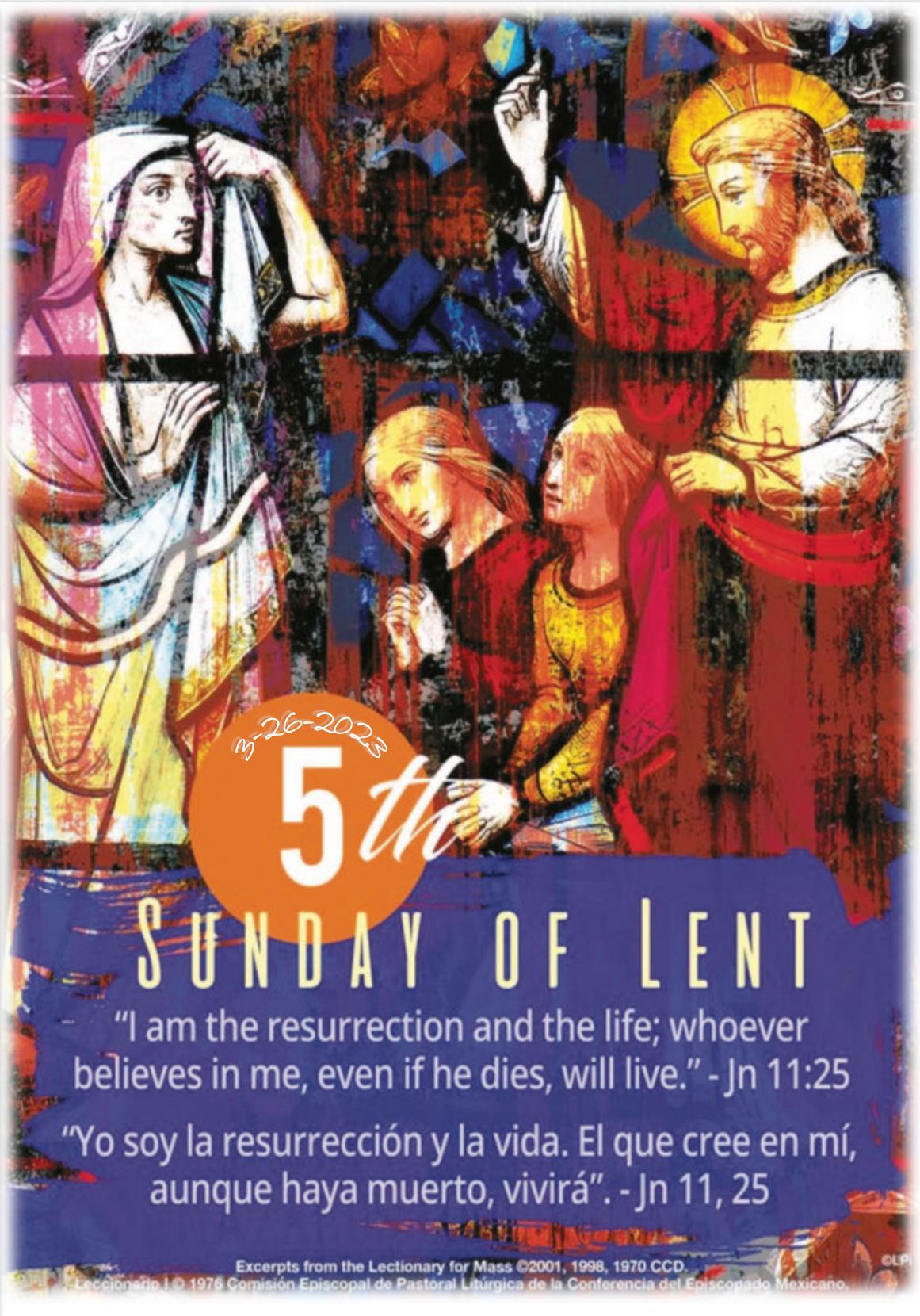


Blessed Sacrament News

Catholic Community / Comunidad Católica



Parish Office

408 W. Davis Street
Burlington, NC 27215
(336) 226-8796
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PO Box 619
Burlington, NC 27216

Blessed Sacrament Church
www.blessedsacramentnc.org
1620 Hanford Rd.
Graham, NC 27253

Blessed Sacrament School
515 Hillcrest Ave.
Burlington, NC 27215
336-570-0019

Seeing the Resurrection

God never overpowers, never twists arms, never pushes your face into something so as to take away your freedom. God respects our freedom and is never a coercive force.

