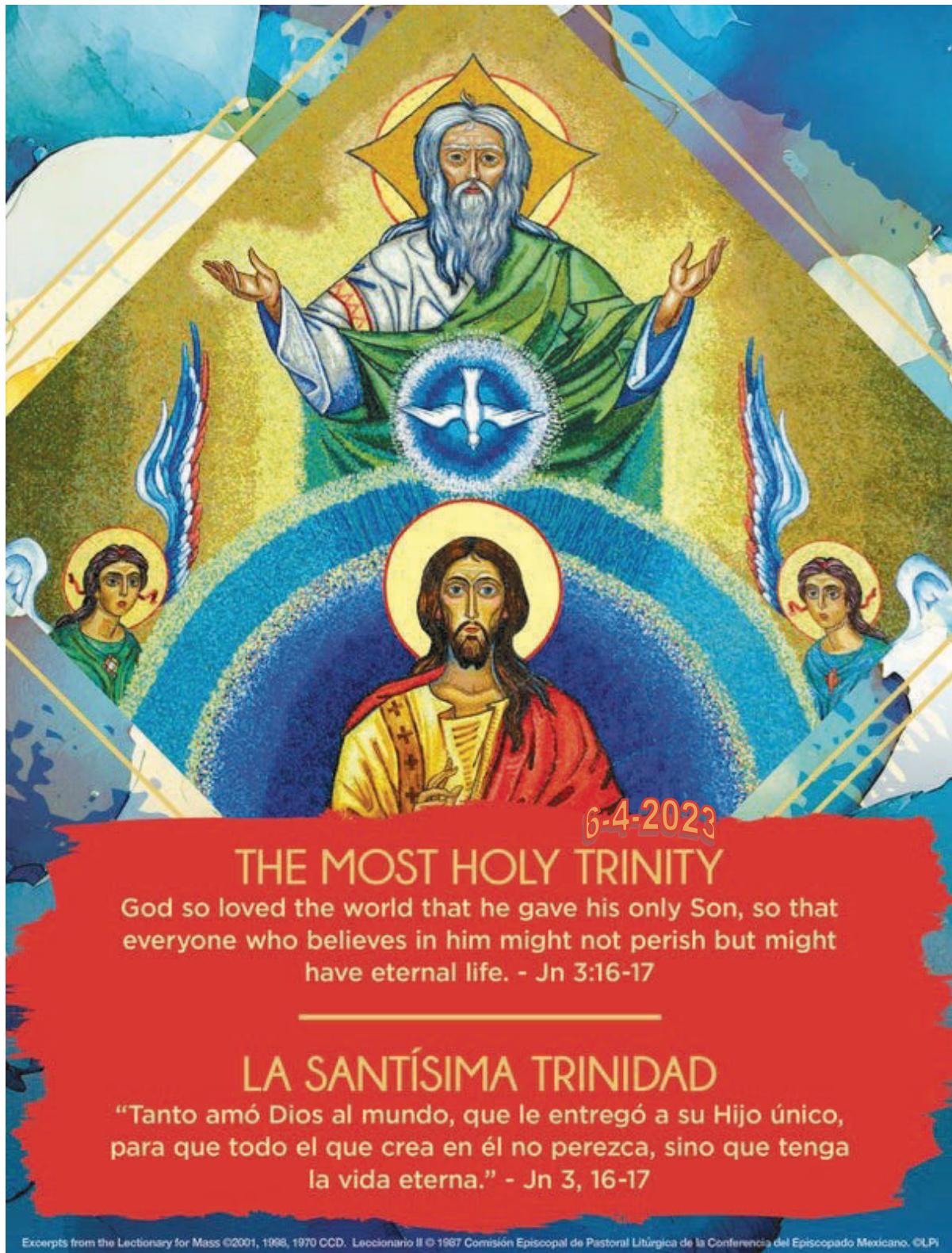


Blessed Sacrament News

Catholic Community / Comunidad Católica



6-4-2023

THE MOST HOLY TRINITY

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. - Jn 3:16-17

LA SANTÍSIMA TRINIDAD

“Tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él no perezca, sino que tenga la vida eterna.” - Jn 3, 16-17

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. Leccionario II ©1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. CLPI

Parish Office

408 W. Davis Street
Burlington, NC 27215
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Mailing Address
PO Box 619
Burlington, NC 27216

Blessed Sacrament Church
www.blessedsacramentnc.org
1620 Hanford Rd.
Graham, NC 27253

Blessed Sacrament School
515 Hillcrest Ave.
Burlington, NC 27215
336-570-0019

The Richness of the Mystery of God

G.K. Chesterton once said that one of the reasons he believed in Christianity was because of its belief in the Trinity. If Christianity had been made up by human persons, it would not have at its very center a concept that is impossible to grasp or explain: the idea that God exists as one but within in three persons.

How do we understand the trinity? We don't! God, by definition, is ineffable, beyond conceptualization, beyond imagination, beyond language. The Christian belief that God is a trinity helps underscore how rich the mystery of God is and how our experience of God is always richer than our concepts and language about God.

This is already evident in the history of religion. From the very beginning, humans have always had an experience of God and have worshipped God. However, from the very beginning too, humans have also had the sense that God is too rich and too-beyond any one set of categories to be captured in any human conception.

Hence most ancient peoples were polytheistic. They believed in many gods and goddesses. They experienced divine energy and the need to celebrate divine energy in many different areas of their lives and they had gods and goddesses to accommodate that. Thus they had gods and goddesses for every longing and every circumstance—from war, through growing crops, through sex, through understanding why your father wouldn't bless you—there was a god or goddess to whom you could turn.

Sometimes they believed in one supreme god who ultimately ruled over lesser gods and goddesses, but they sensed that divine energy was too rich a reality to be contained in a single being. They believed too that sometimes the gods were at war with each other. As well, their gods and goddesses often times messed around within human lives, making special deals with humans, having affairs with them, and sometimes even having children with them.

Many of the most powerful myths ever told arose out of the experience of God's overwhelming richness and the ancient peoples' incapacity to conceptualize God and God's activity in any singular way. Whatever else might be said about polytheism and ancient myths about the gods and goddesses, still ancient religious practices and the incredible canon of mythology that these produced speak of how rich, untamed, and beyond simplistic imagination and language is the human experience of God. So the ancients believed that their experience pointed to the existence of many deities.

And then a massive shift took place: Judaism, soon followed by Christianity and Islam, introduced the strong, clear, doctrinaire idea that there is only one God. Now all divine power and energy was seen as coming from a single source, monotheism, YHWH, the Father of Jesus, Allah. There were no other gods or goddesses.

But from the time of Jesus' resurrection onwards, Christians began to struggle with simple monotheism. They believed that there is still only one God, but their experience of God demanded that they believe that this God was somehow "three." Stated simply, when Jesus rose from the dead Christians immediately began to attribute divinity to him, yet without identifying him as God the Father. Jesus was understood to be God, but somehow different from God the Father. Moreover, inside their experience, they sensed still a third divine energy which they couldn't fully identify with either Jesus or God the Father.

The Holy Spirit

This experience left them in a curious and sometimes perplexed state: they were monotheists, God alone was God. Yet, Jesus too was God, and so was the Holy Spirit. Their experience of grace and God's action in the world was at odds with their simplistic conception of monotheism. God was one and yet God was somehow three.

How to fit this together? It took Christianity three hundred years to finally arrive at a formula that somehow honored the richness of the Christian experience of God. The Council of Nicaea in 325 gave us the creedal formula we profess today: there is one God in three persons (except they wrote that formula in Greek and the words there state literally that God is one substance in three subsistent relations).

This formula isn't meant to give us perfect clarity. No formula can ever capture the reality of God because God is too rich to ever be captured even half adequately, in imagination, thought, and word. The God that atheism rejects is precisely a conceptualized God, a God captured in a picture. In the end, atheism is less faithful to human experience than was polytheism which more rightly sensed deity, gods and goddesses, hidden under every rock.

To what does this call us?

To humility. All of us, believers and atheists, need to be more humble in our language about God. The idea of God needs to stretch, not shrink, the human imagination. Our actual experience of God, just as for ancient polytheism, is forever eating away at all simplistic conceptions of God.

Thank God, for the complexity of the doctrine of the Trinity!

Fr. Ron Rolheiser, OMI

La Riqueza del Misterio de Dios

Fue el famoso G.K. Chesterton, quien dijo una vez que una de las razones por las que creía él en el cristianismo era por su fe en la Trinidad. Si una persona humana hubiera ideado el cristianismo, no tendría en su mismo centro un concepto que fuera imposible de comprender o explicar: la idea de que Dios existe como uno, pero en tres personas.

¿Cómo entendemos la Trinidad? La verdad es que no la "entendemos". Dios, por definición, es inefable, sobrepasa toda conceptualización, toda imaginación, todo lenguaje. La fe cristiana, al afirmar que Dios es una Trinidad, ayuda a resaltar la riqueza del misterio de Dios y cómo nuestra experiencia de Dios es siempre más enriquecedora que nuestros conceptos y lenguaje sobre Dios.

Esto es ya evidente en la historia de la religión. Desde el mismísimo comienzo de la humanidad, los seres humanos han tenido siempre una experiencia de Dios y han adorado y rendido culto a Dios. Sin embargo, también desde el mismísimo comienzo, los seres humanos han tenido así mismo el sentimiento de que Dios es demasiado grande para que sea capturado por la imaginación de cualquier ser humano.

De ahí que muchos pueblos ancestrales fueran politeístas. Creían en muchos dioses y diosas. Experimentaban la energía divina y la necesidad de celebrarla en muchas áreas diversas de su vida, y tenían dioses y diosas para facilitar eso. Así tenían dioses y diosas para cada anhelo y cada circunstancia, desde la guerra, pasando por el crecimiento de las cosechas, por el sexo, y hasta el comprender por qué tu padre no te bendeciría. En tal circunstancia había un dios o diosa a la que pudieras recurrir.

Algunas veces creían en un dios supremo que finalmente gobernara a los dioses y diosas de menor categoría, pero tenían el sentimiento de que la energía divina era una realidad demasiado rica para poderse contener en un solo y único ser. Creían también que, a veces, los dioses estaban en guerra unos contra otros. Así mismo, sus dioses y diosas con frecuencia jugaban y se entremezclaban en las vidas humanas, haciendo tratos especiales con ellos, teniendo lios y aventuras con ellos, e incluso a veces teniendo hijos con ellos.

Muchos de los mitos más poderosos nunca imaginados brotaron de la experiencia de la grandiosa de Dios y de la incapacidad de los pueblos ancestrales para conceptualizar a Dios y la actividad de Dios en muchas formas concretas. Lo que se pueda decir sobre el politeísmo y sobre mitos de tiempos remotos acerca de los dioses, sobre prácticas religiosas antiguas y sobre el increíble canon de mitología que éstas produjeron, habla de lo rica, indómita, y amplia que es (más allá de la imaginación y del lenguaje simple) la experiencia humana de Dios. Los humanos, en tiempos remotos, creían que su experiencia apuntaba a la existencia de muchas deidades.

Y entonces tuvo lugar un salto gigantesco: El judaísmo, seguido pronto por el cristianismo y por el islam, introdujeron la fuerte y clara idea doctrinal que solamente hay un Dios. Ahora toda la energía y el poder divino se percibían como procedentes de una única fuente, monoteísmo, Yhwh, el Padre de Jesús, Alá. No había otros dioses y diosas.

Pero, a partir del momento de la resurrección de Jesús, los cristianos comenzaron a luchar con el simple monoteísmo. Creían que todavía hay un solo Dios, pero su experiencia de Dios requería que creyeran que ese Dios era de alguna manera "tres". Dicho sencillamente, cuando Jesucristo resucitó de entre los muertos, los cristianos comenzaron inmediatamente a atribuirle divinidad, aunque sin identificarle como Dios Padre. Entendían que Jesús era Dios, pero de alguna manera diferente de Dios Padre. Además, dentro de su experiencia, sintieron todavía una tercera energía divina que no podían identificar totalmente ni con Jesús ni con Dios Padre.

El Espíritu Santo.

Esta experiencia les dejó en un estado extraño y a veces lleno de perplejidad: Eran monoteistas, sólo Dios era Dios. Sin embargo, Jesús también era Dios, como lo era también el Espíritu Santo. Su experiencia de gracia y la acción de Dios en el mundo estaban reñidas con su concepción simple del monoteísmo.

Dios era uno y sin embargo Dios era de algún modo tres. ¿Cómo encajar todo esto junto? El cristianismo tardó nada menos que trescientos años para llegar finalmente a una fórmula que de alguna manera rindiera honores a la riqueza de la experiencia cristiana de Dios. El Concilio de Nicaea en el año 325 nos dio la fórmula del Credo que hoy profesamos: Hay un Dios en tres personas (con la excepción de que escribieron la formula en griego y las palabras allí afirman literalmente que "Dios es una sustancia en tres relaciones subsistentes").

Se supone que esa fórmula no nos proporciona perfecta claridad. Ninguna fórmula puede captar jamás la realidad de Dios, porque Dios es demasiado grande para poder ser encapsulado, ni la mitad del límite de nuestra imaginación, pensamiento y palabras. El Dios que el ateísmo rechaza es precisamente un Dios conceptualizado, un Dios encapsulado en un cuadro. Al fin, el ateísmo es menos fiel a la experiencia humana que el paganismo, que percibe la deidad -dioses y diosas-, con mayor acierto, escondido debajo de cada roca.

¿A qué nos convoca esto?

A la humildad. Todos nosotros, tanto creyentes como ateos, tenemos que ser más humildes en nuestro lenguaje sobre Dios. Es necesario que la idea de Dios ensanche la imaginación humana, no que la encoja. Nuestra experiencia actual de Dios, como para el paganismo antiguo, está carcomiendo para siempre todas las concepciones simplistas de Dios. ¡Gracias a Dios, por la complejidad de la doctrina de la Trinidad!

Fr. Ron Rolheiser, OMI

The Most Holy Trinity



INTENCIÓN para la
Santa Misa

Saturday / Sábado, June 3

4:00 PM—4:30 PM Confessions

5:00 PM

†Josephine Golas — by Lynn Snook

6:15 PM—6:45 PM Confesiones en español

7:00 PM

Por todas las Almas en el Purgatorio — de familia Reyes
†Dulce García — de Emma & Ernesto García y hermanos

Sunday/Domingo, June 4

8:30 AM

For our parish community

10:30 AM

Living and deceased members of the Franciscan Order

11:15 AM—11:45 AM Confesiones en español

12:30 PM

†Constantina Velázquez Martínez

†Benito Canuto y Teresa González — de su nieto José Canuto

5:00 PM

For the youth of our parish

Monday/Lunes, June 5

8:30 AM

†George Policastro — by the Knights of Columbus

Tuesday / Martes, June 6

8:30 AM

†Wiley Wooten — by Hilda Wooten

†John Starzisky — by Paul & Rose Ann Bobak

Wednesday/Miércoles, June 7

8:30 AM

Living and deceased Priests of the Diocese of Raleigh

Thursday / Jueves, June 8

8:30 AM

For the recovery of the sick of our parish

6:00—9:00 PM Adoration

Friday/Viernes, June 9

8:30 AM

†Ada & Eugene Deehan — by Eleanor & Vincent Deehan

†Bob Palsha — by Angela Palsha

Next Sunday/Próximo Domingo

Saturday / Sábado, June 10

4:00 PM—4:30 PM Confessions

5:00 PM

In thanksgiving to the Blessed Sacrament

6:15 PM—6:45 PM Confesiones en español

7:00 PM

Por todas las Almas en el Purgatorio — de Rosa Cañar
Por el cumpleaños de María Aceró Cabal — de sus padres

Sunday/Domingo, June 11

8:30 AM

Brian Vatter & family — by Mike Vatter

10:30 AM

†Rosemary Gunyan — by Ann Koury

†Josephine Murray — by John Murray

11:15 AM—11:45 AM Confesiones en español

12:30 PM

†Teodoro Molina Gutiérrez — de Rocío Molina

Por el cumpleaños de Aurelio Toledo — de Adriana Salazar

5:00 PM

For the youth of our parish

La Santísima Trinidad

6-4-2023

Readings for the week of June 4
Lecturas para la semana del 4 de junio

This Sunday Este Domingo	Ex 34:4b-6, 8-9; Dn 3:52, 53, 54, 55, 56 (52b); 2 Cor 13:11-13; Jn 3:16-18
Monday Lunes	Tb/Tob 1:3; 2:1b-8; Ps/Sal 112:1b-2, 3b-4, 5-6; Mk/Mc 12:1-12
Tuesday Martes	Tb/Tob 2:9-14; Ps/Sal 112:1-2, 7-8, 9; Mk/Mc 12:13-17
Wednesday Miércoles	Tb/Tob 3:1-11a, 16-17a; Ps/Sal 25:2-3, 4-5ab, 6 and 7bc, 8-9; Mk/Mc 12:18-27
Thursday Jueves	Tb/Tob 6:10-11; 7:1bcde, 9-17; 8:4-9a; Ps/Sal 128:1-2, 3, 4-5; Mk/Mc 12:28-34
Friday Viernes	Tb/Tob 11:5-17; Ps/Sal 146:1b-2, 6c-7, 8-9a, 9bc-10; Mk/Mc 12:35-37
Saturday Sábado	Tb/Tob 12:1, 5-15, 20; Tb 13:2, 6efgh, 7, 8; Mk/Mc 12:38-44
Next Sunday Próximo Domingo	Dt 8:2-3, 14b-16a; Ps/Sal 147:12-13, 14-15, 19-20 (12); 1 Cor 10:16-17; Jn 6:51-58



The Appointed Time

Manuel Galdamez

We offer condolences to the
Galdamez family at the loss
of **Manuel**.

Ofrecemos condolencias a la
familia **Galdamez**, por la muerte
de **Manuel**.

“A time to heal”...

We pray for all the sick,
especially for the people
whose names we have
written in our Book of
Prayer. May they know the
healing presence of Christ
in body and spirit.

“Tiempo para sanar”...

Oramos por todos los enfermos,
especialmente por los enfermos,
cuyos nombres están escritos en
nuestro Libro de Oración
Parroquial. Que ellos puedan
conocer la presencia sanadora de
Cristo en cuerpo y espíritu.

Announcing Extended Hours

Exposition of the Blessed Sacrament

Thursdays from 6:00 PM to 9:00 PM

Come spend some time in Prayer
before our Lord in the
Blessed Sacrament.



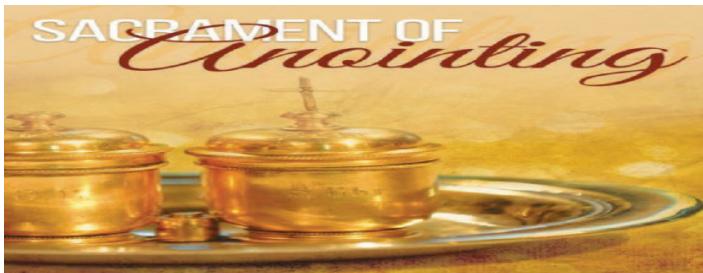
**Exposición
del Santísimo Sacramento
los jueves de 6:00 PM-9:00 PM**
Venga a pasar un tiempo en
oración ante nuestro Señor en el Santísimo Sacramento.

Parish Finance Finanza Parroquial	Stewardship sharing the gifts we have been given	
	Contributions / Contribuciones	Actual
	Offertory: 5/28/23	will be available next weekend
	Year-to-Date Offertory: 5/28/23	will be available next weekend
	2 nd Collection/Colecta:	will be available next weekend

Online Giving

- It's free Es gratis
- It's easy Es fácil
- It's flexible Es flexible
- It's secure Es seguro

More Information / Más información
www.blessedsacramentnc.org



Receiving the Sacrament of Anointing of the Sick before going to the Hospital

If you or a loved one are going to the hospital for surgery or treatment, we urge you to receive the Sacrament of Anointing of the Sick before being hospitalized. The Sacrament can be received after any Mass or by appointment. While the friars respond to hospital emergency call requests, receiving the Sacrament before going to the hospital is preferable in the event that one of the friars is not immediately available in an emergency. Your family and friends are welcome to join you for this special celebration so they can pray for you too.

Please call the office to make any necessary arrangements.

Recibir el Sacramento de la Unción de los Enfermos antes de ir al hospital

Si usted o un ser querido va a estar en el hospital debido a una cirugía o por un tratamiento. Le animamos a recibir el Sacramento de la Unción de los Enfermos antes de entrar en el hospital. El sacramento puede recibirse después de cualquier Misa o por cita. Los frailes responden a llamadas de emergencia solicitando el Sacramento, pero recibir el Sacramento antes de ir al hospital es preferible en caso de que los frailes no estén disponibles inmediatamente para una emergencia. Su familia y sus amigos son bienvenidos a unirse para esta celebración especial y orar por usted también. Por favor llame a la oficina para hacer los arreglos correspondientes.



We are in need of **Ministers of hospitality** for all the **English Masses**. If you could commit to even **once a month**, that would help alleviate the schedule for those who already serve so faithfully. Men and women are invited to serve our parish community in any of the weekend Masses. If you would like to serve as a minister of Hospitality, please contact Frank Hallman, FrankHallmann@outlook.com

2nd Collection This Week: Our Parish Outreach

2nd Collection Next Week: Our Parish Ongoing Maintenance Fund

2^{da} Colecta Esta Semana: Our Parish Outreach

2^{da} Colecta Próxima Semana: Mantenimiento Continuo de la Iglesia

Blessed Sacrament Church



Little Portion Food Pantry

Next Distribution:

Monday, June 5th from
11:30 AM-5:00 PM

Come early if possible for
the fresh produce.

408 W Davis St. Burlington, NC 27215

Próxima Distribución:

Lunes, 5 de junio
de 11:30 AM-5:00 PM

Venga temprano si es posible
para los productos frescos.

THANK YOU
for your generosity

Our thanks to
everyone who supports
this important ministry.
We appreciate your
contributions

Please designate
monetary contributions
to "Blessed Sacrament
Church – The Little
Portion Food Pantry."

Nuestro agradecimiento a
todos los que apoyan este
importante ministerio.
Agradecemos todas sus
contribuciones — favor de
asignar las contribuciones
monetarias a "Blessed
Sacrament Church – The Little
Portion Food Pantry."

Educación Religiosa RELIGIOUS EDUCATION

The K — 8 Grade Religious Education Program is Reforming.

Starting on Sunday, September 10, 2023, we will begin a new Faith Formation Program. The Classes for children (K — 8th Grade) will be every Sunday from 8:45 AM—9:45 AM.

Registration will be available during the Summer.

El Programa de Educación Religiosa de Kinder a 8 Grado se está Reformando.

A partir del domingo, 10 de septiembre 2023, comenzaremos un nuevo Programa de Formación en la Fe. Las clases para niños (K—8 Grado) serán todos los domingos de 8:45 AM-9:45 AM. Las inscripciones estarán disponible durante el Verano.



Call for Catechists K—8 Grade

Catechists help prepare us to live in a faith community and inspire children, youth & adults to know and love Jesus Christ, to live as his disciples, and to have a missionary spirit. We need catechists and catechist assistants for all grade levels. Catechist training sessions will begin during the last week of July. Please pray about it and answer the Lord's call to serve in this wonderful, fulfilling ministry.

Contact: Patricia Matterson, Parish Office (336) 226-8796 or by email: patricia@blessedsacramentnc.org

Facilitators for Confirmation are also Needed

Contact: James Lachance, Parish Office (336) 226-8796 or by email: james@blessedsacramentnc.org

Quinceañeras

Celebraciones de Quinceañeras

Como ya sabemos en la parroquia **Blessed Sacrament** se celebran quinceañeras **una vez al mes**. La Parroquia **Blessed Sacrament** es muy grande y tenemos muchas peticiones de quinceañeras. Por este motivo, a veces tenemos de 2 a 4 quinceañeras.

Por varios años algunas familias han pedido tener la quinceañera de sus hijas por separado, como favor especial al servicio que ofrecen como monaguillas, o por los padres sirviendo en algún otro ministerio. Estamos muy agradecidos por su servicio, pero en este momento, por la cantidad de peticiones especiales y por las demandas normales de la parroquia, **ya no podremos celebrar quinceañeras por separado**. Las quinceañeras serán celebradas **solamente una vez al mes**.

Gracias por su colaboración.

News from Praying Needles



Prayer Shawls

The Praying Needles have provided Prayer Shawls to the parish office. These Shawls are available to anyone in need of prayers. Please contact the parish office to request a Shawl and obtain a day and time to pick it up.

Chales para los Enfermos

El grupo de *Praying Needles* proporciona chales tejidos a la oficina parroquial. Estos chales están disponibles para quienes necesitan oraciones. Favor de contactar la oficina parroquial para solicitar un chal y obtener un día y una hora para recogerlo.



"Stuff-A-Truck"

Hosted by the
Knights of Columbus
Council #3498

Where: Blessed Sacrament Catholic Church
1620 Hanford Rd., Graham, NC 27253

In support of the Little Portion Food Pantry
the Knights of Columbus will have
a Stuff-A-Truck Weekend



We will be collecting donations on
Saturday, June 17th, from 10AM to Noon
and a drop-off trailer will be available all weekend.

The Knights greatly appreciate your support
with this worthy project.

Please designate monetary contributions to
"Blessed Sacrament Church - The Little Portion Food Pantry".



Scout News

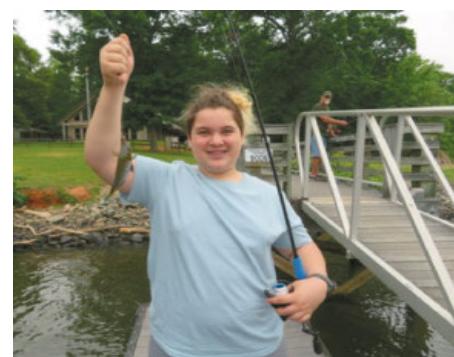


SEND A SCOUT TO CAMP

Troop 9 is offering the opportunity for Blessed Sacrament Parishioners to "Send a Scout to Camp". The Cost of Summer Camp is \$365.00. Your sponsorship will help send a Scout to Summer Camp 2022. For a full \$365.00 Donation, the Scout you Sponsor will send you 2 letters from Camp, as well as photo(s). Partial donations are always welcome and will be greatly appreciated. Feel free to send sponsorships to:

Troop 9,
1407 E, Gilbreath St
Graham NC., 27253

Jeff Benes, Troop 9 Scout Leader
(336) 675 9086 benes.nc@att.net



TROOP 9 SCOUT EARN FISHING MERIT BADGE AT HIGH ROCK

Scouts from Troop(s) 9, Boys & Girls, recently camped at High Rock Lake for Fishing, Canoeing, and Cooking.

Many of the Scouts earned their Fishing Merit Badge by taking Fishing instruction, practicing casting, and finally catching their first fish. On Saturday night, Scouts Cooper Cosgrove & Levi Newbury bridged from the Bobwhite

Patrol to the Owl Patrol. It was a great and exciting weekend at Old North State Council Hagan Sea Base.

Kids Corner

Prayer

Jesus, thank you for taking away my sins.

Mission for the Week

Read John 3:16-18 with your family. Thank Jesus for taking all of your sins away.

Sharing the Gospel

God loves you so much. He sent Jesus into the world to take your sins away. Jesus died on the cross as punishment for all of your sins so that you could have a new, better life with God. Believe in Jesus. Trust in God's love. Then you can live with God forever.

**Now color
the picture!**

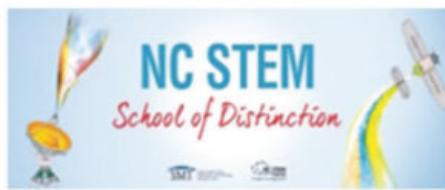


Unscramble the words from today's Gospel

God	gave	eternal
loved	believes	Son
world	perish	save

oGd	G o d
presih	_____
noS	_____
levod	_____
geva	_____
eetrnla	_____
wrodl	_____
bleevise	_____
vase	_____





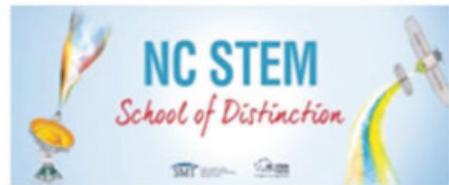
Food Truck Festival 2023!

On Monday, May 22 our Middle School students showcased their food trucks!

Mrs. Tichy shares, “our middle school students have been working hard all year on creating a business and building/ designing a food truck. At the Food Truck Rodeo, students were responsible for bringing at least 50 sample-sized snacks or drinks from their menu to share with visitors.”

Everyone was so impressed with their trucks and food! This was a group effort by the entire middle school team of students and staff! Well done!





*******Parish Staff / Personal Parroquial (336) 226-8796*******

Fr. Vincent Rubino, OFM. Conv., Pastor ~ fr.vincent@blessedsacramentnc.org
Fr. Peter Tymko, OFM. Conv., Associate Pastor ~ fr.peter@blessedsacramentnc.org
Fr. Timothy Lyons, OFM. Conv. ~ fr.tim@blessedsacramentnc.org
Deacon Leopold J. Tapler ~ 7deaconia@gmail.com

Safe Environment Training/Entrenamiento de Ambiente Seguro

Maria Gomez, mgomez@bssknights.org
Patricia Matterson, patricia@blessedsacramentnc.org

FBRE ~ Patricia Matterson ~ patricia@blessedsacramentnc.org
Confirmation and TYM (Total Youth Ministry) James Lachance ~ james@blessedsacramentnc.org
Business Manager, Joe Charamat ~ joe@blessedsacramentnc.org
Music and Liturgy, James Lachance, 336-222-7016 ~ james@blessedsacramentnc.org
Office Administrator, Martha Sanchez ~ martha@blessedsacramentnc.org
Hispanic Minister, Patricia Matterson ~ patricia@blessedsacramentnc.org
Bulletin Editor, Irma Olmos ~ irma@blessedsacramentnc.org

*******School Staff / Personal Escolar*******

515 Hillcrest Ave. Burlington, NC 27215 (336) 570-0019

Principal: Maria Gomez, mgomez@bssknights.org
Office Administrator: Pat Libera, (336) 570-0019 ~ office@bssknights.org
Director of Admission/Bookkeeper: Jose Rico Benavides ~ admissions@bssknights.org
Director of Advancement: Beth Fitzgerald, bfitzgerald@bssknights.org
Athletic Director: Marcie Letvak, mletvak@bssknights.org

*******Boards / Committees / Asociations*******

Finance Council: Ron Imrick, 336-229-5228 ~ rimrick@regoproducts.com
Pastoral Council: Ray Eveland, 336-202-5596 ~ ray.eveland@kofc.org

*******Community Outreach*******

Allied Churches Shelter Meal:

Blood Donor Drive: 336-303-8125 ~ KOC3498BloodDriveInfo@gmail.com

Cub Scouts/Boy Scouts: Jeff Benes, 336-675-9086 ~ Jeff Benes benes.nc@att.net

Foster Children's Christmas: Michele Corradini, 336-269-1149 ~ mcorradini@triad.rr.com

Meals on Wheels: Marjorie McNamara, 336-227-0077

*******Social Outreach Ministry*******

Catholic Charities - Centro la Comunidad, 336-222-6868

Little Portion Food Pantry: Dick Szczepanski, 336-228-0864 ~ ski2322@triad.rr.com

Stephen Ministry : Flo Echevarria, 336-895-3757 ~ Rose Ann Bobak, 336-212-3246,
Sonia Panipinto, (484) 366-3072

