



*Celebrating 175 Years*

*1845—present*

# *St. Peter Church*



A Community Founded on Adoration and Presence to the Poor

Church—118 Church Street, Chillicothe, Ohio  
Church office and mailing address—285 W. Water Street, Chillicothe, Ohio 45601  
Telephone 740-774-1407 - [www.stpeterchillicothe.com](http://www.stpeterchillicothe.com)  
Email: for regular business—[secretary@stpeterchillicothe.com](mailto:secretary@stpeterchillicothe.com);  
for financial business—[bookkeeper@stpeterchillicothe.com](mailto:bookkeeper@stpeterchillicothe.com)  
Office Hours until further — Mon 1:00p.m –4:00 p.m., Tues—Fri 9:00 a.m. to 12:00 p.m.  
Other times by appointment only.

## MASS SCHEDULE

Saturday 5:00 p.m.  
Sunday 8:00 a.m. & 11:30 a.m.  
Weekdays: Monday 5:30 p.m.;  
Tuesday & Wednesday 8:30 a.m.

## ADORATION

*Until further notice, Adoration is held in the church -*  
Thursdays 10:00 a.m. to 7:00 p.m.  
(except Thanksgiving Day and Holy Thursday)  
Watch for changes dealing with COVID restrictions In the bulletin or website

## SACRAMENTS OF THE CHURCH

RECONCILIATION:  
Saturday 4:00 - 4:30 p.m..  
Monday 5:00 - 5:15 p.m.

HOLY MATRIMONY:  
Marriage preparation and pre-Cana classes are required. Thus, the engaged couple must make initial arrangements by contacting the parish at least six months prior to the desired marriage date. You or your fiancée should be a registered parishioner for at least six months before beginning preparation.

BAPTISM:  
Baptisms are held by appointment only. Pre-Baptism instructions for parents who have not previously attended and for parents for which it has been four years or longer since the Baptism of their last child, is required. Instructions are by appointment only. Contact Andrea McLean to schedule class and Baptism.

ANOINTING OF THE SICK & SHUT-INS  
Communion is brought to the sick and homebound. The family should call the office if someone is seriously ill as soon as possible

Find us on  @ [saintpeter.catholicchurch](https://www.facebook.com/saintpeter.catholicchurch)

## PARISH STAFF & ORGANIZATIONS

Rev. Timothy Hayes, Pastor	740-774-1407
Rev. Brian Beal, Parochial Vicar	740-774-1407
Rev. Milton Kiocha, AJ, Parochial Vicar	740-774-1407
Rev. Mr. Reed Hauser, Deacon	740-774-1407
FIH Sisters—Convent	740-774-0474
Jenny French, Office Manager	740-774-1407
Andrea McLean, Faith & Family Coordinator	740-774-1407
Chris Hiles, RCIA Coordinator	740-774-1407
Donna Weisenberger, Bookkeeper	740-774-1407
Diane Corcoran, Music Director	740-703-2196
Laura Stanton, Organist	740-804-3327
Bishop Flaget School	740-774-2970
Laura Corcoran, Principal	740-774-2970
St. Vincent de Paul Society—Ann Fisher	740-772-2812
Knights of Columbus, GK Joe Herlihy	740-253-2203
St. Margaret Cemetery	740-775-0590

## PARISH COUNCIL

Lynn Anderson, Aaron Brown, Robin Flannagan,  
Toni Glandon, David Glass, Susan Iversen, Sarah Neal

## BISHOP FLAGET SCHOOL BOARD

Mallory Bostwick, Wendy Brown,  
Brooke Maranzana, Hudson Ward

## ADENA HOSPITAL BOARD REPRESENTATIVE

Bob French

## Bethesda Healing Ministry

We are a group of mothers and fathers who have suffered the experience of abortion. We gather twice a month to share, heal, and grow. We are now experiencing the gift of God's healing love. We've been there. We understand. Contact us at 614-718-0277 or Raphael's Hands Healing Ministry in Portsmouth at 740-357-9822.

Member of the three parish consortium including:  
St. Mary Chillicothe; St. Mary, Queen of the Missions, Waverly

### **A Word from your Pastor:**

Dear Parishioners:

Happy Future Feast Day!

We are all "Saints in training," so today is destined to be your future feast day, just in case you don't get to be recognized as a canonized Saint. The Saints remind us of two very important facts about our relationship with God: First, God loves us and offers us all the grace necessary to become who He has destined us to be, namely, Saints who share fully in His Life and Glory. Second, the "raw material" for holiness is our life in this world just the way it is; we are the "scratch" from which Saints are made, with all our faults and foibles and even with the sins of which we are all guilty.

No doubt you have heard this saying: "Every saint has a past and every sinner has a future." So, whatever has been your situation up to now, you are good to go. Start now! Seek grace. Read the life of any saint and you will discover that each one had to make a change and to open up to grace in a new way. Even those whose sins were not obvious came to the conclusion that they were in need of God's Mercy. Don't give up on yourself or on anyone else.

This past week, I was finally away for some time of retreat. I had not managed to get away at all from the intensity of parish activity since long before my move. My plans for such a time have had to change several times, but as it has turned out, I was able to join with the priests of the Diocese of Steubenville for a time of retreat at Loyola Retreat House in Clinton, Ohio. If you see me with fewer worry lines in the next few weeks, it was a successful retreat.

These next few days and weeks will no doubt continue to be stressful in many ways. Through all the efforts to divide us due to the politics of thing, let us remember that all of us are invited, called and destined for glory. See those who are in opposition to your way of thinking as called to be holy and do whatever you can to be a good witness and to pray for everyone. St. Augustine said, if everyone prays for everyone, then everyone has someone praying for them. The Saints in Glory pray for us. We pray for the Holy Souls in Purgatory as they pray for us. Let us also keep all the future saints in our prayers. May we all respond to grace!