And nowhere is this more true than in what is revealed in the resurrection of Jesus. The Gospels assure us that, like his birth, the resurrection was physical, real, not just some alteration inside the consciousness of believers. After the resurrection, we are assured, Jesus' tomb was empty, people could touch him, he ate food with them, he was not a ghost.

But his rising from the dead was not a brute slap in the face to his critics, a non-negotiable fact that left sceptics with nothing to say. The resurrection didn't make a big splash. It was not some spectacular event that exploded into the world as the highlight on the evening news. It had the same dynamics as the incarnation itself: After he rose from the dead, Jesus was seen by some, but not by others; understood by some, but not by others. Some got his meaning and it changed their lives, others were indifferent to him, and still others understood what had happened, hardened their hearts against it, and tried to destroy its truth.

Notice how this parallels, almost perfectly, what happened at the birth of Jesus: The baby was real, not a ghost, but he was seen by some, but not by others and the event was understood by some but not by others. Some got its meaning and it changed their lives, others were indifferent and their lives went on as before, while still others (like Herod) sensed its meaning but hardened their hearts against it and tried to destroy the child.

Why the difference? What makes some see the resurrection while others do not? What lets some understand the mystery and embrace it, while others are left in indifference or hatred?

Hugo of St. Victor used to say: Love is the eye! When we look at anything through the eyes of love, we see correctly, understand, and properly appropriate its mystery. The reverse is also true. When we look at anything through eyes that are jaded, cynical, jealous, or bitter, we will not see correctly, will not understand, and will not properly appropriate its mystery.

We see this in how the Gospel of John describes the events of Easter Sunday. Jesus has risen, but, first of all, only the person who is driven by love, Mary Magdala, goes out in search of him. The others remain as they are, locked inside their own worlds. But love seeks out its beloved and Mary Magdala goes out, spices in hand, wanting at least to embalm his dead body. She finds his grave empty and runs back to Peter and the beloved disciple and tells them the tomb is empty. The two race off together, towards the tomb, but the disciple whom Jesus loved out-runs Peter and gets to the tomb first, but he doesn't enter, he waits for Peter (authority) to go in first.

Peter enters the empty tomb, sees the linens that had covered the body of Jesus, but does not understand. Then the beloved disciple, love, enters. He sees and he does understand. Love grasps the mystery. Love is the eye. It is what lets us see and understand the resurrection. That is why, after the resurrection, some saw Jesus but others did not. Some understood the resurrection while others did not. Those with the eyes of love saw and understood. Those without the eyes of love either didn't see anything or were perplexed or upset by what they did see. There are lots of ways to be blind. I remember an Easter Sunday some years ago when I was a young graduate student in San Francisco. Easter Sunday was late that year and it was a spectacularly beautiful spring day. But on that particular day I was mostly blind to what was around me. I was young, homesick, alone on Easter Sunday, and nursing a huge heartache. That colored everything I was seeing and feeling. It was Easter Sunday, in spring, in high sunshine, but, for what I was seeing, it might as well have been midnight, on Good Friday, in the dead of winter.

Lonely and nursing a heartache, I took a walk to calm my restlessness. At the entrance of a park, I saw a blind beggar holding a sign that read: "It's spring and I'm blind!" The irony wasn't lost on me. I was blind that day, more blind than that beggar, seeing neither spring nor the resurrection. What I was seeing were only those things that reflected what was going on inside my own heart.

Christ is risen, though we might not see him! We don't always notice spring. The miraculous doesn't force itself on us. It's there, there to be seen, but whether we see or not, and what precisely we do see, depends mainly upon what's going on inside our own hearts.

Fr. Ron Rolheiser, OMI

Viendo la Resurrección

Dios nunca domina, nunca tuerce los brazos, nunca empuja tu rostro contra algo para quitarte tu libertad. Dios respeta nuestra libertad y nunca es una fuerza coercitiva.

Y en ninguna parte es esto más cierto que en lo que se revela en la resurrección de Jesús. Los Evangelios nos aseguran que, como su nacimiento, la resurrección fue física, real, no una alteración en la conciencia de los creyentes. Después de la resurrección, se nos asegura, que la tumba de Jesús estaba vacía, la gente podía tocarlo, comía con ellos, no era un fantasma.

Pero su resurrección de entre los muertos no fue una bofetada brutal para sus críticos, un hecho no negociable que dejó a los escépticos sin nada que decir. La resurrección no hizo un gran revuelo. No fue un evento espectacular que estalló en el mundo como lo más destacado en las noticias de la noche. Tuvo la misma dinámica que la encarnación misma: después de resucitar de entre los muertos, algunos vieron a Jesús, pero otros no; entendido por algunos, pero no por otros. Algunos entendieron su significado y cambió sus vidas, otros fueron indiferentes a él, y aún otros entendieron lo que había sucedido, endurecieron sus corazones contra eso y trataron de destruir su verdad.

Observe cómo esto es paralelo, casi perfectamente, a lo que sucedió en el nacimiento de Jesús: el bebé era real, no un fantasma, pero algunos lo vieron, pero otros no, y el evento fue entendido por algunos pero no por otros. Algunos entendieron su significado y cambió sus vidas, otros fueron indiferentes y sus vidas continuaron como antes, mientras que otros (como Herodes) intuyeron su significado pero endurecieron sus corazones contra él y trataron de destruir al niño.

¿Por qué la diferencia? ¿Qué hace que algunos vean la resurrección y otros no? ¿Qué permite que algunos comprendan el misterio y lo abracen, mientras que otros se quedan en la indiferencia o el odio?

Hugo de San Víctor decía: ¡El amor es el ojo! Cuando miramos cualquier cosa a través de los ojos del amor, vemos correctamente, comprendemos y nos apropiamos adecuadamente de su misterio. Lo contrario también es cierto. Cuando miramos cualquier cosa con ojos hastiados, cínicos, celosos o amargados, no veremos correctamente, no entenderemos y no nos apropiaremos adecuadamente de su misterio.

Vemos esto en cómo el Evangelio de Juan describe los eventos del Domingo de Pascua. Jesús ha resucitado, pero, ante todo, sólo la persona impulsada por el amor, María Magdalena, sale a buscarlo. Los demás permanecen como están, encerrados en sus propios mundos. Pero el amor busca a su amada y sale María Magdalena, especias en mano, queriendo al menos embalsamar su cadáver. Ella encuentra su tumba vacía y corre hacia Pedro y el discípulo amado y les dice que la tumba está vacía. Los dos corren juntos hacia el sepulcro, pero el discípulo a quien Jesús amaba se le escapa a Pedro y llega primero al sepulcro, pero no entra, espera a que Pedro (autoridad) entre primero.

Pedro entra en el sepulcro vacío, ve las sábanas que habían cubierto el cuerpo de Jesús, pero no entiende. Entonces entra el discípulo amado, el amor. Ve y entiende. El amor capta el misterio. El amor es el ojo. Es lo que nos permite ver y comprender la resurrección.

Por eso, después de la resurrección, algunos vieron a Jesús pero otros no. Algunos entendieron la resurrección mientras que otros no. Aquellos con los ojos del amor vieron y entendieron. Los que no tenían los ojos del amor o no veían nada o estaban perplejos o molestos por lo que veían.

Hay muchas maneras de ser ciego. Recuerdo un Domingo de Pascua hace algunos años cuando era un joven estudiante de posgrado en San Francisco. El Domingo de Pascua fue tarde ese año y fue un día de primavera espectacularmente hermoso. Pero ese día en particular estaba mayormente ciego a lo que me rodeaba. Era joven, nostálgico, solo el Domingo de Pascua y con un gran dolor de cabeza. Eso coloreaba todo lo que estaba viendo y sintiendo. Era Domingo de Pascua, en primavera, con pleno sol, pero, por lo que estaba viendo, bien podría haber sido medianoche, Viernes Santo, en pleno invierno.

Solo y alimentando un dolor de corazón, di un paseo para calmar mi inquietud. En la entrada de un parque, vi a un mendigo ciego que sostenia un cartel que decía: "¡Es primavera y estoy ciego!". La ironía no se me perdió. Yo estaba ciego ese día, más ciego que ese mendigo, sin ver la primavera ni la resurrección. Lo que estaba viendo eran solo aquellas cosas que reflejaban lo que estaba pasando dentro de mi propio corazón.

¡Cristo ha resucitado, aunque no lo veamos! No siempre notamos la primavera. Lo milagroso no se nos impone. Está ahí, ahí para ser visto, pero que lo veamos o no, y lo que vemos precisamente, depende principalmente de lo que sucede dentro de nuestros propios corazones.

Fr. Ron Rolheiser, OMI

5th Sunday of Lent



INTENCIÓN
para la
Santa Misa

Saturday / Sábado, March 25

4:00 PM—4:30 PM Confessions

5:00 PM

†Lillian Cheslak — by Albert Cheslak
For our parish community

6:15 PM—6:45 PM Confesiones en español

7:0 PM

†Axel Eduardo Arendondo — de Irene Flores
†Socorro Felipa Ojeda — de familia Reyes

Sunday/Domingo, March 26

8:30 AM

Marian and Henry Vogt — by Marian Decowski

†Guadalupe Parrá — by Rafael Parrá

10:30 AM

For all liturgical ministers serving our parish community

†Prospero Acuesta — by Mr. & Mrs. Perry Acuesta

11:15 AM—11:45 AM Confesiones en español

12:30 PM

†Virginia Ibarra — de Lorena Ibarra

†Jesús González Cárdenas — de Margarita González

†José S. Canuto y Pedro C. González — de familia Canuto

5:00 PM - Youth Mass

For the youth of our parish

Monday/Lunes, March 27

8:30 AM

†Thomas Hall — by The Knights of Columbus

Tuesday / Martes, March 28

8:30 AM

†Agustín Dorantes — by Emilia Sullivan

†Florence Adele Esposito — by Toni, Adriana & Dominic

Wednesday/Miércoles, March 29

8:30 AM

†Dulce María Sánchez Cedeño — by Alma Vega

†William Mannino — by his sister, Michale Ballard

Thursday / Jueves, March 30

8:30 AM

†Judith Mae Vatter — by Mike Vatter

†Vincent Meagher — by Eileen Alfonzo

6:00 PM Adoration

Friday/Viernes, March 31

8:30 AM

†Angela M. Barrett — by her mother Vonnie Barrett

†Susan Janouski — by her father, Trifonio Ingolia

6:00 PM Stations of the Cross

Next Sunday/Próximo Domingo

Saturday / Sábado, April 1

4:00 PM—4:30 PM Confessions

5:00 PM

†Jose Dacosta — by his wife, Evangelina

†Romemarie Phelps — by Jennifer Curtin

6:15 PM—6:45 PM Confesiones en español

7:0 PM

†Vicente Márquez López - de sus hijas, Viviana & Lourdes Márquez

†Micaela Alfonso Castro — de sus hijos y familia

Sunday/Domingo, April 2

8:30 AM

†Maria Pellerito — by Andre Pellerito

†Carmela Scotto — by Biagio & Anna Lubrano

10:30 AM

For our parish community

†Joseph Murray — by John Murray

11:15 AM—11:45 AM Confesiones en español

12:30 PM

†Rosa, María & Juan Avelar — de Edgardo Avelar

†Cirilo & Adrián Gómez — de su mamá

Salvador Gálvez — de Amitla Gálvez

5:00 PM - Youth Mass

For the youth of our parish

5^{to} Domingo de Cuaresma

3-26-2023

Readings for the week of March 26

Lecturas para la semana del 26 de marzo

This Sunday Este Domingo	Ez 37:12-14; Ps/Sal 130:1-2, 3-4, 5-6, 7-8 (7); Rom 8:8-11; Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45
Monday Lunes	Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62; Ps/Sal 23:1-3a, 3b-4, 5, 6; Jn 8:1-11
Tuesday Martes	Nm 21:4-9; Ps/Sal 102:2-3, 16-18, 19-21; Jn 8:21-30
Wednesday Miércoles	Dn 3:14-20, 91-92, 95; Dn 3:52, 53, 54, 55, 56; Jn 8:31-42
Thursday Jueves	Gn 17:3-9; Ps/Sal 105:4-5, 6-7, 8-9; Jn 8:51-59
Friday Viernes	Jer 20:10-13; Ps/Sal 18:2-3a, 3bc-4, 5-6, 7; Jn 10:31-42
Saturday Sábado	Ez 37:21-28; Jer/Jr 31:10, 11-12abcd, 13; Jn 11:45-56
Next Sunday Próximo Domingo	Mt 21:1-11; Is 50:4-7; Ps/Sal 22:8-9, 17-18, 19-20, 23-24 (2a); Phil/Flp 2:6-11; Mt 26:14—27:66 or 27:11-54



Catalina Peralta
Vincent Meagher
Honore Lachance
Mario Canseco Lopez

We offer condolences to the **Peralta family** at the loss of **Catalina**; to **Eileen Alfonzo** at the loss of her brother, **Vincent Meagher**; to **James Lachance** at the loss of his grandfather, **Honore**; and to the **Canseco Lopez** at the loss of **Mario**.

Ofrecemos condolencias a la **familia Peralta** por la muerte de **Catalina**; y a **Eileen Alfonzo** por la muerte de su **hermano Vincent Meagher**; a **James Lachance** por la muerte de su **abuelito, Honore**; y a la familia **Canseco López** por la muerte de **Mario**.

