St. Justin Martyr Catholic Church

Misión del Sagrado Corazón

August 1, 2021 — Eighteenth Sunday in Ordinary Time

I AM THE BREAD OF LIFE; WHOEVER COMES TO ME WILL NEVER HUNGER, AND WHOEVER BELIEVES IN ME WILL NEVER THIRST.

JOHN 6:35

Clergy/Clero

Rev. Sergio Ramos
Administrator/Administrador

Rev. Nicolas Nguyen
Parochial Vicar/Vicario Parroquial

Rev. Alejandro Nicolat
Parochial Vicar/Vicario Parroquial

Rev. Msgr. Kerry Beaulieu
In residence/En residencia

Rev. John Monestero
In residence/En residencia

Deacon José Ferreras
Deacon Kalini Folau
Diácono Ramón León

Masses:

Saturday Vigil/Sábado de Vigilia:
5:00 PM (*English*), 7:00 PM (*Spanish*)

Sunday/Domingos:
7:00AM, 11:00 AM & 5:00 PM *(English)*
9:00 AM, 1:00 PM & 7:00 PM *(Español)*

Monday-Saturday: 7:00 AM (*English*)

Lunes-Viernes: 7:00 PM *(Español)*

Confessions/Confesiones:

Saturdays/sábados: 3:30-4:30 PM

Misión del Sagrado Corazon

10852 Harcourt Ave
Anaheim, CA 92804

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2050 West Ball Road + Anaheim, CA 92804

Parish Phone Numbers and Information

St. Justin Martyr Parish website:
www.saintjustin.org
Twitter: @StJustinCA

***Parish Office*: 714-774-2595**
Fax: 714-774-9849
Email: info@saintjustin.org
Mon-Fri 9:00AM-5:45 PM
Closed for lunch 1:00-2:00 PM

***School Office*: 714-772-4902**
www.sjm-k8.com

***Faith Formation Office:* 714-535-6111**
Wed., Thur., & Fri., 1:00-5:00 PM

Sacred Heart Mission: 10852 Harcourt Ave Anaheim, CA 92804

***St. Vincent de Paul help line*:**
714-603-0319

Diocese of Orange: rcbo.org

OC Catholic newspaper: occatholic.com

United States Conference of Catholic Bishops: usccb.org

MyParish App: Available free in the App Store or Google Play. Features include prayers, homilies, Mass and Confession Schedule and more.

PASTORAL SERVICES APPEAL

Our *faith*. Our *future*.

Parish Goal: $103,000

To date:
Pledges: $135,413
Donors: 367
Funds Received: $101,591

To make a pledge or a one time gift donation, please visit:
https://www.rcbo.org/psa-give-now

Plenary Indulgence information on our Website
https://www.saintjustin.org/saint-joseph

YEAR OF ST. JOSEPH
12-8-20 TO 12-8-21

Hail, Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son;
in you Mary placed her trust;
with you Christ became man.

Blessed Joseph, to us too,
show yourself a Father
and guide us in the path of life.
Obtain for us grace, mercy, and
courage, and defend us from every evil.
Amen.

Oh, Custodio del Redentor,
Esposo de la Santísima Virgen María.
A ti Dios te confió a su Hijo único;
en ti María puso su confianza;
contigo Cristo se hizo hombre.
Bendito San José, muéstrate Padre
también para nosotros,
y guíanos por el camino de la vida.
Obtén para nosotros gracia,
misericordia y valentía,
y defiéndenos de todo mal. Amén.

This Weeks Masses (English)

