esposo de María y el padastro de Jesús, y luego, básicamente, nunca se vuelve a mencionar. La piadosa concepción de él es la de un hombre mayor, protector seguro de María, carpintero de oficio, casto y santo, humilde y tranquilo, el patrón perfecto de los trabajadores manuales y la virtud anónima, la humildad encarnada.

Pero, ¿qué sabemos realmente de él?

En el Evangelio de Mateo el anuncio de la concepción de Jesús se le da a José en lugar de a María: antes de que se reunieran, se encontró que María había concebido del Espíritu Santo. José, su esposo, siendo un hombre recto y no queriendo avergonzarla, había decidido divorciarse de ella en silencio, cuando un ángel se le apareció en sueños y le dijo que no tuviera miedo de tomar a María por esposa, que el niño había sido concebido por el Espíritu Santo.

¿Qué podemos aprender de este texto?

En parte es simbólico: el José de la historia de la Navidad recuerda claramente al José del Éxodo; el primero también tiene un sueño, él también va a Egipto y también salva a la familia. Asimismo, el rey Herodes es claramente la contrapartida del faraón egipcio; ambos se sienten amenazados y ambos matan a los niños varones hebreos solo para que Dios proteja la vida de quien ha de salvar al pueblo.

Pero, después de eso, el José de la historia de la Navidad escribe su propia historia: se nos presenta como un hombre "recto", una designación que los eruditos dicen que implica que se ha conformado a la Ley de Dios, la suprema norma judía de santidad. El es irreprochable en todos los sentidos, un paradigma de bondad, que demuestra en la historia de la Navidad al negarse a exponer a María a la vergüenza, incluso cuando decide divorciarse de ella en silencio.

¿Qué pasó realmente aquí?

El trasfondo, hasta donde podemos reconstruirlo, de la relación entre José y María habría sido este: la costumbre matrimonial en ese momento era que una mujer joven, esencialmente en la edad de la pubertad, sería entregada a un hombre, generalmente varios años mayor que ella, en un matrimonio arreglado por sus padres. Estarían prometidos, técnicamente casados, pero aún no vivirían juntos ni comenzarían relaciones sexuales durante varios años más. La ley judía era especialmente estricta en cuanto a que la pareja permaneciera célibe durante el período de los espousales. Durante este tiempo, la joven seguiría viviendo con sus padres y el joven iría montando una casa y un oficio para poder mantener a su esposa una vez que comenzaran a vivir juntos.

José y María estaban en esta etapa de su relación, legalmente casados pero aún sin vivir juntos, cuando María quedó embarazada. José, sabiendo que el niño no era suyo, tuvo un dilema: si él no era el padre, ¿quién era? Para salvar su propia reputación, podría haber exigido una investigación pública y, de hecho, si María hubiera sido acusada de adulterio, podría haber significado su muerte. Sin embargo, decidió "divorciarse de ella en silencio", es decir, para evitar una consulta pública que la dejaría en una situación incómoda y vulnerable.

Luego, después de recibir la revelación en un sueño, acepta llevarla a casa como su esposa y nombrar al niño como propia. En parte, entendemos el significado de eso: le ahorra vergüenza a María, nombra al niño como suyo y proporciona un lugar físico, social y religioso aceptado para que el niño nazca y se críe. Pero hace algo más que no es tan evidente: muestra cómo una persona puede ser un creyente piadoso, profundamente fiel a todo dentro de su tradición religiosa, y al mismo tiempo estar abierto a un misterio más allá de su comprensión humana y religiosa.

Y este era exactamente el problema de cualquier cristiano, incluido el propio Mateo, en la época en que se escribieron los Evangelios: eran judíos piadosos que no sabían cómo integrar a Cristo en su marco religioso. ¿Qué hace uno cuando Dios irrumpie en su vida de maneras nuevas, antes inimaginables? ¿Cómo se enfrenta uno a una concepción imposible? Así es como lo expresa Raymond Brown: el héroe de la historia de la infancia de Mateo es José, un observador judío muy sensible de la Ley. ... En José, el evangelista estaba retratando lo que él pensaba que un judío [un verdadero creyente piadoso] debería ser y probablemente lo que él mismo era.

