St. Justin Martyr Catholic Church

Misión del Sagrado Corazón

January 24, 2021 — Third Sunday in Ordinary Time

Jesus came to Galilee proclaiming the gospel of God:
"This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel."

Mark 1: 14-15

Clergy/Clero

Rev. Sergio Ramos
Administrator/Administrador

Rev. Nicolas Nguyen
Parochial Vicar/Vicario Parroquial

Rev. Alejandro Nicolat
Parochial Vicar/Vicario Parroquial

Rev. Msgr. Kerry Beaulieu
In residence/En residencia

Rev. John Monestero
In residence/En residencia

Deacon José Ferreras
Deacon Kalini Folau
Diácono Ramón León

Outdoor Masses
Misas al Airé Libre:

Saturday Vigil/Sábado de Vigilia:
5:00 PM (*English*), 7:00 PM (*Spanish*)

Sunday/Domingos: 7:00 & 11:00 AM (*English*)
9:00 AM, 1:00 PM & 7:00 PM (*Español*)

Monday-Saturday: 7:00 AM (*English*)

Lunes-Viernes: 7:00 PM (*Español*)

Confessions/Confesiones:

Saturdays/sábados: 3:30-4:30 PM
Miércoles: 5:30-6:30 PM (*Español*)

Livestream Masses
Misas Transmitidas:

Saturday Vigil/Sábado de Vigilia:
5:00 PM (*English*), 7:00 PM (*Español*)

Monday-Friday/Lunes-Viernes:
7:00 AM (*English*) 7:00 PM (*Español*)

(You may watch these Masses any time during the day)

To view St. Justin Masses online, go to saintjustin.org or www.youtube.com/c/saintjustinmartyranaheim

2050 West Ball Road + Anaheim, CA 92804

Parish Phone Numbers and Information

St. Justin Martyr Parish website:
www.saintjustin.org

***Parish Office*: 714-774-2595**
Fax: 714-774-9849
Email: info@saintjustin.org
Mon-Fri 8:00AM-4:45 PM
Closed for lunch 12:00-1:00 PM

***School Office*: 714-772-4902**
www.sjm-k8.com

***Faith Formation Office:* 714-535-6111**
Wed., Thur., & Fri., 1:00-5:00 PM
Sandra Gutierrez, Director of Faith Formation, 714-535-6111 ext. 128
sgutierrez@saintjustin.org

***St. Vincent de Paul help line*:**
714-603-0319

Diocese of Orange: rcbo.org

OC Catholic newspaper: occatholic.com

United States Conference of Catholic Bishops: usccb.org

MyParish App: Available free in the App Store or Google Play. Features include prayers, homilies, Mass and Confession Schedule and more.

Livestreamed Masses from St. Justin will continue:

Saturday Vigil -- 5:00 PM (English), 7:00 PM (Spanish)

Monday-Friday -- 7:00 AM (English), 7:00 PM (Spanish)

(You may watch these Masses any time during the day.)

To view St. Justin Masses online, go to saintjustin.org or www.youtube.com/c/saintjustinmartyranaheim

Subscribed to our YouTube Channel.

Each day consists of an intention, follow by praying one Our Father, 3 Hail Marys and Glory be. A short reflection follows and one act of Reparation.

Sign-up at **9daysforlife.com** to receive email or text message with each day's prayers.

This Weeks Masses (English)