*Rev. Timothy M. Hayes*

Rev. Timothy M. Hayes

Pastor of Chillicothe St. Mary, Chillicothe St. Peter and Waverly, St. Mary, Queen of the Missions



**Altar flowers have been anonymously donated in honor of Jesus in the Holy Eucharist.**

**With the county going RED due to the number of cases of COVID, we would like to remind parishioners they should not attend Mass if you are feeling any type of illnesses or symptoms (not just related to COVID). As much as we want to see you in church, during these unique times, we need to be considerate to others by not exposing them to COVID or any other illness. Your cooperation with this is greatly appreciated.** Remember that the Masses are **on Facebook LiveStream. See Facebook** and the parish website for information, announcements, and links. You can access the parish Facebook page from the website without having your own Facebook page. [www.stpeterchillicothe.com](http://www.stpeterchillicothe.com)

**Inmate care packages at CCI:** Due to COVID, volunteers have been unable to visit the inmates due to the lockdown. However, prison officials have agreed to allow the Christmas Care packages in a different format. The inmate care unit is trying to raise \$13,000 - \$15,000 to provide items to be sent to the prison. Staff will pack the bags and make sure each man gets one. The inmates look forward to these each year. If you are able to donate to this project, you may send your donations to the parish office, be sure to mark "Inmate Christmas Care Package". If you have any additional questions, you may contact the unit chairman, Mrs. Faith Leslie at 740-649-5848 or CCI chaplain Dr. Marcus at 740-774-7080, Ext 0279.



**The Assistance House of Ross County can use your help.** The last few months, we have had numerous clients needing school clothes for their children. Our grant which covers children's needs is almost depleted.

Now, it is time that children will need winter coats and clothing. If you are able to assist with a donation to help us clothe the disadvantaged children of Ross County, The Assistance House would be grateful. (The Assistance House is a local organization that helps "working families in need".) Donations can be dropped off at the church marked The Assistance House (checks made out to The Assistance House) or mailed to them at P.O. Box 1923, Chillicothe, OH 46501. They are also accepting hats and gloves to pass out as well. These can be brought to the parish office and Jenny will get to them. Any questions can be directed to John Albright, board member of the Assistance House or Sue Alley, Director.



**Christmas Gift Drive:** Since we are unable to take tags from the tree this year to buy personal gifts for those in need, this year we will be asking your family to sponsor a child or nursing home resident with a one time \$25.00 donation. The kids will be given toiletries and a hoodie, and the nursing home residents will be given socks, word finds, cross words, a book & a box of chocolates. In lieu of taking a tag from the tree, please consider sponsoring one or two of our needy of Ross county! You can drop your sponsorship in the collection basket, marked 'Christmas Gift Sponsorship' or mail it in the office. You can also use St. Peters online giving to sponsor, just make a one time gift under Miscellaneous Gifts, and specify 'Christmas Gift Sponsorship' in the description. With even more in need this Christmas season, your support is greatly needed!

National Vocation Awareness Week  
November 1-6, 2020  
Pray for vocations to the priesthood and religious life



It's never too early to start discussions with your children about vocations.

Resources are available online: <https://www.vianneyvocations.com/nvaw/>

The Password is: GODCALLS2020. Take advantage of these or find a creative way to approach observance of the week with your family. Share stories of priests and religious that have been important in your own life of Faith. Discuss your favorite Saints and how they found their vocations.



**Eucharistic Adoration is held on Thursdays from 10:00 a.m. to 7:00 p.m.** in the church. Can you commit an hour to spend with our Lord? Some of our adorers are returning to school, so there is a need for additional adorers. We pray for the day we can once again Adore in the Adoration Chapel!

**Damascus Men's Retreat:** A Powerful Overnight Retreat for Men who want to Live a Life on Fire! **December 4-5, 2020** Damascus invites you to a weekend away for a life-changing retreat! The retreat theme is VICTORIOUS, focusing on Victory in the Lord and inviting Him to reign in Victory over every facet of our life. The weekend is December 4-5, at Damascus Catholic Mission Campus in Centerburg, OH. The weekend will feature dynamic keynotes and breakouts, times of worship, whiskey tastings, cigar rolling, bonfires and high adventure activities! The cost of the retreat is \$150 and includes meals, lodging, t-shirt and activities. Don't come alone – invite other men into Victory with you! Find the registration button at <https://damascus.net/programs/adult/>.

**URGENT!!! Cub Scout Cubmaster being sought.** St. Peter and St. Mary Churches have had a Cub Scout Pack and Boy Scout Troop for over 75 years (100 for the Troop). Many young men have thrived in both of these groups and learned many skills to use in their adult life. The Cub Scout Pack is currently in need of a Cubmaster as current Cubmaster Shawn Rourke has transitioned to the Boy Scouts with his youngest son crossing over to the troop. If you are interested in helping in this capacity, please contact Charter Representative Bob French at 740-703-2228.



### NOVEMBER BIRTHDAY GREETINGS!

St. Peter Parish Family extends congratulations and many blessings to the following on their "special" birthdays. Parishioners are invited to send cards to the following individuals as well!

- November 2 – Jean Harper, 11 Cahill Drive, Chillicothe
- November 16 – Maralee Scheeler, 1237 Betty Lane, Chillicothe
- November 17 – Regina Breiel, 452 Caroline Drive, Chillicothe
- November 23 – Roger Cenci, 34103 US 50, Londonderry, OH 45647
- November 29 – Michael Mudd, 122 Creek View Dr., Chillicothe



**Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do Thou, O Prince of the Heavenly Host, by the Divine Power of God, cast into hell Satan and all the evil spirits who roam throughout the world seeking the ruin of souls.**



**Women's Ministry**  
**Sat., Nov. 21 & Sat., Dec. 5th**  
7:30-9:30 a.m.  
@ St. Peter Parish Hall

Join us on 1st and 3rd Saturdays of the month to grow as a community of women of God. All women 16 years and older are welcome!

We are going to begin with talks and small group discussions around our *identity as women* and uncovering the beauty of what St. John Paul II calls the *feminine genius*.

For more info contact Audrey Glass 740-466-7606  
[audreyelizabethglass@gmail.com](mailto:audreyelizabethglass@gmail.com)

As women each one of us has been uniquely created to be daughters, sisters, brides, and mothers. No matter our state in life our hearts long to be seen, known, loved, and given. Join an amazing group of women of all different ages and backgrounds as we start to uncover the gift and power of what John Paul II calls the feminine genius. Saturday, November 21st will be our first official meeting at St. Peter's parish hall from 7:30-9:30 a.m. Contact Audrey Glass about our informal meeting on Wednesday, November 11th. All women 16 years and older are welcome to participate! Audrey Glass 740-466-7606 [audreyelizabethglass@gmail.com](mailto:audreyelizabethglass@gmail.com).

### Prayer List

**Our prayer list is growing . . . please review the names listed. If you see someone who can be removed, please contact Jenny at the parish office. If there is someone in need of being on this prayer list, please call Jenny at the parish office – 740-774-1407. Please pray for the following members of God's family (those listed in **bold italics** are parishioners – feel free to send them a card and let them know you are praying for them):**

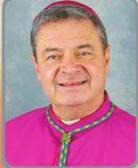
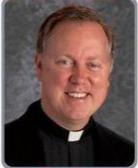
- Amy & Rich Adams, Mary Jo Amici, **Amanda Bayless, Peggy Bechie, Wendy Brown,** Steve Bruce, Caitlyn Burton, Dinese Carmen, **Jan Childers,** Ashley Coates, Rosemarie Cox, Zarrell Cummins, Don Davis, Joyce DeLong, Darlene DiPrati, Sr., **Ron Draise,** Andy Drummond, Brian Duncan, **Kathy Dye, Charlie Fisher,** Langston Forbes, Tammy Garcia, Veronica Geimer, Sharon Good, **Jane Harness,** Elaine Haubeil, Maranda Hay, Frank Hayes, **Brookie & Larry Heightsman, JoAn Kear, Bob Kight, Sr., Susan Knight,** Mike Mallett, Patricia Mallett, **Jennifer Mark, Darrell Massie,** James May, Jr., James May, Sr., Katie Rogers McCune, **Steve Mihelich,** Jackie Miller, **Brian Moore, Catherine Nixon,** Randy Podeszwick, Jill Polans, Nancy Proehl, Angelina Prog, Dan Ratcliff, Andy Reeves, Jerry Rinehart, Mike Scheeler, Ray Schmidt, Don Schofield, **John Seifert,** Joyce Seymour, Gary Smith, Kevin Smith, Juanita Sommers, Andrew Speziale, **Richard Stadtfeld, Helen Stanton,** Barbara Strausbaugh, **Colleen Sulzer,** Sandy Walters, Roger Wilburn, **Michael Wiley, John Williamson,** Debbie Winegar

9th Annual Sacred Heart Congress

Join us for the 9th Annual Sacred Heart Congress on Saturday, November 14th, at St. Paul the Apostle Parish, Westerville, OH, from 9:30 a.m. to 12:00 p.m. The day will begin with Mass with Bishop Robert Brennan followed by inspiring talks and Adoration of the Blessed Sacrament. Limited seating so please register today.

**9TH ANNUAL  
SACRED HEART CONGRESS**

**NOVEMBER 14, 2020 | 9:30am - 12:00pm**  
FEATURING FABULOUS PRESENTERS AND HOLY MASS WITH BISHOP BRENNAN

				
<b>Bishop Robert Brennan</b>	<b>Emcee Bill Messerly</b>	<b>Speaker Fr. Jonathan Wilson</b>	<b>Speaker Emily Jaminet</b>	<b>Speaker Fr. Stash Dailey</b>

9:10-9:30	Registration	10:35-11:00	Speaker - Father Wilson
9:20-9:30	Welcome - Bill Messerly	11:00-11:15	Testimony
9:30-10:30	Holy Mass and Homily - Bishop Robert Brennan	11:15 - 11:35	Speaker - Emily Jaminet
10:30-10:35	Bill Messerly - Speakers Intro	11:35 - 11:50	Father Stash Dailey
		11:50 - 12:00	Closing Comments

REGISTRATION REQUESTED AND APPRECIATED  
**REGISTER AT: [www.WelcomeHisHeart.com](http://www.WelcomeHisHeart.com)**

LET THE  
LIGHT IN  
WELCOME  
JESUS

**Registration:** \$10.00 for individuals, \$20.00 for families. Scholarships are available and there is no charge for religious or to stream the event on-line. Sign up at [www.WelcomeHisHeart.com](http://www.WelcomeHisHeart.com) or call 614-468-3959.

**Mass Intentions**

(When requesting a specific date for Mass Intentions, it is recommended to contact Jenny French at the parish office at least six months before the desired date. Due to the large number of Mass requests we receive, they will be scheduled accordingly and as soon as possible. We endeavor to get a couple Masses in as soon as possible for recently deceased parishioners. Your patience is greatly appreciated. If you have any questions, please do not hesitate to contact Jenny at the office.)

**Saturday, October 31**

*Phil 1:18b-26; Lk 14:1, 7-11*

5:00 p.m. At St. Peter – Fr. Tim (living) In honor of Ruth Meyer's 100th Birthday – Don & Marlene Berling

5:00 p.m. At St. Mary, Chillicothe – Fr. Milton

**Sunday, November 1**

*Rv 7:2-4, 9-14; 1 Jn 3:1-3; Mt 5:1-12a*

8:00 a.m. At St. Peter – Fr. Beal – Thomas Dazey – Tim & Maralee Scheeler

9:30 a.m. At St. Mary Waverly – Fr. Tim

10:00 a.m. At St. Mary Chillicothe – Fr. Milton

11:30 a.m. At St. Peter – Fr. Beal – Bill & Ruth Neal – Annette & Nick Damico

**Monday, November 2**

*Wis 3:1-9; Rom 5:5-11; Jn 6:37-40*

8:30 a.m. At St. Mary, Chillicothe - Fr. Milton

5:30 p.m. At St. Peter – Fr. Beal – David Cutright – Jody Cutright

**Tuesday, November 3**

*Phil 2:5-11; Lk 14:15-24*

8:30 a.m. At St. Peter – Fr. Beal – Mary McCambridge Shanton – Marjorie Prince & Cheryl Godfrey

8:30 a.m. At St. Mary Chillicothe – Fr. Milton

**Wednesday, November 4**

*Phil 2:12-18; Lk 14:25-33*

8:30 a.m. At St. Peter – Fr Milton – Porky Dennis – Beth & Dwight Fowler

5:30 p.m. At St. Mary Waverly – Fr. Hayes

**Thursday, November 5**

*Phil 3:3-8a; Lk 15:1-10*

8:30 a.m. At St. Mary, Chillicothe – Fr. Milton

**Friday, November 6**

*Phil 3:17-4:1; Lk 16:1-8*

8:30 a.m. At St. Mary Chillicothe – Fr. Tim

9:30 a.m. At Bishop Flaget School – Fr. Tim  
(Not open to public)

**Saturday, November 7**

*Phil 4:10-19; Lk 16:9-15*

5:00 p.m. At St. Peter – Fr. Beal – John Bohn – Judy Kight

5:00 p.m. At St. Mary, Chillicothe – Fr. Tim

**Sunday, November 8**

*Wis 6:12-16; 1 Thes 4:13-18 or 4:13-14; Mt 25:1-13*

8:00 a.m. At St. Peter – Fr. Milton – Hilda Huedepohl

9:30 a.m. At St. Mary Waverly – Fr. Beal

10:00 a.m. At St. Mary Chillicothe – Fr. Tim

11:30 a.m. At St. Peter – Fr. Milton – John Dennis, Sr. – Mary Jane Rogers

**Celebrating 175 years!  
In the history books?**

(Thanks to Jim Anderson for researching and providing these tidbits for the parish)

July 31, 1845: *The Catholic Telegraph*, Cincinnati, OH

**A NEW CHURCH.**

Sunday last was a happy day for our Catholic friends in this city [Chillicothe]. On that day the ceremony of consecrating and laying a corner stone, according to the Roman ritual, was performed for the first time in our midst. The novelty of the occasion, the pomp and splendor of the ceremonial, the beauty of the day, and the excellence of the music, all conspired to attract a large concourse of people --- much larger, indeed, than has been seen in our city since the reign of political folly or fashion of 1840. About 2 o'clock, the procession was formed in front of the old church, on Walnut street, and under the guidance of their marshals, commenced their march. Treading time to some sweet and solemn hymn of their Church, they moved down Main street to Paint, thence to Second, up Second to Walnut, thence to Water street, and with this to the corner of Church street, where the ceremony was performed.

In front, and high above all, was seen a beautiful silver cross, emblem of man's redemption. Next came a banner indicative of innocence and love, for it said "Suffer little children to come unto me; for of such is the kingdom of Heaven;" and, as if attracted by those words of heavenly charity, followed, in beautiful array, the hope and happiness of many a parents' heart. Behind these, the band and choir held their place. Then came, with "solemn step and slow," four reverend clergy, attired in those robes and vestments peculiar to their faith. Next the Building Committee, in their graceful sashes; and lastly, a long line of faithful Catholics, who were preceded, accompanied and followed by a crowd of eager and curious observers of a scene so strange and new. Being on the ground, the assembly was addressed in German by the Rev. Mr. Hammer, of Cincinnati. The most and least we can say is, that his gesticulation was graceful and dignified, his enunciation distinct and sometimes rapid, and he seemed like one who fully appreciated and felt his subject. He was followed by Mr. Butler in a speech of great clearness and cogency, though somewhat discursive. However much some may differ from his positions, none, we think, will dispute the terseness and beauty of his diction. He held his audience in pleased attention for about one hour and a quarter. At the close of the English address, the celebrant, whom we recognized as the late pastor of the Catholic congregation here, the Rev. Mr. Juncker, descended to bless the spot over which we understand the altar is to be raised. Then came the great act of the day --- the formal invocation of God's blessing on that stone which is to stand at the head of the building. In it was placed a document containing the names of the ruling Pontiff, the Bishop of the Diocese, the officiating clergy, the President of the United States, the Governor of the Commonwealth, the Mayor, and Marshal of the city, such relics as the faith a piety of Catholics cause them to respect, an almanac, &c. &c. When all was in readiness, the stone was lifted above the heads of all so that they could see it crowned with flowers and evergreen before it went down to the spot where it shall remain as long as God's providence will allow. We understand the Church was dedicated to the Almighty, in the name and under the protection of St. Peter, on whose feast it was consecrated.

The names of the clergy present will be mentioned for the benefit of those who are interested: The Rev. Messrs. Juncker, Butler, Hammer and Senez. We are pleased to add that not the slightest accident or mistake occurred during the day, so admirable was the arrangement and management of the whole affair. --- *Chillicothe True Dem.*

Do you have something of interest to share with your fellow parishioners that might not have been shared at past celebrations? We are in search of possible photos or information regarding the construction of the original church. If you have anything to share for us to make copies, etc., please contact Jenny at the parish office – 740-774-1407.

**Hope and Healing Mass** Saturday, November 7, 2020 at 11:00 a.m. Basilica & National Shrine of Our Lady of Consolation, Carey Ohio. The Conventual Franciscans of Our Lady of Consolation welcome you to our Hope and Healing Mass on Saturday, November 7th at 11:00 a.m. There will be an opportunity at the end of Mass for you to receive the Sacrament of the Sick or if you're coming on behalf of a loved one, for you to be touched with a Relic of the True Cross.

**For women discerning religious life**, ages 18-45, the Dominican Sisters of Peace invite you to a mini-retreat where you can ponder and explore the meaning of Advent as you wait in joyful hope for where God is calling you. Come to pray, listen, and share hope together on Sunday, November 29 from 2:00-5:00 p.m. ET. You can register by visiting our website at [opeace.org](http://opeace.org) or call or text Sister Maidung Nguyen at 405-248-7027 or email [mdnguyen@opeace.org](mailto:mdnguyen@opeace.org).

**FORMED**

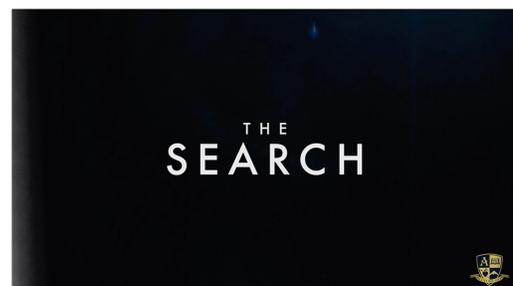
PICK OF THE WEEK

November 1, 2020

**WATCH**

**THE SEARCH**

This stunning series addresses life's most fundamental questions: "Why am I here?" "Does my life have meaning?" "What happens when I die?" The questions are all there. And, the answers are too.



To set up your free account visit [formed.org/signup](http://formed.org/signup) and select our parish.

# The Challenge of Forming Consciences for Faithful Citizenship



## Part I of II: Our Call as Catholic Citizens

This brief document is Part I of a summary of the US bishops' reflection, *Forming Consciences for Faithful Citizenship*, which complements the teaching of bishops in dioceses and states.

*Forming Consciences for Faithful Citizenship* is the teaching document of the Catholic Bishops of the United States on the political responsibility of Catholics. It provides guidance for all who seek to exercise their rights and duties as citizens. As Catholics, we bring the richness of our faith to the public square. We draw from both faith and reason as we seek to affirm the dignity of the human person and the common good of all.

Everyone living in this country is called to participate in public life and contribute to the common good.<sup>1</sup> In *Rejoice and Be Glad* [*Gaudete et exsultate*], Pope Francis writes:

Your identification with Christ and his will involves a commitment to build with him that kingdom of love, justice and universal peace. . . . You cannot grow in holiness without committing yourself, body and soul, to giving your best to this endeavor.<sup>2</sup>

As Catholics, we are part of a community with profound teachings that help us consider challenges in public life, contribute to greater justice and peace for all people, and evaluate policy positions, party platforms, and candidates' promises and actions in light of the Gospel in order to help build a better world.

### Why Does the Church Teach About Issues Affecting Public Policy?

The Church's obligation to participate in shaping the moral character of society is a requirement of our faith, a part of the mission given to us by Jesus Christ. As people of both faith and reason, Catholics are called to bring truth to political life and to practice Christ's commandment to "love one another" (Jn 13:34).

The US Constitution protects the right of individual believers and religious bodies to proclaim and live out their faith without government interference, favoritism, or discrimination. Civil law should recognize and protect the Church's right and responsibility to participate in society without abandoning its moral convictions. Our nation's tradition of pluralism is enhanced, not threatened, when religious groups and people of faith bring their convictions into public life. The Catholic community brings to political dialogue a consistent moral framework and broad experience serving those in need.

### Who in the Church Should Participate in Political Life?

In the Catholic tradition, responsible citizenship is a virtue, and participation in political life is a moral obligation. As Catholics, we should be guided more by our moral convictions than by our attachment to any political party or interest group. In today's environment, Catholics may feel politically disenfranchised, sensing that no party and few candidates fully share our comprehensive commitment to human life and dignity. This should not discourage us. On the contrary, it makes our obligation to act all the more urgent. Catholic lay women and men need to act on the Church's moral principles and

become more involved: running for office, working within political parties, and communicating concerns to elected officials. Even those who cannot vote should raise their voices on matters that affect their lives and the common good. Faithful citizenship is an ongoing responsibility, not just an election year duty.

### How Can Catholic Social Teaching Help Guide Our Participation?

In the words of Pope Francis, "progress in building a people in peace, justice and fraternity depends on four principles related to constant tensions present in every social reality. These derive from the pillars of the Church's social doctrine, which serve as 'primary and fundamental parameters of reference for interpreting and evaluating social phenomena.'"<sup>3</sup> The four principles include the dignity of the human person, the common good, subsidiarity, and solidarity. Taken together, these principles provide a moral framework for Catholic engagement in advancing what we have called a "consistent ethic of life" (*Living the Gospel of Life*, no. 22).

Rightly understood, this ethic does not treat all issues as morally equivalent; nor does it reduce Catholic teaching to one or two issues. It anchors the Catholic commitment to defend human life and other human rights, from conception until natural death, in the fundamental obligation to respect the dignity of every human being as a child of God.

Catholic voters should use Catholic teaching to examine candidates' positions on issues and should consider candidates' integrity, philosophy, and performance. It is important for all citizens "to see beyond party politics, to analyze campaign rhetoric critically, and to choose their political leaders according to principle, not party affiliation or mere self-interest" (USCCB, *Living the Gospel of Life*, no. 33). The following summary of the four principles highlights several themes of Catholic social teaching for special consideration: these include **human rights and responsibilities, respect for work and the rights of workers, care for God's creation, and the preferential option for the poor and vulnerable.**<sup>4</sup>

### The Dignity of the Human Person

Human life is sacred because every person is created in the image and likeness of God. There is a rich and multifaceted Catholic teaching on human dignity summarized in the *Compendium of the Social Doctrine of the Church*. Every human being "must always be understood in his unrepeatable and inviolable uniqueness. . . . This entails above all the requirement not only of simple respect on the part of others, especially political and social institutions and their leaders with regard to every man and woman on the earth, but even more, this means that the primary commitment of each person towards others, and particularly of these same institutions, must be for the promotion and integral development of the person" (no. 131). The *Compendium* continues, "It is necessary to 'consider every neighbor without exception as another self, taking into account first of all his life and the means necessary for living it with dignity' (*Gaudium et Spes*, no. 27).

Every political, economic, social, scientific and cultural program must be inspired by the awareness of the primacy of each human being over society.”<sup>5</sup>

## Subsidiarity

It is impossible to promote the dignity of the person without showing concern for the family, groups, associations, and local realities—in short, for those economic, social, cultural, recreational, professional, and political communities to which people spontaneously give life and which make it possible for them to achieve effective social growth.<sup>6</sup> The family, based on marriage between a man and a woman, is the fundamental unit of society. This sanctuary for the creation and nurturing of children must not be redefined, undermined, or neglected. Supporting families should be a priority for economic and social policies. How our society is organized—in economics and politics, in law and public policy—affects the well-being of individuals and of society. Every person and association has a right and a duty to participate in shaping society to promote the well-being of individuals and the common good.

The principle of subsidiarity reminds us that larger institutions in society should not overwhelm or interfere with smaller or local institutions; yet larger institutions have essential responsibilities when the more local institutions cannot adequately protect human dignity, meet human needs, and advance the common good.<sup>7</sup>

## The Common Good

The common good is comprised of “the sum total of social conditions which allow people, either as groups or as individuals, to reach their fulfilment more fully and more easily.”<sup>8</sup>

Human dignity is respected and the common good is fostered only if **human rights are protected and basic responsibilities are met**. Every human being has a right to life, a right to religious freedom, and a right to have access to those things required for human decency—food and shelter, education and employment, health care and housing. Corresponding to these rights are duties and responsibilities—to ourselves, to our families, and to the larger society.

The economy must serve people, not the other way around. An economic system must serve the dignity of the human person and the common good by **respecting the dignity of work and protecting the rights of workers**. Economic justice calls for decent work at fair, living wages, a broad and fair legalization program with a path to citizenship for immigrant workers, and the opportunity for all people to work together for the common good through their work, ownership, enterprise, investment, participation in unions, and other forms of economic activity. Workers also have responsibilities—to provide a fair day’s work for a fair day’s pay, to treat employers and coworkers with respect, and to carry out their work in ways that contribute to the common good. Workers, employers, and unions should not only advance their own interests but also work together to advance economic justice and the well-being of all.

We have a duty to **care for God’s creation**, which Pope Francis refers to in *Laudato Si’* as “our common home.”<sup>9</sup> We all are called to be careful stewards of God’s creation and to ensure a safe and hospitable environment for vulnerable human beings now and in the future. Pope Francis, consistent with St. John Paul II and Pope Benedict XVI (World Day of Peace Message, 1990 and 2010), has lifted up pollution, climate change, lack of access to clean water, and the loss of biodiversity as particular challenges. Pope Francis speaks of an “ecological debt” (no. 51) owed by wealthier nations to developing nations. And he calls all of us to an “ecological conversion” (no. 219), by which “the effects of [our] encounter with Jesus Christ become evident in [our] relationship with the world around [us]”.<sup>10</sup> Indeed, this concern with “natural ecology” is an indispensable part of the broader “human ecology,” which encompasses not only material but moral and social dimensions as well.

## Solidarity

Solidarity is “a firm and persevering determination to commit oneself to . . . the good of all and of each individual, because we are *all* really responsible *for all*.” It is found in “a commitment to the good of one’s neighbor with the readiness, in the Gospel sense, to ‘lose oneself’ for the sake of the other instead of exploiting him, and to ‘serve him’ instead of oppressing him for one’s own advantage.”<sup>11</sup>

We are one human family, whatever our national, racial, ethnic, economic, and ideological differences. Our Catholic commitment to solidarity requires that we pursue justice, eliminate racism, end human trafficking, protect human rights, seek peace, and avoid the use of force except as a necessary last resort.

In a special way, our solidarity must find expression in the **preferential option for the poor and vulnerable**. A moral test for society is how we treat the weakest among us—the unborn, those dealing with disabilities or terminal illness, the poor, and the marginalized.

## Conclusion

In light of Catholic teaching, the bishops vigorously repeat their call for a renewed politics that focuses on moral principles, the promotion of human life and dignity, and the pursuit of the common good. Political participation in this spirit reflects not only the social teaching of our Church but the best traditions of our nation.

## Notes

- 1 *Catechism of the Catholic Church*, nos. 1913-15.
- 2 *Gaudete et Exsultate*, no. 25.
- 3 *Evangelii Gaudium*, no. 221
- 4 These principles are drawn from a rich tradition more fully described in the *Compendium of the Social Doctrine of the Church* from the Pontifical Council for Justice and Peace (Washington, DC: United States Conference of Catholic Bishops, 2005), no. 160. For more information on these principles, see *Forming Consciences for Faithful Citizenship*, 2016, nos. 40ff.
- 5 *Compendium of the Social Doctrine of the Church*, no. 132. This summary represents only a few highlights from the fuller treatment of the human person in the *Compendium of the Social Doctrine of the Church*. For the fuller treatment, see especially nos. 124-159 where many other important aspects of human dignity are treated.
- 6 *Compendium of the Social Doctrine of the Church*, no. 185.
- 7 *Centesimus Annus*, no. 48; *Dignitatis Humanae*, nos. 4-6.
- 8 *Compendium of the Social Doctrine of the Church*, no. 164
- 9 *Laudato Si’*, no. 77.
- 10 *Laudato Si’*, no. 217.
- 11 *Compendium of the Social Doctrine of the Church*, no. 193. (See Mt 10:40-42, 20:25; Mk 10:42-45; Lk 22:25-27)

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# The Challenge of Forming Consciences for Faithful Citizenship



## Part II of II: Making Moral Choices and Applying Our Principles

This brief document is Part II of a summary of the US bishops' reflection, *Forming Consciences for Faithful Citizenship*, which complements the teaching of bishops in dioceses and states.

Part I of the summary of the US bishops' reflection, *Forming Consciences for Faithful Citizenship*, considered the core principles that underlie Catholic engagement in the political realm. Part II is a consideration of the process by which these principles are applied to the act of voting and taking positions on policy issues. It begins with the general consideration of the nature of conscience and the role of prudence. The application of prudential judgment does not mean that all choices are equally valid or that the bishops' guidance and that of other church leaders is just another political opinion or policy preference among many others. Rather, Catholics are urged to listen carefully to the Church's teachers when they apply Catholic social teaching to specific proposals and situations.

### How Does the Church Help the Catholic Faithful to Speak About Political and Social Questions?

#### A Well-Formed Conscience

The Church equips its members to address political questions by helping them develop well-formed consciences. "Conscience is a judgment of reason whereby the human person recognizes the moral quality of a concrete act. . . . [Every person] is obliged to follow faithfully what he [or she] knows to be just and right" (*Catechism of the Catholic Church*, no. 1778). We Catholics have a lifelong obligation to form our consciences in accord with human reason, enlightened by the teaching of Christ as it comes to us through the Church.

#### The Virtue of Prudence

The Church also encourages Catholics to develop the virtue of prudence, which enables us "to discern our true good in every circumstance and to choose the right means of achieving it" (*Catechism of the Catholic Church*, no. 1806). Prudence shapes and informs our ability to deliberate over available alternatives, to determine what is most fitting to a specific context, and to act. Prudence must be accompanied by courage, which calls us to act. As Catholics seek to advance the common good, we must carefully discern which public policies are morally sound. At times, Catholics may choose different ways to respond to social problems, but we cannot differ on our obligation to protect human life and dignity and help build, through moral means, a more just and peaceful world.

#### Doing Good and Avoiding Evil

There are some things we must never do, as individuals or as a society, because they are always incompatible with love of God and neighbor. These intrinsically evil acts must always be rejected and never supported. A preeminent example is the intentional taking of innocent human life, as in abortion. Similarly, human cloning, destructive research on human embryos, and other acts that directly violate the sanctity and dignity of human life including genocide, torture, and the targeting of noncombatants in acts of terror or war, can never be justified. Nor can violations of human dignity, such as acts of racism, treating workers as mere means to an end, deliberately subjecting workers to subhuman living conditions, treating the poor as disposable, or redefining marriage to deny its essential meaning, ever be justified.

Opposition to intrinsically evil acts also prompts us to recognize our positive duty to contribute to the common good and act in solidarity with those in need. Both opposing evil and doing good are essential. As St. John Paul II said, "The fact that only the negative commandments oblige always and under all circumstances does not mean that in the moral life prohibitions are more important than the obligation to do good indicated by the positive commandment."<sup>1</sup> The basic right to life implies and is linked to other human rights such as a right to the goods that every person needs to live and thrive—including food, shelter, health care, education, and meaningful work.

#### Avoiding Two Temptations

Two temptations in public life can distort the Church's defense of human life and dignity: The first is a moral equivalence that makes no ethical distinctions between different kinds of issues involving human life and dignity. The direct and intentional destruction of innocent human life from the moment of conception until natural death is always wrong and is not just one issue among many. It must always be opposed. The second is the misuse of these necessary moral distinctions as a way of dismissing or ignoring other serious threats to human life and dignity. Racism and other unjust discrimination, the use of the death penalty, resorting to unjust war, environmental degradation, the use of torture, war crimes, the failure to respond to those who are suffering from hunger or a lack of health care or housing, pornography, human trafficking, redefining civil marriage, compromising religious liberty,

or unjust immigration policies are all serious moral issues that challenge our consciences and require us to act.

## Making Moral Choices

The bishops do not tell Catholics how to vote; the responsibility to make political choices rests with each person and his or her properly formed conscience, aided by prudence. This exercise of conscience begins with always opposing policies that violate human life or weaken its protection.

When morally flawed laws already exist, prudential judgment is needed to determine how to do what is possible to restore justice—even if partially or gradually—without ever abandoning a moral commitment to full protection for all human life from conception to natural death (see St. John Paul II, *Evangelium Vitae*, no. 73).

Prudential judgment is also needed to determine the best way to promote the common good in areas such as housing, health care, and immigration. When church leaders make judgments about how to apply Catholic teaching to specific policies, this may not carry the same binding authority as universal moral principles but cannot be dismissed as one political opinion among others. These moral applications should inform the consciences and guide the actions of Catholics.

As Catholics we are not single-issue voters. A candidate's position on a single issue is not sufficient to guarantee a voter's support. Yet a candidate's position on a single issue that involves an intrinsic evil, such as support for legal abortion or the promotion of racism, may legitimately lead a voter to disqualify a candidate from receiving support.<sup>1</sup>

## What Public Policies Should Concern Catholics Most?

As Catholics, we are led to raise questions about political life other than those that concentrate on individual, material well-being. We focus more broadly on what protects or threatens the dignity of every human life. Catholic teaching challenges voters and candidates, citizens and elected officials, to consider the moral and ethical dimensions of public policy issues. In light of ethical principles, we bishops offer the following policy goals that we hope will guide Catholics as they form their consciences and reflect on the moral dimensions of their public choices:

- Address the preeminent requirement to protect **human life**—by restricting and bringing to an end the destruction of unborn children through abortion and providing women in crisis pregnancies with the supports they need. End the following practices: the use of euthanasia and assisted suicide to deal with the burdens of illness and disability; the destruction of human embryos in the name of research; the use of the death penalty to combat crime; and the imprudent resort to war to address international disputes.
- Protect the fundamental understanding of **marriage** as the life-long and faithful union of one man and one woman

as the central institution of society; promote the complementarity of the sexes and reject false “gender” ideologies; provide better support for family life morally, socially, and economically, so that our nation helps parents raise their children with respect for life, sound moral values, and an ethic of stewardship and responsibility.

- Achieve comprehensive **immigration** reform that offers a path to citizenship, treats immigrant workers fairly, prevents the separation of families, maintains the integrity of our borders, respects the rule of law, and addresses the factors that compel people to leave their own countries.
- Help families and children overcome **poverty** and ensure access to and choice in **education**, as well as decent work at fair, living wages and adequate assistance for the vulnerable in our nation, while also helping to overcome widespread hunger and poverty around the world, especially in the policy areas of development assistance, debt relief, and international trade.
- Ensure full conscience protection and **religious freedom** for individuals and groups to meet social needs, and so enable families, community groups, economic structures, and government to work together to overcome poverty, pursue the common good, and care for creation.
- Provide **health care** while respecting human life, human dignity, and religious freedom in our health care system.
- Continue to oppose policies that reflect racism, hostility toward immigrants, religious bigotry, and other forms of **unjust discrimination**.
- Establish and comply with moral limits on the use of **military force**—examining for what purposes it may be used, under what authority, and at what human cost—with a special view to seeking a responsible and effective response for ending the persecution of Christians and other religious minorities in the Middle East and other parts of the world.
- Join with others **around the world** to pursue peace, protect human rights and religious liberty, and advance economic justice and care for creation.

## Notes

1. *Veritatis Splendor*, no. 52.

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November is the month to remember those who have gone before us marked with the sign of faith. Please pray for all those departed from this life, especially the following who were called this past year from our own parish and families:

Cynthia J. Strausbaugh – November 7, 2019  
JoAnn Kunzelman – December 23, 2019  
Daniel R. Harness, Jr. – January 12, 2020  
Linda Moore – February 25, 2020  
John Bohn – February 27, 2020  
Dennis “Mick” Rooney – March 30, 2020  
Charles “Porky” Dennis – May 9, 2020  
Richard Hagerty – June 15, 2020  
Judith Dennis – June 17, 2020



Paul “Joe” Schumann – June 21, 2020  
Roberta Schumann – July 20, 2020  
Lyn Smith – July 22, 2020  
Carolyn Recobs – July 29, 2020  
Thomas Fusner – August 1, 2020  
Gregory Althouse – August 3, 2020  
Ralph A. Garrett – August 19, 2020  
Donnie Ellifritt – September 1, 2020  
Donna Marie Stevens – September 20, 2020  
Florence Dunn – September 26, 2020

Today’s psalm makes clear that we and everything we think we own actually belong to God instead: “The Lord’s are the earth and its fullness, the world and those who dwell in it.” We are stewards, not owners, of our lives and all we possess! - See Psalm 24

Thank you to those who have continued to give during this unique time in our history. We truly appreciate those who have mailed in checks and setup their online accounts. We are thankful for those who already had online accounts and continue to use them. Please continue to give it is greatly appreciated!

	<b>Weekly Amount</b>	<b>Year to Date Amount:</b>
<b>Budgeted Expenses – October 25, 2020</b>	<b>\$ 9,531.80</b>	<b>\$ 162,039.80</b>
<b>Actual collection (online, mail in and Mass collections) October 25, 2020</b>	<b>\$ 5,986.00</b>	<b>\$ 141,900.65</b>
<b>Difference</b>	<b>(\$ 3,545.80)</b>	<b>(\$ 20,139.15)</b>

**SPECIAL COLLECTIONS – OCTOBER 2020**

- World Mission Sunday - \$635.00
- Catholic Relief – Hurricane/Fires - \$1,140.00
- Holy Land - \$100.00
- Miryante - \$445.00
- Habitat for Humanity - \$131.00
- Lenten Box - \$45.80
- Hope Clinic - \$191.00
- Bishop Flaget School - \$370.00
- St. Margaret Cemetery - \$180.00
- St. Vincent de Paul - \$812.00

Setting up an online account is very easy! Click on the “online giving” box on the St. Peter webpage at [www.stpeterchillicothe.com](http://www.stpeterchillicothe.com). Once there, create an account. When you log into your account, you will see a dropdown of all of the various funds available for you to choose where to contribute.

**What’s happening at the Consortium Parishes?  
Parish Notes**

*St. Mary Church in Chillicothe*

At this time, we remember all who have lost loved ones. In the past year, there have been many who have said farewells. This is a heavy burden at any time, but it is especially difficult in Covid times. Often, there has been no service or only a small service and hearts are carrying grief without the opportunity for closure. Please know that we keep you in our prayers. You have a parish family who cares and wants to be of service. St. Mary parish has offered some good programs of grief support in years past. We will do so again when it becomes possible. In the meantime, we continue to reach out and to offer our love and prayers. All Souls’ Day Mass, November 2, is for all our beloved dead.

*St. Peter Church in Chillicothe*

All Souls’ Day Mass will remember those who have died this past year and all our beloved dead. Know that you and your families are always in our prayers. This weekend’s bulletin has an insert about the last fiscal year. We are so grateful to all for the support that has seen us through some trying times. We are not yet out of the woods, however, so keep up your generosity! Notice the suggestions for continued support in the days ahead. In particular, we highlight that there is a way to give to the future through an endowment at the Catholic Foundation, which was set up by Fr. Hahn. We are very grateful for all gifts – those addressing current needs (stewardship), specific projects (extra-budgetary needs and enhancements), and helping to set aside resources for the future. “The Lord loves a cheerful giver. He also accepteth from a grouch!”

*St. Mary, Queen of the Missions, in Waverly*

We offer our condolences to those who have lost loved ones among St. Mary, Queen of the Missions, families. It has been a rough year for many. You are welcome to participate in the All Souls Masses at St. Mary (8:30 a.m.) and St. Peter (5:30 p.m.). Know that your loved ones are in our thoughts and prayers. We are grateful to those who have begun to use the online giving as a supplement to the usual parish envelopes. This is just one more way of ensuring that we have the wherewithal to do the Lord’s work in Pike County. Fr. Hahn also set up an endowment for St. Mary, Queen of the Missions, in the Catholic Foundation. You may be interested in supporting the future needs of the parish now or through your estate planning. Let the parish office know if you have questions about this.

**St. Peter Parish Stewardship Letter for 2019-2020 Fiscal Year**

Dear Parishioners:

Once again it is time for the finance report for this past fiscal year. We have had some challenges with COVID-19, however, we are grateful for the many wonderful donors, you the parishioners have made to help us meet our goals. We could not do it without you.

We were able to obtain an SBA government loan to help with payroll and benefits so people could have their full payroll during the pandemic, when we were homebound. It will all be forgiven except 1%.

Our *Bishop's Annual Appeal* has been very successful as in the past few years in that we made the Diocesan Goal of which the excess, \$28,994.91, was sent back to our parish to meet our goals from Fr. Hahn's BAA letter. It is not too late to help us accomplish the same this year. Please consider giving if you have not yet for the 2020-2021 year, *Living the Joy of the Gospel*. There are many programs here in the parish and at the diocese level that we can help in our generous giving. Remember every dollar over our goal comes back to support our parish goals in education such as Marriage and Family Life, PSR, March for Life, Miryante Orphanage, CYSC and many more.

We show an excess in our income due to your generosity; we were able to pay all our normal expenses, such as payroll, utilities, maintenance and programs, with a cushion for unexpected needs. Your support of our Sisters makes it possible for them to stay and further the work of God at church and in the community, such as the VA and Prison.

In the past fiscal year, we received a generous one-time gift not expected which is listed to the end of the report since it represents a gift outside the usual stewardship. We are most grateful for these kinds of "surprise donations" and they represent the depth of the generosity of our parishioners. They also help us to get by when troubled times lessens our usual offertory patterns.

Under maintenance is included \$6,971.00 that was used for the Sisters (paid from your generosity) to the Sister Guardian account with some unexpected expenses. We also purchased kneelers for \$27,860.00 and had some repairs to the Rectory and some air conditioning units replaced. All thanks to your generosity and grants.

We invite all members of the parish to consider the Biblical principle of tithing, that is, marking 10% of your income for the Lord. Time, talent and treasure are all part of this way of life. You might consider 5% of income to the parish, 2% to other needs in the parish and Diocese and 3% splitting giving your giving to other organizations such as Elizabeth's Hope Pregnancy Resources or Hope Clinic of Ross County and St. Vincent de Paul, etc. If you are under a fixed income or cannot reach the full percentage at this time, consider offering more by way of talent and time and/or choose another percentage of your income as a start. The Lord cannot be outdone in generosity.

Before he finished his time as Pastor, Fr. Hahn established a Parish Endowment Fund in the Catholic Foundation, which represents another opportunity to prepare for future needs. You may choose to give now to future generations. Thank you for your support and love of our parish and faith.

Sincerely in Christ,

*Rev. Timothy M. Hayes*

Rev. Timothy M. Hayes  
Pastor



Sunday, November 8th

# Virtual 6PM to 7PM Parish Family Night!

Tune into our the **SaintPeter CatholicChurch** Facebook page @ **6pm** for our second virtual family night! This event is for everyone: children, families, and adults! Share and Invite!



**Saint Peter Church  
Statement of Income & Expenses**

**July 2019-June 2020**

**PARISH INCOME**

Offertory	\$ 441,994.99
Gifts & Bequest	45,451.17
Other Parish Income	21,531.44
	<b>\$ 508,977.60</b>

**PARISH EXPENDITURES**

Salaries and Benefits	\$ 207,263.79
Rectory Household	\$ 10,686.59
Office Expense	\$ 11,665.92
Church Supplies & Expenses	\$ 20,464.19
Cemetery Subsidy	\$ 4,800.00
Parish Charity	\$ 750.00
Catholic Times (net cost to parish)	\$ (71.00)
Utilities	\$ 25,852.82
Maintenance	\$ 14,627.02
Insurance - Property & Liability	\$ 18,510.00
Property Taxes	\$ 3,775.01
Diocesan Assessment	\$ 32,995.30
Depreciation	\$ 25,413.67
Education and Evangelization	\$ 3,165.10
Sacramental Prep	\$ 789.61
Bishop Flaget School	\$ 110,326.00
Salaries, Stipends & Benefits	\$ 15,246.75
	<b>\$ 506,260.77</b>

**SISTER GUARDIAN**

<b>Income</b>	\$ 95,964.49
Salaries & Benefits	\$ 53,591.47
Utilities & Maintenance	\$ 10,651.09
Miscellaneous	\$ 13,515.60
<b>Total Sister Guardian Expenditures</b>	<b>\$ 77,758.16</b>

**NON-OPERATIONAL INCOME & EXPENSES**

<b>BAA REBATE</b>	<b>\$ 28,944.91</b>
<b>SPECIAL DONATIONS</b>	<b>\$ 50,000.00</b>
<b>CATHOLIC FOUNDATION</b>	<b>\$ 8,250.00</b>
<b>IMPROVEMENT FUND</b>	<b>\$ 19,124.00</b>
<b>MAJOR CAPITAL IMPROVEMENTS (KNEELERS)</b>	<b>\$ (27,260.00)</b>
<b>NET INCOME FROM RENTALS</b>	<b>\$ 26,283.61</b>



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