En esencia, lo que José nos enseña es cómo vivir en amorosa fidelidad a todo aquello a lo que humanamente y religiosamente nos aferramos, aun cuando estamos abiertos a un misterio de Dios que nos lleva más allá de todas las categorías de nuestra práctica e imaginación religiosa.

¿No es ese uno de los retos actuales de la Navidad? Fr. Ron Rolheiser, OMI

**4<sup>th</sup> Sunday of Advent**



**INTENCIÓNES  
para la  
Santa Misa**

**Saturday / Sábado, December 17**

**4:00 PM—4:30 PM Confessions**

**5:00 PM**

†Francisco Ruiz — by Apolonia Hiles

†Mary & Joseph Tozzi — by Camilla Schwartz

**6:15 PM—6:45 PM Confesiones en español**

**7:00 PM**

†Pedro Tolentino Juanpedro — de sus hijas

†Luis Ramírez Guerrero & Rigoberto Anzaldo — de fam. Anzaldo

**Sunday/Domingo, December 18**

**8:30 AM**

†Faustino Olivera — by Martha Ramirez

†Marjorie Keen — by Bernadette

**10:30 AM**

**For our parish community**

†P.K. Joseph — by Xavier Pandimakeel

**11:15 AM—11:45 AM Confesiones en español**

**12:30 PM**

†María Guillen Méndez — de familia García

†Olga Lidia Mosqueda — de fam. Salazar

†María Bolívar, Cenahir y Pablo Méndez - de Jesús Fernández

**Monday/Lunes, December 19**

**8:30 AM**

†Bisch & Deehan fam. Members — by Vincent & Eleanor Deehan

†Jon Faubel — by Ann Faubel

**Tuesday / Martes, December 20**

**8:30 AM**

†Virginia Mancini — by Toni Carmon & great - grandchildren

†Sophie & Rudolph Primosch & family - by Vincent & Eleanor Deehan

**Wednesday/Miércoles, December 21**

**8:30 AM**

Marco Vega & Alma Sanchez 20th Wedding Anniversary

†Virginia Mancini — by Toni Carmon & great - grandchildren

**Thursday / Jueves, December 22**

**8:30 AM**

†Peter Gill

**6:00 PM Adoration**

**Friday/Viernes, December 23**

**8:30 AM**

†Graciela & Manuel Flores — by the Flores family

All Souls in Purgatory — by Juliana Cabal

## Christmas Masses Misas de Navidad

**Next Saturday / Sábado, December 24**

**4:00 PM — English**

**For our parish community**

**6:00 PM — Español**

**Por nuestra comunidad parroquial**

**9:00 PM — English “Midnight Mass”**

**For our parish community**

**Next Sunday/Domingo, December 25**

**8:30 AM**

**For our parish community**

**10:30 AM**

**For our parish community**

**12:30 PM**

**Por nuestra comunidad parroquial**

**4º Domingo de Adviento**

**12-18-2022**

<b>Readings for the week of December 18</b>	
<b>Lecturas para la semana de 18 de diciembre</b>	
This Sunday Este Domingo	Is 35:1-6als 7:10-14; Ps/Sal; 24:1-2, 3-4, 5-6 [7c, 10b]; Rom 1:1-7; Mt 1:18-24
Monday Lunes	Jgs/Jue 13:2-7, 24-25a; Ps/Sal; 71:3-4a, 5-6ab, 16-17, Lk/Lc 1:5-25
Tuesday Martes	Is 7:10-14; Ps/Sal; 24:1-2, 3-4ab, 5-6; Lk/Lc 1:26-38
Wednesday Miércoles	Sg/Cant 2:8-14 or/o Zep/Sof 3:14-18a; Ps/Sal; 33:2-3, 11-12, 20-21; Lk/Lc 1:39-45
Thursday Jueves	1 Sm 1:24-28/1 Sm 2:1, 4-5, 6-7, 8abcd; Lk/Lc 1:46-56
Friday Viernes	Mal 3:1-4, 23-24; Ps/Sal; 25:4-5ab, 8-9, 10 and 14; Lk/Lc 1:57-66
Saturday Sábado	Morning/Mañana: 2 Sm 7:1-5, 8b-12, 14a, 16; Ps/Sal; 89:2-3, 4-5, 27 and 29; Lk/Lc 1:67-79
Next Sunday Próximo Domingo	Vigil/Vigilia: Is 62:1-5; Ps/Sal; 89:4-5, 16-17, 27, 29 (2a); Acts/Hch 13:16-17, 22-25; Mt 1:1-25 or 1:18-25 Night/Noche: Is 9:1-6; Ps/Sal; 96:1-2, 2-3, 11-12, 13; Ti 2:11-14; Lk/Lc 2:1-14 Dawn/Matutina: Is 62:11-12; Ps/Sal; 97:1, 6, 11-12; Ti 3:4-7; Lk/Lc 2:15-20 Day/Día: Is 52:7-10; Ps/Sal; 98:1, 2-3, 3-4, 5-6 [3]); Heb 1:1-6; Jn 1:1-18 or 1:1-5, 9-14