DATE	MASS	INTENTIONS	LITURGICAL DAY	READINGS	*We pray for the sick and those who care for them:*
Monday January 25	7:00 AM	Rico Lagman	The Conversion of St. Paul the Apostle	Acts 22:3-16 Mk 16:15-18	Gilbert Molina, Lui and Laaina Motuliki. Eddy Abel, Medardo Alamares, Johnnie Amenhen, Pauly Avila, Aaron Brown, Boug & Elyze Happner, Pedro Lopez, Guadalupe Molina, Armando Guardarrama Monroy, Charlene Pfleider, Susan Rigel, Dan Shook. For all battling Covid-19 and for those in harm's way especially those in service to our country and community.
Tuesday January 26	7:00 AM	Pio Balatbat ✞	Ss. Timothy and Titus	2 Tm 1:1-8; Mk 3:31-35	
Wednesday January 27	7:00 AM	Dario Varquez ✞	St. Angela Merici	Heb 10:11-18; Mk 4:1-20	
Thursday January 28	7:00 AM	Manny Coloso	St. Thomas Aquinas	Heb 10:19-25; Mk 4:21-25	
Friday January 29	7:00 AM	Cora Pecho		Heb 10:32-39; Mk 4:26-34	
Saturday January 30	7:00 AM	Deacon Ray Duthoy ✞		Heb 11:1-2, 8-19; Mk 4:35-41	***LECTORS***
	5:00 PM	Dario Varquez ✞	Fourth Sunday in Ordinary Time	Dt 18:15-20; Ps 95:1-2, 6-9; 1 Cor 7:32-35; Mk1:21-28	J. Johnson
Sunday January 31	7:00 AM	Catalino Disto Doong ✞			Orth
	11:00 AM	Parish Intention			Viramontes

PARISH ANNOUNCEMENTS:

SUNDAY OF THE WORD OF GOD

On this Third Sunday in Ordinary Time, we celebrate the Sunday of the Word of God as instituted by Pope Francis in 2019.
In the Pope's Apostolic letter instituting the Sunday of the Word of God, he writes:

> Sacred Scripture is essential to our identity as Christians...Saint Jerome could rightly claim "Ignorance of the Scriptures is ignorance of Christ" (1)
> Devoting a specific Sunday of the Liturgical years to the word of God can enable the Church to experience anew how the risen Lord opens up for us the treasury of his word and enables us to proclaim its unfathomable riches before the world. (2)
> The Bible is the book of the Lord's people, who, in listening to it, move from dispersion and division towards unity. (4)
> Regular reading of sacred Scripture and the celebration of the Eucharist make it possible for us to see ourselves as part of one another… we urgently need to grow in our knowledge and love of Scriptures and of the risen Lord...otherwise, our hearts will remain cold and our eyes shut. (8) --from "Apperuit Illis" 9-30-2019

As you bring your Bibles today to be blessed, we encourage you to integrate the reading and studying of the Bible a part of your daily life. Schedule a time of the week to read the Bible. Begin each time asking the Holy Spirit to provide inspiration as we read and study his word. Praying with the Scriptures especially through the practice of Lectio Divina is also highly encourage.
Prayer to the Holy Spirit:

> *Come, Holy Spirit, fill the hearts of Thy faithful and enkindle in them the fire of Thy love.*
>
> *V. Send forth Thy Spirit and they shall be created.*
> *R. And Thou shalt renew the face of the earth.*
>
> *Let us pray. O God, Who didst instruct the hearts of the faithful by the light of the Holy Spirit, grant us in the same Spirit to be truly wise, and ever to rejoice in His consolation. Through Christ our Lord. Amen.*

FOLLOW US ON TWITTER

YEAR OF ST. JOSEPH
12-8-20 TO 12-8-21

Pope Francis has consecrated this year as the Year of St. Joseph on the occasion of the 150th anniversary of the proclamation of St. Joseph as the Patron of the Universal Church.

During this special year, the Pope has also granted plenary indulgences. The usual conditions to receive the plenary indulgence are: going to confession, receiving the Eucharist, and praying for the intentions of the Holy Father. Also one of the following:

-Meditating for at least 30 minutes on the Lord's Prayer.

-Following the example of St. Joseph performing a spiritual or corporal act of mercy. The decree notes that St Joseph "encourages us to rediscover the value of silence, prudence, and loyalty in carrying out our duties"

-Praying the Rosary with the family or among engaged couples.

-Reciting the Litany of St. Joseph for the persecuted Church and the relief of all Christians suffering all forms of persecution.

People who are sick and homebound can also receive indulgence if they recite an act of piety in honor of St. Joseph and offering to God the pains and hardships of their lives.

WE PRAY FOR THE DECEASED

Please pray for these members of our parish family who passed away recently:

Maria Esther Barrios
Ana Estrada
Jorge Garcia
Douglas Heppner
Elisa Lopez

May their souls and all the souls of the faithful departed rest in peace.