*******Liturgical Ministry / Ministerios Litúrgicos*******

Sacristans: John McCravey, 269-3694 ~ mcocraveysr@att.net

Veronica Torres, 336-213-2239 ~ vero.misionera@gmail.com

Ministry to the Homebound: Barbara Cahill, 336-584-5750

Ministry of Consolation/Funerals: Suzanne Keller, 336-278-8115 ~ smk707579@gmail.com

Español: Patricia Matterson, patricia@blessedsacramentnc.org

CLOW:

Altar Servers / Monaguillos

English: **Madison Reece** ~ mareece@bssknights.org

Spanish: Martin y Amparo González, - mg722009@hotmail.com

Eucharistic Ministers / Ministros de Eucaristía

Lynn Zubov, 336-437-9776 ~ zubovl@wssu.edu Lorena Ibarra, 336-263-6291

Lector / Lectores

Debi Collins, 336-214-8239 ~ debicollins.bscc@gmail.com

Miriam E. Lopez ~ 336-693-0295

Ministers of Hospitality / Ministros de Hospitalidad

Frank Hallman, 336-212-0849 ~ FrankHallmann@outlook.com

Daniel Flores, 336-675-7999

Music: James Lachance, 336-222-7016, james@blessedsacramentnc.org

San Juan Apóstol: Ivelisse Colon, 954-559-2487, idelpilar1@yahoo.com

Pan de Vida: Martha Ramírez, 336-343-8366, m1xth10@att.net

San José: Isidro Zamora, 336-270-6291

Adonai: Emanuel Jiménez, 336-690-7674, jimgar13@gmail.com

*******Prayer Groups: Divine Mercy*******

Joseph Edathil, 336-269-1176 ~

Irene Flores, 336-263-5576, Nely Méndez, 336-675-0295

Grupo Oración: Emilia Sullivan, 336-324-1448

Praying Needles: Peg Constantine, 336-538-1781 ~ pegconstantine@aol.com

Labyrinth: Ann Imrick ~ ann@blessedsacramentnc.org

*******Faith Formation*******

Adult Confirmation: Pat Love, 336-214-6067 ~ patandalicel@att.net

Director of RCIA: James Lachance, 336-222-7016 ~ james@blessedsacramentnc.org

Baptismal Preparation: Martha Sanchez, 336-226-8796 (English)

Patricia Matterson (Español) 336-226-8796, patricia@blessedsacramentnc.org

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to download a registration form.

Bienvenido a nuestra parroquia. Si le gustaría unirse a nuestra comunidad, es bienvenido a visitar la oficina para registrarse o puede visitar la pagina de la parroquia y bajar una forma de registración.

Mass Schedule / Horario de Misas

Saturdays / Sábados

5:00 PM - Eng. & 7:00 PM - Español

Sundays / Domingos

8:30 AM, 10:30 AM & 5:00 PM - Eng.

12:30 PM - Español

Monday-Friday/Lunes-Viernes

8:30 AM - English

Sacraments / Sacramentos

Baptism / Baptism

Please call the office for information concerning baptisms in English.

Por favor llame a la oficina para información sobre los bautismos en español.

Reconciliation / Reconciliación

Saturdays: 4:00-4:30 PM or by appointment

Sábado de 6:15-6:45 PM

Domingo de 11:45 AM-12:15 PM

Marriage / Matrimonios

Arrangements should be made with a priest six months before the proposed wedding.

Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

Marriage Preparation / Pastoral Familiar

Marti and James Matanzo, 336-214-7132 ~ Nicolás y Berenice Sánchez, 336-260-2968

Parish Organizations

Coffee and Donuts

Evelyn D'Silva, evdsilva@yahoo.com

Columbiettes

Dianna Aubin, 336-567-5966
daubin67@gmail.com

Couples for Christ

Joel & Jennifer David, 919-308-0453 ~

DivorceCare: Keith Rugh, 336-675-4953

Knights of Columbus:

Mark Furphy, 336-512-8442

Furph2@gmail.com

Newcomer's / Welcome Ministry

Minda Visaya, 919-563-8688

luzviminda.visaya@gmail.com

Respect Life

Cicely (Sis) Steffen, 336-350-7357
frank629@triad.rr.com

Secular Franciscan Order (OFS)

Irene Crowder, 336-534-1453

irene.crowder225@gmail.com

Teresians – St. Lucy's Circle

Diane Halliday, 336-585-1080

hallidayjoseph@bellsouth.net

St. Cecilia (Circle C)

Mary Rivera, 336-395-8028

Reading Club

Dee VanNote, 336-449-5959

Spanish Classes

Ricardo Mendoza, 336-278-5805

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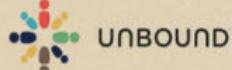
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