## The Appointed Time

**Emory Derward Prysock**

**María Guadalupe Bocanegra**

**Lynn Walters Blackwell**

**George Jungermann**

We offer condolences to **Winifred Prysock** at the loss of her husband **Emory Derward**; to **Concepcion Cruz** at the loss of her mother, **Maria Guadalupe**; to **Stephen Eugene Blacwell** at the loss of his father, **Lynn Walters**; and to the **Jungermann** family at the loss of **George**.

The **Sanctuary Lamp** which burns near the tabernacle as a reminder of Our Lord's presence in the Most Holy Eucharist burns in loving memory of Rigoberto Anzaldo by the Anzaldo family.

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La **Vela del Santuario** que alumbría cerca del Sagrario como recordatorio de la presencia de Nuestro Señor en la Sagrada Eucaristía, alumbría en memoria de Rigoberto Anzaldo de parte de la familia Anzaldo.

Parish Finance Finanza Parroquial	Stewardship sharing the gifts we have been given	
	Contributions / Contribuciones	Actual
Offertory: 12/4/22	\$20,530	
Offertory: 12/11/22	will be available next week	
Year-to-Date Offertory: 12/4/22	\$416,968	
Year-to-Date Offertory: 12/11/22	will be available next week	
2 <sup>nd</sup> Collection/Colecta 12/4/22:	BSS \$2,030	
2 <sup>nd</sup> Collection/Colecta 12/11/22:	will be available next week	



2<sup>nd</sup> Collection This Week: Christmas Decorations

2<sup>nd</sup> Collection Next Week: Little Portion Food Pantry

2<sup>da</sup> Colecta Esta Semana: para Decoraciones de Navidad

2<sup>da</sup> Colecta Próxima Semana:

Despensa de Comida la Pequeña Porción

## SACRAMENT OF *Anointing*

### Receiving the Sacrament of Anointing of the Sick before going to the Hospital

If you or a loved one are going to the hospital for surgery or treatment, we urge you to receive the Sacrament of Anointing of the Sick before being hospitalized. The Sacrament can be received after any Mass or by appointment. While the friars respond to hospital emergency call requests, receiving the Sacrament before going to the hospital is preferable in the event that one of the friars is not immediately available in an emergency. Your family and friends are welcome to join you for this special celebration so they can pray for you too.

Please call the office at to make any necessary arrangements.

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### Recibir el Sacramento de la Unción de los Enfermos antes de ir al hospital

Si usted o un ser querido va ha estar en el hospital debido a una cirugía o por un tratamiento. Le animamos a recibir el Sacramento de la Unción de los Enfermos antes de entrar en el hospital. El sacramento puede recibirse después de cualquier Misa o por cita. Los frailes responden a llamadas de emergencia solicitando el Sacramento, pero recibir el Sacramento antes de ir al hospital es preferible en caso de que los frailes no estén disponibles inmediatamente para una emergencia. Su familia y sus amigos son bienvenidos a unirse para esta celebración especial y orar por usted también. Por favor llame a la oficina para hacer los arreglos correspondientes.