Often St. Catherine saw a baby instead of a Host in the hand of the priest; other times St. Catherine saw an ardent furnace that appeared as if the priest penetrated it at the time of Holy Communion. Collection Fresco Located at Museum of Hiéron of Paray-le-Monial

Eucharistic Miracles

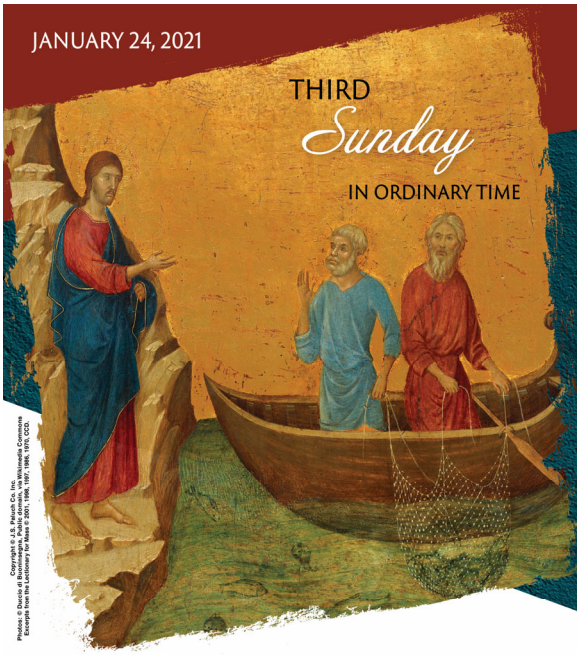
From the website of Blessed Carlo Acutis. To learn more about Blessed Carlo Acutis visit his website at www.carloacutis.com or to view his exhibition website on the Miracles visit: www.miracolieucaristici.org.

Eucharistic Miracle and the Saints: St. Catherine of Siena 1347-1380

Jesus appeared to St. Catherine of Siena to assure her that a great flame does not diminish even if it is just to light many candles and such is the flame of the Holy Eucharist, because it does not suffer while enflaming the loyal faithful that come with their strong or weak faith. The stronger and weaker charity of each of the faithful is symbolic only by the flame's dimension of the candles.

Regarding the Eucharist, Jesus confided the following words to St. Catherine of Siena: "you receive all the divine essence in the most sweetest sacrament, in the form of whiteness in the bread. Just like the sun cannot be divided, so it is that God and man cannot be divided in the whiteness of the holy Host. Let u suppose that the holy Host could be divided: even if it would be possible to fragment it into thousands of tiny pieces, in each one of the tiny pieces, there is the presence of Christ, the whole God and the whole Man. In the same manner that a mirror would shatter into thousands of pieces, the Holy Host will not shatter or divide the image of God and Man that you see in the holy Host; the image of God and Man is in each fragmented part. Contrary to fire, the image of the Holy Host does not diminish in faith or divinity. Let us look at the following example: If you had one candle and the whole world would light its candle from that single candle, the light would not diminish and everybody would have a lighted candle, while it is true that those who participate in the candle lighting, may have more or less flame, everyone would receive exactly the amount of fire to light their candle. Until that time that it can be better, this example stands.

If there was a lot of people bringing candles of all sizes like one with two candles and one with six candles and one with a candle weighing an ounce, one with a candle weighing a pound or more, then you could see all the lit candles by color, by color of light, by its light, by its heat, you would judge that the person that has a one -ounce candle has less light that the one with a pound candle. This is how it is for those receiving the Holy Sacrament. Man carries his own candle, so that he can receive the sacrament: however, that candle is unlit, but it is ignited when he receives the Eucharist. As a matter of fact, as you are all alike, made and created in my image and likeness and as Christians you are anointed with Holy Baptism, you can, therefore, grow in virtue as much as you like through my divine grace. You are not changing your spiritual life that I bestowed upon you, but you can grow and increase in love of virtue, using your free will with virtue, with charitable affection, while you still have the time, because once time has elapsed, it will no longer be possible."



