



Life is Changed, Not Ended

**Funeral Planning Booklet
St. Robert Bellarmine Parish
Andover, MA
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A death in the family is never easy to deal with. Our human experience leaves us in shock and gives a sense of being alone to confront our loss, and our own mortality. Our faith in God supports us and directs our attention to the Crucified and Risen Christ—victor over death, and our oneness with him through Baptism, and the community of the Church to which we belong because of that Christ.

The purpose of this leaflet is to assist you in planning the options that are available to you for the celebration of the Funeral Liturgy of your loved one.

THE FUNERAL RITE

The Catholic Funeral Rite is divided into three components or “Stations”:

- I. The Vigil Service (Wake Prayer Service)
- II. The Funeral Mass
- III. The Committal (Prayers at the Grave)

I. The Vigil Service

This is a service of the Word, similar to the Liturgy of the Word at Mass. It includes Scriptures and responses and prayers. This usually occurs at the beginning of the visiting hours whether at the funeral home or the church.

II. The Funeral Mass

This is held in the Parish church. The body of the deceased is greeted by the priest - the casket is sprinkled with Holy Water and covered with the Pall. Both of these symbols are reminders of the deceased's Baptism, through which they entered the church and now embark on the journey to eternal life. Family members are invited to place the Pall on the casket after the blessing with holy water. This comforting action exhibits the care of the family for the deceased even in death.

On some occasions a family member or a person close to the deceased is asked by the family to speak a few brief words of thanks or remembrance at the funeral. This is done immediately after the procession reaches the front of the church and all are in their places. It is part of the introductory rite and serves as a transition from the Wake to the Mass. The Opening Prayer of Mass concludes this Entrance Rite. The Mass continues in the usual manner with the Liturgy of the Word.

The Funeral Mass calls for a total of three readings from Sacred Scripture: one from the Old Testament, one from the New Testament Letters and a Gospel Reading. This booklet contains the readings available for the Mass. The family is invited to choose the first and second readings for the Funeral Mass, as well as the person(s) who will read them. The Gospel is chosen and proclaimed by the priest or a deacon. The person who will proclaim the first and second readings should be comfortable doing this; oftentimes it is better that a non immediate-family member be chosen. Often a family friend who performs this ministry in his or her parish regularly is available and willing to minister to the family and the assembly in this way.

Another ministry which family members perform is the bringing forward of the gifts of bread and wine for the celebration of the Eucharist. These are found on the table at the entrance to the church. The Funeral Director will assist whoever is doing this. When the gifts are brought forward the persons doing so come all the way up the steps to the altar and hand them over the altar to the priest, then return to their places.

If there are family members who are Extraordinary Ministers of the Eucharist they may wish to serve in this capacity. Please inform the parishioners who visit with you that there are Extraordinary Ministers of Holy Communion available to serve so that this can be arranged in advance.

III. The Committal

The prayers offered at the grave are brief. There is a short scripture passage, a blessing of the grave, a committal prayer and prayers for the mourners and all the dead. Some families choose to conclude this entire Rite with a familiar song in thanksgiving for the life in Christ of the deceased. The most appropriate and simplest song at this point is Holy God We Praise Thy Name. If you would like to conclude with a hymn please indicate on the Planning Form included in this booklet.

MUSIC SELECTIONS

Integral to any celebration in the Church is sacred music. Music by its very nature touches people at a deeper level than mere words. For these reasons music at the celebration of Christian Funerals is of the utmost importance: to enhance the celebration of the Eucharist and to lighten the burden of grief and loss. All music used at a Funeral Mass must be appropriate liturgical sacred music. Please consult the "Funeral Hymn List" list below for funeral music options.

INVITATION AND PROCEDURE FOR RECEIVING HOLY COMMUNION

For those receiving Holy Communion, we invite you to receive under both species, that is, under both the appearances of bread and wine. Please form two lines coming forward in the center aisle. There will be ministers in the center aisle with the host. After receiving the host, please move across the front of the church where the ministers of the cup are stationed. If you are receiving from the cup, as you approach, the minister will say: "The Blood of Christ." Your response is the same as for the host: "Amen." Please then take the cup in your own hands, drink from it, and return it to the hands of the minister. Please return to your seat by the side aisles. In keeping with the General Instruction to the Roman Missal, we at St. Robert's remain standing until all have received Holy Communion, at which time you may kneel or sit for a period of sacred silence.