"A time to heal"...

We pray for all the sick, especially for the people whose names we have written in our **Parish Book of Prayer**. May they know the healing presence of Christ in body and spirit.

"Tiempo para sanar"...

Oramos por todos los enfermos, especialmente por los enfermos, cuyos nombres están escritos en nuestro **Libro de Oración Parroquial**. Que ellos puedan conocer la presencia sanadora de Cristo en cuerpo y espíritu.



All are invited to stop by the St. Francis Hall on **Sunday, April 2**, after the **8:30 AM & 10:30 AM Masses** for coffee & donuts, as well as, to meet and greet fellow parishioners.

Todos están invitados a venir al salón San Francisco al café y donuts el **domingo, 2 de abril** después de las **Misas de 8:30 AM & 10:30 AM**. Este es un buen momento para conocer y saludar a compañeros feligres.

Parish Finance Finanza Parroquial	Stewardship sharing the gifts we have been given	
	Contributions / Contribuciones	Actual
Offertory: 3/19/23		\$16,239
Year-to-Date Offertory: 3/19/23		\$727,807
2 nd Collection/Colecta 3/19/23		Catholic Relief Services: \$1,483



Easter Memorials

If you would like to sponsor an Easter Plant for a special intention, please write the intention, who is making the request and send it to the parish office by Monday, April 3. A \$20 offering is asked. Names will be published in the Easter bulletin.

Memoriales de Pascua

Si le gustaría patrocinar una planta de Pascua por alguna intención especial, por favor escriba en un sobre la intención, quien la pide y envíelo a la oficina parroquial antes del 3 de abril. La donación es de \$20. Las intenciones serán publicadas en el boletín de la Pascua.



We are in need of **Ministers of hospitality** for all the **English Masses**. If you could commit to even **once a month**, that would help alleviate the schedule for those who already serve so faithfully. Men and women are invited to serve our parish community in any of the weekend Masses. If you would like to serve as a minister of Hospitality, please contact Frank Hallman, FrankHallmann@outlook.com (336) 212-0849.

Online Giving

<ul style="list-style-type: none"> • It's free • It's easy • It's flexible • It's secure 	<p>Es gratis Es fácil Es flexible Es seguro</p>
More Information / Más información www.blessedsacramentnc.org	

2nd Collection This Week: Little Portion Food Pantry

2nd Collection Next Week: Holy Week and Easter Decorations

2^{da} Colecta Esta Semana: Despensa de Comida la Pequeña Porción

2^{da} Colecta Próxima Semana:

Semana Santa y Decoraciones de Pascua

Offertory Envelopes Sobres de ofrendas

The 2023 offertory envelopes are available in the San Damiano Room. If you requested offertory envelopes, we invite you to stop by after Mass or at your convenience. If you preferred to switch to online giving instead of using the offertory envelopes, please call the office to update your record.

Los sobres de ofrendas 2023 están disponibles en el salón San Damiano. Si ha solicitado sobres de ofrendas, le invitamos a pasar por ellos después de Misa o cuando sea más conveniente para Usted. Si prefiere hacer su ofrenda en línea, envés de usar los sobres de ofrenda, por favor llame a la oficina parroquial para actualizar su record.

Blessed Sacrament Church



**Little Portion
Food Pantry**

Next Distribution:

Monday, April 3
from 11:30 AM-5:00 PM

Come early if possible for the fresh produce.

408 W Davis St. Burlington, NC 27215

Próxima Distribución:

Lunes, 3 de Abril
de 11:30 AM-5:00 PM

Venga temprano si es posible para los productos frescos.



Our thanks to everyone who supports this important ministry. We appreciate your contributions

Please designate monetary contributions to "Blessed Sacrament Church – The Little Portion Food Pantry."

Nuestro agradecimiento a todos los que apoyan este importante ministerio. Agradecemos todas sus contribuciones — favor de asignar las contribuciones monetarias a "Blessed Sacrament Church – The Little Portion Food Pantry."

The Season of Lent



NORMS FOR FASTING AND ABSTINENCE

Ash Wednesday, and Good Friday are days of **fasting** and **abstinence**. Fridays of Lent are also days of abstinence.

Fasting is to be observed by all 18 years of age and older, who have not yet celebrated their 59th birthday. On a fast day one full meal is allowed. Two other meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids, including milk and juices, are allowed.

Abstinence is observed by all 14 years of age and older. On days of abstinence, no meat is allowed. Note that when health or ability to work would be seriously affected, Church law does not oblige. When in doubt concerning fast and abstinence, the parish priest should be consulted.