THEY ABANDONED THEIR NETS AND FOLLOWED *Jesus.*

MARK 1:18

TODAY'S READINGS

First Reading — The Ninevites turn from their evil ways in response to Jonah's message (Jonah 3:1-5, 10).
Psalm — Teach me your ways, O Lord (Psalm 25).
Second Reading — The world in its present form is passing away (1 Corinthians 7:29-31).
Gospel — Jesus proclaims, "Repent, and believe in the gospel." The new disciples abandon their nets and follow him (Mark 1:14-20).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

The kingdom of God is at hand. Repent and believe in the Gospel

— Mark 1:15

Our readings today speak of "Kairos" times, of God proclaiming new moments of opportunity of encounter with the Divine. From Jonah, we hear of God's summons to the people of Nineveh to turn from evil. We hear Paul tell the church in Corinth that those who live in Christ must avoid clinging to anything transient, as all is secondary to God. And we hear of the beginning of Jesus' ministry in Mark, as Jesus proclaims a moment of both opportunity and crisis. In these passages, there are no delaying tactics, no getting caught up in life's distractions. Just a simple moment of choice. Perhaps we have had "Kairos" moments like these, or we may be facing one now. Sometimes, amid the complexities and uncertainties of our lives, clear choices emerge, and God asks us to choose. And our always patient and merciful God will accompany us in our choices.

THE INAUGURATION

Mark describes the beginning of Jesus' ministry with his proclamation that the "kingdom of God is at hand." The rest of Mark's Gospel—all of Jesus' preaching and healing, his death and resurrection—describes the inauguration of this kingdom of God. For Mark, the life of Jesus is the center point of history, where everything leads up to Jesus, and everything follows from Jesus. Mark then tells us that the first disciples follow Jesus immediately and wholeheartedly. They leave their work and family, all for Jesus. Because compared to Jesus and the life he offers, everything else is secondary.

Perhaps our invitations from God do not entail such dramatic life changes. But all who follow Jesus are called to align our life and values with his ways of love. As we continue to mature in love and in faith, we might ask: What needs to be renewed, re-oriented, or discarded in light of our life in Christ?

JONAH AND NINEVEH

Jonah makes a rare appearance this week. The book of Jonah is a fascinating tale of God, stubborn Jonah, surprising Nineveh, and the famous fish (or whale). Please consider reading the whole book, just 48 verses, together with a good commentary. The book is read at Jewish services at Yom Kippur, as a profound reflection about God and about all of us.

Today's passage takes place shortly after Jonah's time in the fish's belly. Jonah finally performs the task that God asks of him, to call the people of Nineveh to repentance. (Nineveh was notorious for its brutality.) Their sudden repentance is bitterly accepted by Jonah, as he resents God's mercy for Nineveh. God reminds Jonah that the people of Nineveh are God's beloved too. Like the parable of the Prodigal Son, the story hints at the vastness of God's mercy, especially forgiveness of those who seem least deserving. We are reminded that all of us are sinners, and we are all in need of God's mercy.

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DRIVE-THRU SUPERSITE TESTING FOR FLU AND COVID 19

Anyone who lives or works in Orange County can now get tested for COVID-19 at the Orange County COVID-19 Testing Super Site locations.
Free testing is available at through an appointment-based drive-thru site that can serve more than 1,000 people daily
The Orange County COVID-19 Testing Super Sites and other select sites are now testing for COVID-19 and Flu at the same time.
The test offered at the two sites is called a PCR test. The test will show if someone is currently infected with COVID-19 and may be contagious.
APPOINTMENTS ARE REQUIRED.
Visit for appointments: **https://360clinic.fulgentgenetics.com**
If you have insurance, be ready to give your insurance information.
Once you have registered, you may select your appointment time and a confirmation text or email will be sent to you.
Once you come to the site, show your confirmation (either on your phone or printed out) at the test site.

Test results can take from 2-3 days but have been known to be faster.

FREE AT HOME COVID-19 TEST

- The County of Orange, in partnership with Ambry Genetics, is now offering at-home saliva-based COVID-19 test kits. This test will determine if an individual is currently infected and can spread to others.
- Priority access to the Ambry saliva-based test kits is being given to residents in the areas hit hardest by this pandemic **(Santa Ana and Anaheim)**. Residents of these cities can register online to request to have a kit shipped to their home or pick it up at a community clinic.
- Home delivery kits will contain detailed instructions on collecting the specimen as well as how to package and return the kit to the lab for testing.