READING I—FROM THE OLD TESTAMENT

1. A reading from the second Book of Maccabees 12:43-46

Judas, the ruler of Israel,
took up a collection among all his soldiers,
amounting to two thousand silver drachmas,
which he sent to Jerusalem to provide for an expiatory sacrifice.
In doing this he acted in a very excellent and noble way,
inasmuch as he had the resurrection of the dead in view;
for if he were not expecting the fallen to rise again,
it would have been useless and foolish to pray for them in death.
But if he did this with a view to the splendid reward
that awaits those who had gone to rest in godliness,
it was a holy and pious thought.
Thus he made atonement for the dead
that they might be freed from this sin.
The word of the Lord.

2. A reading from the Book of Job 19:1, 23-27a

Job answered Bildad the Shuhite and said:
Oh, would that my words were written down!
Would that they were inscribed in a record:
That with an iron chisel and with lead
they were cut in the rock forever!
But as for me, I know that my Vindicator lives,
and that he will at last stand forth upon the dust;
Whom I myself shall see:
my own eyes, not another's, shall behold him;
And from my flesh I shall see God;
my inmost being is consumed with longing.
The word of the Lord.

3. A reading from the Book of Wisdom 3:1-9

The souls of the just are in the hand of God,
and no torment shall touch them.
They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us' utter destruction.
But they are in peace.
For if before men, indeed they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed
because God tried them
and found them worthy of himself.
As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.
In the time of their visitation they shall shine,
and shall dart about as sparks through stubble;
They shall judge nations and rule over peoples'
and the LORD shall be their King forever.
Those who trust in him shall understand truth,
and the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.
The word of the Lord.

4. A reading from the Book of Wisdom 4:7-15

The just man, though he die early,
shall be at rest.
For the age that is honorable comes not
with the passing of time,

nor can it be measured in terms of years.
Rather, understanding is the hoary crown for men,
and an unsullied life, the attainment of old age.
He who pleased God was loved;
he who lived among sinners was transported-
Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;
For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.
Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the LORD,
therefore he sped him out of the midst of wickedness.
But the people saw and did not understand,
nor did they take this into account.
The word of the Lord.

5. A reading from the Book of the Prophet Isaiah 25:6a,7-9

On this mountain the LORD of hosts
will provide for all peoples.
On this mountain he will destroy
the veil that veils all peoples,
The web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the LORD has spoken.
On that day it will be said:
"Behold our God, to whom we looked to save us!"

This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!"
The word of the Lord.

6. A reading from the Book of Lamentations 3:17-26

My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
all that I hoped for from the LORD.
The thought of my homeless poverty
is wormwood and gall;
Remembering it over and over
leaves my soul downcast within me.
But I will call this to mind,
as my reason to have hope:
The favors of the LORD are not exhausted,
his mercies are not spent;
They are renewed each morning,
so great is his faithfulness.
My portion is the LORD, says my soul;
therefore will I hope in him.
Good is the LORD to one who waits for him,
to the soul that seeks him;
It is good to hope in silence
for the saving help of the LORD.
The word of the Lord.

7. A reading from the Book of the Prophet Daniel 12:1-3

In those days, I, Daniel, mourned
and heard this word of the Lord:

At that time there shall arise
Michael, the great prince,
guardian of your people;
It shall be a time unsurpassed in distress
since nations began until that time.
At that time your people shall escape
everyone who is found written in the book.

Many of those who sleep in the dust of the earth shall awake;
Some shall live forever,
others shall be an everlasting horror and disgrace.
But the wise shall shine brightly
like the splendor of the firmament,
And those who lead the many to justice
shall be like the stars forever.
The word of the Lord.

READING II- FROM THE NEW TESTAMENT

1. A reading from the Letter of Saint Paul to the Romans 5:5-11

Brothers and sisters:
Hope does not disappoint,
because the love of God has been poured out into our hearts
through the Holy Spirit who has been given to us.
For Christ, while we were still helpless,
died at the appointed time for the ungodly.
Indeed, only with difficulty does one die for a just person
though perhaps for a good person
one might even find courage to die.
But God proves his love for us

in that while we were still sinners Christ died for us.
How much more then, since we are now justified by his Blood,
will we be saved through him from the wrath.
Indeed, if, while we were enemies,
we were reconciled to God through the death of his Son,
how much more, once reconciled,
will we be saved by his life.
Not only that,
but we also boast of God through our Lord Jesus Christ,
through whom we have now received reconciliation.
The word of the Lord.