## SACRAMENT OF RECONCILIATION SACRAMENTO DE RECONCILIACIÓN

**Our Parish Advent Penance Service** will be held on **Tuesday, December 20<sup>th</sup> at 7:00 PM**. We are all invited to take this opportunity to prepare for the birth of our Lord Jesus Christ. There will be several priests to welcome us to the Sacrament.

**Nuestro Servicio Penitencial de Adviento** se celebrará el martes, 20 de diciembre a las 7:00 PM. Todos estamos invitados a tomar esta oportunidad para prepararnos para el nacimiento de Nuestro Señor Jesucristo. Habrá varios sacerdotes para darnos la bienvenida al Sacramento

## Offertory Envelopes Sobres de ofrendas

The 2023 offertory envelopes are available in the San Damiano Room. If you requested offertory envelopes, we invite you to stop by after Mass or at your convenience. If you preferred to switch to online giving instead of using the offertory envelopes, please call the office to update your record.

Los sobres de ofrendas 2023 están disponibles en el salón San Damiano. Si ha solicitado sobres de ofrendas, le invitamos a pasar por ellos después de Misa o cuando sea más conveniente para Usted. Si prefiere hacer su ofrenda en línea, envés de usar los sobres de ofrenda, por favor llame a la oficina parroquial para actualizar su record.

## Blessed Sacrament Church



### Next Distribution:

Monday, January 9  
from 11:30 AM-5:00 PM

Come early if possible for the fresh produce.

### Próxima Distribución:

Lunes, 9 de enero  
de 11:30 AM-5:00 PM

Venga temprano si es posible para los productos frescos.

408 W Davis St. Burlington, NC 27215

**Our thanks** to everyone who supports this important ministry. We appreciate your contributions – please designate monetary contributions to "Blessed Sacrament Church – The Little Portion Food Pantry."

**Nuestro agradecimiento** a todos los que apoyan este importante ministerio. Agradecemos sus contribuciones — favor de asignar las contribuciones monetarias a "Blessed Sacrament Church – The Little Portion Food Pantry."



## ST. ANDREW ADVENT PRAYER

Hail and blessed be  
the hour and moment  
in which the Son of God  
was born  
of the most pure Virgin Mary,  
at midnight, in Bethlehem,  
in the piercing cold. In that  
hour vouchsafe,  
I beseech Thee, O my God,  
to hear my prayer and grant  
my desires,  
*[here mention your request]*  
through the merits of Our  
Savior Jesus Christ,  
and of His blessed Mother.

*Amen.*



## ORACIÓN DE ADVIENTO DE SAN ANDRÉS

Alabada y bendita sean la  
hora y el momento  
en que el Hijo de Dios nació  
de la Santísima Virgen María,  
a medianoche, en Belén,  
en el frío penetrante.  
En esa hora te ruego,  
oh Dios mío,  
que escuches mi oración y  
concedas mis deseos,  
**[mencione su petición]**  
por los méritos de Nuestro  
Salvador Jesucristo,  
y de su Santísima Madre.

*Amén.*



## Music Ministry

**Our 2nd Annual  
Lessons & Carols  
will be held on  
December 18,  
at 3:30pm  
in the church.**

**Join us as we celebrate the joy  
of the Christmas season  
with the stories  
that helped open our hearts.**

**Blessed Sacrament Church  
1620 Hanford Rd.  
Graham, NC 27253**

**Nuestro Segundo Programa Anual de  
Lecciones y Villancicos en Ingles  
se llevarán a cabo el 18 de diciembre  
a las 3:30 PM - en la iglesia.**

**Acompañenos a celebrar  
la alegría de la temporada navideña  
con las historias que nos ayudan  
abrir nuestros corazones.**



## O Come, Let Us Adore Him

### Christmas Mass Schedule

#### Christmas Eve

**Saturday, December 24**

4:00 PM—English Mass

6:00 PM—Spanish Mass

9:00 PM—English “Midnight Mass”

#### Christmas Day

**Sunday, December 25**

8:30 AM — English Mass

10:30 AM — English Mass

12:30 PM — Spanish Mass

*Emmanuel*

## Venid y Adoremos!

### Horario de Misas de Navidad 2022

#### Noche Buena

**Sábado, 24 de diciembre**

4:00 PM—Misa en Ingles

6:00 PM—Misa en Español

9:00 PM — Ingles “Misa de Medianoche”