To request a kit visit:
https://oc.care.ambrygen.com

SUPER SITIOS PARA HACERSE LA PRUEBA DE COVID-19 Y AHORA TAMBIEN DE LA GRIPA DESDE SU CARRO

Cualquier persona que vive o trabaja en el Condado de Orange ahora puede hacerse la prueba de COVID-19 en una de las dos sitios de pruebas.
Las pruebas son gratis y están disponibles por cita en los lugares que sirven a mas de 1,000 personas a diario.
Estos super sitios y otros sitios ahora también hacen la prueba de COVID-19 y la de la gripa al mismo tiempo.
La prueba que se ofrece en los dos sitios se llama prueba de PCR. La prueba mostrará si alguien está actualmente infectado con COVID-19 y puede ser contagioso.
SE REQUIEREN CITA. . El examen es **gratis** pero deben de hacer cita antes de ir.
La cita la pueden hacer en:
https://360clinic.fulgentgenetics.com
Si tiene seguro, esté preparado para dar la información de su seguro.
Una vez que se haya registrado, puede seleccionar la hora de su cita y se le enviará un mensaje de texto o correo electrónico de confirmación.
Una vez que llegue al sitio, muestre su confirmación (ya sea en su teléfono o impresa) en el sitio de prueba.
Los resultados tardan de 2-3 dias pero han sido entregados mas pronto.

GRATIS PRUEBA DE COVID-19 EN SU HOGAR

- El Condado de Orange, en asociación con Ambry Genetics, ahora ofrece kits de prueba de COVID-19 a base de saliva en el hogar. Esta prueba determinará si un individuo está actualmente infectado y puede contagiarse a otros.
- Se está otorgando acceso prioritario a los kits de análisis de saliva de Ambry a los residentes de las áreas más afectadas por esta pandemia **(Santa Ana y Anaheim)** . Los residentes de estas ciudades pueden registrarse en línea para solicitar que se les envíe un kit a sus hogares o que lo recojan en una clínica comunitaria.
- Los kits de entrega a domicilio contendrán instrucciones detalladas sobre cómo recolectar la muestra, así como cómo empaquetar y devolver el kit al laboratorio para su análisis.

Para pedir un kit visite:
https://oc.care.ambrygen.com

ochealthinfo.com/covidtest
(800) 564-8448

OC health CARE AGENCY

AÑO DE SAN JOSÉ
12-8-20 al 12-8-21

El Papa Francisco ha consagrado este año como el Año de San José con motivo del 150 aniversario de la proclamación de San José como Patrón de la Iglesia Universal.

Durante este año especial, el Papa también ha concedido indulgencia plenaria. Las condiciones habituales para recibir la indulgencia plenaria son: *confesarse, recibir la Eucaristía y rezar por las intenciones del Santo Padre.*
También uno de los siguientes:
—Meditar durante al menos 30 minutos en el Padre Nuestro.
—Siguiendo el ejemplo de San José hacer un acto de misericordia espiritual o física. El decreto señala que San José, "nos anima a redescubrir el valor del silencio, la prudencia y la lealtad en el desempeño de nuestros deberes".
—Rezar el Rosario en familia o entre novios.
—Recitar las letanías de San José para pedir por la Iglesia perseguida y el alivio de todos los cristianos que sufren cualquier forma de persecución.

Las personas que están enfermas y confinadas en casa también pueden recibir indulgencia si recitan un acto de piedad en honor a San José y ofreciendo a Dios los dolores y las dificultades de sus vidas.

DOMINGO DE LA PALABRA DE DIOS:

Hoy la Iglesia celebra el Domingo de la Palabra, insituido por el Papa Francisco en 2019.

Esta celebración es para emfatizar en nosotros la importancia de leer la Biblia.
San Jeronimo dice “La Ignoracia de las Escritueras es ignorancia de Cristo”.