2. A reading from the Letter of Saint Paul to the Romans 5:17-21

Brothers and sisters:

If, by the transgression of the one,
death came to reign through that one,
how much more will those who receive the abundance of grace
and of the gift of justification
come to reign in life through the one Jesus Christ.

In conclusion, just as through one transgression
condemnation came upon all,
so, through one righteous act,
acquittal and life came to all.

For just as through the disobedience of the one man
the many were made sinners,
so through the obedience of the one
the many will be made righteous.

The law entered in so that transgression might increase
but, where sin increased, grace overflowed all the more' so that,
as sin reigned in death,

grace also might reign through justification for eternal life
through Jesus Christ our Lord.

The word of the Lord.

3. A reading from the Letter of Saint Paul to the Romans 6:3-9

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

For if we have grown into union with him through a death like his'
we shall also be united with him in the resurrection.

We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

The word of the Lord.

4. A reading from the Letter of Saint Paul to the Romans 8:14-23

Brothers and sisters:

Those who are led by the spirit of God are sons of God.

For you did not receive a spirit of slavery to fall back into fear,
but you received a spirit of adoption,
through which we cry, *Abba*, "Father!"

The Spirit itself bears witness with our spirit
that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him
so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing
compared with the glory to be revealed for us.

For creation awaits with eager expectation
the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

The word of the Lord.

5. A reading from the Letter of Saint Paul to the Romans 8:31b-35, 37-39

Brothers and sisters:

If God is for us, who can be against us?

He did not spare his own Son

but handed him over for us all,

will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us.

Who will condemn?

It is Christ Jesus who died, rather, was raised,
who also is at the right hand of God,
who indeed intercedes for us.

What will separate us from the love of Christ?

Will anguish, or distress or persecution, or famine,
or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly
through him who loved us.

For I am convinced that neither death, nor life,
nor angels, nor principalities,
nor present things, nor future things,
nor powers, nor height, nor depth,
nor any other creature will be able to separate us
from the love of God in Christ Jesus our Lord.

The word of the Lord.

6. A reading from the Letter of Saint Paul to the Romans 14:7-9,10c-12

Brothers and sisters:

No one lives for oneself,
and no one dies for oneself.

For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

Why then do you judge your brother?

Or you, why do you look down on your brother?

For we shall all stand before the judgment seat of God;
for it is written:

*As I live, says the Lord, every knee
shall bend before me,*

and every tongue shall give praise to God.

So then each of us shall give an accounting of himself to God.

The word of the Lord.

7. A reading from the first Letter of Saint Paul to the Corinthians 15:20-28

Brothers and sisters:

Christ has been raised from the dead,

the firstfruits of those who have fallen asleep.

For since death came through a man,

the resurrection of the dead came also through man.

For just as in Adam all die,

so too in Christ shall all be brought to life,

but each one in proper order:

Christ the firstfruits;

then, at his coming, those who belong to Christ;

then comes the end,

when he hands over the Kingdom to his God and Father.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death,

for he subjected everything under his feet.

But when it says that everything has been subjected,

it is clear that it excludes the one who subjected everything to him.

When everything is subjected to him,

then the Son himself will also be subjected

to the one who subjected everything to him,

so that God may be all in all.

The word of the Lord.

8. A reading from the first Letter of Saint Paul to the Corinthians 15:51-57

Brothers and sisters:

Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed,
in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound,
the dead will be raised incorruptible
and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility,
and that which is mortal must clothe itself with immortality.

And when this which is corruptible clothes itself with incorruptibility
and this which is mortal clothes itself with immortality,
then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin,
and the power of sin is the law.

But thanks be to God who gives us the victory
through our Lord Jesus Christ.

The word of the Lord.

9. A reading from the second Letter of Saint Paul to the Corinthians 4:14—5:1

Brothers and sisters:

Knowing that the One who raised the Lord Jesus
will raise us also with Jesus
and place us with you in his presence.