#### Día de Navidad

**Domingo, 25 de diciembre**

8:30 AM—Misa en Ingles

10:30 AM—Misa en Ingles

12:30 PM—Misa en Español

## Ministry of Consolation

## Ministerio de Consolación



*Happy Holidays!  
from  
The Ministry of  
Consolation*

## News from the Knights

## Noticias de parte de los Caballeros de Colón



The Knights of Columbus Fourth Degree are looking for items to be auctioned off at our **Country Dance Night**. We are looking for donations of new or "like new" items that you could donate for this cause. All monies raised go to the support of Veterans and their families here in central part of North Carolina. If you have any items that you would like to donate, please contact **Markus Bailey at 336-263-3831** ([juanvdez\\_mab@hotmail.com](mailto:juanvdez_mab@hotmail.com)). **Mark Furphy at 336-512-8442** ([furph22@gmail.com](mailto:furph22@gmail.com)) or contact **John McCravy**, Sacristan at Blessed Sacrament Church.



El Cuarto Nivel de los Caballeros de Colón están buscando artículos para subastarlos en nuestra **Noche de Baile Country**. Estamos buscando donaciones de artículos nuevos o "semi nuevos" que puedan donar para esta causa. Todo el dinero recaudado será destinado para apoyar a los Veteranos y a sus familias aquí en la parte central de Norte Carolina. Si tiene algún artículo que le gustaría donar, comuníquese con **Markus Bailey, 336-263-3831** ([juanvdez\\_mab@hotmail.com](mailto:juanvdez_mab@hotmail.com)) **Mark Furphy, 336-512-8442** ([furph22@gmail.com](mailto:furph22@gmail.com)) o con **John McCravy**, Sacristán-Iglesia Blessed Sacrament.

COMING SOON...

- The Knights of Columbus will be having a **Pancake Breakfast on January 15<sup>th</sup> from 9:00 AM—2:00 PM**. In addition to the Pancakes, Eggs and Sausage, we will be offering lunch of Burritos and Tamales.
- The Knights of Columbus will hold the **Stuff a Truck on January 21<sup>st</sup> from 10 AM —12:00 PM at the Church**. In addition, please feel free to leave donations at the back of the Church anytime after Mass. Please continue to support this ministry during a great time of need.
- The Knights of Columbus will be hosting the **Community Rosary at 8:00 AM before the 8:30 AM Mass on January 29**.

Próximamente.....

- Los Caballeros de Colón tendrán un desayuno de **Panqueques el 15 de enero de 9:00 AM —2:00 PM**. Además de Panqueques, Huevos y Sausage, ofreceremos Burritos y Tamales para el lonche.
- Los Caballeros de Colón llevarán a cabo la Colecta de comida **Stuff a Truck el 21 de enero de 10:00 AM —12:00 PM en la Iglesia**. Siéntase libre de dejar donaciones en la parte trasera de la Iglesia en cualquier momento después de la Misa. Por favor, continúe apoyando este ministerio durante este momento de necesidad.
- Los Caballeros de Colón estarán guiando el **Rosario Comunitario a las 8:00 AM antes de la Misa de las 8:30 AM el 29 de enero**.

## KIDS CORNER

READ THE  
GOSPEL AND  
COMPLETE A  
PUZZLE!

In each series color the image within the box that is identical to the one outside the box. Make sure to notice all the details.

### SHARING THE GOSPEL

God brought Jesus into the world as a tiny baby. Jesus was God's Son. He was so powerful that he could have gotten anything he wanted.

But Jesus did not come to earth to be a rich, selfish ruler. He did not need a palace or fancy clothes.

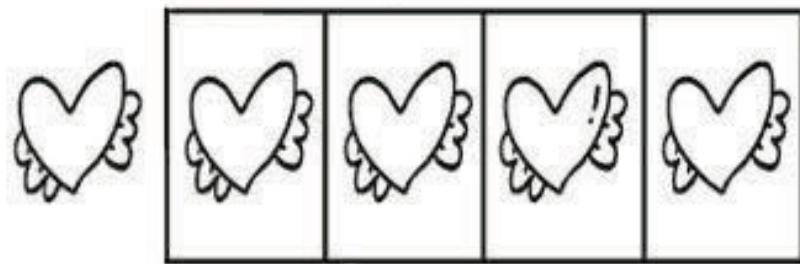
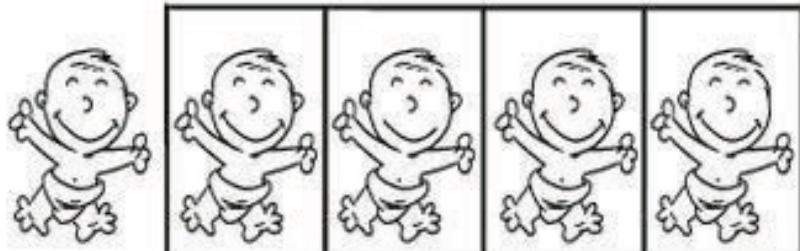
Jesus came to show you that God is with you all the time. He was born to be the king over your life. He gave up his own life to rescue you from your sins, so that you could be close to God forever.

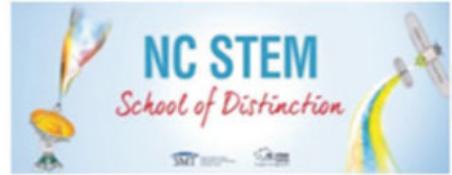
### PRAYER

Dear God, thank you for sending Jesus to rescue me.

### MISSION FOR THE WEEK

Tonight after dinner, ask your family to light some candles, turn off the lights, and sing some of your favorite Christmas songs about Jesus.





## Blessed Sacrament School Knights Booster Club

The Booster Club helps support the athletes and athletic programs of Blessed Sacrament School. The Booster Club aspires to provide financial assistance to all Knights athletic programs through fundraising, and to promote good sportsmanship within our teams, coaches and families.

Please support our first fundraiser, which will begin on November 15. BSS will be collecting gently used shoes and being paid by the pound. For example, 100 bags of 25 pairs will generally raise on average \$1,000! 300 bags will generate about \$3000! There is no max on how much we can earn! The event would run for 60 days, with a completion date of 1-13-2023.

Money raised will be used to and not limited to:

- New Volleyball Uniforms
- New JV Basketball Uniforms
- Competitive Cheer Start up – Uniforms, Leotards, Cheer Matts
- New Soccer Goals – 2023/2024 School Year

So start cleaning out your closet and you can drop off your shoes in the boxes that say shoe collections at the church or at Blessed Sacrament School 515 Hillcrest Ave.

The BSS 1<sup>st</sup> Place XC Team thank you for your support!



\*\*\*\*\***Parish Staff / Personal Parroquial (336) 226-8796\*\*\*\*\***

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**Allied Churches Shelter Meal:**  
Rita Macaluso-Gregory, 336-264-6253, [rilmg34@aol.com](mailto:rilmg34@aol.com)

**Blood Donor Drive:** 336-303-8125 ~ [KOC3498BloodDriveInfo@gmail.com](mailto:KOC3498BloodDriveInfo@gmail.com)

**Cub Scouts/Boy Scouts:** Jeff Benes, 336-675-9086 ~ Jeff Benes [benes.nc@att.net](mailto:benes.nc@att.net)

**Foster Children's Christmas:** Michele Corradini, 336-269-1149 ~ [mcorradini@triad.rr.com](mailto:mcorradini@triad.rr.com)

**Meals on Wheels:** Marjorie McNamara, 336-227-0077

\*\*\*\*\***Social Outreach Ministry\*\*\*\*\***

Irene Crowder, 336-534-1453 ~ [irene.crowder225@gmail.com](mailto:irene.crowder225@gmail.com)

**Catholic Charities - Centro la Comunidad**, 336-222-6868

**Little Portion Food Pantry:** Dick Szczepanski, 336-228-0864 ~ [ski2322@triad.rr.com](mailto:ski2322@triad.rr.com)

**Stephen Ministry :** Flo Echevarria, 336-895-3757~ Rose Ann Bobak, 336-212-3246,  
Sonia Panipinto, (484) 366-3072

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**Ministry to the Homebound:** Barbara Cahill, 336-584-5750