Los invitamos que esa Biblia que fue bendecida en las misas de hoy la hagan parte de su vida diaria como cristianos.

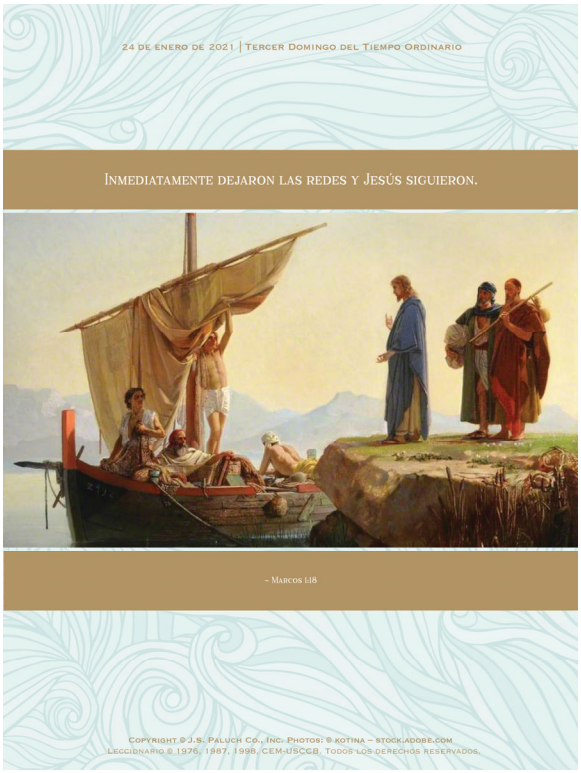
Algunas ideas para empezar a leer la Biblia en Familia:

Seleccionar un dia en la semana para leer la Biblia. Comenzar invocando al Espiritu Santo para que les ayude a abriles la mente y los corazones para escuchar a Dios. Las familias pueden escoger un pasaje, ya sea abriendo la Biblia y leer lo primero que encuentran o leyendo las lecturas del día: ya sea la primera lectura, el Salmo o el Evangelio del día. Leerlo una vez, seguido por un momento de silencio para reflexionar. Volverlo a leer y despues de un momento de silencio, compartir con los demas que es lo que Dios les dice, o inspira en ese momento.

Indivudialmente pueden tambien practicar el orar con las Escrituras, llamado Lectio Divina.

Misas de la Semana (español)

DÍA	MISA	INTENCIÓN	DÍA LITURGICO	LECTURAS
Lunes Enero 25	7:00 PM	Angelina, Antonio, Rafael, Teresa, Israel y Silvia Villanueva, Consuelo y Julia Gutierrez, Carlota, Jose, Catalina y Jesse Rojas ✞	La Conversión de San Pablo, Apóstol	Hch 22:3-16; Mc 16:15-18
Martes Enero 26	7:00 PM	Karina Ortiz, Javier Torres y Alejo Pujol ✞	San Timoteo y san Tito	2 Tm 1:1-8; Mc 3:31-35
Miércoles Enero 27	7:00 PM	Leslie Contreras e Irma Cortes ✞	Santa Ángela de Merící	Heb 10:11-18; Mc 4:1-20
Jueves Enero 28	7:00 PM	Por las almas en el purgatorio ✞	Santo Tomás de Aquino	Heb 10:19-25; Mc 4:21-25
Viernes Enero 29	7:00 PM	Por las almas en el purgatorio ✞		Heb 10:32-39; Mc 4:26-34
Sábado Enero 30	7:00 PM	Elvira Casillas de la Torre ✞	Cuarto Domingo en Tiempo Ordinario	Dt 18:15-20; Sal 95 (94):1-2, 6-9; 1 Cor 7:32-35; Mc1:21-28
Domingo Enero 31	9:00 AM	Francisco Rico Vasquez, Catalina Arias Becerra e Ignacia Arias Becerra ✞		
	1:00 PM	Maria de Jesus Sandoval ✞		
	7:00 PM	Por las almas en el purgatorio ✞		



LECTURAS DE HOY

Primera lectura — Con los avisos de Jonás los ninivitas se arrepienten de su maldad y Dios no los castiga (Jonás 3:1-5, 10).
Salmo — Descúbrenos, Señor tus caminos (Salmo 25 [24]).
Segunda lectura — El mundo que conocemos está pasando (1 Corintios 7:29-31).
Evangelio — El reino de Dios ha llegado. Tomen otro camino y crean en la Buena Nueva (Marcos 1:14-20).

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LA INAUGURACIÓN

Marcos describe el comienzo del ministerio de Jesús con su proclamación de "el Reino de Dios está cerca". En todo el resto del Evangelio de Marcos, toda la predicación y curaciones, su muerte y resurrección, se describe la inauguración de este Reino de Dios. Para Marcos, la vida de Jesús es el punto central de la historia, donde todo lleva a Jesús, y todo continua con Jesús. Luego Marcos nos dice que los primeros discípulos siguieron a Jesús inmediatamente y de todo corazón. Ellos dejan sus trabajos y familia, todo por Jesús. Porque comparado con Jesús y la vida que ofrece, todo lo demás es secundario.

Tal vez nuestras invitaciones de Dios no implican cambios de vida tan dramáticos. Pero todos los que siguen a Jesús están llamados a orientar su vida y valores con su sentido de amor. A medida que continuamos madurando en el amor y en la fe, podríamos preguntarnos: ¿Qué necesita ser renovado, reorientado o desechado a la luz de nuestra vida en Cristo?

JONÁS Y NÍNIVE

Esta semana Jonás de pronto aparece de manera extraña. El libro de Jonás es una historia fascinante de Dios, el terco Jonás, la sorprendente Nínive y el famoso pez (o ballena). Por favor consideren leer todo el libro completo, solo son 48 versos, y además un buen comentario al libro. Los judíos leen este libro durante su celebración del Yom Kippur (el día más sagrado para ellos), con una profunda reflexión sobre Dios y sobre todos nosotros.

El pasaje de hoy tiene lugar poco después de la época de Jonás en el vientre del pez. Él finalmente realiza la tarea que Dios le pide, llamar a la gente de Nínive al arrepentimiento (Nínive era muy conocida por su brutalidad). Ese arrepentimiento repentino es aceptado amargamente por Jonás, ya que él resiente la misericordia de Dios para Nínive. Dios le recuerda a Jonás que también ama a la gente de Nínive. Como la parábola del Hijo Prodigo, la historia insinúa la inmensidad de la misericordia de Dios, especialmente el perdón para aquellos que parecen menos merecedores. Se nos recuerda que todos somos pecadores y que todos estamos necesitados de la misericordia de Dios.

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Fiesta de la Fe: La parte más importante

Muchas personas crecieron con la mentalidad de que la consagración (la parte en la que el sacerdote dice "Este es mi cuerpo… Esta es mi sangre") es la parte más importante de la misa. Esto se debe no sólo a un profundo amor a la Eucaristía, sino a un hábito que se desarrolló en la Iglesia a partir del siglo XII cuando se dio más atención a las devociones eucarísticas que a la Eucaristía misma; cuando la gente comenzó a ver en la consagración el momento "milagroso" en el cual Dios bajaba del cielo a la tierra. Esta fascinación con el aspecto 'mágico' de la Eucaristía hizo que se viera en el momento de la consagración la parte "más importante de la misa". De ahí se derivó el hecho de que muchas personas procuraban participar sólo en este momento. No es así. La Eucaristía es importantísima toda ella y todo momento. Hay un momento cumbre; no obstante, la plenitud de la Eucaristía es la comunión con Dios y con el prójimo. Recibimos a Dios para recibir al hermano y hermana. Recibimos al hermano y a la hermana para recibir a Dios y estar en comunión con él.

—Miguel Arias, Copyright © J. S. Paluch Co.

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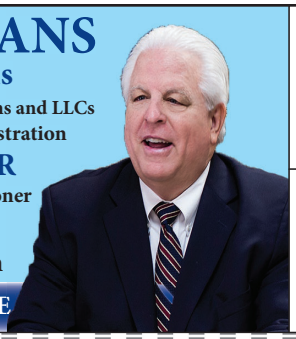

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