Everything indeed is for you,
so that the grace bestowed in abundance on more and more people
may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged;
rather, although our outer self is wasting away,

our inner self is being renewed day by day.
For this momentary tight affliction
is producing for us an eternal weight of glory beyond all comparison,
as we look not to what is seen but to what is unseen;
for what is seen is transitory, but what is unseen is eternal.
For we know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands, eternal in heaven.
The word of the Lord.

10. A reading from the second Letter of Saint Paul to the Corinthians 5:1, 6-10

Brothers and sisters:
We know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands,
eternal in heaven.
We are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.
Yet we are courageous,
and we would rather leave the body and go home to the Lord.
Therefore, we aspire to please him,
whether we are at home or away.
For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body, whether good or evil.
The word of the Lord.

11. A reading from the Letter of Saint Paul to the Philippians 3:20-21

Brothers and sisters:

Our citizenship is in heaven,

and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body

to conform with his glorified Body

by the power that enables him also

to bring all things into subjection to himself.

The word of the Lord.

12. A reading from the first Letter of Saint Paul to the Thessalonians 4:13-18

We do not want you to be unaware, brothers and sisters,

about those who have fallen asleep,

so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose,

so too will God, through Jesus,

bring with him those who have fallen asleep.

Indeed, we tell you this, on the word of the Lord,

that we who are alive,

who are left until the coming of the Lord,

will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command,

with the voice of an archangel and with the trumpet of God,

will come down from heaven,

and the dead in Christ will rise first.

Then we who are alive, who are left,

will be caught up together with them in the clouds

to meet the Lord in the air.

Thus we shall always be with the Lord.

Therefore, console one another with these words.

The word of the Lord.

13. A reading from the second Letter of Saint Paul to Timothy 2:8-13

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David:

such is my Gospel, for which I am suffering,

even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are chosen,

so that they too may obtain the salvation that is in Christ Jesus,

together with eternal glory.

This saying is trustworthy:

If we have died with him

we shall also live with him;

if we persevere we shall also reign with him.

But if we deny him he will deny us.

If we are unfaithful he remains faithful,

for he cannot deny himself.

The word of the Lord.

14. A reading from the first Letter of Saint John 3:1-2

Beloved:

See what love the Father has bestowed on us

that we may be called the children of God.

Yet so we are.

The reason the world does not know us

is that it did not know him.

Beloved, we are God's children now;

what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,
for we shall see him as he is.

The word of the Lord.

15. A reading from the first Letter of Saint John 3:14-16

Beloved:

We know that we have passed from death to life
because we love our brothers.

Whoever does not love remains in death.

Everyone who hates his brother is a murderer'

and you know that no murderer has eternal life remaining in him.

The way we came to know love

was that he laid down his life for us;

so we ought to lay down our lives for our brothers.

The word of the Lord.

16. A reading from the Acts of the Apostles 10:34-43

Peter proceeded to speak, saying:

“In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.

You know the word that he sent to the children of Israel

as he proclaimed peace through Jesus Christ, who is Lord of all,
what has happened all over Judea,

beginning in Galilee after the baptism
that John preached,

how God anointed Jesus of Nazareth
with the Holy Spirit and power.

He went about doing good

and healing all those oppressed by the Devil,

for God was with him.
We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.
They put him to death by hanging him on a tree.
This man God raised on the third day and granted that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.
He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.
To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name.”
The word of the Lord.

17. A reading from the Book of Revelation 14:13

I, John, heard a voice from heaven say, “Write this:
Blessed are the dead who die in the Lord from now on.”
“Yes,” said the Spirit,
“let them find rest from their labors,
for their works accompany them.”
The word of the Lord.

18. A reading from the Book of Revelation 20:11-21:1

I, John, saw a large white throne and the one who was sitting on it.
The earth and the sky fled from his presence
and there was no place for them.
I saw the dead, the great and the lowly, standing before the throne,
and scrolls were opened.

Then another scroll was opened, the book of life.
The dead were judged according to their deeds,
by what was written in the scrolls.
The sea gave up its dead;
then Death and Hades gave up their dead.
All the dead were judged according to their deeds.
Then Death and Hades were thrown into the pool of fire.
(This pool of fire is the second death.)
Anyone whose name was not found
written in the book of life
was thrown into the pool of fire.
Then I saw a new heaven and a new earth.
The former heaven and the former earth
had passed away, and the sea was no more.
The word of the Lord.