DATE	MASS	INTENTIONS	LITURGICAL DAY	READINGS	*We pray for the sick and those who care for them:*
Monday August 2	7:00 AM	Ann Tran Kim Hong ✞	St. Eusebius of Vercelli	Nm 11:4b-15; Mt 14:13-21	Caden Birinyi, Maricela & Brian Hernandez, Xavier Howell, Benebe Hao Vuong, Shirley Hunt, Ramon Monpealegre, Macaria Reyes Santos, Lilian Santos, Buddy Shipman. Gene Garcia, Rogelio Garcia, Maricela Mercado, Ann Morrison For all battling Covid-19 and for those in harm's way especially those in service to our country and community.
Tuesday August 3	7:00 AM	Francis & Joselyn De Guzman & family ✞		Nm 12:1-13; Mt 14:22-36 or Mt 15:1-2, 10-14	
Wednesday August 4	7:00 AM	James Russell ✞	St. John Vianney	Nm 13:1-2, 25- 14:1, 26-29a, 34-35; Mt 15:21-28	
Thursday August 5	7:00 AM	Maria Que Thi Luu✞	Dedication of the Basilica of St. Mary Major	Nm 20:1-13; Mt 16:13-23	
Friday August 6	7:00 AM	Hank O'Hara ✞	The Transfiguration of the Lord	Dn 7:9-10, 13-14; 2 Pt 1:16-19; Mk 9:2-10	
Saturday August 7	7:00 AM	Rodrigo & Majella Estacio	St. Sixtus II and Companions	Dt 6:4-13; Mt 17:14-20	***LECTORS***
	5:00 PM	Mr. Kim Mosqueda ✞	Nineteenth Sunday in Ordinary Time	1 Kgs 19:4-8; Ps 34:2-9; Eph 4:30 — 5:2; Jn 6:41-51	Johnson
Sunday August 8	7:00 AM	Bobby & Malu Orillaza & family			Gassman / Orth
	11:00AM	San Ramon, Parish staff and parishioners			Tesoro / David
	5:00 PM	Stan Garcia ✞			Painter

PARISH ANNOUNCEMENTS:

GENERAL MAINTENANCE AND REPAIR POSITION AVAILABLE

There is a full time position available for a maintenance and repair person at St. Justin Parish.

The general maintenance and repair staff will be responsible for the general upkeep of the parish facilities at St. Justin and Sacred Heart Mission. It requires knowledge of plumbing and electrical repair. It will require ordering supplies for the church, receiving deliveries, set up and take down for some events, recognizing hazards and being proactive in correcting them, and some outside cleaning of both properties. The person will need to be familiar with safe use of power tools and equipment. Also, the person will need to recognize when it is appropriate to bring in professionals for repairs, schedule the repair work, and ensure the work is done properly. Must have valid California Driver's License.

Applications are available in the Parish Office. Those interested must submit an application and resume to the Parish Office or to our business manager at LSardagna@saintjustin.org . Contact Laura at 949-293-4956.

FEAST OF THE TRANSFIGURATION OF THE LORD—August 6

The Feast of the Transfiguration of the Lord honors when the apostles get their first real glimpse of Jesus in his ultimate glory.

The Transfiguration has its own feast day (August 6), though we hear it proclaimed in the gospel on the Second Sunday of Lent.

Jesus' transfiguration is for us a revelation of what is to come: Jesus' second coming in glory and the sharing of this glorious body in eternal life.

We invite you for Mass at 7:00 AM to celebrate this feast day. This feast day is not a day of obligation.

ST. JUSTIN MARTYR

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WE PRAY FOR THE DECEASED

Please pray for these members of our parish family who passed away recently:

Carlos Briceno Moraza
Apolonio Cruz
Eleina McNeely
Efrain Rodriguez

May their soul and all the souls of the faithful departed rest in peace.

Eucharistic Miracles

FAITH FORMATION REGISTRATIONS

Open registrations for faith formation are going on now.

Registrations are during office hours on Wednesdays, Thursdays and Fridays from 1:00 PM to 5:00 PM. Phone number: 714-535-6111.

- Registration fee: $100, and $80 for additional child. Additional retreat fees may apply.
- Provide certificates of baptism/first communion to register.

Year I: Reconciliation

Reconciliation is the first year in the two-year preparation process to receive the Eucharist in the First Communion Mass.

- Student must be 7 years old by September 1st.
- Provide Baptisms certificate—if baptized. Bring birth certificate if child has not been baptized.

Year II: First Communion

After completing Reconciliation, students are pre-registered for the second year in the months of March-April.

- A day retreat is included

Confirmation

Confirmation is a two-year preparation process for teens in High School. Like Baptisms, this sacrament is only received once and not repeated.

- Must be 14 years old and in High School by September.
- Baptisms and First Communion certificates are needed to register. Inform the office at the time of registration if one or both sacraments have not been completed.
- Confirmation I—a day retreat is included in the curriculum.
- Confirmation II—a weekend retreat is included in the curriculum.

From the website of Blessed Carlo Acutis. To learn more about Blessed Carlo Acutis visit his website at www.carloacutis.com or to view his exhibition website visit: www.miracolieucaristici.org.

LUDBREG

Croatia, 1411

During Mass at Ludbreg in 1411, a priest doubted whether the Body and Blood of Christ were really present in the Eucharistic species. Immediately after being consecrated, the wine turned into Blood. Today the precious relic of the miraculous Blood still draws thousands of the faithful, and every year at the beginning of September the so-called "Sveta Nedilja—Holy Sunday" is celebrated for an entire week in honor of the Eucharistic miracle that occurred in 1411.

Since 1721, the relic of the Precious Blood has been kept in a precious monstrance of the Augsburg goldsmiths' school commissioned by Countess Eleonora Batthyany-Strattman, who gave it as a gift to the church in Ludbreg

In 1411 at Ludbreg, in the chapel of the Count Batthyany's castle, a priest was celebrating Mass. During the consecration of the wine, the priest doubted the truth of transubstantiation and so the wine in the chalice turned into Blood. Not knowing what to do, the priest embedded this relic in the wall behind the main altar. The workman who did the job was sworn to silence. The priest also kept it secret and revealed it only at the time of his death. After the priest's revelation, news quickly spread and people started coming on pilgrimage to Ludbreg. The Holy See later had the relic of the miracle brought to Rome, where it remained for several years. The people of Ludbreg and the surrounding area, however, continued to make pilgrimages to the castle chapel. In the early 1500s, during the pontificate of Pope Julius II, a commission was convened in Ludbreg to investigate the facts connected with the Eucharistic miracle. Many people testified that they had received marvelous cures while praying in the relic's presence. On April 14, 1513, Pope Leo X published a Bull permitting veneration of the holy relic which he himself had carried in procession several times through the streets of Rome. The relic was later returned to Croatia.

In the 18th century, northern Croatia was ravaged by the plague. The people turned to God to call upon his help, and the Croatian Parliament did the same. During the session held on December 15, 1739 in the city of Varazdin, they vowed to build a chapel at Ludbreg in honor of the miracle, if the plague ended. The plague was averted, but the promised vow was only fulfilled in 1994, when democracy was restored in Croatia. In 2005 in the votive chapel, the artist Marijan Jakubin painted a large fresco of the Last Supper in which Croatian saints and blesseds were drawn in place of the Apostles. St. John was replaced with Blessed Ivan Merz, who was included among the 18 most important Eucharistic saints in the Church's history during the Synod of Bishops on the Eucharist held in Rome in 2005. In the painting, Christ is holding in his hand a monstrance containing the relic of the Eucharistic miracle.

Fresco depicting the scene of the miracle

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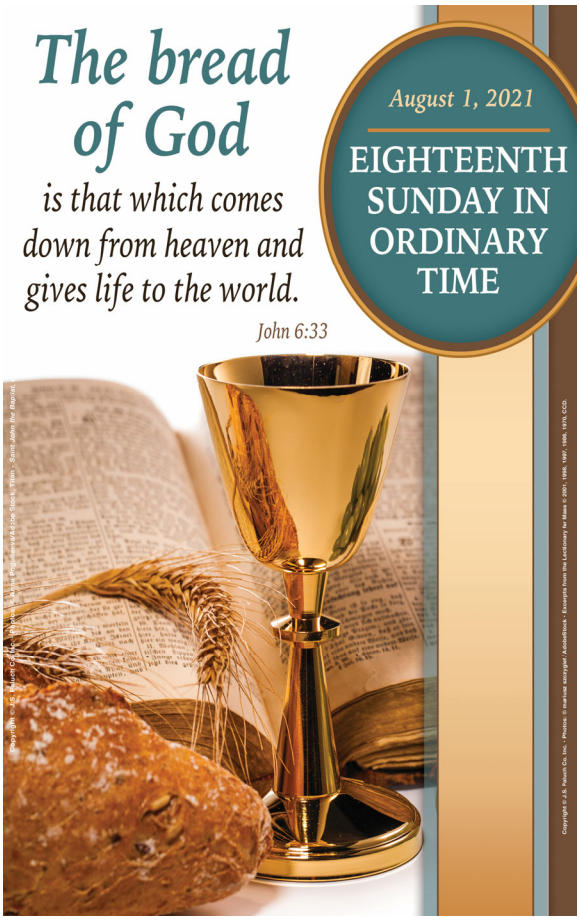

TODAY'S READINGS

First Reading — The people of Israel receive bread from heaven in response to their grumbling (Exodus 16:2-4, 12-15).
Psalm — The Lord gave them bread from heaven (Psalm 78).
Second Reading — Put on the new self that has been created in God's way (Ephesians 4:17, 20-24).
Gospel — I am the bread of life; whoever comes to me will never hunger (John 6:24-35).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

DAILY & SUNDAY READINGS AVAILABLE FREE

On your smartphone, download MyParish App available for Apple and Android devices. Once downloaded, search for St. Justin Martyr Church to be connected specifically with us.

You can also access daily readings at: https://bible.usccb.org

Today's Gospel is a sequel to last week's account of Jesus feeding a large crowd with five barley loves and a few fish. Here, Jesus is challenging the crowd to see in the bread they have eaten a sign of God's generosity in providing for all the blessings in their lives, as well as the blessing of life itself. The first reading, from Exodus, recounts how the escaped Hebrew slaves were fed in the wilderness, first with quail, then with manna. The psalm is a later reflection on the manna as the bread from heaven and a blessing from God. The selection from the letter to the Ephesians sketches the image of putting away the "old self" and putting on the new, emphasizing that a person's life in Christ needs to differ from their previous life, just as the life of a free person differs from that of a slave.

SIGNS AND WONDERS?

Today's Gospel continues into a second day the narrative that had begun the day before when, after crossing the lake to look for Jesus, a large crowd are fed with five barley loaves and two fish. The following day (today's reading), after more lake crossings, the people who had been miraculously fed are again searching for Jesus. However, they do so (as Jesus puts it) "not because you saw signs, but because you ate the loaves and were filled" (John 6:6).

In John's Gospel, the word "sign" has a distinct meaning. At the wedding at Cana, after telling how Jesus turned water into wine, the Evangelist notes "Jesus did this as the beginning of his signs" that "revealed his glory, and his disciples began to believe in him" (John 2:11). For John, signs are not just wonders to behold; they are about the revelation of God and a response of faith in Jesus.

OR MAYBE THE SIGN IS THE WONDER

When the crowd first arrives, Jesus notes that they had not appreciated the sign that he had already given; they are still focused on their physical hunger. When they ask for a sign, "that we may see and believe in you" (John 6:30), they refer to their ancestors who ate manna in the wilderness. Can Jesus top that? Can he give them more bread that will relieve them of their daily worries about going hungry?

Jesus reminds the crowd that it was not Moses who gave the "bread from heaven," but his Father. Further, the Father can give them the true bread from heaven that comes down and gives life to the world. There is a parallel in the Greek between working for food that perishes and doing the works of God, which is believing in Jesus as the one God has sent. This is the sign that the people missed the day before, the sign that Jesus is pointing out to them.

Like the Evangelist, the Church uses the word "sign" for its sacraments. Like the crowd, we are called to see similar "signs" of God's generosity in all the blessings of our lives.

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Covid 19 Vaccines have become more readily accessible with same-day appointments available. Many pharmacies like CVS and Walgreens are vaccinating. Ask the pharmacist for the Covid-19 vaccine to help protect yourself and others.

The three vaccines that are administering: Pfizer, Moderna, and Johnson & Johnson are highly effective in protecting against any symptoms, and severe symptoms . All three are 100% effective from needing hospitalization and dying from Covid.

More information here:

https://occovid19.ochealthinfo.com/vaccine-effectiveness

Need help sign-in up for the vaccine? Call 714-834-2000

Las vacunas contra el Covid-19 se han vuelto más accesibles con citas disponibles el mismo día. Muchas farmacias como CVS y Walgreens están vacunando. Pídale al farmacéutico la vacuna Covid-19 para ayudar a protegerse a sí mismo y a los demás.

Las tres vacunas que se están administrando: Pfizer, Moderna y Johnson & Johnson son altamente efectivas para proteger contra cualquier síntoma y síntomas graves. Los tres son 100% efectivos al necesitar hospitalización y morir a causa de Covid.

Mas información aquí:

https://occovid19.ochealthinfo.com/vaccine-effectiveness

¿Necesita ayuda para registrarse para la vacuna? llame al 714-834-2000

GRUPO DE ORACION CARISMATICO

El grupo de oracion Caminado con Jesucristo los invita a su dia de oracion y alabanza los **martes despues de la misa de las 7:00 PM en San Justino**. Vengan a orar, alabar a Dios y a crecer en comunidad.

ESCUELA DE SAN JUSTINO MARTIR

Aplique Ahora

EXCELENCIA ACADEMICA ENRAIZADA EN LA FE

- **ACEPTAMOS APLICACIONES DESDE TK- 8**
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Las personas completamente vacunadas no necesitan utilizar mascarilla dentro de la iglesia. Las personas que aun no están vacunadas o aun no completan las vacunas deben seguir usando mascarilla para su protección.

INSCRIPCIONES DE CATECISMO

Las inscripciones para nuevos estudiantes ya comenzaron Registraciones los Miércoles, Jueves y Viernes de 1 -5 PM.
Costo de Registración $100, y $80 por niño adicional (de la misma familia).

Año I: Reconciliación

La reconciliación es el primer año en el proceso de preparación de dos años para recibir la Eucaristía en la Misa de Primera Comunión.
+El estudiante debe tener 7 años antes del 1 de septiembre.
+Traer el certificado de bautismo.

Año II: Primera Comunión

Después de completar la Reconciliación, los estudiantes están preinscritos por segundo año en los meses de marzo a abril. Se incluye un retiro en el programa.

Confirmación

La confirmación es un proceso de preparación de dos años para los adolescentes en la escuela secundaria. Como el Bautismo, este sacramento solo se recibe una vez y no se repite.
+Debe tener 14 años y estar en la escuela secundaria en septiembre.
+Se necesitan certificados de bautismo y primera comunión para registrarse. Informe a la oficina en el momento de la inscripción
si no ha completado alguno.

Confirmación I: Se incluye un retiro de un día
Confirmación II: se incluye un retiro de 3 días.

Misas de la Semana (español)

DÍA	MISA	INTENCIÓN	DÍA LITURGICO	LECTURAS
Lunes Agosto 2	7:00 PM	Maria del Refugio Orozco, Bernarda y Fermin Cruz ✞	San Eusebio de Vercelli	Nm 11:4b-15; Mt 14:13-21
Martes Agosto 3	7:00 PM	Blanca Gonzales ✞		Nm 12:1-13; Mt 14:22-36 o Mt 15:1-2, 10-14
Miércoles Agosto 4	7:00 PM	Michael Vargas	San Juan María Vianney	Nm 13:1-2, 25-14:1, 26-29a, 34-35; Mt 15:21-28
Jueves Agosto 5	7:00 PM	P. Selso y P. Adrian y todos los sacerdotes del mundo	Dedicación de Santa María la Mayor en Roma	Nm 20:1-13; Mt 16:13-23
Viernes Agosto 6	7:00 PM	Beatriz Navarro ✞	La Transfiguración del Señor	Dn 7:9-10, 13-14; 2 Pe 1:16-19; Mc 9:2-10
Sábado Agosto 7	7:00 PM	Pablo Navarro ✞	Decimo Noveno Domingo en Tiempo Ordinario	1 Re 19:4-8; Sal 34 (33):2-9; Ef 4:30 — 5:2; Jn 6:41-51
Domingo Agosto 8	9:00 AM	Jonathan Antunez Valladares ✞		
	1:00 PM	Intencion Parroquial		
	7:00 PM	Andres Hernandez ✞		

LECTURAS DE HOY

Primera lectura — Voy a hacer que llueva pan del cielo (Exodo 16:2-4, 12-15).
Salmo — El Señor les dio pan del cielo (Salmo 78 [77]).
Segunda lectura — Revístanse del nuevo yo, creado a imagen de Dios (Efesios 4:17, 20-24).
Evangelio — El que viene a mí no tendrá hambre, y el que cree en mí nunca tendrá sed (Juan 6:24-35).

Salmo responsorial: *Leccionario Hispanoamericano Dominical* © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

FIESTA DE LA TRANSFIGURACION DEL SEÑOR

El 6 de Agosto celebramos la fiesta de la Transfiguración del Señor, cuando los apóstoles ven por primera vez a Jesus en su máxima gloria. Este evangelio es también proclamado el Segundo Domingo de Cuaresma. La Transfiguración de Jesus es para nosotros una revelación de lo que esta por venir: la gloriosa segunda venida de Jesus y el compartimiento de su gloria en la vida eterna.

El Evangelio de hoy es una continuación de la historia de la semana pasada en la que Jesús alimentó a una gran multitud con cinco hogazas de pan y unos pocos peces. Aquí, Jesús desafía a la multitud a ver en el pan que comieron un signo de la generosidad de Dios al proveer todas las bendiciones en sus vidas, como también la bendición de la vida misma. La primera lectura, tomada del libro del Éxodo, relata cómo los esclavos hebreos que huyeron fueron alimentados en el desierto, primero con codornices y luego con maná. El salmo es una reflexión posterior sobre el maná como pan del cielo y una bendición de Dios. La selección de la carta a los efesios esboza la imagen de despojarse del "viejo yo" y revestirse del nuevo, enfatizando que la vida de una persona en Cristo necesita diferenciarse de su vida anterior, al igual que la vida de una persona libre se diferencia de la de un esclavo.

¿SIGNOS Y MILAGROS?

El Evangelio de hoy continúa en un segundo día de narración que comenzó el día anterior cuando, después de cruzar el lago para buscar a Jesús, una gran multitud fue alimentada con dos hogazas de pan y cinco pescados. El día siguiente (la lectura de hoy), después de cruzar otra vez el lago, las personas que habían sido alimentadas milagrosamente estaban buscando otra vez a Jesús. Sin embargo, lo hacen (como Jesús lo dice) "no porque vieron signos, sino porque comieron los panes y quedaron satisfechos" (Juan 6:6).

En el Evangelio de Juan, la palabra "signo" tiene un significado distinto. En la boda de Caná, después de contar cómo Jesús convirtió el agua en vino, el evangelista menciona que "Jesús hizo esto como el principio de sus signos" que "revelaron su gloria, y sus discípulos empezaron a creer en él" (Juan 2:11). Para Juan, signos no son sólo milagros para contemplar, sino que se tratan de la revelación de Dios y de una respuesta de fe en Jesús.

O TAL VEZ EL SIGNO ES EL MILAGRO

Cuando la multitud llega por primera vez, Jesús observa que no han apreciado el signo que él ya había hcho; pues la multitud está enfocada en su hambre física. Y cuando piden por un signo, "para que podamos ver y creer en ti" (Juan 6:30), se refieren a sus antepasados que comieron el maná en el desierto. ¿Puede Jesús superar eso? ¿Puede él darles más pan que les alivie de sus preocupaciones diarias por pasar hambre?

Jesús le recuerda a la multitud que no fue Moisés quien dio el "pan del cielo", sino el Padre. Además, el Padre puede darles el pan verdadero del cielo que baja y da vida al mundo. Hay una semejanza entre el lenguaje griego al decir trabajar por la comida que se echa a perder y hacer las obras de Dios, lo cual es creer en Jesús como el enviado de Dios. Este es el signo que la gente no vio el día anterior, el signo que Jesús les está indicando.

Como el evangelista, la Iglesia utiliza la palabra "signo" para sus sacramentos. Como la multitud, estamos llamados a ver de igual manera los "signos" de la generosidad de Dios en todas las bendiciones de nuestra vida.

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GREEN FARM Market
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Fountain Valley CA. 92708
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Garden Grove CA. 92843
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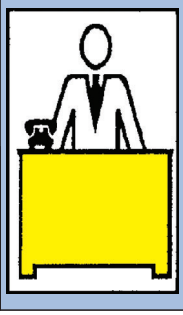
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