**Ministry of Consolation/Funerals:** Suzanne Keller, 336-278-8115 ~ [smk707579@gmail.com](mailto:smk707579@gmail.com)

**Español:** Patricia Matterson, [patricia@blessedsacramentnc.org](mailto:patricia@blessedsacramentnc.org)

**CLOW:** Monique Carreno, 305-409-9117~ [m.c.carreno@outlook.com](mailto:m.c.carreno@outlook.com)

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Martin y Amparo González, - [mg722009@hotmail.com](mailto:mg722009@hotmail.com)

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**Lector / Lectores**

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Miriam E. Lopez~ 336-693-0295

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**Praying Needles:** Peg Constantine, 336-538-1781 ~ [pegconstantine@aol.com](mailto:pegconstantine@aol.com)

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\*\*\*\*\***Faith Formation\*\*\*\*\***

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**Director of RCIA:** James Lachance, 336-222-7016~ [james@blessedsacramentnc.org](mailto:james@blessedsacramentnc.org)

**Baptismal Preparation:** Martha Sanchez, 336-226-8796 (English)

Patricia Matterson (Español) 336-226-8796, [patricia@blessedsacramentnc.org](mailto:patricia@blessedsacramentnc.org)

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to download a registration form.

Bienvenido a nuestra parroquia. Si le gustaría unirse a nuestra comunidad, es bienvenido a visitar la oficina para registrarse o puede visitar la pagina de la parroquia y bajar una forma de registración.

**Mass Schedule / Horario de Misas**

**Saturdays / Sábados**

5:00 PM - Eng. & 7:00 PM - Español

**Sundays / Domingos**

8:30 AM & 10:30 AM - Eng.

12:30 PM - Español

**Monday-Friday/Lunes-Viernes**

8:30 AM -English

**Sacraments / Sacramentos**

**Baptism / Baptismo**

Please call the office for information concerning baptisms in English.

Por favor llame a la oficina para información sobre los bautismos en español.

**Reconciliation / Reconciliación**

**Saturdays:** 4:00-4:30 PM or by appointment

\*\*\*\*\*

**Sábado** de 6:15-6:45 PM

**Domingo** de 11:45 AM-12:15 PM

**Marriage / Matrimonios**

Arrangements should be made with a priest six months before the proposed wedding.

\*\*\*\*\*

Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

**Marriage Preparation / Pastoral Familiar**

Marti and James Matanzo, 336-214-7132 ~ Nicolás y Berenice Sánchez, 336-260-2968

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**Coffee and Donuts**

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**Columbiettes**

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[daubin67@gmail.com](mailto:daubin67@gmail.com)

**Couples for Christ**

Joel & Jennifer David, 919-308-0453 ~

**DivorceCare:** Keith Rugh, 336-675-4953

**Knights of Columbus:**

James Lachance

[james@blessedsacramentnc.org](mailto:james@blessedsacramentnc.org)

**Newcomer's / Welcome Ministry**

Minda Visaya, 919-563-8688

[luzviminda.visaya@gmail.com](mailto:luzviminda.visaya@gmail.com)

**Respect Life**

Cicely (Sis) Steffen, 336-350-7357

[frank629@triad.rr.com](mailto:frank629@triad.rr.com)

**Secular Franciscan Order (OFS)**

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[irene.crowder225@gmail.com](mailto:irene.crowder225@gmail.com)

**Teresians – St. Lucy's Circle**

Diane Halliday, 336-585-1080

[hallidayjoseph@bellsouth.net](mailto:hallidayjoseph@bellsouth.net)

**St. Cecilia (Circle C)**

Mary Rivera, 336-395-8028

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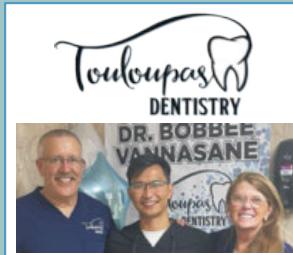
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