19. A reading from the book of Revelation 21:1-5a, 6b-7

I, John, saw a new heaven and a new earth.
The former heaven and the former earth
had passed away, and the sea was no more.
I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.
I heard a loud voice from the throne saying,
“Behold, God's dwelling is with the human race.
He will dwell with them and they will be his people and
God himself will always be with them
as their God.
He will wipe every tear from their eyes,
and there shall be no more death or mourning,

wailing or pain, for the old order has passed away.”
The one who sat on the throne said,
“Behold, I make all things new.”
I am the Alpha and the Omega,
the beginning and the end.
To the thirsty I will give a gift
from the spring of life-giving water.
The victor will inherit these gifts,
and I shall be his God,
and he will be my son.”
The word of the Lord.

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HYMNS FOR A FUNERAL MASS

1. GATHERING/ENTRANCE SONGS:

_____ O God Our Help in Ages Past	_____ Come to the Water
_____ (Navy Hymn) O Lord You Did That All Might Live	_____ Lord of All Hopefulness (or Exit)
_____ Holy, Holy, Holy, Lord God Almighty	_____ Lift High the Cross
_____ Christ Be Beside Me	_____ All Creatures of Our God and King
_____ Gather Us In	_____ You Are Near (or Prep or Communion)
_____ Like a Shepherd (or at Communion)	
_____ We Shall Rise Again (Young)	

2. RESPONSORIAL PSALMS:

_____ Psalm 23	Shepherd of My Heart (O'Brien)
_____ Psalm 23	Because The Lord is My Shepherd (Walker)
_____ Psalm 23	The Lord is My Shepherd (Alstott)
_____ Psalm 23	Shepherd Me, O God (Haugen)
_____ Psalm 25	To You, O Lord, I Lift Up My Soul (Soper)
_____ Psalm 27	The Lord is My Light and My Salvation (Haas)
_____ Psalm 63	Your Love is Finer Than Life
_____ Psalm 91	Be With Me, Lord (Joncas)
_____ Psalm 91	Be With Me, Lord (Haugen)
_____ Psalm 103	The Lord is Kind and Merciful (Cotter)

3. DURING THE PREPARATION OF THE ALTAR & GIFTS: (only, unless noted)

_____ Ave Maria	_____ Hail Mary, Gentle Woman
_____ How Can I Keep from Singing	_____ Eye Has Not Seen
_____ We Have Been Told	_____ Here I Am Lord
_____ You Are Mine (or Communion)	_____ You Are All We Have (or Communion)
_____ You Are Near	

4. COMMUNION SONGS: (only, unless noted)

_____ This Bread We Break	_____ Taste and See
_____ One Bread, One Body	_____ We Remember
_____ I Am the Bread of Life	_____ Prayer of Saint Francis (or Preparation)
_____ Gift of Finest Wheat	_____ Panis Angelicus
_____ Take and Eat This Bread	_____ We Will Rise Again (Haas)
_____ Like A Shepherd (or Gathering)	_____ I Know That My Redeemer Lives (Soper)
_____ Now We Remain	_____ We Walk by Faith
_____ You Are Mine (or Preparation)	_____ You Are All We Have (or Preparation)
_____ You Are Near	

5. RECESSIONAL SONGS:

_____ We Shall Rise Again (Young)	_____ Alleluia, Sing to Jesus
_____ Ye Watchers and Ye Holy Ones	_____ For All the Saints
_____ I Know That My Redeemer Lives	_____ Holy God We Praise Thy Name
_____ Lord of All Hopefulness	

FUNERAL MASS CELEBRATED FOR: _____

FAMILY CONTACT: _____

CONTACT MAILING ADDRESS: _____

WHO WILL PLACE THE PALL? _____

WORDS OF REMEMBRANCE (EULOGY): _____

GATHERING SONG: _____

FIRST READING: _____

 READ BY: _____

PSALM (always sung): _____

SECOND READING: _____

 READ BY: _____

GOSPEL (chosen by the priest):

MUSIC DURING PREPARATION: _____

GIFT BEARERS (2): _____

COMMUNION MUSIC (2): _____

SONG OF FAREWELL: *The Hand of God*

RECESSIONAL: _____

EUCCHARISTIC MINISTERS: _____

ALTAR SERVER/S: _____

CANTOR: _____

NOTES about Deceased for Fr. Rick: