

Third Sunday of Easter



Tercer Domingo de Pascua

Sick List: Pray For the sick. Lista de Enfermos: Oren por los enfermos.

- | | | | |
|-------------------|---------------------------|-------------------------|------------------|
| Alan Johnson | Ella Fruge | Josephine Ballou | Ordia Smith |
| Alfredo Aguayo | Elodia Gonzalez | Juanita Olmedo | Oneil Roussell |
| Amalia Chan | Emanuel Paul | Judy Bossier | Patricia Long |
| Amparo Gutierrez | Erika Ramirez | Julian Castaneda | Rita Evelyn |
| Andorian Walker | Eugenia de Espiritu Santo | Kandise Elliot | Rosa Flores |
| Andrey Gibson | Filomeno Esquivel | Kimberly Hutson | Sr. Claire |
| Anthony Bush | Gabriel Ramirez | Lawrence Bonaparte | Sr. Henrietta |
| Arlene Schellar | Glenn A. Ford | Leroy Martinez | Ted Winston |
| Arthur Esparza | Ignacio Ortega | Lillian Bratton | The Davis Family |
| Arturo Rubio | Ivonne Lynn | Lino Garcia | Toi Walke |
| Bright Davis | Jackie Elliot | Maria de Fatima Sousa | Tracy Underwood |
| Carmen Diaz | Jack Adams | Maria Jarero | Viney Miller |
| Carmen Rodriguez | Jessica Alonzo | Martha Padilla Espinoza | Wilbert Fruge |
| Charles Schellar | Jonathan Olmedo | Matilde Monks | Winfred White |
| Darlene Ellison | Jose Bright | Michelle Harold | Xochitl Anguiano |
| Dionicio M. Arias | Jose Rodriguez | Nathan Gonzalez | |

Please contact the Parish Office if your loved one can be removed. From the prayer list.

Por favor, póngase en contacto con la Oficina Parroquial si su ser querido puede ser removido de la lista de Oración.

MASS INTENTIONS:

When you wish to offer a Mass for a special Intention, (Thanksgiving, Birthday, Sickness, Deceased, etc.), please request it at the Parish Office at least one week before the desired date. PLEASE DO NOT ASK FOR IT LAST MINUTE IN THE SACRISTY OR IN THE OFFICE.



SATURDAY/SABADO:

7:00am:

SUNDAY/DOMINGO:

6:00am:

8:30am: +Manola Lewis, + Rose Johnson

11:00am:

7:00pm:

MONDAY/LUNES:

7:00am:

6:00pm:

TUESDAY/MARTES:

7:00am:

6:00pm:

WEDNESDAY/MIERCOLES:

7:00am:

6:00pm:

THURSDAY/ JUEVES:

7:00am:

6:00pm:

FRIDAY/VIERNES:

7:00am:

6:00pm:

+ = Deceased/Fallecido

INTENCIONES DE MISAS:

Cuando deseen ofrecer una Misa por una Intención especial, (Acción de Gracias, Cumpleaños, Enfermedad, Difunto, etc.), favor de solicitarla en la Oficina Parroquial por lo menos una semana antes de la fecha deseada. FAVOR DE NO PEDIRLAS A ULTIMO MOMENTO EN LA SACRISTIA NI EN LA OFICINA.



DID YOU KNOW?

Safe adults can have a generational effect

A child who is a victim of sexual abuse does not just suffer in the moment of the abuse, but in the short and long term afterwards. Abuse has far-reaching consequences, and studies have shown that children of parents who were abused as children, and even grandchildren, are more likely to also experience abuse. Safe adults can break this cycle, by being aware of potentially dangerous situations and by providing a safe space and listening ear for the children in their care. For more information, read the VIRTUS® article “Superpowers: Safe Adults Have Them” at <https://lacatholics.org/did-you-know/>.

[Read the VIRTUS® article “Superpowers: Safe Adults Have Them” here.](#)

¿SABÍA QUE?

Los adultos seguros pueden tener un efecto generacional

Un niño víctima de abusos sexuales no sólo sufre en el momento del abuso, sino al corto y largo plazos. El abuso tiene consecuencias de largo alcance, y los estudios han demostrado que los hijos de padres que sufrieron abusos en su niñez, e incluso los nietos, tienen más probabilidad de sufrir también de abuso. Los adultos de confianza pueden romper este ciclo, siendo conscientes de las situaciones potencialmente peligrosas y proporcionando un espacio seguro y un oído atento a los niños a su cargo. Para saber más lee el artículo de VIRTUS® “Superpoderes: los adultos de confianza los tienen” (Superpowers: Safe Adults Have Them) en <https://lacatholics.org/did-you-know/>.

[Lea el artículo de VIRTUS® “Superpoderes: los adultos de confianza los tienen” \(Superpowers: Safe Adults Have Them\) aquí.](#)

ELEMENTARY SCHOOL NONDISCRIMINATION POLICY 2024- 2025

SCHOOL STUDENT NON DISCRIMINATION POLICY

The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.

The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.

While the school does not discriminate against students with special needs, a full range of services may not always be available to them.

Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.

[Note that St. Albert the Great Catholic School Student Non-Discrimination Policy does not provide nor imply that the archdiocese waives any legal exceptions or exemptions that may apply to it as a religious nonprofit organization.]



ST. ALBERT THE GREAT CHURCH
804 E. COMPTON BLVD
RANCHO DOMINGUEZ CA 90220



SPRING CARNIVAL



May 23-25, 2025

Hours/Horarios:

Friday/Viernes 5:00pm-9:00pm

Saturday/Sábado 10:00am-10:00pm

Sunday/Domingo 7:00am-9:30pm



Food! Comida!



Music! Musica!



Dances! Bailes!



Games! Juegos!



¡Escanea para
comprar boletos de
preventa para los
juegos!



Scan to purchase
presale RIDE
tickets!



Please Note/Por Favor Tenga en Cuenta

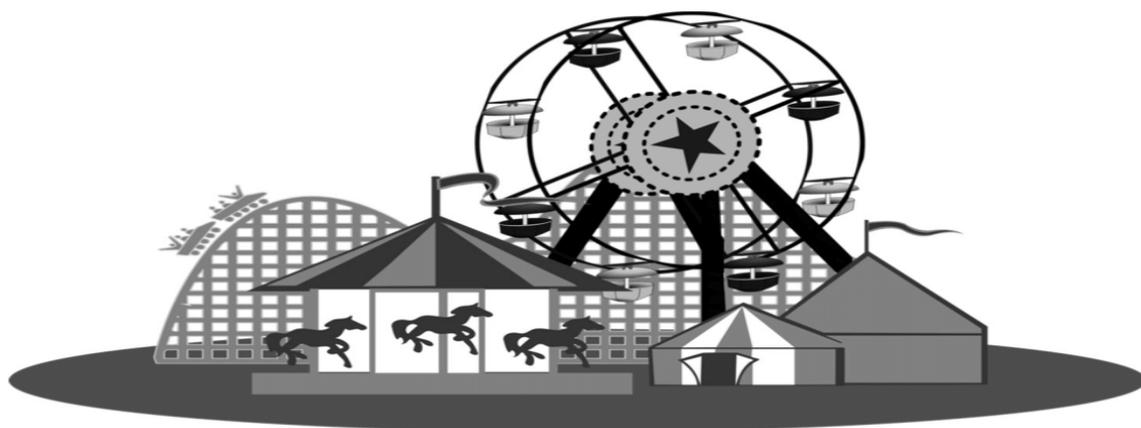
Hours of operation for Amusement Rides

Horario de las atracciones

Friday/Viernes: 5pm-10pm

Saturday/Sabado: 2pm-10pm

Sunday/Domingo: 2pm-10pm



Presale Ride Tickets/Preventa de Boletos para juegos

***Pre-sale with code until/ Preventa con el código hasta el 5-22-25 \$46.26**

***Day of event at kiosk/ Dia del evento en el puesto \$50**



First Reading
Acts 5:27-32, 40b-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him." The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

Responsorial Psalm
Psalm 30:2, 4, 5-6, 11-12, 13

R. (2a) **I will praise you, Lord, for you have rescued me.**

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit.

R. **I will praise you, Lord, for you have rescued me.**

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name.

For his anger lasts but a moment; a lifetime, his good will.

At nightfall, weeping enters in, but with the dawn, rejoicing.

R. **I will praise you, Lord, for you have rescued me.**

Hear, O LORD, and have pity on me;

O LORD, be my helper.

You changed my mourning into dancing;

O LORD, my God, forever will I give you thanks.

R. **I will praise you, Lord, for you have rescued me.**

Second Reading
Revelation 5:11-14

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen, " and the elders fell down and worshiped.

R. **Alleluia, alleluia.**

Christ is risen, creator of all; he has shown pity on all people.

R. **Alleluia, alleluia.**

Gospel
John 21:1-14

At that time, Jesus revealed himself to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

Primera Lectura
Hechos 5, 27b-32. 40b-41

En aquellos días, el sumo sacerdote reprendió a los apóstoles y les dijo: "Les hemos prohibido enseñar en nombre de ese Jesús; sin embargo, ustedes han llenado a Jerusalén con sus enseñanzas y quieren hacernos responsables de la sangre de ese hombre". Pedro y los otros apóstoles replicaron: "Primero hay que obedecer a Dios y luego a los hombres. El Dios de nuestros padres resucitó a Jesús, a quien ustedes dieron muerte colgándolo de la cruz. La mano de Dios lo exaltó y lo ha hecho jefe y Salvador, para dar a Israel la gracia de la conversión y el perdón de los pecados. Nosotros somos testigos de todo esto y también lo es el Espíritu Santo, que Dios ha dado a los que lo obedecen". Los miembros del sanedrín mandaron azotar a los apóstoles, les prohibieron hablar en nombre de Jesús y los soltaron. Ellos se retiraron del sanedrín, felices de haber padecido aquellos ultrajes por el nombre de Jesús.

Salmo Responsorial
Salmo 29, 2 y 4. 5 y 6. 11 y 12a y 13b

R. (2a) Te alabaré, Señor, eternamente. Aleluya.
Te alabaré, Señor, pues no dejaste que se rieran de mí mis enemigos.
Tú, Señor, me salvaste de la muerte y a punto de morir, me reviviste.

R. Te alabaré, Señor, eternamente. Aleluya.
Alaben al Señor quienes lo aman,
den gracias a su nombre,
porque su ira dura un solo instante
y su bondad, toda la vida.
El llanto nos visita por la tarde;
por la mañana, el jubilo.

R. Te alabaré, Señor, eternamente. Aleluya.
Escúchame, Señor, y compadécete;
Señor, ven en mi ayuda.
Convertiste mi duelo en alegría,
te alabaré por eso eternamente.

R. Te alabaré, Señor, eternamente. Aleluya.

Segunda Lectura
Apocalipsis 5, 11-14

Yo, Juan, tuve una visión, en la cual oí alrededor del trono de los vivientes y los ancianos, la voz de millones y millones de ángeles, que cantaban con voz potente:

"Digno es el Cordero, que fue inmolado,
de recibir el poder y la riqueza,
la sabiduría y la fuerza,
el honor, la gloria y la alabanza".

Oí a todas las creaturas que hay en el cielo, en la tierra, debajo de la tierra y en el mar -todo cuanto existe-, que decían:

"Al que está sentado en el trono y al Cordero,
la alabanza, el honor, la gloria y el poder,
por los siglos de los siglos".

Y los cuatro vivientes respondían: "Amén". Los veinticuatro ancianos se postraron en tierra y adoraron al que vive por los siglos de los siglos.

R. Aleluya, aleluya.

Ha resucitado Cristo, que creó todas las cosas
y se compadeció del género humano.

R. Aleluya.

Evangelio
Juan 21, 1-14

En aquel tiempo, Jesús se les apareció otra vez a los discípulos junto al lago de Tiberíades. Se les apareció de esta manera:

Estaban juntos Simón Pedro, Tomás (llamado el Gemelo), Natanael (el de Caná de Galilea), los hijos de Zebedeo y otros dos discípulos. Simón Pedro les dijo: "Voy a pescar". Ellos le respondieron: "También nosotros vamos contigo". Salieron y se embarcaron, pero aquella noche no pescaron nada. Estaba amaneciendo, cuando Jesús se apareció en la orilla, pero los discípulos no lo reconocieron. Jesús les dijo: "Muchachos, ¿han pescado algo?" Ellos contestaron: "No". Entonces él les dijo: "Echen la red a la derecha de la barca y encontrarán peces". Así lo hicieron, y luego ya no podían jalar la red por tantos pescados. Entonces el discípulo a quien amaba Jesús le dijo a Pedro: "Es el Señor". Tan pronto como Simón Pedro oyó decir que era el Señor, se anudó a la cintura la túnica, pues se la había quitado, y se tiró al agua. Los otros discípulos llegaron en la barca, arrastrando la red con los pescados, pues no distaban de tierra más de cien metros. Tan pronto como saltaron a tierra, vieron unas brasas y sobre ellas un pescado y pan. Jesús les dijo: "Traigan algunos pescados de los que acaban de pescar". Entonces Simón Pedro subió a la barca y arrastró hasta la orilla la red, repleta de pescados grandes. Eran ciento cincuenta y tres, y a pesar de que eran tantos, no se rompió la red. Luego les dijo Jesús: "Vengan a almorzar". Y ninguno de los discípulos se atrevía a preguntarle: "¿Quién eres?", porque ya sabían que era el Señor. Jesús se acercó, tomó el pan y se lo dio y también el pescado. Ésta fue la tercera vez que Jesús se apareció a sus discípulos después de resucitar de entre los muertos.