Fasting, almsgiving, and prayer are the three traditional disciplines of Lent. The faithful and Catechumens should undertake these practices seriously in a spirit of penance and of preparation for Initiation into the Church or the renewal of Baptismal Promises at Easter.

Lenten Penance Service

Our Parish Lenten Penance Service

will be held on Monday, March 27th at 7:00 PM.

We are all invited to take this opportunity to prepare for the celebration of the Resurrection of our Lord, Jesus Christ.

Servicio Penitencial de Cuaresma

Nuestro Servicio Penitencial de Cuaresma se celebrará el lunes, 27 de marzo a las 7:00 PM. Todos estamos invitados a tomar esta oportunidad para prepararnos para la celebración de La Resurrección de Nuestro Señor, Jesucristo.



La Temporada de Cuaresma

NORMAS DE ABSTINENCIA Y AYUNO

El miércoles de ceniza y el Viernes Santo, son días de **abstinencia** y **de ayuno**. También deben abstenerse los **viernes durante la Cuaresma**.

Todas las personas a partir de los 18 años de edad y los que no hayan cumplido los 59 años de edad, deben ayunar. Se permite comer una vez durante el día de ayuno, aunque también pueden comer dos veces para mantener la energía, según la necesidad de cada individuo. Sin embargo, estas dos comidas no deben igualar a la cantidad de una comida completa. No se puede comer entre comidas, pero está permitido tomar líquido, incluyendo leche y jugos.

La **abstinencia** se debe cumplir desde los 14 años de edad en adelante. En los días de abstinencia, no se debe comer carne, aunque si la salud o la habilidad para cumplir su trabajo se ve seriamente afectado, la ley no lo obliga. Si tiene alguna duda sobre la práctica del ayuno o de la abstinencia, consulte al sacerdote de su parroquia.

El **ayuno, la limosna y la oración**, son las tres disciplinas tradicionales durante la Cuaresma. Los feligreses y los catecúmenos deben realizar estas prácticas con seriedad en espíritu de penitencia y en preparación para la Iniciación a la Iglesia o para la renovación de las promesas Bautismales durante la Semana Santa.

News from the Columbiettes



Do you ever get bored or lonely?
Do you ever wish someone would
reach out to you with a kind word
or warm thought?

Columbiette
Card Writing
Campaign

There are hundreds of people in nursing homes and assisted living facilities in Alamance County who feel the same way. They don't have visitors, and no one keeps in touch with them. Why not help yourself and help them too by writing a card or note to them?

The Columbiettes are sponsoring a card writing campaign reach out to these people.



Any kind of stationary, note card, or blank card will work. Just don't put a name on the envelope or seal it.

You can write something uplifting and encouraging, such as "Thinking of you with love and prayers." You can sign it "A Member of Blessed Sacrament Church", "Blessed Sacrament Parishioner," or you can just not sign it at all.

Bring the completed notes to Mass and drop them in the collection baskets or you can call Dianna Aubin at 336-303-8125 to have them picked up by 3/27/23



Schedule / Horario

Palm Sunday— April 1/2

Saturday

English: 5:00 PM

Spanish: 7:00 PM

Sunday

English: 8:30 AM, 10:30 AM & 5:00 PM Youth Mass

Spanish: 12:30 PM

Domingo de Ramos — 1/2 de abril

Sábado

Ingles: 5:00 PM

Español: 7:00 PM

Domingo

Ingles: 8:30 AM, 10:30 AM & 5:00 PM Misa de Jóvenes

Español: 12:30 PM

Monday-Wednesday, April 3–April 5, Mass at 8:30 AM: English Lunes - Miércoles, abril 3—abril 5, Misa 8:30 AM: Ingles

Jueves Santo



Holy Thursday, April 6

- ♦ No 8:30 AM Mass & No 6:00 PM Adoration

7:00 PM

- ♦ Bilingual Mass of the Lord's Supper
- ♦ Adoration of the Blessed Sacrament after Mass in the San Damiano Room

Jueves Santo, 6 de abril

- ♦ No hay Misa de 8:30 AM, ni Adoración a las 6:00 PM

7:00 PM

- ♦ Misa bilingüe de la Cena del Señor
- ♦ Adoración del Santísimo Sacramento después de Misa en Salón San Damiano



Viernes Santo

Good Friday, April 7

Day of Fast and Abstinence

- ♦ **12:00 PM:** Spanish Via Crucis: Live Outdoor Presentation
- ♦ **3:00 PM:** English Celebration of the Lord's Passion
- ♦ **6:00 PM:** Spanish Celebration of the Lord's Passion

Viernes Santo, 7 de abril

Día de Ayuno y Abstinencia

- ♦ **12:00 PM:** Español Vía Crucis: Presentación en vivo

- ♦ **3:00 PM:** Ingles Celebración de la Pasión del Señor

- ♦ **6:00 PM:** Español Celebración de la Pasión del Señor



Vigilia Pascual—8 de abril - 8:00 PM

No hay Misa

de 5:00 PM ni de 7:00 PM

8:30 AM, 10:30 AM (English)

12:30 PM (Spanish)

Misas de Domingo de Resurrección

8:30 AM, 10:30 AM (Ingles)

12:30 PM (Español)

In observation of the Holy Days, the parish office will be closed on Good Friday, April 7, and on Easter Monday, April 10.

En observación a los días Santos, la oficina estará cerrada el Viernes Santo, 7 de abril y el lunes, 10 de abril.

YOUTH NEWS



"Congratulations to Blessed Sacrament's Confirmation Class of 2023!"



YOUTH MASS

Sundays at 5:00 PM except Easter Sunday

Blessed Sacrament Church

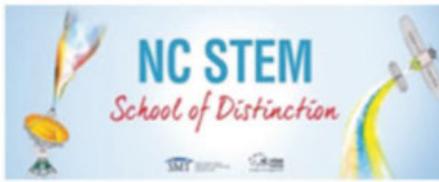
1620 Hanford Rd.

Graham, NC 27253

Misa para Jóvenes

Los Domingos a las 5:00 PM

con excepción del día de Pascua



Knight Auction

Wow! What started off as a cold and wet Saturday morning, March 18, turned out to be a beautiful day for golf! We had a great golf tournament raising money for our Athletic Department! Thanks to corporate sponsorships, raffle ticket sales, team registrations and drink sales we raised over \$6,500!!!!

Co-Athletic Booster Chair, Holly Groh, had the idea to plan this tournament and made it happen!!

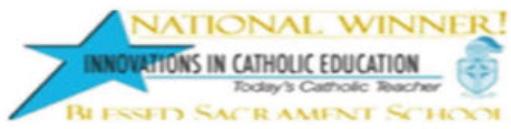
HUGE thanks to Holly and her co-chair, Tracy Miller, for the many, many hours

they put into this event! 🍑 💙 💛

Thank you to all of our sponsors and participants! We hope you all had a great day!

The crew at The Valley Golf Course went above and beyond to make sure our fundraiser was a success! We also want to thank parents who sent in raffle items and drinks!





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Principal: Maria Gomez, mgomez@bssknights.org
Office Administrator: Pat Libera,(336) 570-0019 ~ office@bssknights.org
Director of Admission/Bookkeeper: Jose Rico Benavides ~ admissions@bssknights.org
Director of Advancement: Beth Fitzgerald, bfitzgerald@bssknights.org
Athletic Director: Marcie Letvak, mletvak@bssknights.org

*****Boards / Committees / Associations*****

Finance Council: Ron Imrick, 336-229-5228 ~ rimrick@regoproducts.com
Pastoral Council: Ray Eveland, 336-202-5596 ~ ray.eveland@kofc.org

*****Community Outreach*****

Allied Churches Shelter Meal:

Rita Macaluso-Gregory, 336-264-6253, rilmg34@aol.com

Blood Donor Drive: 336-303-8125 ~ KOC3498BloodDriveInfo@gmail.com

Cub Scouts/Boy Scouts: Jeff Benes, 336-675-9086 ~ Jeff Benes benes.nc@att.net

Foster Children's Christmas: Michele Corradini, 336-269-1149 ~ mcorradini@triad.rr.com

Meals on Wheels: Marjorie McNamara, 336-227-0077

*****Social Outreach Ministry*****

Catholic Charities - Centro la Comunidad, 336-222-6868

Little Portion Food Pantry: Dick Szczepanski, 336-228-0864 ~ ski2322@triad.rr.com

Stephen Ministry : Flo Echevarria, 336-895-3757~ Rose Ann Bobak, 336-212-3246,
Sonia Panipinto, (484) 366-3072

*****Liturgical Ministry / Ministerios Litúrgicos*****

Sacristans: John McCravey, 269-3694 ~ mccraveysr@att.net

Veronica Torres, 336-213-2239~ vero.misionera@gmail.com

Ministry to the Homebound: Barbara Cahill, 336-584-5750

Ministry of Consolation/Funerals: Suzanne Keller, 336-278-8115 ~ smk707579@gmail.com

Español: Patricia Matterson, patricia@blessedsacramentnc.org

CLOW:

Altar Servers / Monaguillos

English: **Madison Reece** ~ mareece@bssknights.org

Spanish: Martin y Amparo González, - mg722009@hotmail.com

Eucharistic Ministers / Ministros de Eucaristía

Lynn Zubov, 336-437-9776 ~ zubovl@wssu.edu Lorena Ibarra, 336-263-6291

Lector / Lectores

Debi Collins, 336-214-8239 ~ debicollins.bscc@gmail.com

Miriam E. Lopez~ 336-693-0295

Ministers of Hospitality / Ministros de Hospitalidad

Frank Hallman, 336-212-0849 ~ FrankHallmann@outlook.com

Daniel Flores, 336-675-7999

Music: James Lachance, 336-222-7016, james@blessedsacramentnc.org

San Juan Apóstol: Ivelisse Colon, 954-559-2487, idelpilar1@yahoo.com

Pan de Vida: Martha Ramírez, 336-343-8366, m1xth10@att.net

San José: Isidro Zamora, 336-270-6291

Adonai: Emanuel Jiménez, 336-690-7674, jimgar13@gmail.com

*****Prayer Groups: Divine Mercy*****

Joseph Edathil, 336-269-1176 ~

Irene Flores, 336-263-5576, Nely Méndez, 336-675-0295

Grupo Oración: Emilia Sullivan, 336-324-1448

Praying Needles: Peg Constantine, 336-538-1781 ~ pegconstantine@aol.com

Labyrinth: Ann Imrick ~ ann@blessedsacramentnc.org

*****Faith Formation*****

Adult Confirmation: Pat Love, 336-214-6067 ~ patandalicel@att.net

Director of RCIA: James Lachance, 336-222-7016~ james@blessedsacramentnc.org

Baptismal Preparation: Martha Sanchez, 336-226-8796 (English)

Patricia Matterson (Español) 336-226-8796, patricia@blessedsacramentnc.org

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to download a registration form.

Bienvenido a nuestra parroquia. Si le gustaría unirse a nuestra comunidad, es bienvenido a visitar la oficina para registrarse o puede visitar la pagina de la parroquia y bajar una forma de registración.

Mass Schedule / Horario de Misas

Saturdays / Sábados

5:00 PM - Eng. & 7:00 PM - Español

Sundays / Domingos

8:30 AM & 10:30 AM - Eng.

12:30 PM - Español

Monday-Friday/Lunes-Viernes

8:30 AM -English

Sacraments / Sacramentos

Baptism / Baptism

Please call the office for information concerning baptisms in English.

Por favor llame a la oficina para información sobre los bautismos en español.

Reconciliation / Reconciliación

Saturdays: 4:00-4:30 PM or by appointment

Sábado de 6:15-6:45 PM

Domingo de 11:45 AM-12:15 PM

Marriage / Matrimonios

Arrangements should be made with a priest six months before the proposed wedding.

Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

Marriage Preparation / Pastoral Familiar

Marti and James Matanzo, 336-214-7132 ~ Nicolás y Berenice Sánchez, 336-260-2968

Parish Organizations

Coffee and Donuts

Evelyn D'Silva, evdsilva@yahoo.com

Columbiettes

Dianna Aubin, 336-567-5966

daubin67@gmail.com

Couples for Christ

Joel & Jennifer David, 919-308-0453 ~

DivorceCare: Keith Rugh, 336-675-4953

Knights of Columbus:

Mark Furphy, 336-512-8442

Furph2@gmail.com

Newcomer's / Welcome Ministry

Minda Visaya, 919-563-8688

luzviminda.visaya@gmail.com

Respect Life

Cicely (Sis) Steffen, 336-350-7357

frank629@triad.rr.com

Secular Franciscan Order (OFS)

Irene Crowder, 336-534-1453

irene.crowder225@gmail.com

Teresians – St. Lucy's Circle

Diane Halliday, 336-585-1080

hallidayjoseph@bellsouth.net

St. Cecilia (Circle C)

Mary Rivera, 336-395-8028

Reading Club

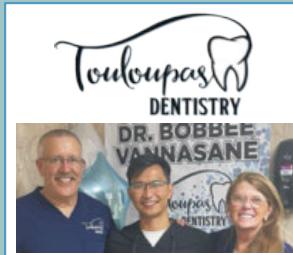
Dee VanNote, 336-449-5959

Spanish Classes

Ricardo Mendoza, 336-278-5805



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